

2 Instructions for Deliverance

(pg. 9)

FOR GOD DID NOT CALL US TO UNCLEANNES,
BUT IN HOLINESS.
THEREFORE HE WHO REJECTS THIS
DOES NOT REJECT MAN, BUT GOD.
1 Thessalonians 4:7,8

The following seven prayers are seven steps suggested to take you through deliverance. These prayers are anointed by the Holy Spirit. The Lord will hear these prayers if you are truly seeking Him. But the Lord does not hear the prayers of every man.

**But your iniquities have separated you from your God;
And your sins have hidden His face from you,
So that He will not hear.**

Isa.59:2

**Now we know that God does not hear sinners;
But if anyone is a worshiper of God and does His will,
He hears him.**

Jo.9:31

However, you will know very soon that the Lord has heard you, if you put these prayers into action.

1. PRAYER FOR INWARD CLEANSING (pg. 10)

Dear Heavenly Father,
 You are the deliverer of my soul,
 You are the Father God
 Who forgives forever all my iniquities,
 Who healeth all my diseases (Ps.103:3).
 Father, You said, "If I regard iniquity in my heart,
 You will not hear me" (Ps.66:18).
 For You, Father, desire truth in my inward parts,
 And in the hidden part
 You shall make me to know Your wisdom (Ps.51:6).
 For I know that the sacrifices that You require
 To be acceptable unto repentance, O God,
 Are a broken spirit,
 A broken and contrite heart (Ps:51:17).
 Try me and know my thoughts,
 And see if there be any iniquity found in my hidden parts
 And lead me in the way of the everlasting (Ps.139:23).

I ask You now, Father God,
 To name my iniquity and remove it
 From the very midst of my hidden parts
 As I name each iniquity,
 And create in me a clean heart, O God,
 And renew a right spirit within me (Ps.51:10).
 (pause and listen and name your iniquities)

Father God, purge me with hyssop
 And I shall be clean;
 Wash me, O Lord,
 And I shall be whiter than snow; (Ps.51:7)
 Wash me thoroughly from mine iniquity
 And cleanse me from my sin (Ps.51:2).

Father God, I ask that You now open my lips,
 And let my mouth speak forth Thy praise
 Unto all Your people (Ps.51:15).
 Thank You, oh thank You, wonderful Heavenly Father,
 Blessed by the Lord God of Israel
 From everlasting unto everlasting!
 Amen and amen (Ps.41:1).

Father God, I thank You now for hearing my prayer
 And creating within me a clean and wonderfully new heart
 After Your own.
 In Jesus name, amen-amen

*Psa 103:3 Who forgives all your iniquities, Who heals all your diseases,
 Psa 66:18 - If I regard iniquity in my heart, The Lord will not hear.*

*Psa 51:6 Behold, You desire truth in the inward parts,
And in the hidden part You will make me to know wisdom.*

*Psa 51:17 The sacrifices of God are a broken spirit,
A broken and a contrite heart-These, O God, You will not despise.*

*Psa 139:23 Search me, O God, and know my heart; Try me, and know my
anxieties;*

*Psa 51:10 Create in me a clean heart, O God, And renew a steadfast spirit
within me.*

*Psa 51:7 Purge me with hyssop, and I shall be clean;
Wash me, and I shall be whiter than snow.*

*Psa 51:2 Wash me thoroughly from my iniquity,
And cleanse me from my sin.*

*Psa 51:15 O Lord, open my lips,
And my mouth shall show forth Your praise.*

*Psa 41:1 Blessed is he who considers the poor;
The LORD will deliver him in time of trouble.*

Instructions for Deliverance (pg. 11)

The first step in deliverance is to identify the spirit and the iniquity. They must be identified by name in most instances. Here are seven ways that the spirit and the iniquity may be identified.

Prayer. The Lord may reveal iniquity while you are in prayer. In the prayer above there is a place to pause and wait for the Holy Spirit to reveal iniquities. Pause after you have asked God to name your iniquities and then write them down as you receive them. (Through this prayer you may also learn to know the Lord's voice.) Repeat this prayer often until revelational knowledge is granted. Pray it several times daily as iniquity is revealed and cleansed. Your period of greatest deliverance will be in your first three years. Total cleansing of your iniquity may not happen on this earth.

Dreams. All dreams in deep sleep are from God (*Job 33:14-18: For God may speak in one way, or in another, Yet man does not perceive it. 15 In a dream, in a vision of the night, When deep sleep falls upon men, While slumbering on their beds, 16 Then He opens the ears of men, And seals their instruction. 17 In order to turn man from his deed, And conceal pride from man, 18 He keeps back his soul from the Pit, And his life from perishing by the sword.*) . The Lord will reveal iniquity and demons in dreams. They may be identified in the dream either by name or implication. It is a special blessing when they are identified by name. Most often they are given by implication. In such cases you must search and ask the Holy Spirit to reveal the meaning of the dream (*Pr.25:2 It is the glory of God to conceal a matter, But the glory of kings is to search out a matter.*)

Animals and gangster types in a dream usually represent demons. A particularly wicked spirit is represented by a serpent. Cats usually represent

control spirits (a spirit that works at controlling others). Dogs represent demons. Large animals may represent major strongholds of demons, etc. *(see Ps. 22:12 Many bulls have surrounded Me; Strong bulls of Bashan have encircled Me., 13 They gape at Me with their mouths, Like a raging and roaring lion., 20 Deliver Me from the sword, My precious life from the power of the dog., 21 Save Me from the lion's mouth And from the horns of the wild oxen! You have answered Me.)*

The Lord's methods of representing evil spirits are limitless. In one example, you may walk up to a person in a dream and say, "You have the spirit of arrogance". In that case the Lord never uses a lie to tell the truth. But the Lord is not trying to show you another person's spirit. He is showing you that you are that person in regards to this spirit. Through such an example you can see it and understand it, and you may pray for that person, that you might be healed *(Jas.5:16 Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.)* In another example the spirit may be revealed in a situation, or as a strange creature, or a word, etc. In general every person, animal or creature in your dreams represents you. And what He is showing you is not how good you are or how special you are. He is showing you what He does not like in your life. He is showing you what He wants you to get rid of. This is almost without exception, so don't fall into deception according to 2 Thessalonians 2:11. If someone, (especially a spouse), *(2Th 2:11 And for this reason God will send them strong delusion, that they should believe the lie,)* (pg. 12) is portrayed often in your dreams in an evil guise, you may rest assured that the person represents you. Don't fall into deception because of some hate or judgment inside toward that person and believe that the Lord is showing you someone else. The Lord may be using that person to represent you because He sees that hate inside you and wants you to hate that evil in yourself instead of in that person. He is showing you how you are that one you've hated or judged. *(See Ro.2:1 Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things, and Rom. 25a, For circumcision is indeed profitable if you keep the law; but if you are a breaker of the law, (Rom. 12:1-7 I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. 2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. 3 For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith 4 For as we have many members in one body, but all the members do not have the same function, 5 so we, being many, are one body in Christ, and individually members of one another. 6 Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; 7 or ministry, let us use it in our ministering; he who teaches, in teaching;)* Nearly every dream you have will be a rebuke to you so that you may see where you are erring. But you can't discover the truth in them when you want to believe a lie.)

Nearly every dream you have will be a rebuke to you so that you may see where you are erring. But you can't discover the truth in them when you want to believe a lie.

GOD SPEAKS TO US IN DREAMS:

Genesis 20:3,6; 31:10,11,24; 37:5-10; 40; 41; 42:9
 Numbers 12:6; Deuteronomy 13:1-5; Judges 7:13-15
 1 Samuel 28:15; 1 Kings 3:5-15; Job 7:14; 33:14-18
 Daniel 1:17; 2; 4; 7; Joel 2:28; Zechariah 4:8-13
 Matthew 1:20; 2:12,13,19, 22; 27:19; Acts 2:17

In these numerous scriptures from throughout the Bible, God shows us that He is the one and only author of the dreams that come to us in deep sleep. Those of the Old Testament did not question that dreams come from God. But man of today does not know where his dreams come from.

Scriptures from **GOD SPEAKS TO US IN DREAMS:**

Genesis 20:3 But God came to Abimelech in a dream by night, and said to him, "Indeed you are a dead man because of the woman whom you have taken, for she is a man's wife.", 6 And God said to him in a dream, "Yes, I know that you did this in the integrity of your heart. For I also withheld you from sinning against Me; therefore I did not let you touch her.; 31:10 "And it happened, at the time when the flocks conceived, that I lifted my eyes and saw in a dream, and behold, the rams which leaped upon the flocks were streaked, speckled, and gray-spotted , 11 "Then the Angel of God spoke to me in a dream, saying, 'Jacob.' And I said, 'Here I am.'; 24 But God had come to Laban the Syrian in a dream by night, and said to him, "Be careful that you speak to Jacob neither good nor bad."; Gen. 37:5-10: 5 Now Joseph had a dream, and he told it to his brothers; and they hated him even more. 6 So he said to them, "Please hear this dream which I have dreamed: 7 "There we were, binding sheaves in the field. Then behold, my sheaf arose and also stood upright; and indeed your sheaves stood all around and bowed down to my sheaf." 8 And his brothers said to him, "Shall you indeed reign over us? Or shall you indeed have dominion over us?" So they hated him even more for his dreams and for his words. 9 Then he dreamed still another dream and told it to his brothers, and said, "Look, I have dreamed another dream. And this time, the sun, the moon, and the eleven stars bowed down to me." 10 So he told it to his father and his brothers; and his father rebuked him and said to him, "What is this dream that you have dreamed? Shall your mother and I and your brothers indeed come to bow down to the earth before you?" Gen. 40:1-23: It came to pass after these things that the butler and the baker of the king of Egypt offended their lord, the king of Egypt. 2 And Pharaoh was angry with his two officers, the chief butler and the chief baker. 3 So he put them in custody in the house of the captain of the guard, in the prison, the place where Joseph was confined. 4 And the captain of the guard charged Joseph with them, and he served them; so they were in custody for a while. 5 Then the butler and the baker of the king of Egypt, who were confined in the prison, had a dream, both of them, each man's dream in one night and each man's dream with its own interpretation. 6 And Joseph came in to them in the morning and looked at them, and saw that they were sad. 7 So he asked Pharaoh's

