

## GREETINGS!

### The Call to Convention Forecast!

This booklet is published each Mid- Winter SEC, prior to the State Convention of AMVETS and AMVETS Ladies Auxiliary Department of Florida.

It is neither a souvenir nor a keepsake, but rather it is a collection of information, which **MUST BE SHARED** with all members of your local auxiliary. This booklet is a means to describe, to inform, to direct, to invite, to urge and to plan for your activities.

Make copies and distribute to the proper officers in your auxiliary, making sure each member is informed. Fill out the forms; mail them to the correct Department Officer or Chairman.

As the recipient of the Convention Forecast, it is your responsibility to make sure that all service reports are received by the Department officers by the deadline date of May 5th.

PLAN THE PROJECTS

REPORT THE PROJECTS

APPLY FOR THE AWARDS



## THINGS TO REMEMBER FOR THE DEPARTMENT CONVENTION

Come join us for our Department Convention. Below are all the deadline dates you will need to make your experience of Convention easier and worry free.

Pre-registration forms and hotel information will be mailed in the April 2024 Hot Line and when the February 2023 SEC minutes are distributed.

- Service Reports due from Locals for End of Year Deadline- **MAY 5, 2025**
- Annual reports for Convention Book- **BY MAY 13, 2025**
- **These are e-mailed to the Exec. Secretary**
  - All Local Auxiliary Presidents & District Presidents
  - VAVS Representatives
- **These are e-mailed to the President, 1<sup>st</sup> Vice & Parliamentarian**
  - Department Officers and Chairmen
- Revalidation form submitted to **Executive Secretary.- BY MAY 31, 2025**
- Department Patrons' Page and Money to **Executive Secretary BY MAY 15, 2025**
- Ads & Money to **Executive Secretary BY MAY 13, 2024**
- Donations to charities to **Executive Secretary - BY MAY 13, 2025**
- Pre-registration Deadline- **MAY 19, 2025 in hand.**
- Changes in Local & District Bylaws due to **Dept. Parliamentarian-BY MAY 15, 2025**
- **Resolutions** must be received by the Parliamentarian, **thirty (30) days prior** to the opening of the Department Convention.
- Meet deadline for **AWARDS** entries: **Postmarked by: SATURDAY May 31, 2025**
- **JUNE 7<sup>th</sup> Date on Membership Score Card. To be used for all Awards.**
- Department Scholarships- **May 15, 2025- Postmarked to DEPT. Scholarship Chair**
- Hotel Cut-Off Date Deadline: **MAY 5, 2025 - Room rate: \$126.00**

## Our First Lady Reception Recognition 1st vice President

As we celebrate our Convention, let us show our President appreciation for her hard work and accomplishments during her tenure in office. This is the time to honor her as a person, a leader and a dedicated member of AMVETS Ladies Auxiliary.

At her reception, the Department Officers, Past Dept. Presidents and District Presidents may present the Department President with a token of love as a thank-you for her dedicated service. They may also present gifts in person or mail it to the Department.

Mail your contributions to the Department First Vice President May 25, 2025. We want to make this evening one that she will never forget.

Send your donation and this form to: **Christina Albright. Dept. First Vice President**  
AMVETS Ladies Aux., Dept. of Florida  
10118 Gerhard Lane  
Lithia, Florida 33547  
Phone: 813-465-2992  
[Calbright26fan@aol.com](mailto:Calbright26fan@aol.com)

Please make your checks payable to: **Patty Piening, Dept. President**

Name \_\_\_\_\_ Amount of donation \$ \_\_\_\_\_



## Our First Lady Reception Recognition 2nd Vice President

As we celebrate our Convention, let us show our President appreciation for her hard work and accomplishments during her tenure in office. This is the time to honor her as a person, a leader and a dedicated member of AMVETS Ladies Auxiliary.

At her reception, the local auxiliaries may present the Department President with a token of love as a thank-you for her dedicated service. Auxiliaries may present it in person or mail to the Department.

Mail your contributions to the Department Second Vice President by May 25, 2025. We want to make this evening one that she will never forget.

Send your donation and this form to: **Sharon Sheldon. Dept. Second Vice President**  
4440 NE 127 Court.  
Williston, Florida 32696  
Phone: 352-278-6166  
[Ssheldon230@gmail.com](mailto:Ssheldon230@gmail.com)

Please make your checks payable to: **Patty Piening, Dept. President**  
Name \_\_\_\_\_ Amount of donation \$ \_\_\_\_\_

# **JOINT MEMORIAL SERVICE**

**The service is scheduled for Friday, June 20, 2025**

**Immediately following joint opening**

Please submit a list of your deceased Auxiliary members for this year. This information is necessary to plan for the last roll call at Convention. All names received by May 5, 2024 will be in the Convention book.

We will also accept names at the Convention. Please submit all information to the AMVETS Ladies Auxiliary Chaplain and Executive Secretary in a timely manner.

If you have any questions or need any information, please direct them to the Auxiliary Chaplain.

**Flavia Caldwell CHAPLAIN**

1804 E. 115<sup>th</sup> Avenue

Tampa, Florida 33612

PHONE- 813-830-8158

Fhardy2010@hotmail.com



**BE PROUD - SHOW YOUR COLORS**

“Red, White and

Blue” to all

**THE FLAG OF THE UNITED STATES**

At our Department Convention there is that opportunity for all AMVETS Ladies Auxiliaries to display their colors. In addition to the Stars and Stripes we are proud of the AMVETS Ladies Auxiliary Flag.

