

Sin by lcl

The old testament required God's people to follow the 10 commandments to not sin, however, the New testament required that all love God and their neighbors as themselves. This law of love expects more than the base rules set forth in the 10 commandments. Love requires more restraint, but become easier to obey because our attitude changes toward others and God. Grace is also available for those who repent and ask for forgiveness for sinful mistakes. Love is therefore better than law.

1Sa 15:23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idol-worship.

Mat 22:37 Jesus said to him, You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.

Mat 22:38 This is the first and great commandment.

Mat 22:39 And the second is like it, You shall love your neighbor as yourself.

Mat 22:40 On these two commandments hang all the Law and the Prophets.

Mat 7:12 Therefore all things, whatever you desire that men should do to you, do even so to them; for this is the Law and the Prophets.

Mat 5:21 You have heard that it was said to the ancients, "You shall not kill" -- and, "Whoever shall kill shall be liable to the judgment."

Mat 5:22 But I say to you that whoever is angry with his brother without a cause shall be liable to the judgment. And whoever shall say to his brother, Raca, shall be liable to the sanhedrin; but whoever shall say, Fool! shall be liable to be thrown into the fire of hell.

The above obviously is considered as sin by God!

(Rom 14:13) Then let us not judge one another any more, but rather judge this, not to put a stumbling-block or an offense toward his brother.

We are to judge ourselves that we do not give a brother or sister in Christ a cause for an offense. We judge our actions as to what is sin.

Read on...

(1Co 8:8) But food does not commend us to God. For neither if we eat are we the better, nor if we do not eat are we the worse.

God does not care what we eat.

(Rom 14:21) It is good neither to eat flesh, nor to drink wine, nor anything by which your brother stumbles, or is offended, or is made weak.

(1Co 8:9) But take heed lest by any means this liberty of yours becomes a stumbling block to those who are weak.

(1Co 8:10) For if anyone sees you who have knowledge sitting in an idol temple, will not the weak one's conscience be lifted up so as to eat things sacrificed to idols?

(1Co 8:11) And on your knowledge the weak brother will fall, he for whom Christ

died.

(1Co 8:12) And sinning in this way against your brothers, and wounding their conscience, being weak, you sin against Christ.

(1Co 8:13) Therefore, if food offends my brother, I will eat no flesh forever, that I do not offend my brother.

We sin if we do anything that causes another person to sin.

Rom 14:14 I know and am persuaded in *the* Lord Jesus, that nothing by itself is common; except to him who esteems anything to be common, it is common.

Rom 14:22 Do you have faith? Have *it* to yourself before God. Blessed is he who does not condemn himself in what he approves.

Rom 14:23 But, the one doubting, if he eats, he has been condemned, because it is not of faith; and all that is not of faith is sin.

We sin if do anything that we believe is wrong.

Jas 4:17 Therefore to him who knows to do good, and does not do it, to him it is sin.

We sin if we know to do good and do not do it.

Jas 2:9 But if you have respect to persons, you commit sin and are convicted by the Law as transgressors.

Jas 2:10 For whoever shall keep the whole Law and yet offend in one *point*, he is guilty of all.

Jas 2:11 For He who said, "Do not commit adultery," also said, "Do not murder." But if you do not commit adultery, yet if you murder, you have become a transgressor of the Law.

We sin if we show partiality between people.

1Jn 3:14 We know that we have passed from death to life, because we love the brothers. He who does not love his brother abides in death.

1Jn 3:15 Everyone hating his brother is a murderer. And you know that no murderer has everlasting life abiding in him.

We sin if we hate another Christian.

1Jn 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1Jn 1:9 If we confess our sins, He is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

1Jn 1:10 If we say that we have not sinned, we make Him a liar, and His Word is not in us.

We sin if we lie to deceive ourself into thinking that we have not sinned.

1Jn 3:4 Everyone who practices sin also practices lawlessness, for sin is lawlessness.

1Jn 3:6 Everyone who abides in Him does not sin. Everyone who sins has not seen Him nor known Him.