officers who were with him in the custody of his lord's house, saying, "Why do you look so sad today?" 8 And they said to him, "We each have had a dream, and there is no interpreter of it." So Joseph said to them, "Do not interpretations belong to God? Tell them to me, please." 9 Then the chief butler told his dream to Joseph, and said to him, "Behold, in my dream a vine was before me, 10 "and in the vine were three branches; it was as though it budded, its blossoms shot forth, and its clusters brought forth ripe grapes. 11 "Then Pharaoh's cup was in my hand; and I took the grapes and pressed them into Pharaoh's cup, and placed the cup in Pharaoh's hand." 12 And Joseph said to him, "This is the interpretation of it: The three branches are three days. 13 "Now within three days Pharaoh will lift up your head and restore you to your place, and you will put Pharaoh's cup in his hand according to the former manner, when you were his butler. 14 "But remember me when it is well with you, and please show kindness to me; make mention of me to Pharaoh, and get me out of this house. 15 "For indeed I was stolen away from the land of the Hebrews; and also I have done nothing here that they should put me into the dungeon." 16 When the chief baker saw that the interpretation was good, he said to Joseph, "I also was in my dream, and there were three white baskets on my head. 17 "In the uppermost basket were all kinds of baked goods for Pharaoh, and the birds ate them out of the basket on my head." 18 So Joseph answered and said, "This is the interpretation of it: The three baskets are three days. 19 "Within three days Pharaoh will lift off your head from you and hang you on a tree; and the birds will eat your flesh from you 20 Now it came to pass on the third day, which was Pharaoh's birthday, that he made a feast for all his servants; and he lifted up the head of the chief butler and of the chief baker among his servants. 21 Then he restored the chief butler to his butlership again, and he placed the cup in Pharaoh's hand. 22 But he hanged the chief baker, as Joseph had interpreted to them. 23 Yet the chief butler did not remember Joseph, but forgot him.;

Gen. 41: 1-57: Gen 41:1 Then it came to pass, at the end of two full years, that Pharaoh had a dream; and behold, he stood by the river. 2 Suddenly there came up out of the river seven cows, fine looking and fat; and they fed in the meadow. 3 Then behold, seven other cows came up after them out of the river, ugly and gaunt, and stood by the other cows on the bank of the river. 4 And the ugly and gaunt cows ate up the seven fine looking and fat cows. So Pharaoh awoke. 5 He slept and dreamed a second time; and suddenly seven heads of grain came up on one stalk, plump and good. 6 Then behold, seven thin heads, blighted by the east wind, sprang up after them. 7 And the seven thin heads devoured the seven plump and full heads. So Pharaoh awoke, and indeed, it was a dream. 8 Now it came to pass in the morning that his spirit was troubled, and he sent and called for all the magicians of Egypt and all its wise men. And Pharaoh told them his dreams, but there was no one who could interpret them for Pharaoh. 9 Then the chief butler spoke to Pharaoh, saying: "I remember my faults this day. 10 "When Pharaoh was angry with his servants, and put me in custody in the house of the captain of the guard, both me and the chief baker, 11 "we each had a dream in one night, he and I. Each of us dreamed according to the interpretation of his own dream. 12 Now there was a young Hebrew man with us there, a servant of the captain of the guard. And we told him, and he interpreted our dreams for us; to each man he interpreted according to his own dream. 13 "And it came to pass, just as he interpreted for us, so it happened. He restored me to my office, and he hanged him." 14 Then Pharaoh sent and called Joseph, and they brought him quickly out of the dungeon; and he shaved, changed his clothing, and came to Pharaoh. 15 And Pharaoh said to Joseph, "I have had a dream, and there is no one who can interpret it. But I have heard it said of you that you can understand a dream, to interpret it." 16 So Joseph answered Pharaoh, saying, "It is not in me; God will give Pharaoh an answer of peace."

17 Then Pharaoh said to Joseph: "Behold, in my dream I stood on the bank of the river. 18 "Suddenly seven cows came up out of the river, fine looking and fat; and they fed in the meadow. 19 "Then behold, seven other cows came up after them, poor and very ugly and gaunt, such ugliness as I have never seen in all the land of Egypt. 20 "And the gaunt and ugly cows ate up the first seven, the fat cows. 21 "When they had eaten them up, no one would have known that they had eaten them, for they were just as ugly as at the beginning. So I awoke. 22 "Also I saw in my dream, and suddenly seven heads came up on one stalk, full and good. 23 "Then behold, seven heads, withered, thin, and blighted by the east wind, sprang up after them. 24 "And the thin heads devoured the seven good heads. So I told this to the magicians, but there was no one who could explain it to me." 25 Then Joseph said to Pharaoh, "The dreams of Pharaoh are one; God has shown Pharaoh what He is about to do: 26 "The seven good cows are seven years, and the seven good heads are seven years; the dreams are one. 27 "And the seven thin and ugly cows which came up after them are seven years, and the seven empty heads blighted by the east wind are seven years of famine. 28 "This is the thing which I have spoken to Pharaoh. God has shown Pharaoh what He is about to do. 29 "Indeed seven years of great plenty will come throughout all the land of Egypt; 30 "but after them seven years of famine will arise, and all the plenty will be forgotten in the land of Egypt; and the famine will deplete the land. 31 "So the plenty will not be known in the land because of the famine following, for it will be very severe. 32 "And the dream was repeated to Pharaoh twice because the thing is established by God, and God will shortly bring it to pass. 34 "Let Pharaoh do this, and let him appoint officers over the land, to collect one-fifth of the produce of the land of Egypt in the seven plentiful years. 35 "And let them gather all the food of those good years that are coming, and store up grain under the authority of Pharaoh, and let them keep food in the cities. 36 "Then that food shall be as a reserve for the land for the seven years of famine which shall be in the land of Egypt, that the land may not perish during the famine." 37 So the advice was good in the eyes of Pharaoh and in the eyes of all his servants. 38 And Pharaoh said to his servants, "Can we find such a one as this, a man in whom is the Spirit of God?" 39 Then Pharaoh said to Joseph, "Inasmuch as God has shown you all this, there is no one as discerning and wise as you. 40 "You shall be over my house, and all my people shall be ruled according to your word; only in regard to the throne will I be greater than you." 41 And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt." 42 Then Pharaoh took his signet ring off his hand and put it on Joseph's hand; and he clothed him in garments of fine linen and put a gold chain around his neck. 43 And he had him ride in the second chariot which he had; and they cried out before him, "Bow the knee!" So he set him over all the land of Egypt. 44 Pharaoh also said to Joseph, "I am Pharaoh, and without your consent no man may lift his hand or foot in all the land of Egypt." 45 And Pharaoh called Joseph's name Zaphnath-Paaneah. And he gave him as a wife Asenath, the daughter of Poti-Pherah priest of On. So Joseph went out over all the land of Egypt. 46 Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. 54 and the seven years of famine began to come, as Joseph had said. The famine was in all lands, but in all the land of Egypt there was bread. 55 So when all the land of Egypt was famished, the people cried to Pharaoh for bread. Then Pharaoh said to all the Egyptians, "Go to Joseph; whatever he says to you, do." 56 The famine was over all the face of the earth, and Joseph opened all the storehouses and sold to the Egyptians. And the famine became severe in the land of Egypt. 57 So all countries came to Joseph in Egypt to buy grain, because the famine was severe in all lands.

Gen 42:9 - Then Joseph remembered the dreams which he had dreamed about them, and said to them, "You are spies! You have come to see the nakedness of the land!"

Numbers 12:6 Then He said, "Hear now My words: If there is a prophet among you, I, the LORD, make Myself known to him in a vision; I speak to him in a dream.

Deu 13:1 "If there arises among you a prophet or a dreamer of dreams, and he gives you a sign or a wonder, 2"and the sign or the wonder comes to pass, of which he spoke to you, saying, 'Let us go after other gods'—which you have not known—'and let us serve them,' 3 "you shall not listen to the words of that prophet or that dreamer of dreams, for the LORD your God is testing you to know whether you love the LORD your God with all your heart and with all your soul. 4 "You shall walk after the LORD your God and fear Him, and keep His commandments and obey His voice; you shall serve Him and hold fast to Him.

Deut. 13:5 "But that prophet or that dreamer of dreams shall be put to death, because he has spoken in order to turn you away from the LORD your God, who brought you out of the land of Egypt and redeemed you from the house of bondage, to entice you from the way in which the LORD your God commanded you to walk. So you shall put away the evil from your midst.

Jdg 7:13-15: 13 And when Gideon had come, there was a man telling a dream to his companion. He said, "I have had a dream: To my surprise, a loaf of barley bread tumbled into the camp of Midian; it came to a tent and struck it so that it fell and overturned, and the tent collapsed." 14 Then his companion answered and said, "This is nothing else but the sword of Gideon the son of Joash, a man of Israel! Into his hand God has delivered Midian and the whole camp."

