

# DELTA

## AUSTRALIAN SHEPHERD

### FANCIERS'

### ASCA All-Breed Agility Trial

*To be held with our Conformation Shows*

## November 28/29, 2020

<http://www.delta-asf.org>

Trial Chair: Susan Harris: [susan@skyhiaussies.com](mailto:susan@skyhiaussies.com) (209) 204-7914  
 Trial Secretary: Lori Walker: [agilitytrialsec@att.net](mailto:agilitytrialsec@att.net) (559) 471-9688  
 3521 E. Paradise Ave., Visalia, CA 93292

**CONFIRMATIONS** including information regarding classes you have entered will be emailed to all entrants who have provided a valid email. PLEASE READ YOUR CONFIRMATIONS!! General confirmations will be mailed to all entered about a week before the trial and will include general information as well as check-in time, walk-through/start times and tentative class running orders.

**CLASS CHANGES:** Moveups must be submitted in writing (email ok) and must be received by the Trial Secretary before **5:00 PM Tuesday, November 24, 2020.**

Moveups will be allowed at the trial from Saturday to Sunday – The moveup form will be posted at the score table. All moveup requests must be on the form within 30 minutes after the last class has finished on Saturday. NO Exceptions!

**NEW ACE PROGRAM:** ASCA now has two programs, ACE and Championship. Dogs entered in ACE jump 4" lower than their CH STD jump height and get a bit more time. It is similar to USDAA or AKC performance. ACE dogs are not included in ASCA Finals. **Dogs may be entered only in Championship or ACE.** Ace has a Standard Division and a Senior Dog Division. See the latest ASCA Agility Rule Book at [www.asca.org](http://www.asca.org) for more details.

**TOYS IN THE RING** will not be allowed.

**AWARDS:** Delta ASF offers ribbons for First through Fourth place in each class for each jump height division. 20+" and 24" dogs will be scored together. ASCA Qualifying Ribbons will be offered to every dog obtaining a qualifying score. Dogs that complete an ATCH/ACE receive a large rosette and a decorated pole for signing. Please let us know if you are close to your ATCH/ACE.

**HIGH IN TRIAL AWARDS** will be awarded to the highest scoring dog(s) in the following categories (6 awards in all): Rosettes to HIT in the Novice, Open and Elite levels (CH Standard division), Junior CH division, Veteran Dog CH Division and overall ACE. A dog's category will be based upon the level/division in which the dog competes in its last Regular class. All Qs are counted. Qs receive 5 points for Novice, 6 points for Open and 7 points for Elite. Faulted Qs received ½ the value. High point dog in each category is the winner. The average YPS in Regular is the tie breaker

**EQUIPMENT LIST:** Rubberized 5'6" Aframe and dog walk, both with slatted contacts. Rubberized teeter. Jumps, tunnels, 24" weave poles, displaceable tire. Electronic timing will be used.

**FOOD:** There will be complementary continental breakfast. Lunch will be provided for helpers who work at least 2 classes per day.

**OTHER UPCOMING DELTA ASF EVENTS:** Check out our website, [www.delta-asf.org](http://www.delta-asf.org), for information on other upcoming events.