Once each year the auxiliaries are requested to bring their flags to the Convention to advance the colors at the opening ceremony and then to have them posted during the entire Convention. Many auxiliaries have worked very hard to purchase their colors, so why not show your colors?

**Please don't forget your stands and mark them for identification purposes.**

**Remember, you and you alone are responsible for YOUR flags.**

Direct any questions to the Dept. Sgt.-at-Arms

**Claudia Thompson, Sergeant At Arms**

1409 Pembroke Drive

Leesburg, Florida 34748

PHONE-352-348-3326

**cthompson1127@gmail.com**

**AMVETS LADIES AUXILIARY DEPARTMENT OF FLORIDA**  
**80<sup>th</sup> ANNUAL DEPARTMENT CONVENTION**  
**ROSEN CENTRE HOTEL – ORLANDO, FLORIDA**  
**June 19– 22, 2025**

*(Note: Tentative Agenda is subject to change at the President's Discretion)*

**Thursday, June 19, 2025**

- 4:00 P.M. Pre-con Meeting (Designated officers only)  
*AMVETS Commander, Auxiliary President, AMVETS Executive Director, AMVETS Finance Officer, Auxiliary Treasurer, AMVETS Provost Marshall, Auxiliary Convention Chair and Auxiliary Sgt-At-Arms*
- 4:30 P.M. Finance Committee Meeting Audit  
Committee Meeting
- 5:30 P.M. Honors & Awards Judging  
  
(1<sup>st</sup> Vice, All Service Officers, Current & Past Awards Chairman are **required** to attend)

**Friday, June 20, 2025**

- 12 Noon – 4:00 P.M. Registration Open
- 11:00 A.M.–4:00 P.M. Quartermaster Open
- 9:00 A.M. By-Laws Committee Meeting
- 10:00 A.M. Scholarship Judging
- 11:00 A.M. Joint Elected Officers Meeting  
*Department Commander and President (AMVETS/Auxiliary Elected Officers, AMVETS Executive Director, Sons of AMVETS and Jr. AMVETS Coordinators)*
- 1:00 P.M. Convention Advisory Committee Meeting  
Honors and Awards Committee Meeting (immediately following)
- PRIOR to 3:00 P.M. Local Scrapbook Deadline
- 3:00 P.M. Elected Officers Meeting with Appointed Officers  
(PDP's are welcome to attend)  
Service Officers Meeting with NEC/PDP Sherry Marecek (immediately following)
- 3:30 P.M. AMVETS/Auxiliary/Sons Joint Convention Chair
- 4:00 P.M. Scrapbook Judging
- 5:00 P.M. President's Council Meeting

5:00 P.M. SEC Council Meeting  
6:30 P.M. Joint Opening Session  
8:00 P.M. Joint Memorial Service

**FOLLOWED BY DEPARTMENT PRESIDENT'S RECEPTION  
IN PRESIDENT'S SUITE**

**Saturday, June 21, 2025**

7:30 – 9:30 A.M. Registration Open  
3:00 – 4:00 P.M. Registration Open  
7:30 AM Quartermaster Open (Closed during business sessions)  
2:30 P.M. Quartermaster Audit

**8:15 A.M. Official Opening of 80<sup>th</sup> AMVETS Ladies Auxiliary Convention**

11:45 A.M. Gaveliers Meeting  
1:00 P.M. Honors and Awards Ceremony  
2:30 P.M. Local Officer's Training/Orientation,  
Department Officers  
6:00 P.M. **Reception Cocktail Hour**  
7:00 P.M. **Banquet**

**Sunday, June 22, 2025**

7:30 – 8:30 A.M. Registration  
8:15 A.M. All Raffle Drawings  
8:30 A.M. **General Business Session**

**POST-CONVENTION MEETING IMMEDIATELY FOLLOWING ADJOURNMENT**

**ALL NEWLY ELECTED AND APPOINTED OFFICERS MUST ATTEND**

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**HOSPITALITY ROOM SUITE**

Thursday, June 19, 2025	5:00PM – 12:00AM
Friday, June 20, 2025	12:00PM - 6:00PM 8:30PM – 12:00AM
Saturday, June 21, 2025	4:00PM–12:00AM

# Rosen Centre Hotel

9840 International Drive  
Orlando, Florida 32819

Phone: (407) 996-9840

## AMVETS Ladies Auxiliary Department of Florida

**Convention: June 19 – June 22, 2025**

**HOTEL CUT-OFF DATE: May 17, 2025**

**ROOM RATE: \$139.00**



**Parking:** 1) Complimentary self-parking- Garage-FREE

2) Valet parking- Full price- \$35.00

### **Handicap Parking**

1) SELF-PARK Handicap in valet parking lot- FREE

2) Handicap VALET parking- \$15.00



Mail TO: AMVETS Ladies Aux  
 Dept. of FL  
 PDP Donnajeanne Merritt  
 Executive Secretary  
 7520 NE 105<sup>th</sup> Ave  
 Bronson, FL 32621  
 Phone: 352-306-0030



**2025 AMVETS Ladies Auxiliary  
 Patron's Page Sign Up - Sheet**

**(Please Type or Print Legibly)**

Name	Auxiliary/Post	Amount
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
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17.		
18.		
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21.		
22.		
23.		
24.		
25.		