Judges 15 And so it was, when Gideon heard the telling of the dream and its interpretation, that he worshiped. He returned to the camp of Israel, and said, "Arise, for the LORD has delivered the camp of Midian into your hand."

1Sa 28:15 - Now Samuel said to Saul, "Why have you disturbed me by bringing me up?" And Saul answered, "I am deeply distressed; for the Philistines make war against me, and God has departed from me and does not answer me anymore, neither by prophets nor by dreams. Therefore I have called you, that you may reveal to me what I should do."

1Ki 3:5 - At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask! What shall I give you?" 6 And Solomon said: "You have shown great mercy to Your servant David my father, because he walked before You in truth, in righteousness, and in uprightness of heart with You; You have continued this great kindness for him, and You have given him a son to sit on his throne, as it is this day. 7 "Now, O LORD my God, You have made Your servant king instead of my father David, but I am a little child; I do not know how to go out or come in. 8 "And Your servant is in the midst of Your people whom You have chosen, a great people, too numerous to be numbered or counted. 9 "Therefore give to Your servant an understanding heart to judge Your people, that I may discern between good and evil. For who is able to judge this great people of Yours?"

1Ki 3:10 - *The speech pleased the Lord, that Solomon had asked this thing. 11 Then God said to him: "Because you have asked this thing, and have not asked long life for yourself, nor have asked riches for yourself, nor have asked the life of your enemies, but have asked for yourself understanding to discern justice, 12 "behold, I have done according to your words; see, I have given you a wise and understanding heart, so that there has not been anyone like you before you, nor shall any like you arise after you. 13 "And I have also given you what you have not asked: both riches and honor, so that there shall not be anyone like you among the kings all your days. 14 "So if you walk in My ways, to keep My statutes and My commandments, as your father David walked, then I will lengthen your days."*

Dan 1:17 - As for these four young men, God gave them knowledge and skill in all literature and wisdom; and Daniel had understanding in all visions and dreams. Dan 2:1 - Now in the second year of Nebuchadnezzar's reign, Nebuchadnezzar had dreams; and his spirit was so troubled that his sleep left him. 2 Then the king gave the command to call the magicians, the astrologers, the sorcerers, and the Chaldeans to tell the king his dreams. So they came and stood before the king. 3 And the king said to them, "I have had a dream, and my spirit is anxious to know the dream." 4 Then the Chaldeans spoke to the king in Aramaic, "O king, live forever! Tell your servants the dream, and we will give the interpretation." 5 The king answered and said to the Chaldeans, "My decision is firm: if you do not make known the dream to me, and its interpretation, you shall be cut in pieces, and your houses shall be made an ash heap.

Dan 2:6 - "However, if you tell the dream and its interpretation, you shall receive from me gifts, rewards, and great honor. Therefore tell me the dream and its interpretation." 7 They answered again and said, "Let the king tell his servants the dream, and we will give its interpretation." 8 The king answered and said, "I know for certain that you would gain time, because you see that my decision is firm: 9 "if you do not make known the dream to me, there is only one decree for you! For you have agreed to speak lying and corrupt words before me till the time has changed. Therefore tell me the dream, and I shall know that you can give me its interpretation." 10 The Chaldeans answered the king, and said, "There is not a man on earth who can tell the king's matter; therefore no king, lord, or ruler has ever asked such things of any magician, astrologer, or Chaldean.

Dan 2:11 - "It is a difficult thing that the king requests, and there is no other who can tell it to the king except the gods, whose dwelling is not with flesh." 12 For this reason the king was angry and very furious, and gave the command to destroy all the wise men of Babylon. 13 So the decree went out, and they began killing the wise men; and they sought Daniel and his companions, to kill them. 14 Then with counsel and wisdom Daniel answered Arioch, the captain of the king's guard, who had gone out to kill the wise men of Babylon; 15 he answered and said to Arioch the king's captain, "Why is the decree from the king so urgent?" Then Arioch made the decision known to Daniel 16 So Daniel went in and asked the king to give him time, that he might tell the king the interpretation. 17 Then Daniel went to his house, and made the decision known to Hananiah, Mishael, and Azariah, his companions,

Dan 2:18 - that they might seek mercies from the God of heaven concerning this secret, so that Daniel and his companions might not perish with the rest of the wise men of Babylon. 19 Then the secret was revealed to Daniel in a night vision. So Daniel blessed the God of heaven. 20 Daniel answered and said: "Blessed be the name of God forever and ever, For wisdom and might are His. 21 And He changes the times and the

seasons; He removes kings and raises up kings; He gives wisdom to the wise And knowledge to those who have understanding. 22 He reveals deep and secret things; He knows what is in the darkness, And light dwells with Him. 23 "I thank You and praise You, O God of my fathers; You have given me wisdom and might, And have now made known to me what we asked of You, For You have made known to us the king's demand."

Dan 2:24 - Therefore Daniel went to Arioch, whom the king had appointed to destroy the wise men of Babylon. He went and said thus to him: "Do not destroy the wise men of Babylon; take me before the king, and I will tell the king the interpretation." 25 Then Arioch quickly brought Daniel before the king, and said thus to him, "I have found a man of the captives of Judah, who will make known to the king the interpretation." 26 The king answered and said to Daniel, whose name was Belteshazzar, "Are you able to make known to me the dream which I have seen, and its interpretation?" 27 Daniel answered in the presence of the king, and said, "The secret which the king has demanded, the wise men, the astrologers, the magicians, and the soothsayers cannot declare to the king.

Dan 2:28 - "But there is a God in heaven who reveals secrets, and He has made known to King Nebuchadnezzar what will be in the latter days. Your dream, and the visions of your head upon your bed, were these: 29 "As for you, O king, thoughts came to your mind while on your bed, about what would come to pass after this; and He who reveals secrets has made known to you what will be. 30 "But as for me, this secret has not been revealed to me because I have more wisdom than anyone living, but for our sakes who make known the interpretation to the king, and that you may know the thoughts of your heart. 31 "You, O king, were watching; and behold, a great image! This great image, whose splendor was excellent, stood before you; and its form was awesome. 32 "This image's head was of fine gold, its chest and arms of silver, its belly and thighs of bronze,

Dan 2:33 - "its legs of iron, its feet partly of iron and partly of clay. 34 "You watched while a stone was cut out without hands, which struck the image on its feet of iron and clay, and broke them in pieces. 35 "Then the iron, the clay, the bronze, the silver, and the gold were crushed together, and became like chaff from the summer threshing floors; the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth. 36 "This is the dream. Now we will tell the interpretation of it before the king. 37 "You, O king, are a king of kings. For the God of heaven has given you a kingdom, power, strength, and glory; 38 "and wherever the children of men dwell, or the beasts of the field and the birds of the heaven, He has given them into your hand, and has made you ruler over them all—you are this head of gold.

Dan 2:39 - "But after you shall arise another kingdom inferior to yours; then another, a third kingdom of bronze, which shall rule over all the earth. 40 "And the fourth kingdom shall be as strong as iron, inasmuch as iron breaks in pieces and shatters everything; and like iron that crushes, that kingdom will break in pieces and crush all the others. 41 "Whereas you saw the feet and toes, partly of potter's clay and partly of iron, the kingdom shall be divided; yet the strength of the iron shall be in it, just as you saw the iron mixed with ceramic clay. 42 "And as the toes of the feet were partly of iron and partly of clay, so the kingdom shall be partly strong and partly fragile. 43 "As you saw iron mixed with ceramic clay, they will mingle with the seed of men; but they will not adhere to one another, just as iron does not mix with clay.

Dan 2:44 - "And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever. 45 "Inasmuch as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold—the great God has made known to the king what will come to pass after this. The dream is certain, and its interpretation is sure." 46 Then King Nebuchadnezzar fell on his face, prostrate before Daniel, and commanded that they should present an offering and incense to him. 47 The king answered Daniel, and said, "Truly your God is the God of gods, the Lord of kings, and a revealer of secrets, since you could reveal this secret."

Dan 2:48 - Then the king promoted Daniel and gave him many great gifts; and he made him ruler over the whole province of Babylon, and chief administrator over all the wise men of Babylon. 49 Also Daniel petitioned the king, and he set Shadrach, Meshach, and Abed-Nego over the affairs of the province of Babylon; but Daniel sat in the gate of the king.

Dan 4:1 - Nebuchadnezzar the king, To all peoples, nations, and languages that dwell in all the earth: Peace be multiplied to you. 2 I thought it good to declare the signs and wonders that the Most High God has worked for me. 3 How great are His signs, And how mighty His wonders! His kingdom is an everlasting kingdom, And His dominion is from generation to generation. 4 I, Nebuchadnezzar, was at rest in my house, and flourishing in my palace.

Dan 4:5 - I saw a dream which made me afraid, and the thoughts on my bed and the visions of my head troubled me. 6 Therefore I issued a decree to bring in all the wise men of Babylon before me, that they might make known to me the interpretation of the dream. 7 Then the magicians, the astrologers, the Chaldeans, and the soothsayers came in, and I told them the dream; but they did not make known to me its interpretation. 8 But at last Daniel came before me (his name is Belteshazzar, according to the name of my god; in him is the Spirit of the Holy God), and I told the dream before him, saying 9 "Belteshazzar, chief of the magicians, because I know that the Spirit of the Holy God is in you, and no secret troubles you, explain to me the visions of my dream that I have seen, and its interpretation.

