**SALADO SOIL AND WATER CONSERVATION DISTRICT**

**PO BOX 136 DATIL, NM 87821**

**505-290-4349**

Chairman- Russell Walraven

Vice Chairman- Chris Lilly

Sec./Treas.- John Hand

Member- Caleb Kerr

Member- Ron Burnett

**AGENDA**

**4-4-23**

1. Call to order Time\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Approve minutes of 3/7/23

Motion \_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Vote\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Approve Financial Report

Motion \_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Vote\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Public Comments-
2. Correspondence-
3. Discussion Items
4. Hop Canyon
5. Grant Applications
6. Points System
7. Procurement Training April 18-21
8. Other
9. Action Items
10. Cost Share Application

Motion\_\_\_\_\_\_\_\_\_\_\_\_Second\_\_\_\_\_\_\_\_\_\_\_\_Vote\_\_\_\_\_\_\_

1. McKeen Ranch AgXplorer Days donation

Motion\_\_\_\_\_\_\_\_\_\_Second\_\_\_\_\_\_\_\_\_\_\_Vote\_\_\_\_\_\_\_\_\_

9. NMDA Report

1. NRCS Report
2. Adjourn Time \_\_\_\_\_\_\_\_\_

Motion \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Vote \_\_\_\_\_\_\_\_\_

The next meeting will be on May 2, 2023 @5:30pm in the NRCS building Datil