

**CITY OF DEARY**  
**COUNCIL MEETING AGENDA**  
**April 9, 2026**  
**Deary City Hall- 401 Line St**

Meeting Start time: 7:00 pm

**ROLL CALL: Jason Johnson (AP), Dan Cochrane (AP), Christy Sanderson (AP), Eric Sutton (AP), Sarah Dean (AP), Duane Ney (AP), David Major (AP) & Todd Richardson (AP)**

**PUBLIC HEARING:** City Council for the purpose of hearing public comments and taking action to approve Ordinance #407 with Avista Corporation dba Avista Utilities a non-exclusive public utility franchise to locate, construct, install, own, maintain, repair, reconstruct, operate and use facilities within the City's public right of way [the Franchise Area] for the purposes of the transmission, control and distribution of electricity and natural gas within the City for a term of 25 years. Public hearing notice was published March 12 & 19, 2026, in the Local Newspaper.

**Public Input-  
AGENDA:**

1. **ACTION ITEM - City Council to APPROVE MINUTES from Regular Council Meeting held on March 11, 2026.**
2. **ACTION ITEM - City Council to APPROVE INVOICES for April 2026.**
3. **ACTION ITEM – City Council to discuss and approve Ordinance #407, Avista Franchise ROW.**
4. **ACTION ITEM – City Council to discuss and approve plans for TAP Grant Project in collaboration with HMM.**
5. **ACTION ITEM – City Council to discuss and approve CDBG plans.**
6. ***EXECUTIVE SESSION pursuant to Idaho Code 74-206(1) (f) to communicate with legal counsel for pending litigation or controversies not yet being litigated but likely to be litigated.***
7. ***ACTION ITEM – Regarding items discussed in Executive Session.***

**COUNCIL REPORTS:**

**Christy Sanderson: Parks, Sanitation and Library**

**Dan Cochrane: Water**

**Eric Sutton: Streets**

**Sarah Dean: City Clerk/ Treasurer**

**Duane Ney – David Major: Maintenance Team**

**Jason Johnson: Mayor**

**Todd Richardson: Lawyer**

*Any person needing special accommodations to participate in the above noticed meeting should contact the City of Deary at 208-877-1582 – 48 hours prior to the start of the meeting. Please note agenda items make be taken out of order if needed.*