10 "These were the visions of my head while on my bed I was looking, and behold, A tree in the midst of the earth, And its height was great. 11 The tree grew and became strong;

Its height reached to the heavens, And it could be seen to the ends of all the earth. 12 Its leaves were lovely, Its fruit abundant, And in it was food for all. The beasts of the field found shade under it, The birds of the heavens dwelt in its branches, And all flesh was fed from it. 13 "I saw in the visions of my head while on my bed, and there was a watcher, a holy one, coming down from heaven. I was looking, and behold, A tree in the midst of the earth, And its height was great. 14 He cried aloud and said thus: 'Chop down the tree and cut off its branches, Strip off its leaves and scatter its fruit. Let the beasts get out from under it, And the birds from its branches.

Dan 4:15 Nevertheless leave the stump and roots in the earth, Bound with a band of iron and bronze, In the tender grass of the field.

Let it be wet with the dew of heaven, And let him graze with the beasts, On the grass of the earth. 16 Let his heart be changed from that of a man, Let him be given the heart of a beast, And let seven time pass over him. 17 'This decision is by the decree of the watchers, And the sentence by the word of the holy ones, In order that the living may

know, That the Most High rules in the kingdom of men, Gives it to whomever He will, And sets over it the lowest of men.' 18 "This dream I, King Nebuchadnezzar, have seen. Now you, Belteshazzar, declare its interpretation, since all the wise men of my kingdom are not able to make known to me the interpretation; but you are able, for the Spirit of the Holy God is in you."

Dan. 4:19 Then Daniel, whose name was Belteshazzar, was astonished for a time, and his thoughts troubled him. So the king spoke, and said, "Belteshazzar, do not let the dream or its interpretation trouble you." Belteshazzar answered and said, "My lord, may the dream concern those who hate you, and its interpretation concern your enemies! 20 The tree that you saw, which grew and became strong, whose height reached to the heavens and which could be seen by all the earth, 21 whose leaves were lovely and its fruit abundant, in which was food for all, under which the beasts of the field dwelt, and in whose branches the birds of the heaven had their home 22 it is you, O king, who have grown and become strong; for your greatness has grown and reaches to the heavens, and your dominion to the end of the earth.

Dan 4:23 - And inasmuch as the king saw a watcher, a holy one, coming down from heaven and saying, 'Chop down the tree and destroy it, but leave its stump and roots in the earth, bound with a band of iron and bronze in the tender grass of the field; let it be wet with the dew of heaven, and let him graze with the beasts of the field, till seven times pass over him'; 24 this is the interpretation, O king, and this is the decree of the Most High, which has come upon my lord the king: 25 They shall drive you from men, your dwelling shall be with the beasts of the field, and they shall make you eat grass like oxen. They shall wet you with the dew of heaven, and seven times shall pass over you, till you know that the Most High rules in the kingdom of men, and gives it to whomever He chooses.

Dan 4:26 And inasmuch as they gave the command to leave the stump and roots of the tree, your kingdom shall be assured to you, after you come to know that Heaven rules. 27 Therefore, O king, let my advice be acceptable to you; break off your sins by being righteous, and your iniquities by showing mercy to the poor. Perhaps there may be a lengthening of your prosperity." 28 All this came upon King Nebuchadnezzar. 29 At the end of the twelve months he was walking about the royal palace of Babylon. 30 The king spoke, saying, "Is not this great Babylon, that I have built for a royal dwelling by my mighty power and for the honor of my majesty?" 31 While the word was still in the king's mouth, a voice fell from heaven: "King Nebuchadnezzar, to you it is spoken: the kingdom has departed from you!

Dan 4:32 - And they shall drive you from men, and your dwelling shall be with the beasts of the field. They shall make you eat grass like oxen; and seven times shall pass over you, until you know that the Most High rules in the kingdom of men, and gives it to whomever He chooses." 33 That very hour the word was fulfilled concerning Nebuchadnezzar; he was driven from men and ate grass like oxen; his body was wet with the dew of heaven till his hair had grown like eagles' feathers and his nails like birds' claws. 34 And at the end of the time I, Nebuchadnezzar, lifted my eyes to heaven, and my understanding returned to me; and I blessed the Most High and praised and honored Him who lives forever:

For His dominion is an everlasting dominion,
And His kingdom is from generation to generation.

Dan 4:35 - All the inhabitants of the earth are reputed as nothing; He does according to His will in the army of heaven And among the inhabitants of the earth. No one can restrain His hand Or say to Him, "What have You done?" 36 At the same time my reason returned to me, and for the glory of my kingdom, my honor and splendor returned to me. My counselors and nobles resorted to me, I was restored to my kingdom, and

excellent majesty was added to me. 37 Now I, Nebuchadnezzar, praise and extol and honor the King of heaven, all of whose works are truth, and His ways justice. And those who walk in pride He is able to put down.

Daniel 7:1 - In the first year of Belshazzar king of Babylon, Daniel had a dream and visions of his head while on his bed. Then he wrote down the dream, telling the main facts. 2 Daniel spoke, saying, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the Great Sea. 3 "And four great beasts came up from the sea, each different from the other. 4 "The first was like a lion, and had eagle's wings. I watched till its wings were plucked off; and it was lifted up from the earth and made to stand on two feet like a man, and a man's heart was given to it. 5 "And suddenly another beast, a second, like a bear. It was raised up on one side, and had three ribs in its mouth between its teeth. And they said thus to it: 'Arise, devour much flesh!' 6 "After this I looked, and there was another, like a leopard, which had on its back four wings of a bird. The beast also had four heads, and dominion was given to it.

Dan 7:7 - "After this I saw in the night visions, and behold, a fourth beast, dreadful and terrible, exceedingly strong. It had huge iron teeth; it was devouring, breaking in pieces, and trampling the residue with its feet. It was different from all the beasts that were before it, and it had ten horns. 8 "I was considering the horns, and there was another horn, a little one, coming up among them, before whom three of the first horns were plucked out by the roots. And there, in this horn, were eyes like the eyes of a man, and a mouth speaking pompous words. 9 "I watched till thrones were put in place, And the Ancient of Days was seated; His garment was white as snow, And the hair of His head was like pure wool. His throne was a fiery flame, Its wheels a burning fire;

Dan 7:10 - A fiery stream issued And came forth from before Him. A thousand thousands ministered to Him; Ten thousand times ten thousand stood before Him. The court was seated, And the books were opened. 11 "I watched then because of the sound of the pompous words which the horn was speaking; I watched till the beast was slain, and its body destroyed and given to the burning flame. 12 "As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time. 13 "I was watching in the night visions, And behold, One like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him.

Daniel 7:14 Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, Which shall not pass away, And His kingdom the one Which shall not be destroyed. 15 "I, Daniel, was grieved in my spirit within my body, and the visions of my head troubled me. 16 "I came near to one of those who stood by, and asked him the truth of all this. So he told me and made known to me the interpretation of these things: 17 'Those great beasts, which are four, are four kings which arise out of the earth. 18 'But the saints of the Most High shall receive the kingdom, and possess the kingdom forever, even forever and ever.'

Daniel 7:19 "Then I wished to know the truth about the fourth beast, which was different from all the others, exceedingly dreadful, with its teeth of iron and its nails of bronze, which devoured, broke in pieces, and trampled the residue with its feet; 20 "and the ten horns that were on its head, and the other horn which came up, before which three fell, namely, that horn which had eyes and a mouth which spoke pompous words, whose appearance was greater than his fellows. 21 "I was watching; and the same horn was making war against the saints, and prevailing against them, 22 "until the Ancient of Days came, and a judgment was made in favor of the saints of the Most High, and the time came for the saints to possess the kingdom.

Dan 7:23 - "Thus he said: 'The fourth beast shall be A fourth kingdom on earth, Which shall be different from all other kingdoms, And shall devour the whole earth, Trample it and break it in pieces. 24 The ten horns are ten kings Who shall arise from this kingdom. And another shall rise after them; He shall be different from the first ones, And shall subdue three kings. 25 He shall speak pompous words against the Most High, Shall persecute the saints of the Most High, And shall intend to change times and law. Then the saints shall be given into his hand For a time and times and half a time. 26 'But the court shall be seated, And they shall take away his dominion, To consume and destroy it forever.

Dan 7:27 - Then the kingdom and dominion,
And the greatness of the kingdoms under the whole heaven,
Shall be given to the people, the saints of the Most High.
His kingdom is an everlasting kingdom,
And all dominions shall serve and obey Him.' 28 "This is the end of the account. As for me, Daniel, my thoughts greatly troubled me, and my countenance changed; but I kept the matter in my heart."

Joel 2:28 - "And it shall come to pass afterward
That I will pour out My Spirit on all flesh;
Your sons and your daughters shall prophesy,
Your old men shall dream dreams,
Your young men shall see visions.

Zec 4:8 - Moreover the word of the LORD came to me, saying:- 9 "The hands of Zerubbabel Have laid the foundation of this temple; His hands shall also finish it. Then you will know That the LORD of hosts has sent Me to you. 10 For who has despised the day of small things?
For these seven rejoice to see The plumb line in the hand of Zerubbabel.
They are the eyes of the LORD, Which scan to and fro throughout the whole earth." 11 Then I answered and said to him, "What are these two olive trees—at the right of the lampstand and at its left?" 12 And I further answered and said to him, "What are these two olive branches that drip into the receptacles of the two gold pipes from which the golden oil drains?" 13 Then he answered me and said, "Do you not know what these are?" And I said, "No, my lord."

Mat 1:20 - But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit.