**Total amount \$ \_\_\_\_\_**

List MUST be received at Department Headquarters **postmarked on or before May 15, 2025 to be included in this year's convention book. Any Patron's Pages postmarked after May 15, 2024 will not appear in the Convention Book. This deadline will be adhered to.**

Submitted by: \_\_\_\_\_

Name

Auxiliary #

\_\_\_\_\_ Phone number or Email address





**AMVETS LADIES AUXILIARY DEPARTMENT OF FLORIDA**  
2025 Department Convention  
**AD Space Request Form**  
Personal Information:

NAME: \_\_\_\_\_

AUXILIARY NUMBER: \_\_\_\_\_

CITY: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

AD INFORMATION: (Please state how many of each ad you would like to order)

ADS are Black and white only

_____	Business card size	2" long x 3 1/2" wide	\$10.00
_____	1/4 page block	5 1/2" long x 4 1/4 wide	\$25.00
_____	1/2 page block	5 1/2" long x 8 1/2" wide	\$50.00
_____	Full page	11 1/2" long x 8 1/2" wide	\$75.00

TOTAL NUMBER OF ADS \_\_\_\_\_

TOTAL AMOUNT DUE \$ \_\_\_\_\_

Send your copy-ready artwork and ready to print according to the size you have selected along with a check made out to AMVETS Ladies Aux Dept. of FL to:

**AMVETS Ladies Auxiliary Department of Florida**

**PDP Donnajeanne Merritt**

**7520 NE 105<sup>th</sup> Ave**

**Bronson, FL 32621**

**Earmarked: Convention Ads**

Call the Executive Secretary for more information.

**352-306-0030**

**Deadline: May 13, 2025 – must be in Headquarters**

Thank your members that work your programs, say hi to someone, thank a special person, thank a Veteran, wish someone a Happy Birthday or anniversary, get someone a "that's the way to go! Campaign for the next office you want to hold. Congratulate someone who has accomplished something outstanding. Have some fun with the ads, but nothing inappropriate. Get your Post and Sons to participate with an ad.

If you would prefer to email your ad, it MUST be copy ready and it MUST be sent in Word. Please do not send just wording. E-mail copy will be accepted for printing once payment has been received.

**Email to:** [execsecyfl@gmail.com](mailto:execsecyfl@gmail.com)

Thank you for your patronage

AMVETS LADIES AUXILIARY DEPARTMENT OF FLORIDA  
JUNE 2025 CONVENTION PRE-REGISTRATION FORM

Pre-Registration Fee: 20.00

On-site Fee: 30.00

Deadline: May 19, 2025

**MAKE CHECKS PAYABLE TO: AMVETS LADIES AUX., DEPT. OF FLORIDA** Mail to: **April Higgins**

Tel. No. 863-444-3899

P.O. Box 2920

Arcadia, FL 34265

E-mail: arhiggins1978@gmail.com

**PLEASE PRINT** TWO SIGNATURES REQUIRED ON ALL AUXILIARY CHECKS

Auxiliary #: \_\_\_\_\_ Location of Post: \_\_\_\_\_ Total Registering: \_\_\_\_\_

Name of Person Submitting: \_\_\_\_\_ Telephone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

**Please print and list ONLY Dept. Officers , PDP's, PNP's in this area who are attending the meeting**

**(Registration is paid for Department Officers & PDP'S/PNP's)**

\_\_\_\_\_  
\_\_\_\_\_

Local President                      SEC                      Alt. SEC                      District President

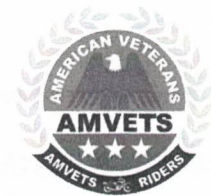
Delegate(s)/Alternate (s) Attach sheet if additional space is needed

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Honorary Member/Guest (NO VOTE):**

\_\_\_\_\_

Mark an asterisk (\*) next to members attending for the first time



AMVETS DEPARTMENT OF FLORIDA COMMANDER & PRESIDENT  
CONVENTION BANQUET

MASH BASH

REQUEST FORM

Saturday, June 21, 2025 6:00PM – 9:00PM

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone #: \_\_\_\_\_

AMVETS Post Location: \_\_\_\_\_ Post # \_\_\_\_\_

Reservations and table assignments are accepted on a first-come, first-served basis. No reservations will be processed without total receipt of payment. **Ticket Purchases are Non-Refundable.**

**DEADLINE TO ORDER TICKETS: JUNE 12, 2025**

**Tickets may NOT be available on-site**

Price of Each Ticket: \$35.00 (Table of 10) \$350.00

Number of Tickets Requested: \_\_\_\_\_ Amount Enclosed: \$\_\_\_\_\_

Select one  Pork Tenderloin  Chicken Alfredo  Linguini (Vegetarian)

\*Please send checks or money orders made payable to: AMVETS Department of FL.

Mail to: Ruth Richards, Dept. AMVETS Convention Chair  
12330 NE 106th Ct. Archer FL 32618

**If additional information is needed please contact Ruth Richards:**  
**Email : ruth.green@hotmail.com Cell Phone: (352) 262-0570**

All tickets will be held together for one person to pick up. Please indicate who will be claiming your tickets: \_\_\_\_\_

## AWARDS Not Requiring Entry Form

**PDP RUTHIA R. HESTER MEMORIAL AWARD (Presented by Aux. # 17)**- (Individual) Auxiliary member doing the most to aid the Department President to further the Aims & Purposes of AMVETS Ladies Auxiliary.

**GAVELIERS AWARD-** (Each Local Auxiliary President and each State Executive Committee Woman) Each must answer roll call at EACH SEC meeting (October and February meetings) and attend meetings on Friday, Saturday and Sunday to receive the Gaveliers Award. Also she must attend HER individual Council meeting with HER signature on roll call.

