

**BOROUGH OF BRADDOCK HILLS**  
**MINUTES**  
**REGULAR COUNCIL MEETING**  
**June 10, 2025**

**CALL TO ORDER**

Thomas Evans, President of Council, called to order the regularly scheduled council meeting at 7:03 p.m.

**PLEDGE OF ALLEGIANCE**

Mr. Ursiny led the Pledge of Allegiance.

**CALLING OF THE ROLL**

Council Present: Mr. Evans, President; Mr. Ursiny, Vice President; Ms. Bolton; Ms. Kvorjak; Ms. Schaffer; Ms. Lang; Mr. Mohan

Others Present: Mr. Brown, Jr., Mayor; Robert Garvin, Solicitor; Cheryl Sorrentino, Manager; Tyler Mincin, Engineer

**1. CALLING FOR APPROVAL OF MINUTES AS POSTED (all ayes vote)**

Motion to approve minutes from May 13, 2025 meeting made by Mr. Ursiny.

All ayes

**2. CALLING FOR BIDS**

No bids.

**3. COMMENTS FROM CITIZENS (6 minutes each)**

DeWitt Walton – Allegheny County Councilman Walton thanked Borough Council members and employees for their work on the surveys needed for the grant application. He stated that their efforts helped move the process forward and it's a good sign.

**4. CORRESPONDENCE**

Passed out prior to meeting.

**5. REPORT OF BOROUGH COMMITTEES**

**A. FINANCE – CHAIRPERSON BOLTON**

No report.

**B. PUBLIC SAFETY – CHAIRPERSON URSINY**

1) Motion to approve the formation of a Regional Police Department with the Borough of Swissvale, to be effective January 1, 2026.

This Motion is contingent upon the finalization and approval of an Intergovernmental Cooperation Agreement that is satisfactory to both Braddock Hills and Swissvale Councils and compliance with any other legal requirements

Motion – Mr. Ursiny

Seconded – Ms. Bolton

Roll Call Vote – Unanimous – Carried

**C. ZONING & ORDINANCES – CHAIRPERSON KVORJAK**

No report.

**D. COMMUNITY EVENTS – CHAIRPERSON SCHAFFER**

The Community Yard Sale is scheduled for Saturday, June 14 and they are not registering locations this year. She stated that anyone that would like to participate just has to set their items out for sale.

The first meeting to plan the 80<sup>th</sup> anniversary event was held. The next meeting is scheduled June 19 at 7:00 p.m. at the Senior Center. Anybody interested in volunteering is welcome to attend this meeting.

**E. HEALTH & SANITATION – CHAIRPERSON LANG**

No report.

**F. BUILDINGS & BOROUGH PROPERTY –CHAIRPERSON EVANS**

No report.

**G. PUBLIC WORKS – CHAIRPERSON MOHAN**

1) Motion to accept proposal from OES for the purchase and installation of a lighted Borough sign in the amount of \$38,842.00 to be paid through a Gaming Economic Development Tourism Fund Grant. The sign is being purchased through the OMNIA Partners Program. The Pennsylvania Office for Gaming Economic Development Tourism Fund Grant has confirmed that the purchase through this Program is acceptable for public bidding purposes.

Motion – Mr. Mohan

Seconded – Ms. Bolton

Roll Call Vote – Unanimous – Carried

2) Motion to adopt Resolution 1 of 2025 naming an unnamed alleyway located along Delaware Avenue between Wilkins Avenue and Garfield Avenue as Delaware Avenue Extension

Motion – Mr. Mohan

Seconded – Mr. Ursiny

Roll Call Vote – Unanimous – Carried

- 3) Motion to ratify phone vote of June 2, 2025 to adopt Resolution 2 of 2025 to submit an application to Pennsylvania Community Development Block Grant requesting \$248,958.00 for paving project of Park Avenue and Newton Street

Motion – Mr. Mohan

Seconded – Ms. Schaffer

Roll Call Vote – Unanimous – Carried

Ms. Bolton asked if the storm sewer repairs on Park Avenue is part of this project. Ms. Sorrentino stated that the storm sewer repairs are separate and part of the ARPA grant they received.

**6. REPORT OF BOROUGH OFFICERS**

**A. MAYOR – JOHN BROWN**

Mayor Brown read the police report for the month of May 2025.