<b>Judge</b>	Richard Pittman, El Cajon, CA		
<b>Classes</b> <small>(tentative order)</small>	CH Standard, Veteran Dog and Junior Handler Divisions; ACE Standard and Senior Divisions. Elite, Open, Novice Levels		
		<b>Saturday – Tall to Small</b>	<b>Sunday – Small to Tall</b>
	<b>One Ring</b>	Jumpers Rnd 1 Gamblers Rnds 1 & 2 Regular Rnds 1 & 2	Gamblers Rnd 3 Regular Rnds 3 & 4 Jumpers Rnds 2 & 3
<b>Location</b>	<b>Stanislaus County Fairgrounds, 900 Broadway, Turlock, CA 95380</b> Outdoors on grass with limited shade.		
<b>Entry Limits</b>	<b>Entries are limited to 350 runs each day.</b> Trial entries will close whenever the limit is reached. In the event entries fill, priority will be given to the first 25 volunteers working two classes per day.		
<b>Opening and Closing Dates</b>	<b>Opening:</b> Entries will be accepted with postmarks dated <i>no earlier</i> than <b>Friday, September 30, 2020.</b> <b>Closing:</b> Entries close <b>6:00 p.m. Wednesday, November 18, 2020,</b> or when entry limits are reached. After this time entries may not be accepted or cancelled. Confirmations will be emailed to all who pre-entered. <b>PLEASE FILL IN YOUR EMAIL ADDRESS ON THE ENTRY FORM.</b> Secondary closing for advancement in level only: Tuesday, November 24, 2020, at 5:00 p.m.		

# Directions to Stanislaus County Fairgrounds

**From the North or South:** Take Highway 99 North or South towards Turlock, CA. Take the Fulkerth Exit and go East. Just before the railroad tracks, turn Right onto Soderquist Road. Go to West Canal Drive and turn Left. Go to North Broadway and turn Left. This has taken you most of the way around the fairgrounds. You will come in at Gate 1.



## NOTICE TO EXHIBITORS

This trial will be held under the current rules and regulations of ASCA. Exhibitors, through submission of entry, acknowledge that they are knowledgeable of ASCA rules and regulations, and agree to abide by all rules in effect at the time of this trial. A copy of ASCA's Agility Rulebook may be downloaded free from the ASCA web site: [www.asca.org](http://www.asca.org).

All dogs must be on a leash when not competing in the ring. No set ups within 15 feet of any ring.

Safety shall always be the foremost consideration in actions and conduct by handlers at all times. In all cases, regardless of the situation, the judge's decisions are final.

No entry shall be accepted from a dog or handler disqualified from the ASCA agility or all ASCA programs; or a member/person not in good standing with ASCA. The organizing committee may refuse any entry on the basis expressly provided through ASCA rules and regulations or guidelines established by the ASCA Board of Directors.

**Note:** Junior Handlers are under 18 years. Novice A is for dogs, owners and handlers who have never earned an agility title in **any** venue.

**Refunds:** No refunds are given for entries withdrawn after the closing date. No refund is given if a dog or handler is dismissed from competition, regardless of the reason. No refund is given if the trial cannot open or be completed due to riots, civil disturbances, fire, acts of god, public emergency, acts of a public enemy, or any other cause beyond the Show Committee's control. The show will not be cancelled in the event of rain. Refunds of 50% of the entry fees paid will be issued for injured dogs or bitches in season if submitted to the trial secretary in writing by 8 a.m. on Saturday before the trial. A letter from your vet indicating the dog's condition may be requested in order to process the refund.

Checks not honored by the bank do not constitute a valid entry fee. There will be a \$20.00 service charge for returned checks. Payment of entry fees and service charges shall be made in cash or money order within 30 days of postmark of notice of returned check. ASCA will be notified if any fees are not received within 30 days of notice. All awards must be returned within 10 days of notification. Any unpaid fees or shortfalls must be paid prior to the start of the event or entry is cancelled without recourse by owner/handler.

Please clean up after yourself and your dog. Please also keep hotel rooms and grounds clean so that hotels will continue to allow dogs to stay.

The Show Committee will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor whether the result was by accident or any other cause.

It is distinctly understood that every dog at this event is in the care, custody, and control of his/her owner or handler during the entire time the dog is on the show premises. Please take responsibility for your dogs and children. Any exhibitor whose dogs or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Show Committee, be asked to leave the show site. There will be no refunds for entries if a dog or handler is dismissed from competition for any reason.

**PERMANENT MEASUREMENT CARDS** – Dogs with a standard jump height of 20+" or greater do not need to be measured. All other heights must be measured or you must present an ASCA, NADAC or AKC permanent height card. Copy of permanent height card can be sent with entry.