If one continues to sin with no change for good in their life, they have not been saved and are still living in sin.

1Jn 3:9 Everyone who has been born of God does not commit sin, because His seed remains in him, and he cannot sin, because he has been born of God.

1Jn 5:18 We know that everyone who has been born of God does not continue to sin, but the one born of God guards himself, and the evil one does not touch him. Those in Christ do not sin purposely and continually, ignoring the will of Christ & the Father. We are in danger of sin if we begin to reason what is right and wrong instead of relying on what God says is right and wrong. Obedience to God is the only safe path. When Eve reasoned the apples to be good, she really desired to have self rule instead of God rule. She deceived herself into thinking that it would be good for her and Adam to reason right from wrong without depending on God. Pride made her want to be equal to God. Satan had the same problem.

Any thing done against the will of God is sin.

Heb 10:26 For if we sin willfully after we have received the knowledge of the truth, there remains no more sacrifice for sins,

Heb 10:27 but a certain fearful looking for judgment and fiery indignation, which shall devour the adversaries.

Heb 10:28 He who despised Moses' Law died without mercy on *the word* of two or three witnesses.

Heb 10:29 Of how much worse punishment, do you suppose, will he be thought worthy of punishment, the one who has trampled the Son of God, and who has counted the blood of the covenant with which he was sanctified an unholy thing, and has insulted the Spirit of grace?

To continue to sin purposely after receiving Christ, cancels salvation and results in worse punishment.

Rom 1:21 Because, knowing God, they did not glorify Him as God, neither were thankful. But they became vain in their imaginations, and their foolish heart was darkened.

Rom 1:22 Professing to be wise, they became fools

Rom 1:23 and changed the glory of the incorruptible God into an image made like corruptible man, and birds, and four-footed animals, and creeping things.

Rom 1:24 Therefore God also gave them up to uncleanness through the lusts of *their* hearts, to dishonor their own bodies between themselves.

Rom 1:28 And even as they did not think fit to have God in *their* knowledge, God gave them over to a reprobate mind, to do the things not right,

Rom 1:29 being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; *being* full of envy, murder, quarrels, deceit, evil habits, *becoming* whisperers,

Rom 1:30 backbiters, haters of God, insolent, proud, braggarts, inventors of evil things, disobedient to parents,

Rom 1:31 undiscerning, perfidious, without *natural* affection, unforgiving, unmerciful;

Rom 1:32 who, knowing the righteous order of God, that those practicing such things are worthy of death, not only do them, but have pleasure in those practicing them.

God rejects those that do not give Him glory and leads them into various sins that they enjoy.

Deu 23:21 When you shall vow a vow to Jehovah your God, you shall not wait to pay it, for Jehovah your God will surely require it of you, and it would be sin in you.

Deu 23:22 But if you shall cease to vow, it shall be no sin in you.

We sin if we break a promise we make to God

Mat 6:12 and forgive us our debts as we also forgive our debtors.

1Jn 5:16 If anyone sees his brother sin a sin not to death, he shall ask, and He shall give him life for those that do not sin to death. There is a sin to death, I do not say that he shall pray for it.

1Jn 5:17 All unrighteousness is sin, and there is a sin not to death.

But

Deu 5:11 You shall not take the name of Jehovah your God in vain, for Jehovah will not acquit *the one* who takes His name in vain.

Mat 12:32 And whoever speaks a word against the Son of Man, it shall be forgiven him. But whoever speaks against the Holy Spirit, it shall not be forgiven him, either in this world or in the *world* to come.

Mar 3:29 But he who blasphemes* against the Holy Spirit never shall have forgiveness, but is liable to eternal condemnation.

Luk 12:10 And whoever shall speak a word against the Son of Man, it shall be forgiven him. But to him who blasphemes against the Holy Spirit, it shall not be forgiven.

*Blaspheme: to *vilify*; specifically to *speak impiously*: - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

There is an unforgivable sin that the saved are not to pray about. But, other sins are forgivable and should be prayed about asking for God's forgiveness.