At the Department Convention held in June: The President and SEC must answer roll call at business meetings on Saturday and Sunday. The attendance will start at the June (State Convention) and end at the Spring SEC Meeting.

**(Local Presidents and State Executive Committee Woman- ONLY - no substitutes).**

**PNP RUTH K. NICKERSON MEMORIAL MEMBERSHIP AWARD** (Chairman) Largest number of renewals. The number of renewals will come from the Executive Secretary. 1<sup>st</sup> Vice shall be responsible for acquiring the winner.

**PDP TRUDY WOOD - LARGEST NUMERICAL INCREASE IN MEMBERSHIP AWARD** - (Auxiliary) Auxiliary with the largest numerical increase in membership.  
(Take last year's total membership and subtract from this year's total).

**MEMBERSHIP ACHIEVEMENT AWARDS-** (Auxiliary certificate) Achieving 100% total membership counts based on previous year.

**100% MEMBERSHIP RENEWALS-** (Auxiliary certificate) Each Auxiliary renewing all members of the previous year.

**THREE LARGEST MEMBERSHIP AWARDS-** (Auxiliary certificates) Awarded to the three largest auxiliaries in the Department.

**PDP CARYLON SPENCER MEMORIAL JOHN TRACY CENTER AWARD (Presented by Aux #78)** - (Auxiliary) collecting the most money for John Tracy Center.

**PDP GLORIA JASINSKI MEMORIAL AWARD (Paws With-A-Cause)** (Auxiliary) with the largest percentage per member of contributions to Paws With-A-Cause.

**PDP MARY LOU MASLO FISHER HOUSE AWARD** (Auxiliary) Presented to the Auxiliary donating the most money to an OPERATING Fisher House.

(Continued)

## AWARDS Not Requiring Entry Form

**FOUNDING FORWARD**— (Auxiliary) with the largest cash donation for Founding Forward.

**FOUNDING FORWARD** - (Auxiliary) Largest per member donation to Founding Forward.

## Awards Requiring an Entry Form

**AUXILIARY OF THE YEAR SERVICE AWARD**—(Auxiliary) reporting the most service work (Percentage per member) to the Department Service Chairmen.

**NO SERVICE REPORTS REQUIRED.**

Total auxiliary service evaluation divided by the total members.

**PDP LOUISE O'DONNELL MEMORIAL AUXILIARY #1 "WOMAN OF THE YEAR" AWARD** – (Presented by Aux. #1) (Individual) doing the most service to further the Aims & Purposes of AMVETS Ladies Auxiliary. **The entry form MUST be signed by the President ONLY. The letter can be signed by the President or one of the Vice Presidents.**

**PDP VIRGINIA (GINNY) MARTIN MEMORIAL LOCAL GOOD SAMARITAN AWARD- (IN HONOR OF PDC AL WOODARD)**- (Presented by Aux. #15) (Auxiliary) who has supported its Post above and beyond the call of being a helper.

**PNP EVELYN R. McELVIN PRESIDENT'S GREEN HAT AWARD**- (Individual) Local green hat member who has gone above and beyond the call of duty to assist the President. Dept. Pres, District Pres. Or Local Pres. Can nominate an individual member.

**PDP ESTRELLA YOUNG HONORARY MEMBER OF THE YEAR AWARD** – (Individual) Awarded to the individual Honorary Member who has done the most to assist the local auxiliary with furthering the Aims and Purposes of AMVETS Ladies Auxiliary.

**PNP ANNE E. HALL MEMORIAL SCRAPBOOK AWARD**- (Auxiliary) preparing the best scrapbook following the criteria. It should contain permanent records as well as tell the story of achievements during 2024-2025 auxiliary year. Book must be submitted no later than 3PM Friday of Convention to the PRO Chairman.

(Continued) **Awards Requiring an Entry Form**

**PDP JOANNE HENSON MEMORIAL SERVICE AWARD-** (Presented by Aux. # 9) (Auxiliary) Auxiliary reporting greatest evaluation in any three service categories, with the largest percentage per member. NO SERVICE RPORTS REQUIRED  
(Total of all three service evaluations added together and divide by total membership)

**CHILD WELFARE SERVICE CHAIRMAN AWARD-** (Individual) Demonstrating ability in forming committees to successfully complete projects and forward reports promptly to Department Chairman. Will require total hours & evaluation. No Service reports needed.

**PDP LUCILLE T. HENSON AWARD-** (Individual) Collecting the most money for John Tracy Clinic. No service reports required.

**PDP DORIS A. MILLER MEMORIAL CHILD WELFARE AWARD-**(Presented by Aux. # 30) (Individual) Doing the most child welfare service. No service reports required.

**PDP LINDA BEST GFELL MEMORIAL AWARD ST JUDE'S CHILDREN'S RESEARCH HOSPITAL AWARD-** (Auxiliary) with the highest percentage per member in total evaluation.

**Total evaluation divided by total membership)**

**COMMUNITY SERVICE CHAIRMAN AWARD-** (Individual) demonstrating ability in forming committees to successfully complete projects and forward reports promptly to Department Chairman. Will require total hours & evaluation. No Service reports needed.

**PNP CHARLENE D. KEE RONALD McDONALD AWARD-** (Auxiliary) with the highest total evaluation for Ronald McDonald House for AMVETS Ladies Auxiliary, in terms of hours, money and etc.

**PDP BERTHA M. ALEXANDER MEMORIAL COMMUNITY SERVICE AWARD-**  
(Presented by Aux. #30) (individual) doing the most outstanding Community Service. No service reports required.