**ASCA Service Membership and QT Number** - In order to have ASCA qualifying legs tracked and to receive ASCA titling certificates, each non-ASCA registered dog will be required to have an ASCA QT Number. **This is a one-time fee of \$10/dog.**

At the time of applying for the QT number, **the individual owner must also be an ASCA member** (minimum membership type of 'Service' is required). ASCA membership does not need to be maintained in subsequent years. It will be the responsibility of the owner to identify previous ASCA points earned when applying for a QT Number.

To obtain the form, go to this link on the ASCA website:

<http://www.asca.org/wp-content/uploads/sites/35/2016/04/trackapp.pdf>

## RVs and Parking at show site:

**Overnight Parking for RV's at show site:** Overnight RV parking will be available for \$40 per night by pre-arrangement. Some parking will have hook-ups. Others will be electricity only. No exit or entry from 10 pm to 6 am. Overnight spaces may be assigned and must be reserved in advance; permits will be available at check in. Tent camping is \$40 per night.

### RV Parking Request Form

If you want an RV spot or tent spot for the trial, please fill out this form and mail it and your fees with your entry form.

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Nights Staying (circle):    Friday    Saturday

Type of Vehicle (RV (Class A/B/C), Trailer, Van, Tent, etc.): \_\_\_\_\_

Slide-Outs (None, Left, Right, Both): \_\_\_\_\_

Length (feet, including hitching racks): \_\_\_\_\_ Vehicle Plates: \_\_\_\_\_

Total RV fees enclosed (RV-\$30/night, Tent-\$20/night): \_\_\_\_\_

## ACCOMMODATIONS:

### Motels that Accept Dogs:

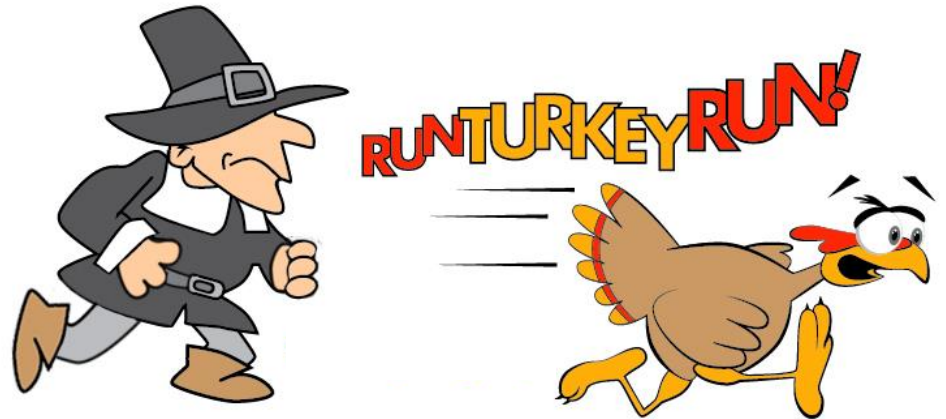
Please verify the motel's pet policy before making your reservation to make sure they still accept dogs and let us know if they don't.

Best Western Orchard Inn, 5025 N. Golden State Blvd, (209) 667-2827  
Motel 6, 250 S. Walnut Road, (209) 667-4100  
Turlock Travelodge, 200 W. Glenwood (209) 668-3400  
America's Best Value Turlock Inn, 701 20<sup>th</sup> Century Blvd (209) 634-3111

## CAN YOU HELP??

It takes a lot of people to put on an agility trial. **We cannot run this trial without your help!** Most jobs can be learned in a few minutes.

We will send out an email link to a Google Doc file for online worker job sign ups prior to the trial. We will also have a white board for sign ups at the trial site each day. Please sign up to help in at least two classes and get free lunches.