He attended the following meetings and events:

- Received invitation for Trump Rally at U.S. Steel from White House and declined for various reasons
- Woodland Hills EMS board meeting
- Steel Rivers COG meeting

He added that he received enough write-in votes to run for Mayor in November.

**B. SOLICITOR – ROBERT GARVIN**

Solicitor Garvin stated that he is currently obtaining a court order for the demolition of 518 Park Avenue.

He is working with the solicitor of Swissvale on the Inter-Municipal Cooperation Agreement for the regionalization of the police departments.

**C. ENGINEER – TYLER MINCIN**

Mr. Mincin read engineer's report for month of May (see attached).

**7. REPORT OF COUNCIL OF GOVERNMENTS: CHAIRPERSON EVANS**

Mr. Evans stated that they discussed selling their current building and moving their offices. Also, they talked about the gun range and concerned about losing participants.

**8. UNFINISHED BUSINESS**

No report.

**9. NEW BUSINESS**

No report.

**11. CALLING FOR APPROVAL OF TREASURER'S REPORT AS POSTED**

*(all ayes vote)*

Motion to approve the treasurer's report by Mr. Ursiny.

All ayes

**12. CALLING FOR APPROVAL TO PAY ALL BILLS AS POSTED IN THE LIST OF BILLS**

Motion – Mr. Ursiny

Seconded – Ms. Kvorjak

Roll Call Vote – Unanimous – Carried

**13. ADJOURNMENT OF THE MEETING TO THE CALL OF THE CHAIR**

Mr. Evans adjourned the meeting at 7:20 p.m.

**Engineer's Report**  
Braddock Hills Borough Regular Monthly Meeting  
June 10<sup>th</sup>, 2025

**GEDTF/CDBG GRANT**

- A) GEDTF project for demolition of playground, installation of new enclosed playground near walking track, removal, and replacement of Borough sign. Project cost for resolution is estimated at \$156,480.00.
  - a. Remaining park improvements (sign, ADA parking, removal of existing equipment, etc.) did not receive any bids. Received approval from the SRCOG to proceed with completing remaining work through different contractors.
  - b. Received quote from OES, a member of OMNIA, for the purchase and installation of a lighted Borough sign in the amount of \$38,842.00.
- B) CDBG project for milling and paving of Park Ave and Newton Road. Project cost for resolution is estimated at \$248,958.00.
  - a. EADS to put together specs and bid proposal once grant is awarded.

**MS4/STORMWATER**

- A) Finalizing design for stream bank restoration project to comply with MS4 permit. Project will require a joint permit.
  - a. Pre-application meeting took place on March 19<sup>th</sup>, 2025.
  - b. Exploring additional siltation impairment solutions as part of MS4 PRP compliance.
- B) ARPA Stormwater Project
  - a. Low bidder was Verardi Landscapes LLC in the amount of \$81,077.
  - b. Signed agreements were returned by the contractor.
  - c. Received and reviewed shop drawings from the contractor.
  - d. Contractor to receive material and potentially be ready to start work this month.

**3RWW/ALCOSAN/DEP**

- A) Attending 3RWW meeting June 12<sup>th</sup>, 2025.
  - a. All engineer's meeting for M-47 has been put on hold for the time being.
- B) Consent Order Agreements
  - a. EADS submitted a response to ALCOSAN's annual request for information related to source reduction measures.

**BLIGHT REMEDIATION GRANT**

- A) Applied for another blight remediation grant for 995 Garfield Avenue and 518 Park Avenue.

**MISCELLANEOUS**

- A) WPJWA appears to not be taking responsibility for any issues on Indiana Avenue due to their water main break.
  - a. Letter was sent from Bob Garvin to WPJWA noting that legal action may occur regarding the damages.
  - b. Packet with cost estimate, project location, and photos were sent to the Borough for review and discussion regarding road issues.
- B) County ARPA Grant
  - a. Received grant in the amount of \$70,000. Received funds regarding the new public works roof and renovations to the senior center.
- C) Revised LSA grant application for Park Avenue to include 4<sup>th</sup> Street and Ardmore Manor Road.
- D) Will explore grant funding to complete ADA parking and sidewalk for the park, and include benches, a pavilion, and retaining wall.

Respectfully submitted,  
**The EADS Group, Inc. (NORTH HUNTINGDON)**

Tyler J. Mincin

By: Tyler J. Mincin  
*Engineering Designer*

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