Mat 2:12 Then, being divinely warned in a dream that they should not return to Herod, they departed for their own country another way. 13

Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, "Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the young Child to destroy Him." 19 Now when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt

Mat 2:22 - But when he heard that Archelaus was reigning over Judea instead of his father Herod, he was afraid to go there. And being warned by God in a dream, he turned aside into the region of Galilee.

Mat 27:19 While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him."

Act 2:17 - 'And it shall come to pass in the last days, says God,

*That I will pour out of My Spirit on all flesh;
Your sons and your daughters shall prophesy,
Your young men shall see visions,
Your old men shall dream dreams.*

As you practice this book, your dreams will reveal its contents in greater depth. They will reveal not only where you are falling short, but occasionally, when you have sought diligently, and according to your heart, you may receive Scripture references (Any number in a dream may be a veiled Scripture reference. Hint: the first part of the number may be the book number.) and messages from the Lord. You may also receive prophetic dreams. Many dreams will be warnings for the immediate days ahead. The Lord instructs your spirit so that you may not fall into danger, sin, or temptation. Most prophetic dreams are for the near future, but some may foretell events that are to fall upon all mankind during the latter and end days prophesied in Scripture.

Those who God has called and chosen and who chose to be His are usually given dreams by God to direct and correct their ways. If through stubbornness and rebellion a man fails to obey God's instructions, God may cease to instruct him through (pg.13) dreams because the man has been told his sin and iniquity, yet he refuses to repent and change. Therefore God may cease the dreams and no longer deal with him as God did with King Saul and others in the Scriptures (*1Sa 28:15 Now Samuel said to Saul, "Why have you disturbed me by bringing me up?" And Saul answered, "I am deeply distressed; for the Philistines make war against me, and God has departed from me and does not answer me anymore, neither by prophets nor by dreams. Therefore I have called you, that you may reveal to me what I should do."*)

Excretion, commodes, sinks and bathtubs in a dream represent the need for deliverance. If a situation in a dream is followed by a trip to the bathroom, then you need deliverance from the spirits in that situation. The Lord uses cleansing as a metaphor of deliverance in dreams, just as in Scripture. This latter fact shows clearly how only through the word can dreams be understood. And only through anointed dream interpretation, or revelation by the Holy Spirit in prayer, may they be interpreted (Da.2; Ge.40:8 *Daniel 2 (refer to Scripture above), Gen 40:8 And they said to him, "We each have had a dream, and there is no interpreter of it." So Joseph said to them, "Do not interpretations belong to God? Tell them to me, please."*). The mind can make countless interpretations, but only the Spirit can reveal the meaning that God intended.

In the beginning of your deliverance, the Lord will give you many dreams showing you spirits in your life. One dream may show you many spirits. Write them down as you seek the Holy Spirit's revelation of the dream. It is not necessary to understand each and every dream. God will reveal the meaning of your dream to your spirit if you ask Him. Commit each dream to Him and ask Him to seal the instructions from the dream in your spirit.

**For God may speak in one way, or in another,
Yet man does not perceive it.**

**In a dream, in a vision of the night,
When deep sleep falls upon men,
While slumbering on their beds,
Then He opens the ears of men,
And seals their instruction.**

**In order to turn man from his deed,
And conceal pride from man,
He keeps back his soul from the Pit,
And his life from perishing by the sword.**

Job 33:14-18

Dreams will be a faithful witness that your deliverance is true, even though the enemy is unseen, because the Lord will continue to reveal spirits to you as you continue your deliverance. Then, once all the spirits are cast out in a given area, you will cease to have dreams in that area.

Past experience. You may know you have a spirit by your past experience. Any sin in your life, or any persistent problem is indicative of a spirit. If at any time in your past (pg.14) you have lied, lusted, complained, fought, etc., then you may have that spirit of lying, lusting, complaining, fighting, etc. Even though you think you have ceased to lie or fight, the spirit will remain until the iniquity is submitted to the baptism of fire and the spirit is cast out. Until this is done, even though the spirit and desire (iniquity) are covered and hidden, they will still manifest when temptation over-rides self-control. This is why such unexpected and unseemly behavior comes out of people when they are weak, tired, angry, off-guard, intoxicated, getting old, hungry, under pressure, etc. The covers of the mind are slipping down and their true spiritual self is rising up and taking over. This is true demon and foreign god worship.

Bothers and sisters. Spirits may also be revealed to you through others (*Pr.27:6 Faithful are the wounds of a friend, But the kisses of an enemy are deceitful.*). If your spouse, your friend, or your enemy says you have a trait, or thinks you have a trait, pay attention, even if you think their motives are wrong. It may be that the Lord put those words in their mouth (*2Sa.16:11-13 And David said to Abishai and all his servants, "See how my son who came from my own body seeks my life. How much more now may this Benjamite? Let him alone, and let him curse; for so the LORD has ordered him. 12 "It may be that the LORD will look on my affliction, and that the LORD will repay me with good for his cursing this day." 13 And as David and his men went along the road, Shimei went along the hillside opposite him and cursed as he went, threw stones at him and kicked up dust*). Or, if you have ever been called a name you don't like, it most probably is a spirit you have within or upon you. So find these things, don't ignore them!

**The refining pot for silver and the furnace for gold,
And a man by what others say of him.**

Pr.27:21

Another way that spirits may be revealed to us is through the negative reactions that we sometimes have with others. Negative reactions can occur between people when they have a spirit in common. In this circumstance, we see in others what is in ourself. A person with an evil spirit can detect it in others because the spirit will point it out to him in his mind. Therefore, a person may think you are “conceited” because his conceited spirit is reacting to your conceited spirit, even if you are not manifesting it at the time. The same applies with any other spirit.

If you do not have any flaws in yourself, you will not look for flaws in others (*Tit. 1:15 To the pure all things are pure, but to those who are defiled and unbelieving nothing is pure; but even their mind and conscience are defiled.*).

Love thinks no evil.

1 Co.13:5

A person judges others by himself. All that you see in others, your spouse included, is in yourself in one form or another. So the things you see in others tells you what is inside yourself.

**Therefore you are inexcusable, O man,
Whoever you are who judge, (pg. 15)
for in whatever you judge another you condemn yourself;
for you who judge practice the same things.**

Ro.2:1

If you pray that the Lord test your heart (*Ps. 7:8,9 Psa 7:8 The LORD shall judge the peoples; Judge me, O LORD, according to my righteousness, And according to my integrity within me. 9 Oh, let the wickedness of the wicked come to an end, But establish the just; For the righteous God tests the hearts and minds*), you will find yourself in situations that reveal what has been hidden in your heart. Be prepared to recognize the spirit in you, rather than what the other person did wrong. The Lord is dealing with you and He will correct the other person in His time (*see Ro. 14:4 Who are you to judge another's servant? To his own master he stands or falls. Indeed, he will be made to stand, for God is able to make him stand.; La. 3:38 Is it not from the mouth of the Most High That woe and well-being proceed?).*

**The ear that hears the reproof of life
Will abide among the wise.**

Pr.15:31

Inheritance. Iniquity is inherited from our father and forefathers (*Ex.20:5, you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, 6 but showing mercy to thousands, to*

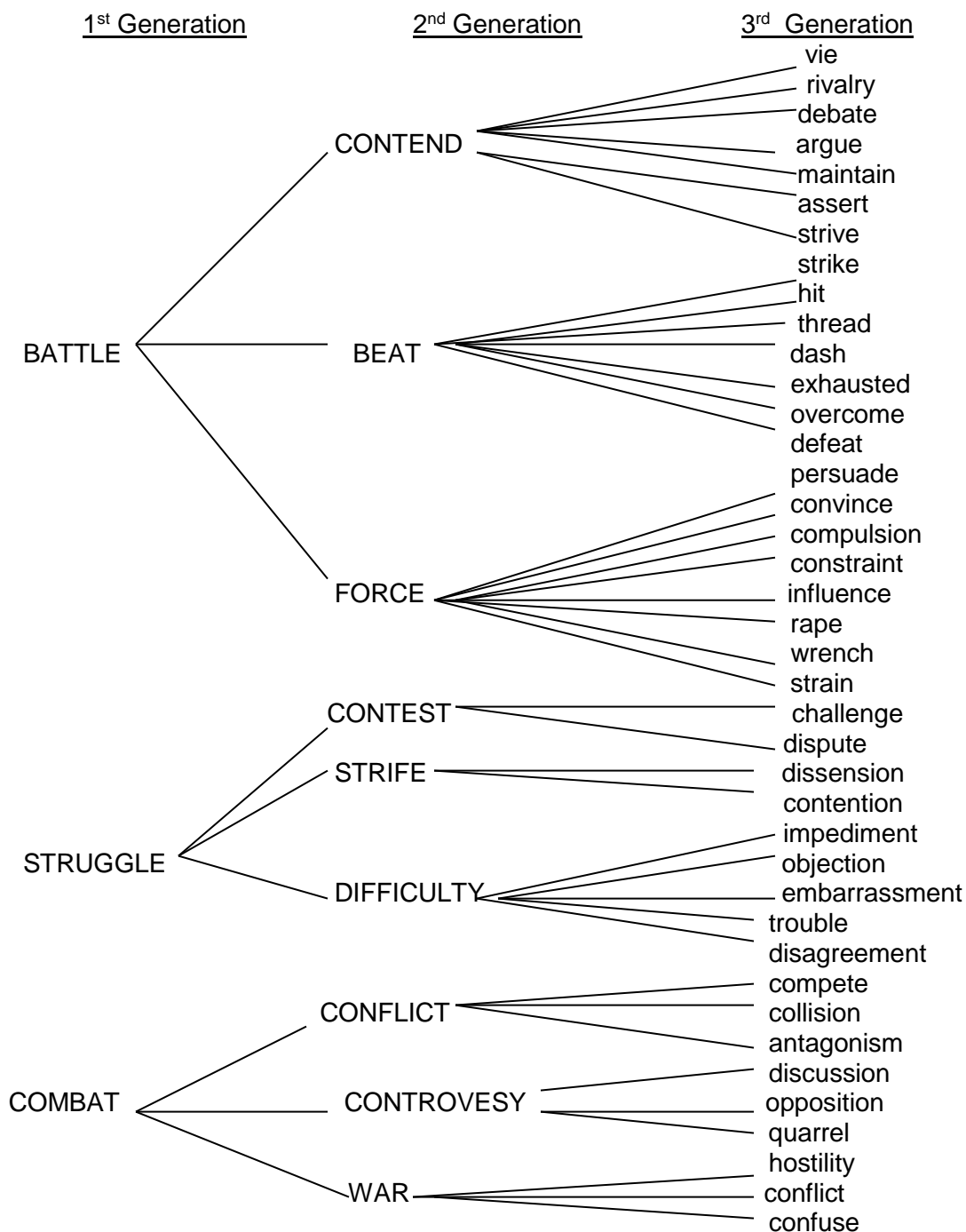
those who love Me and keep My commandments.). However, the Scripture says of man and woman that the two shall become one flesh. That is, the two will produce one flesh child with the characteristics and iniquities of them both. This is why man has grown more evil with each generation.