**PDP DELIA J. RAY MEMORIAL HOSPITAL AWARD-** (Presented by Aux. #30) (Auxiliary) with the highest hospital totals including hours, money, and donations. No service reports required.

**PDP SHERRY MARECEK HOSPITAL AWARD-** (Auxiliary) with the largest percentage per member of contributions to a State-Veterans Nursing Home sponsored by Dept. of Florida Service Foundation.

(Continued)

## Awards Requiring an Entry Form

**PDP NORA McPHERSON MEMORIAL SCHOLARSHIP AWARD-** (Presented by Aux. #78) (Auxiliary) Awarded to the auxiliary contributing the most money for Scholarship, largest percentage per member. Specify the amount of money contributed, as well as identify the persons or institutions receiving the same.  
No service reports required.

**PDP DOROTHY JOHNS AMERICANISM CHAIRMAN AWARD-** (Individual) Demonstrating ability in forming committees to successfully complete projects and in forwarding legible and correct service reports promptly to Department Chairman. Will require total hours & evaluation. No Service reports needed.










**PDP DONNAJEANNE HAKLER MERRITT- Americanism Show and Tell Award-** (Auxiliary) who presents the most interesting program/project for an Americanism project.

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PLEASE NOTE THAT THE ENTRY FORMS FOR THE AWARDS REQUIRING AN ENTRY ARE FOLLOWING. YOU WILL NEED TO MAKE COPIES OF EACH OF THESE FORMS AND SUBMIT WITH YOUR AWARD APPLICATION. PLEASE FOLLOW THE INSTRUCTIONS AS THEY APPEAR ON EACH AWARD APPLICATION IN ORDER TO BE ELIGIBLE.

**PLEASE REMEMBER TO APPLY FOR ALL  
PAST PRESIDENT'S AWARDS:**

A Salute to you, for all your hard work and dedication to the AMVETS Ladies Auxiliary and a Huge "Thank you" for all that you have done and all that you continue to do for our Department and Our veterans.

- |   |  |   |   |
|---|--|---|---|
|    | PDP Lucille Henson<br>1984 - 1986                    |    | PDP Mary Lou Maslo<br>2008 - 2009                 |
|    | PDP Dorothy Johns<br>1988 - 1989                     |    | PDP Donnajeanne Hakler-<br>Merritt<br>2011 - 2013 |
|    | PNP Charlene Kee<br>1993 - 1995<br>PNP 2008 - 2009   |   |   |
|   | PNP Evelyn McElvin<br>1995 - 1996<br>PNP 2016 - 2017 |   | PDP Sherry Marecek<br>2017 - 2019                 |
|  | PDP Estrella Young<br>2006 - 2008                    |  | PDP Trudy Wood<br>1978 - 1979 (ME)                |

These are our Department President's and National Presidents who gives an award each year.

**CHILD WELFARE SERVICE CHAIRMAN  
AWARD**

Awarded to the Child Welfare Chairman demonstrating ability in forming committees to successfully complete projects and in forwarding legible and correct service reports promptly to the Department Chairman.

**PROOF REQUIRED**

Signed statement of confirmation from local President. Entries will be verified with the Department Chairman.

Auxiliary Number \_\_\_\_\_ City \_\_\_\_\_

Name of Chairman \_\_\_\_\_

Total Hours: \_\_\_\_\_ Evaluation: \_\_\_\_\_

**ENTRY FORM REQUIRED**

**No Service Reports required**

Signed: \_\_\_\_\_

Local Auxiliary President

Entry form must be postmarked by: **May 31, 2025**

**Mail to:** PNP Evelyn McElvin, Awards Chairman  
4332 Princehall Blvd  
Orlando, FL 32811  
Phone: 407-758-3392

E-mail: [bleve123@aol.com](mailto:bleve123@aol.com)



**PDP DORIS A. MILLER MEMORIAL  
CHILD WELFARE AWARD**

Awarded to the individual member who has done the most Child Welfare work on an individual basis.

**PROOF REQUIRED**

Signed entry form from Local President. Reports must be submitted to Dept. service officer.

Auxiliary Number \_\_\_\_\_

Number of projects participated in \_\_\_\_\_

Name of Member \_\_\_\_\_

**ENTRY FORM REQUIRED**

**No service reports required**

Signed: \_\_\_\_\_

Local Auxiliary President

**Entry form must be postmarked by: May 31, 2025**

Mail to: PNP Evelyn McElvin, Awards Chairman  
4332 Princehall Blvd  
Orlando, FL 32811  
Phone: 407-758-3392  
E-mail: [bleve123@aol.com](mailto:bleve123@aol.com)

**PDP LUCILLE T. HENSON AWARD**

Awarded to the individual Auxiliary member who has collected the most money for Auxiliary to send to the Department of Florida for the John Tracy Clinic. (Auxiliary projects not to be included in total)

**PROOF REQUIRED**

Signed entry form from her Auxiliary by her Local President and Treasurer.

Auxiliary Number \_\_\_\_\_ City \_\_\_\_\_

Name of Member \_\_\_\_\_

Total amount donated: \_\_\_\_\_

**ENTRY FORM REQUIRED**

**No service reports required**

Signed: \_\_\_\_\_

Local Auxiliary President

Signed: \_\_\_\_\_

Local Auxiliary Treasurer

**Entry form must be postmarked by: May 31, 2025**

Mail to: PNP Evelyn McElvin, Awards Chairman  
4332 Princehall Blvd  
Orlando, FL 32811  
Phone: 407-758-3392  
E-mail: [bleve123@aol.com](mailto:bleve123@aol.com)

**COMMUNITY SERVICE CHAIRMAN AWARD**

Awarded to the Community Service Chairman demonstrating ability in forming committees to successfully complete projects and in forwarding legible and correct service reports promptly to the Department Chairman.

