## Our Savior Lutheran October 17<sup>th</sup>, 2021 Page 1 14344 Jamison Way, (941) 249-5108





**WELCOME TO OUR SAVIOR LUTHERAN!** Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, *please* place your cell phones on mute for the time we are together in worship. If you are a visitor, let us know you are here!

**IN OUR PRAYERS:** Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

**THE MEANING OF THE TWO PICTURES IN THE BULLETIN:** The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

We Serve Today: TBA

Reader: Peggie Sue Dygert Offering: Ron Tessmer

Communion: Cheri Usowicz, Fran Thibideau Greeter: TBA

#### SERVICE OF THE WORD - 21st SUNDAY AFTER PENTECOST

GATHERING AND MEDITATION TIME: Pre-Service Music, Welcome, and Announcements
CONFESSIONAL PRAYER - congregational responses in BOLD

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen ABSOLUTION:

<u>Pastor</u>: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen**.

**ENTRANCE HYMN: Sing a New Song Unto the Lord, insert** 

THE PRAYER OF THE DAY (Unison): P: Let us pray:

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Our Father in Heaven, help us to understand the purpose of money in our lives and help us to remember it is a tool that can be used in your service. Alleluia

May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us through Jesus Christ Our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever, Alleluia and Amen.

**OLD TESTAMENT LESSON**: Ecclesiastes 5:10-20

**10** He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. **11** When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? **12** Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

13 There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, 14 and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. 15 As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. 16 This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? 17 Moreover, all his days he eats in darkness in much vexation and sickness and anger.

18 Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. 19 Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. 20 For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

PSALM: Psalm 119:9-16 (ESV) (Recited whole verse by whole verse - Congregation in Bold)

**9** How can a young man keep his way pure? By guarding it according to your word.

10 With my whole heart I seek you; let me not wander from your commandments!

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**11** I have stored up your word in my heart, that I might not sin against you.

#### 12 Blessed are you, O LORD;

#### teach me your statutes!

**13** With my lips I declare all the rules of your mouth.

## 14 In the way of your testimonies I delight as much as in all riches.

**15** I will meditate on your precepts and fix my eyes on your ways.

#### 16 I will delight in your statutes;

I will not forget your word.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be; world without end.

Amen

#### **EPISTLE LESSON: Hebrews 4:1-16 (ESV)**

4 Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. 2 For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. 3 For we who have believed enter that rest, as he has said,

"As I swore in my wrath, 'They shall not enter my rest,"

although his works were finished from the foundation of the world. 4 For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." 5 And again in this passage he said,

"They shall not enter my rest."

6 Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, 7 again he

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appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

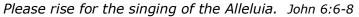
"Today, if you hear his voice, do not harden your hearts."

8 For if Joshua had given them rest, God[b] would not have spoken of another day later on. 9 So then, there remains a Sabbath rest for the people of God, 10 for whoever has entered God's rest has also rested from his works as God did from his.

11 Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. 12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. 13 And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Jesus the Great High Priest

14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. 15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.







THE HOLY GOSPEL: Mark 10:23-31 (ESV)

The Holy Gospel according to St. Mark, the 10<sup>th</sup> Chapter.

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23 And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" 24 And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! 25 It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." 26 And they were exceedingly astonished, and said to him, "Then who can be saved?"

27 Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." 28 Peter began to say to him, "See, we have left everything and followed you." 29 Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, 30 who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. 31 But many who are first will be last, and the last first."

This is the Gospel of our Lord.



**SERMON:** 'Money is the Root of All Evil!" - **Pastor Steve Dygert + STS** 

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians* 1:2

C: Amen

**SERMON HYMN:** In The Garden - *insert* 

**OUR CONFESSION OF FAITH: The Apostles Creed (C)** 

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven, he is

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seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### Rite of Friendship:

- P. The Peace of the Lord Be With You Always.
- C. And Also With You.
- P. We now have the opportunity to share back with the Lord a little of the bounty He has shared with us.

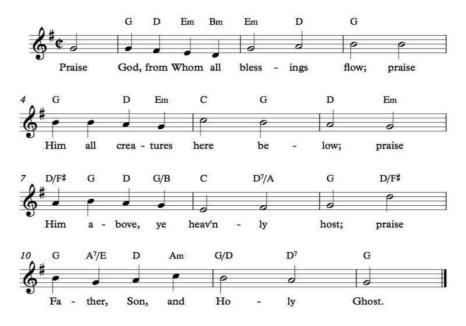
#### **OFFERTORY HYMN:** Psalm 51:10-12



#### **THE OFFERING: Offertory – Dean Carson**

As the offering is brought forward, we will sing the Doxology.

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Doxology, written in England for Protestant Churches in 1674.

#### **OFFERTORY PRAYER**

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

#### THE GREAT THANKSGIVING

P: The Lord be with you. 2<sup>nd</sup> Timothy 4:22

C: And also with you.

P: Lift up your hearts. Colossians 3:1

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. Psalm 136

C: It is right to give Him thanks and praise

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord.

According to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with angels and archangels and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

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#### **SANCTUS:**

1 Holy, Holy, Holy vs 1, Revelation 4:8

Holy, Holy, Holy Lord God, Almighty Early in the morning, our song shall rise to Thee Holy, Holy, Holy, merciful and mighty God in three persons, blessed Trinity

**PRAYERS OF PRAISE:** Let us Pray: (Prayer Response) Lord in your Mercy: Hear our prayer.

THE LORD'S PRAYER: Sung 632

Our Father, who art in heaven hallowed be Thy name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us.

Lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever and forever. Amen

#### PREPARATION OF THE TABLE:

**WORDS OF INSTITUTION:** *Matt.* 26:26-28; *Mark* 14:22-24; *Luke* 22:19-20; 1<sup>st</sup> Corinthians 11:23-25

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. 1st Corinthians 11:26

#### **EUCHARISTIC PRAYER:**

Christ has died, Christ has risen, Christ will come again.

THE DISTRIBUTION, THE COMMUNION BLESSING:

SENDING HYMN: Pass It On - insert

THE AARONIC BENEDICTION: FINAL ANNOUNCEMENTS,

LET THERE BE PEACE ON EARTH

Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally

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# Let me walk with my brother In perfect harmony THE DISMISSAL:

Let there be peace on earth And let it begin with me

- P. Go in peace! Serve the Lord!
- C. Thanks be to God

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Pastor Steve Dygert

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Pass It On-crd	from www.traditionalmusic.co.uk
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- Em F С G It only takes a spark to get a fire go-ing.
   What a wondrous time is spring, when all the trees are bud-ding;
- 3. I wish for you my friend, this happiness that I've found.
- Em
- 1. And soon all those around, can warm up in glow - ing.
- The birds begin to sing, the flowers start their bloo ming.
   You can depend on Him, it matters not where you're bound.
  - Am
- 1. That's how it is with God's love,
- 2. That's how it is with God's love,
- 3. I'll shout it from the mountain top
- Dm G Em Am F С Am F
- 1. Once you've experienced it, you spread His love to ever-y -one;
  2. Once you've experienced it, you want to sing
  3. I want the world to know; the Lord of love has come to me, you spread His love to ever-y -one;
- - C G
- 1. You want to pass it on.
- 2. You want to pass it on.
- 3. I want to pass it on.

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### You want to pass it on

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