Therefore, what our parents have, we have. If our father was an alcoholic, then we will have that iniquity. Even if we do not drink, the desire is still latent and would manifest under true testing. The same holds true for any other iniquity. Inherited iniquities may go back three or four generations.

The dictionary. It is wise to search out all the roots and parameters of any iniquity that has been a major problem in your life. In such cases, make a “tree” or genealogy of the iniquity by tracing the dictionary definition of the iniquity through its children to the third or fourth generation. For example, if the iniquity is “fighting”, look up this word and write down all the spirits that are given to define fighting. This will give the first generation: battle, combat, struggle, contend, disagree, etc. Then look up the spirits given to define each of these. This will give the second generation. And the third generation is derived from the second generation in the same way, and so on into the fourth generation. Then name each one as you submit it for the baptism of fire and cast them out all together.

If you do not know the meanings of the names of the spirits cast out, then you have not truly identified nor confessed the spirit in your life. Your deliverance is thus incomplete and you may have to return and repeat this part of your deliverance. God does not need you to go through empty rituals for Him. He wants you to see the spirit in your life and get rid of it. He wants you to get to the bottom of the entire “tree” of an iniquity and pull it out by the roots.

(pg. 16) “FIGHT”, TREE (example)



(pg. 17) Use the dictionary to find out how a spirit has been operating in your life. When the Lord reveals the name of a spirit, He uses the dictionary definition for that word. Often our understanding of a word is limited and not quite accurate. Common words we think are good, like “terrific”, may turn out to be not so good in its definition. The dictionary and/or concordance will show unexpected

aspects in a spirit, and its relationship to other spirits. It is like the mirror image of an area of bondage in our life.

The spirits and iniquities of your children may be identified in the same way. In God's sight, the deliverance of your children is your responsibility. It should begin as early as possible. If you ask and pray for their cleansing, the Lord will give you dreams revealing their spirits. You may be amazed at the evil spirits such little ones have. But remember, they have received such spirits due to your iniquities. If you do not take care of their deliverance the Lord will rebuke you and call upon you to do so. And after their deliverance you must discipline your children to resist the return of these spirits (*M't. 12:43* "When an unclean spirit goes out of a man, he goes through dry places, seeking rest, and finds none. 44 "Then he says, 'I will return to my house from which I came.' And when he comes, he finds it empty, swept, and put in order. 45 "Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first. So shall it also be with this wicked generation."). There is much given in the Book of Proverbs on the discipline of children. (see *Eph.6:1-9*; 1*Children, obey your parents in the Lord, for this is right. 2 "Honor your father and mother," which is the first commandment with promise: 3 "that it may be well with you and you may live long on the earth." 4 And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord. 5 Bondservants, be obedient to those who are your masters according to the flesh, with fear and trembling, in sincerity of heart, as to Christ; 6 not with eyeservice, as men-pleasers, but as bondservants of Christ, doing the will of God from the heart, 7 with goodwill doing service, as to the Lord, and not to men, 8 knowing that whatever good anyone does, he will receive the same from the Lord, whether he is a slave or free. 9 And you, masters, do the same things to them, giving up threatening, knowing that your own Master also is in heaven, and there is no partiality with Him.)*

II. THE ANOINTING OF THE HOLY SPIRIT

After the spirit(s) has been identified, you are ready to begin the process of casting out the spirit. The first step in this process is to ask for the anointing of the Holy Spirit. One should ask for this anointing before each deliverance. One might pray for the anointing of the Holy Spirit as given in the prayer below.

In deliverance, you will need the power of the Holy Spirit (*Ac. 10:38* "how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him."), and the gifts of the Holy Spirit. The gifts of the Holy Spirit include the discerning of spirits, the word of knowledge, wisdom, and faith (*1Co. 12:8-11*; 8 *for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, 9 to another faith by the same Spirit, to another gifts of healings by the same Spirit, 10 to another the working of miracles, to another prophecy, to another discerning of*

spirits, to another different kinds of tongues, to another the interpretation of tongues. 11 But one and the same Spirit works all these things, distributing to each one individually as He wills.”) Ask in faith and the Lord will give you the power and the gifts necessary during deliverance, because He desires that you be cleansed.

**For God did not call us to uncleanness,
but in holiness.**

**Therefore he who rejects this
Does not reject man, but God,
Who have also given us His Holy Spirit.**

1Th.4:7,8

(pg. 18)

**Most Precious Heavenly Father,
I thank You that Your mighty hand is upon Your people
And that You are our defender
And the hope of our deliverance.
I am thankful that you cleanse that which is Yours
And that You go before us
To drive out the uncleanness within us.
I praise You for Your mighty power
And for the Name of Your only begotten Son, Jesus Christ,
Whose Name is above all names in heaven and earth.
In that Name, Father,
The Name of Your beloved Son, Jesus Christ,
I ask for the anointing of Your Holy Spirit,
As I commit myself to do Your will.
And I ask that with that anointing,
I speak with power and authority,
Allowing Your Holy Spirit to speak through me,
That in the Name of Jesus, the Word,
All fears and powers of darkness flee upon command.
I receive this anointing by faith, Father God,
And I praise You for being the One and only God
And the Creator of all the universe.
All blessings and all honor and all glory be Yours, Lord,
Forever and ever.
Thank you Heavenly Father. Amen.**

III. REPENTANCE

You must have deep godly sorrow unto repentance on every area of iniquity and sin before you can be truly free in the area. The following prayer is a suggested format for your prayers unto repentance. When you pray, your words must correspond to God's words if you want Him to hear you.

Jesus,

I have sinned, O Lord, I have sinned, and I acknowledge my iniquities: I humbly beseech You, forgive me, O Lord, forgive me, and do not destroy me with my iniquities. Do not be angry with me forever. For You are the God, even the God of them that repent; show me Your goodness and save me, that am unworthy, according to Your great mercy, that I may praise You forever all the days of my life: for all the powers of the heavens do praise You, for Yours is the glory forever....

IV. THE BAPTISM OF FIRE (pg. 19)

Father God,

I give you my will over the iniquity of

(name and describe the iniquity fully)

With all its roots and parameters

(all its children to the fourth generation as defined in Webster's and the Concordance),

And Father, I ask You to go back

To the moment of my conception

To include those iniquities I have inherited

From my parents and grandparents

To the fourth generation,

And then, Father, go forward day by day through my life

In every thought, word, deed, and action,

And even the intent of the thought of my heart,

And burn out by the baptism of fire

All this iniquity from my body,

My mind, my soul, my heart, my spirit,

And from all my hidden and secret parts,

So that it be found no more within me, forever,

Now and throughout all eternity,

Not even in the intents of my thoughts.

Thank you Heavenly Father

For cleansing me of this iniquity,

In Jesus' name, Amen.

(Ps.51; M't3:11; Ps.32:1; Ex.20:5; Ex.34:7; Eph.5:27)

(Ps.51; 1 Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions. 2 Wash me thoroughly from my iniquity, And cleanse me from my sin. 3 For I acknowledge my transgressions, And my sin is always before me. 4 Against You, You only, have I sinned, And done this evil in Your sight— That You may be found just when You speak, And blameless when You judge. 5 Behold, I was brought forth in iniquity, And in sin my mother conceived me. 6 Behold, You desire truth in the inward parts, And in the hidden part You will make me to know wisdom.7 Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. 8 Make me hear joy and gladness, That the bones You have broken may rejoice. 9 Hide Your face from my sins, And blot out all my iniquities. Ps.10 Create in me a clean heart, O God, And renew a steadfast spirit within me. 11 Do not cast me away from Your presence, And do not take Your Holy Spirit from me. 12 Restore to me the joy of Your salvation, And uphold me by Your generous Spirit. 13 Then I will teach transgressors Your ways, And sinners shall be converted to You.14 Deliver me from the guilt of bloodshed, O God, The God of my salvation, And my tongue shall sing aloud of Your righteousness. 15 O Lord, open my lips, And my mouth shall show forth Your praise. 16 For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering. 17 The sacrifices of God are a broken spirit, A broken and a contrite heart- These, O God, You will not despise. 18 Do good in Your good pleasure to Zion; Build the walls of Jerusalem. 19 Then You shall be pleased with the sacrifices of righteousness, With burnt offering and whole burnt offering; Then they shall offer bulls on Your altar. Mat 13:11 He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given. Psa 32:1 Blessed is he whose transgression is forgiven, Whose sin is covered. Ex. 20:5 you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, Ex. 34:7 "keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation." Eph 5:27 - that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.