**PROOF REQUIRED**

Signed entry form from Local President. Entries will be verified with the Department Chairman.

Auxiliary Number \_\_\_\_\_ City \_\_\_\_\_

Name of Chairman \_\_\_\_\_

Total Hours: \_\_\_\_\_ Evaluation: \_\_\_\_\_

**ENTRY FORM REQUIRED**

**No Service Reports required**

Signed: \_\_\_\_\_  
Local Auxiliary President

**Entry form must be postmarked by: May 31, 2025**

**Mail to:**

**PNP Evelyn McElvin, Awards Chairman**  
4332 Princehall Blvd  
Orlando, FL 32811  
Phone: 407-758-3392  
**E-mail: [bleve123@aol.com](mailto:bleve123@aol.com)**

**PDP BERTHA M. ALEXANDER MEMORIAL  
COMMUNITY SERVICE AWARD**

Presented by Auxiliary #30

Awarded to the individual member doing the most outstanding work in Community Service in the name of AMVETS Ladies Auxiliary.

**PROOF REQUIRED**

Letter from local President explaining in detail the service done by the individual. Must have been reported to the Department Chairman.

Auxiliary # \_\_\_\_\_ City \_\_\_\_\_

Name of Member \_\_\_\_\_

Number of Projects participated in \_\_\_\_\_

**ENTRY FORM REQUIRED**

**No Service Reports required**

Signed: \_\_\_\_\_  
Local Auxiliary President

Signed: \_\_\_\_\_  
Local Auxiliary Community Service Chairman

**Entry form must be postmarked by: May 31, 2025**

**Mail to:**

**PNP Evelyn McElvin, Awards Chairman**  
4332 Princehall Blvd  
Orlando, FL 32811  
Phone: 407-758-3392  
E-mail: [bleve123@aol.com](mailto:bleve123@aol.com)

**PNP CHARLENE D. KEE  
RONALD MCDONALD HOUSE AWARD**

Awarded to the Auxiliary with the highest total evaluation for Ronald McDonald House in the name of AMVETS Ladies Auxiliary, in terms of hours, money, etc.

**PROOF REQUIRED**

Hours must coincide with reports submitted to the Department Community Service Chairman.

Auxiliary # \_\_\_\_\_ City \_\_\_\_\_

Total Evaluation: \$ \_\_\_\_\_

**ENTRY FORM REQUIRED**

Signed: \_\_\_\_\_  
Local Auxiliary President

Signed: \_\_\_\_\_  
Local Auxiliary Community Service Chairman

**Entry form must be postmarked by: May 31, 2025**

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**PDP DOROTHY JOHNS**

**AMERICANISM CHAIRMAN AWARD**

Awarded to the local Americanism Chairman demonstrating ability in forming committees to successfully complete projects and in forwarding legible and correct service reports promptly to the Department Chairman.

**PROOF REQUIRED**

**Signed entry form from local President.**

**Entries will be verified with the Department Chairman.**

Auxiliary Number \_\_\_\_\_ City \_\_\_\_\_

Chairman's Name \_\_\_\_\_

Total Hours: \_\_\_\_\_ Evaluation: \_\_\_\_\_

**ENTRY FORM REQUIRED**

**No Service Reports required**

Signed: \_\_\_\_\_  
Local Auxiliary President

**Entry form must be postmarked by: May 31, 2025**

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4332 Princehall Blvd  
Orlando, Florida 32811  
Phone: (407) 758-3392  
E-mail: [bleve123@aol.com](mailto:bleve123@aol.com)

**PDP DONNAJEANNE HAKLER MERRITT AMERICANISM  
AWARD  
(SHOW & TELL AWARD)**

Awarded to the Auxiliary showing the most interesting Program project for an Americanism project to be presented in booklet form.

**PROOF REQUIRED**

A description of an Americanism project along with pictures and a copy of the service report sent/submitted to the Dept. Americanism Chairman must also be included.

The form must be signed by the local Americanism chairman and the Local Auxiliary President.

Auxiliary Number \_\_\_\_\_

**ENTRY FORM REQUIRED**

**Copies of work must be submitted in booklet form.**

Signed: \_\_\_\_\_  
Local Auxiliary President

Signed: \_\_\_\_\_  
Americanism Chairman

**Entry form must be postmarked by: May 31, 2025**

Mail to: PNP Evelyn McElvin Awards Chairman  
4332 Princehall Blvd  
Orlando, Florida 32811  
Phone: (407) 758-3392

E-mail: [bleve123@aol.com](mailto:bleve123@aol.com)

**PDP SHERRY MARECEK  
LOCAL HOSPITAL AWARD**

Awarded to the Auxiliary with the largest percentage per member of contributions to any of the eight (8) State-Veterans Nursing Homes.

**PROOF REQUIRED**

Service report forms must be filed with the Department Hospital Chairman and amount must coincide with the Department Chairman.

