

**AGENDA**  
**WESTMORELAND CITY COUNCIL MEETING**  
**July 10<sup>th</sup>, 2025 - 6:30 PM**  
**Community Center, 201 Main Street**

**(Times are approximate as items may be added or deleted at the meeting)**

**6:30 PM**            **Call to Order**

**6:30 PM**            **A. Approval of agenda-additions/deletions**

**6:30 PM**            **B. Consent Items:**

- B.1.    Approval of minutes of June 12<sup>th</sup>, 2025 Meeting.**
- B.2.    Approval of monthly bills-except those that may be pulled for further discussion**
- B.3.    Treasurer's Report**

**6:35 PM**            **C. Public Comments on non-agenda items**

**\*\*PUBLIC:** When invited by the Mayor to speak, you should rise and state your name and city/county of residence before beginning comments. Please remember that comments are limited to five minutes unless a Governing Body member invites you to continue. Council is not required to give a response or resolve any issue but does consider all information presented. Public present when executive session is called will be asked to step outside until the meeting resumes.

**6:40 PM**            **D. New Business:**

- D.1.    Discussion on proposed budget for 2026- Alex Mittie with Adams Brown**
- D.2.    Passing of Ordinance 610 for the .5% Pool Sales Tax Fund**
- D.3.    Discussion on Volleyball Pit**
- D.4.    Discussion on Playground next to pool**

**7:00 PM**            **E. Old Business:**

- E.1.    National Flood Insurance Program Conversation**
- E.2.    Future agenda items**

**7:05 PM**            **F. Reports:**

- F.1.    Treasurer's Report**
- F.2.    Maintenance Report**
- F.3.    Clerk's Report**
- F.4.    Streets-Councilmember Meininger**
- F.5.    Utilities-Councilmember Coleman**
- F.6.    Animal Control-Councilmember Smith**
- F.7.    Planning & Zoning-Councilmember Smith**
- F.8.    Pool- Councilmember Rice**
- F.9.    Cemetery- Councilmember Kincaid**
- F.10.   Parks- Councilmember Kincaid**
- F.11.   Fire Department- Councilmember Smith**
- F.12.   Flint Hills Regional Council- Michelle Campbell**
- F.13.   Mayor**
- F.14.   City Attorney**

**7:30 PM**            **G. Executive Session**

**7:40 PM**            **H. Adjournment**