When you submit your will over an iniquity according to this prayer to the baptism of fire, the Lord will burn it out of you (For further understanding see the chapter on the baptism of fire.) As you give the Lord your will over each iniquity, you should reflect inwardly on its meaning and its extent in your life. Desire that it be out of your life completely.

Parents may take authority of their children's will over an iniquity and give it to the Lord for the baptism of fire. As soon as the child is able, he should begin to recite the prayer.

Your entire household is part of you in the Lord's sight and must also be cleaned out. Any physical thing in your

(pg. 20) possession that is an abomination to the Lord gives the enemy a foothold in your life and must be removed, destroyed or burned before you can find freedom *freedom (see De.7:26 “Nor shall you bring an abomination into your house, lest you be doomed to destruction like it. You shall utterly detest it and utterly abhor it, for it is an accursed thing).* Demons can remain in your household as long as these things are present. Plead the blood of Jesus over them and curse them in the name of Jesus. Then destroy them. The Lord will reveal the things He doesn't want in your house. These things include immoral paintings and music, crucifixes, rosaries, statues of “Mother Mary” (with or without a child), pictures, statues, or medals of “saints”, Budhas, or any kind of religious paraphernalia. These also include such items produced in demon (Satan) worship countries such as Haiti, the West Indies, The Phillipines, and books of eastern religions, witchcraft, magic, etc. Sometimes we do not want to see these things as against God because we do not want to give them up. But God will often remind us in a dream and in our heart, until we get rid of them, if we are His people.

V. PROTECTION DURING DELIVERANCE

**I plead the blood of Jesus
Upon this entire household
And upon all those in this vicinity,
And upon all my physical and spiritual family members.**

**I command you evil spirits when you come out
To go straight to the caves of the earth (Isa.2:18,19)
Without stopping on another person
And remain there until your day of judgment
And never return to this soul,
In Christ Jesus' name.**

Isa 2:18 But the idols He shall utterly abolish. 19 They shall go into the holes of the rocks, And into the caves of the earth, From the terror of the LORD And the glory of His majesty, When He arises to shake the earth mightily.

This step is very important for the protection of your neighbors and kin during deliverance. As the spirit leaves it can enter another member of your household or your neighbors or even your pets, if they are not covered by the blood of Jesus (*Ac.19:16 Then the man in whom the evil spirit was leaped on them, overpowered them, and prevailed against them, so that they fled out of that house naked and wounded.*). The protection of the blood covering of Jesus was symbolized by the Passover in Egypt. The Lord spoke to Moses and Aaron in Egypt, saying, “The lamb shall be without blemish...And they shall take some of the blood and put it on the doorpost and on the lintel of the houses...It will come to pass when you come to the land which the Lord will give you, just as He

promised you, that you shall keep this service...It is the Passover of sacrifice of the (pg. 20) Lord, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households” (Ex 12:1 Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, 2 This month shall be your beginning of months; it shall be the first month of the year to you. 3 “Speak to all the congregation of Israel, saying: ‘On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. 4 ‘And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man’s need you shall make your count for the lamb. 5 ‘Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. 6 ‘Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. 7 ‘And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. 8 ‘Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. 9 ‘Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. 10 ‘You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. 11 ‘And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD’s Passover. 12 ‘For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. 13 ‘Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt. 14 ‘So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance. 15 ‘Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel 16 ‘On the first day there shall be a holy convocation, and on the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but that which everyone must eat—that only may be prepared by you. 17 ‘So you shall observe the Feast of Unleavened Bread, for on this same day I will have brought your armies out of the land of Egypt. Therefore you shall observe this day throughout your generations an everlasting ordinance. 18 ‘In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening. 19 ‘For seven days no leaven shall be found in your houses, since whoever eats what is leavened, that same person shall be cut off from the congregation of Israel, whether he is a stranger or a native of the land. 20 ‘You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread.’” 21 Then Moses called for all the elders of Israel and said to them, “Pick out and take lambs for yourselves according to your families, and kill the Passover lamb. 22 “And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin. And none of you shall go out of the door of his house until morning. 23 “For the LORD will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and not allow the destroyer to come into your houses to strike you. 24 “And you shall observe this thing as an ordinance for you and your sons forever. 25 “It will come to pass when you come to the land which the LORD will give you, just as He promised, that you shall keep this service. 26 “And it shall be, when your children say to you, ‘What do you mean

by this service?' 27 "that you shall say, 'It is the Passover sacrifice of the LORD, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households.'" So the people bowed their heads and worshiped. 28 Then the children of Israel went away and did so; just as the LORD had commanded Moses and Aaron, so they did. 29 And it came to pass at midnight that the LORD struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of livestock. 30 So Pharaoh rose in the night, he, all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead. 31 Then he called for Moses and Aaron by night, and said, "Rise, go out from among my people, both you and the children of Israel. And go, serve the LORD as you have said. 32 "Also take your flocks and your herds, as you have said, and be gone; and bless me also." 33 And the Egyptians urged the people, that they might send them out of the land in haste. For they said, "We shall all be dead."

Exo 12:34 - So the people took their dough before it was leavened, having their kneading bowls bound up in their clothes on their shoulders. 35 Now the children of Israel had done according to the word of Moses, and they had asked from the Egyptians articles of silver, articles of gold, and clothing. 36 And the LORD had given the people favor in the sight of the Egyptians, so that they granted them what they requested. Thus they plundered the Egyptians. 37 Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. 38 A mixed multitude went up with them also, and flocks and herds—a great deal of livestock. 39 And they baked unleavened cakes of the dough which they had brought out of Egypt; for it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared provisions for themselves. 40 Now the sojourn of the children of Israel who lived in Egypt[fn] was four hundred and thirty years. 41 And it came to pass at the end of the four hundred and thirty years—on that very same day—it came to pass that all the armies of the LORD went out from the land of Egypt. 42 It is a night of solemn observance to the LORD for bringing them out of the land of Egypt. This is that night of the LORD, a solemn observance for all the children of Israel throughout their generations. 43 And the LORD said to Moses and Aaron, "This is the ordinance of the Passover: No foreigner shall eat it. 44 "But every man's servant who is bought for money, when you have circumcised him, then he may eat it. 45 "A sojourner and a hired servant shall not eat it. 46 "In one house it shall be eaten; you shall not carry any of the flesh outside the house, nor shall you break one of its bones. 47 "All the congregation of Israel shall keep it. 48 "And when a stranger dwells with you and wants to keep the Passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as a native of the land. For no uncircumcised person shall eat it. 49 "One law shall be for the native-born and for the stranger who dwells among you." 50 Thus all the children of Israel did; as the LORD commanded Moses and Aaron, so they did. 51 And it came to pass, on that very same day, that the LORD brought the children of Israel out of the land of Egypt according to their armies.

In this passage, the lamb without blemish stands for Jesus who is the Lord's sacrifice for us. Egypt stands for the body of sin in which we dwell. Those in Egypt are those in the flesh. The Egyptians in this context represent demons holding those in the flesh in bondage.

It says later in the New Testament that, “The blood of Jesus Christ His Son cleanses us from all sin” (*1Jo. 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.*). “Cleanses” means in the Greek translation that it is an ongoing process.

This same protection should be applied in other circumstances as well. The head of the household could at first plead the blood of Jesus upon each member of his household each morning when he arises. It may also be prayed in confrontation with the enemy. It is total protection from Satan and all the powers of darkness. It is also wise to put on the whole armor of God each day by praying and understanding Ephesians 6:10-18. (*Eph. 6:10 Finally, my brethren, be strong in the Lord and in the power of His might. 11 Put on the whole armor of God, that you may be able to stand against the wiles of the devil. 12 For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. 13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. 14 Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, 15 and having shod your feet with the preparation of the gospel of peace; 16 above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God; 18 praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints—*)

VI. BINDING AND CASTING OUT THE SPIRIT

This prayer is to be used after:

1. Repenting on the sin as necessary.
2. Asking for God’s anointing.
3. Pleading the blood of Jesus over the family.
4. Submitting the iniquity to the baptism of fire.

I bind and rebuke you spirit of _____
In the name and blood of Jesus
And I command you to leave me now
Totally and wholly
 (cough and blow it out as required).
Thank you Jesus.

Speak directly to the spirit. Then cough and blow it out. Coughing is often necessary to release the spirit. Look inside and you will know when the spirit is

gone. Cough as necessary until it is out. If the spirit manifests disruptively or violently, it may be commanded,

“In the name of Jesus, hold your peace”.

Stand fast and command the spirits. The spirit has to obey.

(pg. 22) The spirit must leave unless somewhere in your heart you want to keep it, or unless some unforgiven sin remains in that area of your life. Do not allow the demon to speak and alter the words of this prayer. If it is altered so that it is no longer within God’s word, the demon does not have to obey and knows this. You be firm and directive, letting the words of His power perform the deliverance.

VII. REFILLING

Now I ask you, Holy Spirit,

To name the Christ-like spirits

To replace the spirits cast out (wait for the Holy Spirit to give the spirits for replacing).

I ask you Holy Spirit for the spirit of _____ (name spirit) _____.

(Breathe it in.)

