

**EXHIBITOR  
REGISTRATION**

**Green Mountain Water Environment Association Trade Show 2019**

Set-up: Tuesday, October 29<sup>th</sup>

Show Date: Wednesday, October 30, 2019

**I would like the same booth location as last year.**

**I would like a new booth location, noted in the preference section below.**

Organization Name: \_\_\_\_\_

Main Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

**Organization Information for Printed Program Guide**

**Please use the same information as last year.**

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Web Address \_\_\_\_\_

Phone # \_\_\_\_\_

Fax # \_\_\_\_\_

E-Mail \_\_\_\_\_

Brief Description of Product or Service:  
\_\_\_\_\_

**Booth Staff**

Please register your booth staff below. If you wish to include lunch please check the box, lunch is an additional \$35.00/person. Your booth registration fee does not include meals.

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

**Meal ticket**  
(\$35.00)

**Booth Information**

8-foot booth spaces are numbered 1-10, 19-89 and 12-foot booth spaces are numbered 90-99, 11-18. Please write your preferred booth number below.

Preferred Booth number(s) #1 \_\_\_\_\_ #2 \_\_\_\_\_  
#3 \_\_\_\_\_

Please indicate direct competitors you would prefer not to be located near (we will do our best to accommodate your requests):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Description	Unit Price	Number	Total
8' Booth (1-10, 19-89)	\$350.00		
12' Booth (11-18, 90-99)	\$450.00		
<b>Electrical Service</b>	<b>\$35.00</b>		
Meals (per person)	\$35.00		
Corporate Membership	\$220.00		
Corporate Member Booth Discount	-\$50.00		
<b>Total Amount:</b>			

Please make checks payable to **GMWEA**

**Payment must be received by 10/9.** Confirmations will be sent upon receipt of payment. Cancellations for a full refund must be made in writing by Friday, October 9, 2019

<b>For GMWEA USE ONLY:</b>		
Check # _____	Check Amount \$ _____	
Date Received _____	Booth Number _____	Initials _____