

# RIVERSIDE BAND BOOSTERS

Riverside Band Boosters supports **ALL BAND GROUPS** in our school district at the Riverside Campus and LaMuth Middle School. Our band program is one of the **BEST** in the county! Booster money is used to **supplement** Board of Education support and provide **additional funding for the special educational opportunities** requested by the band directors. One very **EASY** way for your family to support the band is to become a **SPONSOR**.

LEVEL I	Pep Band	\$10.00	Car Magnet
LEVEL II	Jazz Band	\$15.00	Travel Coffee mug with free refills at this season's football games
LEVEL III	Concert Band	\$30.00	Knit hat
LEVEL IV	Symphonic Band	\$50.00	Umbrella
LEVEL V	Equipment Improvement	\$100.00+	Embroidered Stadium Seat

(Profit from level V goes directly to repair, maintain, and replace equipment in the band department.)

***ADD \$5 TO YOUR SPONSORSHIP GIFT AND RECEIVE A TOTE BAG  
to carry your belongings to games and band shows!***

**SPECIAL NOTE:** RBB is a 501C(3) organization. Some employers will match your tax-deductible contribution. Let us know and we will recognize them too! For more information about this program, contact Liz Jacobs, Treasurer, at 262-674-0253. If you have general sponsorship questions, please call Jessie Powell at 440-251-9722 or Susie Fernandez at 440-867-1692.

*Join us on Facebook at Riverside Band Boosters for updates, information, & photos.*

Adult's name \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_ Parent Email \_\_\_\_\_

Student's Name & Grade \_\_\_\_\_

Sponsorship level \_\_\_\_\_ Gift Choice: \_\_\_\_\_

If you added \$5 to your sponsorship gift (for example - \$35 for level 3) check here

If you paid online, please check here

Please attach a contribution when you return this form.  
Make checks payable to RBB.

OR

Donate online at [www.riversidebands.com](http://www.riversidebands.com)

(click "online payments" – when donating online

PLEASE return this form to the Band Directors so gifts can be distributed.)

# RIVERSIDE BAND BOOSTERS (RBB)

## Volunteer Opportunities for the 2024-2025 Season

We need lots of people to efficiently assist with our busy and productive schedule. Please indicate how you can help. You **WILL** have fun! Please check anything you are interested in helping with.

First Band Booster Meeting is August 12, 2024 at 7:00pm in the Band Room.

**Join us on Facebook at Riverside Band Boosters for updates, information and photos!**

### REGIMENT Activities

**UNIFORMS:** You can sign up to help with uniform setup and fittings by accessing Signup Genius via the Riverside Band Boosters Facebook page. You can also contact **Becca Goodrich** at [rgoodrich.rg1@gmail.com](mailto:rgoodrich.rg1@gmail.com)

- Uniform Setup (August 7th)
- Uniform Fitters (August 9th, 12th, 13th, 14th)
- Uniform Collection
- Checking-In and Storing Uniforms
- Washing garment bags, rain coat bags & berets

**HOSPITALITY - 3<sup>rd</sup>-Quarter Coolers (Home Games and Events):** Please see the accompanying flier in this packet. Any questions, please contact **Melissa & Andy Hopper** at [melissahopper99@gmail.com](mailto:melissahopper99@gmail.com)

#### **CONCESSION STAND: Home Games**

Please see the accompanying flier in this packet. Any questions, please contact **Jeremy Hoth** at [jeremy.hoth@gmail.com](mailto:jeremy.hoth@gmail.com)

#### **CHAPERONES for Away Games & Band Shows**

12-14 chaperones per event. Ride the bus, sit with the band, help with equipment, if necessary. Any questions, please contact **Andrew Kanaga** at [kanagasr25@yahoo.com](mailto:kanagasr25@yahoo.com)

#### **Football Games**

- 8/30 @ Green
- 9/6 @ Cathedral Prep
- 9/20 @ Boardman
- 9/27 @ South
- 10/18 @ Mayfield

#### **Band Shows**

- 9/14 @ North Royalton
- 9/18 @ Mentor
- 9/21 @ Stow

#### **Additional REGIMENT Opportunities:**

- Tailgate Helpers, Friday, August 23rd
- Tag Day Drivers, Saturday, September 28th
- Pasta Dinner Helpers, Monday, October 28th

### BAND PROGRAM Activities

**HOSPITALITY – Winter and Spring Concerts:** Donate desserts (2 dozen) for concerts. Any questions, please contact **Melissa & Andy Hopper** at [melissahopper99@gmail.com](mailto:melissahopper99@gmail.com)  
\*\*\*Please list grade or RHS band class on blank.\*\*\*

#### **LaMuth Bands (6<sup>th</sup> and 7<sup>th</sup>)**

- 7<sup>th</sup> grade Winter concert (December) \_\_\_\_\_
- Spring concerts (May): grade \_\_\_\_\_

#### **JRW Bands (8<sup>th</sup> and 9<sup>th</sup>)**

- Winter concerts (January): grade \_\_\_\_\_
- Spring concerts (May): grade \_\_\_\_\_

#### **Riverside (Concert Band, Symphonic Band & Wind Ensemble)**

- Winter concerts (January): band class \_\_\_\_\_
- Spring concerts (May): band class \_\_\_\_\_

#### **Additional BAND PROGRAM Opportunities:**

- Chamber Music Festival: Saturday in March 2025
- 9<sup>th</sup> Grade Trip Chaperones: May 2025

We will contact you during the week prior to confirm dates and times you are scheduled. Please give us your name and phone number(s) where you want to be contacted to confirm. Return this form with your student as soon as possible.

NAME: \_\_\_\_\_

PHONE NO. \_\_\_\_\_

EMAIL: \_\_\_\_\_

Please return the form to your child's band director. For additional questions, please contact **Jessie Powell** at 440-251-9722 / [jlpowell22@aol.com](mailto:jlpowell22@aol.com) OR **Susie Fernandez** at 440-867-1692 / [majesilla@gmail.com](mailto:majesilla@gmail.com)

## THANK YOU for supporting a terrific program!!

Band Booster Meetings are the second Monday of each month at 7:00pm in the Riverside Band Room. Hope to see you there!! We won't ask you to do more than you want to, we promise. To be a voting member of the RBB, you need to fill out this form and/or the sponsorship form. Join us, it's a fun group.

MANY  
HANDS  
MAKE  
LIGHT  
WORK