

Statewide County Equipment Auction Equipment Submittal Form

Please complete this form for EACH piece of equipment/item to be auctioned and **fax** to Mike Graham **AS SOON AS POSSIBLE**. Fax No.: 580-658-5548; Cell Ph. No.: 580-641-0168; Office No.: 580-658-5553; John Long Cell Ph. No.: 405-403-4303

County: _____ **District/Contact:** _____

Elk City Auction
(Statewide, March 12 & 13, 2020)

Please Check: Equipment sold with a title Equipment sold without title
(Bill of sale only)

Year: _____ **Manufacturer:** _____ **Model:** _____

Machine / Truck / Trailer Type: _____

Serial Number: _____

Equipment Description (Please <u>check</u> attachments included with this piece of equipment)			
Cab <input type="checkbox"/>	Canopy <input type="checkbox"/>	Dozer blade <input type="checkbox"/>	Loader bucket <input type="checkbox"/>
Scarifier <input type="checkbox"/>	Ripper <input type="checkbox"/>	Winch <input type="checkbox"/>	Moldboard <input type="checkbox"/>
Additional Descriptions: _____			
<hr/>			
Truck Description (Please <u>check / include</u> and additional descriptions)			
Tandem axle <input type="checkbox"/>	Single axle <input type="checkbox"/>	Engine _____	Transmission _____
Additional Descriptions: _____			
<hr/>			
Trailers (Please <u>check / include</u> any additional descriptions)			
Tandem axle <input type="checkbox"/>	Single axle <input type="checkbox"/>	Length _____	
Additional Descriptions: _____			

Misc. Items to be added to auction