Auxiliary Number \_\_\_\_\_ City \_\_\_\_\_

Total Donated: \$ \_\_\_\_\_

Name of Nursing Home: \_\_\_\_\_

Name of Location \_\_\_\_\_

**ENTRY FORM REQUIRED**

**Proof of work must be submitted in booklet form.**

Signed: \_\_\_\_\_  
Local Auxiliary President

Signed: \_\_\_\_\_  
Local Auxiliary Hospital Chairman

**Entry form must be postmarked by: May 31, 2025**

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Phone: 407-758-3392

E-mail: [bleve123@aol.com](mailto:bleve123@aol.com)

**PDP NORA MCPHERSON MEMORIAL SCHOLARSHIP  
AWARD-** Presented by Auxiliary # 78

Awarded to the Auxiliary contributing the most for Scholarship with the largest percentage per member, specify the amount of money contributed, as well as identify the persons or institutions receiving the same.

**PROOF REQUIRED**

Service report forms must be filed with the Department

Scholarship Chairman to be eligible.

Auxiliary Number \_\_\_\_\_ City \_\_\_\_\_

**Amount to Scholarship Fund: \$** \_\_\_\_\_  
Person(s) or institution(s) receiving \_\_\_\_\_

**ENTRY FORM REQUIRED**

**No Service Reports required**

Signed: \_\_\_\_\_  
Local Auxiliary President

Signed: \_\_\_\_\_  
Local Auxiliary Scholarship Chairman

**Entry form must be postmarked by: May 31, 2025**

Mail to: PNP Evelyn McElvin, Awards Chairman  
4332 Princehall Blvd  
Orlando, FL 32811  
Phone: 407-758-3392  
E-mail: [bleve123@aol.com](mailto:bleve123@aol.com)

**PDP DELIA J. RAY MEMORIAL  
HOSPITAL AWARD**  
Presented by Auxiliary # 30

Awarded to the Auxiliary with the highest total evaluation in hospital work in the name of AMVETS Ladies Auxiliary, in terms of hours, money, etc.

**PROOF REQUIRED**

**Hours must coincide with reports submitted to the Department Hospital Chairman.**

Auxiliary Number \_\_\_\_\_ City \_\_\_\_\_

Number of hours served \_\_\_\_\_

Name of Hospitals \_\_\_\_\_

**ENTRY FORM REQUIRED**

**No service reports required**

Signed: \_\_\_\_\_  
Local Auxiliary President

Signed: \_\_\_\_\_  
Local Auxiliary Hospital Chairman

**Entry form must be postmarked by: May 31, 2025**

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Orlando, FL 32811  
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E-mail: [bleve123@aol.com](mailto:bleve123@aol.com)

**PDP LINDA BEST GFELL MEMORIAL AWARD  
ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL**

Awarded to the Auxiliary with the highest percentage per member in total evaluation to: St. Jude's Children's Research Hospital.

**PROOF REQUIRED**

Service report forms must be filed with the Department Hospital Chairman to be eligible.

Auxiliary Number \_\_\_\_\_ City \_\_\_\_\_  
Total Evaluation for St. Jude's Hospital \$ \_\_\_\_\_

**ENTRY FORM REQUIRED**

No service reports required

Signed: \_\_\_\_\_ Local Auxiliary President  
Signed: \_\_\_\_\_ Local Hospital Chairman

**Entry form must be postmarked by: May 31, 2025**

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E-mail: [bleve123@aol.com](mailto:bleve123@aol.com)

**PDP JOANNE HENSON MEMORIAL  
SERVICE AWARD**

Awarded to the Auxiliary with the largest percentage per member in total evaluation in any three (3) reporting service categories, with the largest percentage per member.

**PROOF REQUIRED**

Entries will be verified with the Department Committee Chairmen.

**NO SERVICE REPORTS REQUIRED**

Auxiliary Number \_\_\_\_\_ City \_\_\_\_\_  
Total Evaluations: \$ \_\_\_\_\_ (1) \$ \_\_\_\_\_ (2)  
\$ \_\_\_\_\_ (3)

Service Category: \_\_\_\_\_ (1) \_\_\_\_\_ (2)  
\_\_\_\_\_ (3)

Signed: \_\_\_\_\_ Local Auxiliary President  
Signed: \_\_\_\_\_ Chairman- Service Category (1)  
Signed: \_\_\_\_\_ Chairman- Service Category (2)  
Signed: \_\_\_\_\_ Chairman- Service Category (3)

**Entry form must be postmarked by: May 31, 2025**

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**PDP ESTRELLA YOUNG  
HONORARY MEMBER OF THE YEAR AWARD**

Awarded to the individual Honorary Member who has done the most to assist the local auxiliary with furthering the Aims and Purposes of AMVETS Ladies Auxiliary.

**PROOF REQUIRED**

A signed letter from a local auxiliary officer explaining the Honorary Member's involvement as a member or committee member to assist with promoting auxiliary projects at the local level and in the community to further the Aims and Purposes of AMVETS Ladies Auxiliary.

Auxiliary Number \_\_\_\_\_ City \_\_\_\_\_

Name of Honorary Member \_\_\_\_\_

**ENTRY FORM REQUIRED**

Signed \_\_\_\_\_  
Local Auxiliary Officer

**Entry form must be postmarked by: May 31, 2025**

Mail to: PNP Evelyn McElvin, Awards Chairman  
4332 Princehall Blvd  
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**PNP EVELYN R. McELVIN**

**“PRESIDENT’S APPRECIATION GREEN HAT  
AWARD”**

This award will be presented to a local “Green Hat” member who has gone beyond the call of duty to assist the President.

**Criteria required for Award**

Letter must be submitted to Awards Committee explaining in detail what the member has done to assist the President.

