



**PROJECT Citizen**  
**REGISTRATION FORM**  
 Summer 2018

Name: \_\_\_\_\_  
 School System: \_\_\_\_\_  
 School Name: \_\_\_\_\_  
 School Address: \_\_\_\_\_  
 School Phone: \_\_\_\_\_  
 School Email: \_\_\_\_\_  
 Home Address: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_  
 Home Email: \_\_\_\_\_

**Choose an inservice center area for training. Exact locations are to be determined.**

- |  |                          |
|--|--------------------------|
| _____ Jacksonville State University    | Wednesday, May 30, 2018  |
| _____ Athens State University          | Tuesday, June 12, 2018   |
| _____ University of Alabama Birmingham | Wednesday, June 13, 2018 |
| _____ University of Montevallo         | Tuesday, June 19, 2018   |
| _____ University of North Alabama      | Wednesday, June 20, 2018 |
| _____ Auburn University                | Wednesday, June 26, 2018 |
| _____ Alabama A&M University/UAH       | Wednesday, July 11, 2018 |
| _____ University of South Alabama      | Tuesday, July 17, 2018   |
| _____ Troy University                  | Wednesday, July 18, 2018 |
| _____ University of Alabama/UWA        | Tuesday, July 24, 2018   |
| _____ Alabama State University         | Wednesday, July 25, 2018 |

**Select an appropriate description:**

\_\_\_\_\_ Elementary    \_\_\_\_\_ Middle School    \_\_\_\_\_ Secondary    \_\_\_\_\_ Pre-Service

----- Grade/Subject Area

Mail/FAX/Email Registration Forms:

**Dr. Alan Stevens**  
**Alabama Center for Law and Civic Education**  
**Cumberland School of Law**  
**800 Lakeshore Drive**  
**Birmingham, AL 35229**  
**205-726-2433 OFFICE**  
**205-726-2616 FAX**  
**asteven4@samford.edu**