Lesson 8 Luke 8 Completed Homework

1After this, Jesus traveled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve were with him, 2and also some women who had been cured of evil spirits and diseases: Mary (called Magdalene) from whom seven demons had come out; 3Joanna the wife of Chuza, the manager of Herod’s household; Susanna; and many others. These women were helping to support them out of their own means.

4While a large crowd was gathering and people were coming to Jesus from town after town, he told this parable: 5“A farmer went out to sow his seed. As he was scattering the seed, some fell along the path; it was trampled on, and the birds ate it up.6Some fell on rocky ground, and when it came up, the plants withered because they had no moisture. 7Other seed fell among thorns, which grew up with it and choked the plants.8Still other seed fell on good soil. It came up and yielded a crop, a hundred times more than was sown.”

When he said this, he called out, “Whoever has ears to hear, let them hear.”

9His disciples asked him what this parable meant. 10He said, “The knowledge of the secrets of the kingdom of God has been given to you, but to others I speak in parables, so that,

“‘though seeing, they may not see;  
    though hearing, they may not understand.’

11“This is the meaning of the parable: The seed is the word of God. 12Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. 13Those on the rocky ground are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away. 14The seed that fell among thorns stands for those who hear, but as they go on their way they are choked by life’s worries, riches and pleasures, and they do not mature. 15But the seed on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop.

16“No one lights a lamp and hides it in a clay jar or puts it under a bed. Instead, they put it on a stand, so that those who come in can see the light. 17For there is nothing hidden that will not be disclosed, and nothing concealed that will not be known or brought out into the open. 18Therefore consider carefully how you listen. Whoever has will be given more; whoever does not have, even what they think they have will be taken from them.”

19Now Jesus’ mother and brothers came to see him, but they were not able to get near him because of the crowd.20Someone told him, “Your mother and brothers are standing outside, wanting to see you.”

21He replied, “My mother and brothers are those who hear God’s word and put it into practice.”

22One day Jesus said to his disciples, “Let us go over to the other side of the lake.” So they got into a boat and set out.23As they sailed, he fell asleep. A squall came down on the lake, so that the boat was being swamped, and they were in great danger.

24The disciples went and woke him, saying, “Master, Master, we’re going to drown!”

He got up and rebuked the wind and the raging waters; the storm subsided, and all was calm. 25“Where is your faith?” he asked his disciples. In fear and amazement they asked one another, “Who is this? He commands even the winds and the water, and they obey him.”

26They sailed to the region of the Gerasenes, which is across the lake from Galilee. 27When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. 28When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, “What do you want with me, Jesus, Son of the Most High God? I beg you, don’t torture me!” 29For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.

30Jesus asked him, “What is your name?”

“Legion,” he replied, because many demons had gone into him.31And they begged Jesus repeatedly not to order them to go into the Abyss.

32A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. 33When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

34When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, 35and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus’ feet, dressed and in his right mind; and they were afraid. 36Those who had seen it told the people how the demon-possessed man had been cured.37Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

38The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, 39“Return home and tell how much God has done for you.” So the man went away and told all over town how much Jesus had done for him.

40Now when Jesus returned, a crowd welcomed him, for they were all expecting him. 41Then a man named Jairus, a synagogue leader, came and fell at Jesus’ feet, pleading with him to come to his house 42because his only daughter, a girl of about twelve, was dying.

As Jesus was on his way, the crowds almost crushed him.43And a woman was there who had been subject to bleeding for twelve years, but no one could heal her. 44She came up behind him and touched the edge of his cloak, and immediately her bleeding stopped.

45“Who touched me?” Jesus asked.

When they all denied it, Peter said, “Master, the people are crowding and pressing against you.”

46But Jesus said, “Someone touched me; I know that power has gone out from me.”

47Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed. 48Then he said to her, “Daughter, your faith has healed you. Go in peace.”

49While Jesus was still speaking, someone came from the house of Jairus, the synagogue leader. “Your daughter is dead,” he said. “Don’t bother the teacher anymore.” 50Hearing this, Jesus said to Jairus, “Don’t be afraid; just believe, and she will be healed.”

51When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child’s father and mother. 52Meanwhile, all the people were wailing and mourning for her. “Stop wailing,” Jesus said. “She is not dead but asleep.” 53They laughed at him, knowing that she was dead. 54But he took her by the hand and said, “My child, get up!” 55Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat. 56Her parents were astonished, but he ordered them not to tell anyone what had happened.

Hebrews 11:6 says “But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Hebrews 12:2 says “Looking unto **Jesus**, the **Author** and **Perfecter** of our faith.”

Romans 10:17 says “So then faith comes by hearing, and hearing by the word of God.”

1. In Jesus’ day, women were looked down upon by most men. They had no rights and were considered the property of men, yet, as chapter 8 opens, who is traveling with Jesus? Does this surprise you? How does this make you feel? Explain.

2. About a third of Jesus teaching was through parables. According to verse 10, why did Jesus speak in parables? What do you think this means?

3. “The parable of the sower” in verses 5-15, could be called “The parable of the 4 soils” because according to Jesus, the condition of the “soil” of people’s hearts determines how much fruit the “seed” of the word produces in their lives. Next to each of the 4 types of soil mentioned below, jot down what Jesus said that type of soil produces:

a) the hard soil along the path:

b) the rocky soil:

c) the thorny soil:

d) the good soil:

4. Of these four soils, what kind would you say best represents your heart at present?

5. In your own words, summarize the meaning of “the lamp on a stand”, in verse 16.

6. According to Hebrews 11:6, Hebrews 12:2 and Romans 10:17 How important is faith, where does it come from, and how can a person grow their faith? What role does God’s word play in growing our faith?

7. Read verses 22-25, which describe Jesus calming the storm. Put yourself in the sandals of Simon Peter, and write in the first person, as if you were Peter, writing in your diary, what you saw, heard and felt during and after that experience.

8. Read verses 26-39. As soon as Jesus stepped ashore, after calming the terrible storm at sea, he was met by a demon-possessed man. Think about a time when you had a terrible day, where one crazy thing after another happened, and describe how you reacted. (Only share your answer if you feel comfortable doing so.) How did Jesus react to this new challenge, and what happened?

9. Read verses 40-49. A great crowd was following Jesus, when he was on his way to Jairus, the synagogue leaders’ home, to heal his daughter. Jesus was delayed by a woman touching the hem of his garment and he felt healing power go out of him. How did the woman demonstrate her faith, and how did Jairus demonstrate his?

10. Write about a time you or someone close to you exercised faith, despite very negative circumstances, and chose to believe God’s word more than the circumstances. What happened?

11. Journal from these verses SOAP-style.