**Local Presidents, District Presidents or Department President ONLY can submit letter.**

**Recipient of this award MUST BE A GREEN HAT!**

Auxiliary Number \_\_\_\_\_ City \_\_\_\_\_

Name of Member \_\_\_\_\_

**ENTRY FORM REQUIRED**

Proof of work must be submitted in letter form signed by President.

Signed: \_\_\_\_\_  
Auxiliary President

**Entry form must be postmarked by: May 31, 2025**

Mail to: PNP Evelyn McElvin, Awards Chairman  
4332 Princehall Blvd  
Orlando, Fl 32811  
Phone: 407-758-3392  
E-mail: [bleve123@aol.com](mailto:bleve123@aol.com)

**PNP ANNE E. HALL MEMORIAL  
SCRAPBOOK AWARD**

Awarded to the Auxiliary preparing the best scrapbook following the criteria. It should contain permanent records as well as tell the story of achievements.

1. Mandatory materials: Auxiliary name, Department, Charter date, bylaws, local officers, Table of Contents and copies of all service reports.
2. Contents: (in order - in separate sections) Awards, Donations, Projects, Reports, newspaper clippings, pictures, social events.
3. Judging Originality 20 points; Neatness 20 points  
Newspaper clippings 20 points  
Order of separated contents 15 points  
Souvenirs = 15 points; Pictures = 15 points;  
Cover = 15 points

Auxiliary Number \_\_\_\_\_ City \_\_\_\_\_  
Member submitting book \_\_\_\_\_

Signed: \_\_\_\_\_  
Local Auxiliary President

Signed: \_\_\_\_\_  
Local Auxiliary PRO

**ALL BOOKS MUST BE SUBMITTED TO THE DEPARTMENT PRO  
BY: 3 PM FRIDAY OF CONVENTION – JUNE 21, 2025  
ALONG WITH THE ENTRY FORM.**

LOCATION TBA

**PDP VIRGINIA “GINNY” MARTIN  
MEMORIAL LOCAL GOOD SAMARITAN AWARD  
(IN HONOR OF PDC AL WOODARD)**

**Presented by Auxiliary # 15**

Awarded to the local Auxiliary who has supported its Post beyond the call of being a helper.

**PROOF REQUIRED**

Signed statement or letter from the Local Post Commander explaining in detail what the auxiliary has done to assist the Post.

Signed: \_\_\_\_\_  
Post Commander

Location/Post Number: \_\_\_\_\_

**ENTRY FORM REQUIRED**

Proof of work must be submitted in letter form

**Entry form must be postmarked by: May 31, 2025**

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Phone: 407-758-3392  
E-mail: [bleve123@aol.com](mailto:bleve123@aol.com)



**AUXILIARY OF THE YEAR SERVICE AWARD**

This award is presented to the Auxiliary who has done the most to further the Aims and Purposes of AMVETS Ladies Auxiliary by participating in the most service programs (percentage per member) and reporting it to the respective Department Service Chairmen.

**PROOF REQUIRED**

Entries will be verified with the Department Chairman.

NO SERVICE REPORTS REQUIRED

Auxiliary Number \_\_\_\_\_ City \_\_\_\_\_

**Service Category:**

Programs \_\_\_\_\_ (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3)  
(4) \_\_\_\_\_ (5) \_\_\_\_\_

**Service Category Totals:**

(1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_ (4) \_\_\_\_\_  
(5) \_\_\_\_\_ Total of all 5 above \_\_\_\_\_

**ENTRY FORM REQUIRED**

Signed: \_\_\_\_\_  
Local Auxiliary President

Entry form must be postmarked by: **May 31, 2025**  
Mail to: PNP Evelyn McElvin, Awards Chairman  
4332 Princehall Blvd  
Orlando, FL 32811  
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E-mail: [bleve123@aol.com](mailto:bleve123@aol.com)

**LOUISE O'DONNELL MEMORIAL  
AUXILIARY #1 "WOMAN OF THE YEAR" AWARD"**

Awarded to the individual member who has done the most service during the immediate past year to further the Aims and Purposes of AMVETS Ladies Auxiliary.

**PROOF REQUIRED**

Letter from her local auxiliary explaining what she has done to further the Aims and Purposes of AMVETS Ladies Auxiliary.

Note: Letter must be signed by President or any of the Vice Presidents. Entry form signed by President Only.

Auxiliary Number \_\_\_\_\_  
Name of Member: \_\_\_\_\_

**ENTRY FORM REQUIRED**

Signed: \_\_\_\_\_  
Local Auxiliary President- (ONLY)

Entry form must be postmarked by: **May 31, 2025**

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**GAVELIERS AWARD  
(PAST DEPARTMENT PRESIDENTS)**

**(CRITERIA)**

Each local AMVETS Ladies Auxiliary President and State Executive Committee Woman (SEC Woman) must answer roll call at EACH SEC meeting (October and February meetings) and attend meetings on Friday, Saturday and Sunday to receive the Gaveliers Award. Also, she must attend HER individual Council meeting with HER signature on roll call for (all) those meetings.

At the Department Convention held in June: The President and SEC must answer roll call at business meetings on Saturday and Sunday.

The attendance will start at the June (State Convention) and end at the Spring SEC Meeting.

Local President and  
State Executive Committee Woman ONLY  
**(No substitutes)**

**Did you answer your 1<sup>st</sup> roll call in June to get you started on the right track to receiving the Gaveliers Award?**

**MAKE A DIFFERENCE  
BY  
VOLUNTEERING**