**AGREEMENT**

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered dog. In consideration of acceptance of this entry the signor also agrees that:

- 1.1 As used here: ASCA means Australian Shepherd Club of America, its affiliate clubs, and each of their members, officers, directors, employees, show chairs, show committees and agents.
- 1.2 Exhibitor/owner agrees to abide by the rules and regulations of ASCA, and any other rules and regulations appearing in the premium for this event.
- 1.3 Exhibitor/owner certifies that the entered dog is not a hazard to persons, dogs, or property and that the entered dog's rabies vaccination is current in accordance with the requirement of the state in which the dog resides
- 1.4 Exhibitor/owner acknowledges all hazards presented by the event and the event premises, including, but not limited to, the condition of the grounds, lighting, security measures or lack thereof, electrical appliances, fittings, show rings, parking areas and the presence of unfamiliar animals, and people; exhibitor/owner assumes the risk of any harm arising from these.
- 1.5 Exhibitor/owner releases Stanislaus County Fairgrounds, ASCA, and the ASCA affiliate, Delta ASF, and will defend them and hold them harmless from all present and future loss, injury, damage, claims, demands and liabilities involving the entered dog, the event or event premises. Without limiting the generality of the foregoing hold harmless provisions, exhibitor/owner hereby specifically assumes responsibility for and agrees to indemnify and save aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in this event, howsoever such injury, or death may be caused, and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons.

I have read, understand and acknowledge the above Agreement.

\_\_\_\_\_  
Signature of Exhibitor/Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Legal Guardian if Minor

\_\_\_\_\_  
Date

(\_\_\_\_\_) \_\_\_\_\_  
Telephone

**Delta ASF ASCA Entry Form  
November 28/29, 2020**

Entries open **September 30, 2020**, and close **November 18, 2020**

**1. Use a separate form for each dog. Copy *both* sides of form to enter additional dogs. Please Print.**

ASCA Registration/Tracking #											FEO? <input type="checkbox"/>		
Dog's Call Name									Birth Date				
Dog's Registered Name													
Breed											Sex <input type="checkbox"/> M <input type="checkbox"/> F		
<b>Standard Division</b> Jump Height: <input type="checkbox"/> 8" <input type="checkbox"/> 12" <input type="checkbox"/> 16" <input type="checkbox"/> 20" <input type="checkbox"/> 20+" <input type="checkbox"/> 24" (scored with 20+)											Height at Withers:		
											Jump Height Exemption? <input type="checkbox"/>		
Owner's Name									Phone				
Address <input type="checkbox"/> check here if this is a new address or E-mail address													
City									State		Zip		
Email address									Handler, if different from owner				
<b>4. Classes Entered</b>	(may not combine ACE/CH)						Level				Days		Encl
	ACE		Championship				Nov A	Nov B	Open	Elite	Sat	Sun	
	Std	Sr	Std	Vet	JrH								
	Class Entered	Std	Sr	Std	Vet	JrH	Nov A	Nov B	Open	Elite	Sat	Sun	
	Regular Round 1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	Regular Round 2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	Jumpers Rd 1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	Jumpers Rd 2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Gamblers Rd 1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
Gamblers Rd 2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
<b>Total Classes (\$13/run, \$7.50/JrH) or Package Price, all 10 runs (\$115, \$65 JrH)</b>												\$	
<b>Other Discounts (please specify)</b>												\$	
<b>RV/Camping fees - Include separate RV form</b>												\$	
												\$	
<b>5. Total, payable to Delta ASF</b>												\$	

6. Exhibitor/owner must read and sign the agreement form, or we can't accept entry!
7. **Mail entry forms to: Delta ASF c/o Lori Walker, 3521 E. Paradise Ave, Visalia, CA 93292**  
If you use overnight or express mail, you **must** specify **No Signature Required**.  
Returned checks do not constitute a valid entry fee. We charge \$35.00 for returned checks.  
Overpayments of \$6.00 or less will be refunded only if requested in writing or email.