I receive the spirit of _____.

I ask you, spirit of _____,

To begin to manifest within me now

And forevermore,

According to the word of God.

(When they manifest, you must yield to them to keep them.)

When an evil spirit is cast out it leaves an empty place. In Jesus’ words:

“When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, ‘I will return to my house from which I came.’ And when he comes, he finds it swept and put in order. Then he goes and takes with him seven other spirits more wicked than himself and they enter and dwell there, and the last state of that man is worse than the first.”

(Lu.11:24-26) *(Lu.11:24“When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, ‘I will return to my house from which I came.’ 25 “And when he comes, he finds it swept and put in order. 26 “Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first.”)*

These verses show that a spirit may try to return after it has been cast out. If it returns and finds the house EMPTY, it brings with it spirits even more wicked than itself, and the man's state becomes worse than before deliverance. But in a following verse, Jesus says, "More than that, blessed are those who hear the word of God and keep it!" (*Lu.11:28 But He said, "More than that, blessed are those who hear the word of God and keep it!"*). This is how you fill the house left empty! You must fill it with the Word. Without this, deliverance should not be undertaken. One must read the Word and keep the Word or deliverance is in vain: (pg. 23) "Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain." (*1Co 15:1 Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, 2 by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain.*)

You may also pray and ask the Lord to fill the places left empty with His good spirits. In the Scriptures are the names of many desirable and necessary spirits of God. To walk the path that Jesus walked, you must have the same spirits that He had. Search them out and pray for them. "You do not have because you do not ask" (*Jas.4:2 "You do not have because you do not ask"*).

All words are spirits. Cast out the evil spirit (word) and then ask God to replace it with the appropriate godly spirit (word). Ask for patience to replace complaining, and faith to replace doubt. Ask for the spirit of trust to replace the spirit of fear or suspicion. Ask for a yielding spirit to replace a hardened spirit or stubborn spirit, and so on. As you do this, your life will slowly be changed into Christ-likeness. Only then may you truly be called a Christ-ian (the Way).

**Come, and let us return to the LORD:
For He has torn, but He will heal us;
He has stricken, but He will bind us up.**

**After two days He will revive us;
On the third day He will raise us up,
That we may live in His sight.**

Ho.6:1,2

(The day here represents one year; - 2 *Pe.3:8. "But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day."* Therefore God says three years are required before we are raised up and healed. The "two days" here also prophesy that two thousand years after Christ comes, God will raise up man and make him in the likeness of God; the "third day" is man living the 1000 years in the "millennium" reign of Christ, which is the Age of Truth.)

MARRIAGE AND DELIVERANCE

For deliverance to proceed to any depth, husband and wife need to fully confess to each other all things that they have done against each other. This includes adultery, fornication, hate, uncleanness, and everything of this nature, whether before the marriage or after. If you have entered into a (pg. 24) marriage with lies and secrets, in fellowship with darkness you have not entered into a marriage of truth but a marriage of lies, and that is void before God. There is no way to get clean with God if you have something hidden from your mate or something you don't want your mate to know about. God will not accept such concealment. Your marriage prayers will be void in such a state. You can't possibly get anything from God as long as you are living a lie.

God does not necessarily require you to confess everything, but anything that comes to your mind or your thoughts must be declared to each other and you must obtain each others forgiveness. When a mate confesses a sin to you and asks forgiveness, you must be ready to fully forgive and forget, as God does. Otherwise, the guilt can and will come upon the unforgiver till it literally overpowers him/her. God teaches us to be forgivers of all people as He forgives. Do not take the confession personally, lest you judge your mate guilty and you bear the burden of the sin before God as an unforgiver. Pray and fast and seek God's strength to fully forgive and forget forever the wrong that your mate has done you. Remember how you have done also against God, and He forgave you.

If the whole truth is told, in most cases, it's going to sting. It may be a place where the highest authority in your life is revealed: the flesh nature or the word of God. Did Jesus say the way was wide and easy, and many were going to travel it? You may begin to understand why Jesus said what He did, as you overcome flesh and mind in this initial encounter with truth.

32 The most important area is that the wife declare to the husband. This is representative of "the bride" (Re.21:2, *Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. 9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife."*) declaring all their sins, faults, and uncleanness unto the Bridegroom, Jesus (Eph.5:22-33) *Eph 5:22 - Wives, submit to your own husbands, as to the Lord. 23 For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. 24 Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything. 25 Husbands, love your wives, just as Christ also loved the church and gave Himself for her, 26 that He might sanctify and cleanse her with the washing of water by the word, 27 that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. 28 So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. 29 For no one ever hated*

his own flesh, but nourishes and cherishes it, just as the Lord does the church. 30 For we are members of His body, of His flesh and of His bones. "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." 32 This is a great mystery, but I speak concerning Christ and the church. 33 Nevertheless let each one of you in particular so love his own wife as himself, and let the wife see that she respects her husband.

. Any hand laid upon the wife prior to her marriage was done against her husband. Why? Because God with wisdom ordained it as such. You will find out in your own deliverance that this is true. You will find that you will not be set free from bondage in your marriage until the truth has been told to each other *(Jo. 8:32 "And you shall know the truth, and the truth shall make you free.")*

Furthermore, a woman is bound in the flesh by demons to the first man that takes her. This bondage is like an ungodly marriage and should be voided according to the word of God (Nu.30;M't.16:19) God *(Nu.30;M't. 16:19 scriptures will be below)* before any other marriage can truly succeed in harmony. If you cannot believe this you might ask God to reveal who your marriage partner is in His sight. Any prior legal marriage (by worldly standards) must be voided in the same way, according to the word of God (Nu.30). After the prior marriage is broken, the man must then ask God's permission to marry the woman, and if it is granted he may then *(pg. 25)* marry her properly, not under man's law, but under God's blessing and by the Spirit that unifies.

What the husband has done against the wife, he should also declare and ask her forgiveness. Without each others forgiveness you cannot have God's forgiveness. These things must be set straight before you may expect to be set free in deliverance. Such forgiveness and practice of the truth will bring washing and relief and a new start in Christ. Again, be open, be honest, be mature, be repentive, and most of all be forgiving and forgetting so that the healing may proceed.

(Nu. 30: 1 Then Moses spoke to the heads of the tribes concerning the children of Israel, saying, "This is the thing which the LORD has commanded: 2 "If a man makes a vow to the LORD, or swears an oath to bind himself by some agreement, he shall not break his word; he shall do according to all that proceeds out of his mouth. 3 "Or if a woman makes a vow to the LORD, and binds herself by some agreement while in her father's house in her youth, 4 "and her father hears her vow and the agreement by which she has bound herself, and her father holds his peace, then all her vows shall stand, and every agreement with which she has bound herself shall stand. 5 "But if her father overrules her on the day that he hears, then none of her vows nor her agreements by which she has bound herself shall stand; and the LORD will release her, because her father overruled her. 6 "If indeed she takes a husband, while bound by her vows or by a rash utterance from her lips by which she bound herself, 7 "and her husband hears it, and makes no response to her on the day that he hears, then her vows shall stand, and her agreements by which she bound herself shall stand. 8 "But if her husband overrules her on the day that he hears it, he shall make void her vow which she took and what she uttered with her lips, by which she

bound herself, and the LORD will release her. 9 “Also any vow of a widow or a divorced woman, by which she has bound herself, shall stand against her. 10 “If she vowed in her husband’s house, or bound herself by an agreement with an oath, 11 “and her husband heard it, and made no response to her and did not overrule her, then all her vows shall stand, and every agreement by which she bound herself shall stand. 12 “But if her husband truly made them void on the day he heard them, then whatever proceeded from her lips concerning her vows or concerning the agreement binding her, it shall not stand; her husband has made them void, and the LORD will release her. 13 “Every vow and every binding oath to afflict her soul, her husband may confirm it, or her husband may make it void. 14 “Now if her husband makes no response whatever to her from day to day, then he confirms all her vows or all the agreements that bind her; he confirms them, because he made no response to her on the day that he heard them. 15 “But if he does make them void after he has heard them, then he shall bear her guilt.” 16 These are the statutes which the LORD commanded Moses, between a man and his wife, and between a father and his daughter in her youth in her father’s house.

Mat 16:19 - “And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

FASTING AND DELIVERANCE

The disciples fasted before and during their ministry. The man of God in the Scripture is seen to fast. Jesus said of certain kinds of demons that they come out only with prayer and fasting. Thus a man that comes into a walk with the Lord should learn about the true fasting of God.

According to Isaiah 58, the true fasting of God is “To loose the bonds of wickedness (Satan’s hold in a certain area), To undo the heavy burdens (identify the spirit and confess the iniquity), to let the oppressed go free, and that you break every yoke (the law and religiosity).” (During every fast this chapter should be read aloud daily.) A fast is when you do not eat physical food for the physical body, that you may receive the spiritual food of God for the spiritual body. It is for the purpose of denying the physical body its pleasures, that you may receive the spiritual blessings of God in the way of breaking, chastening, rebuke, and the identification of iniquities, faults, and sins upon you.

A fast breaks down the power of the mind and the power of the physical body so that the iniquities within manifest and torment you. A fast breaks the body to reveal the iniquities of the “old man” which are not seen when he is strong and able to keep things covered. Then you can see where your problem is and repent on it and ask God to take it out of you. When you fast you should pray that God let your evil come against you.

Fasting is a physical action done so that you might understand the spiritual resemblance. And unless you receive and do the spiritual, you accomplish little or nothing. God honors your fasts as a baby, but then when you get a little older, He expects more of you. And unless you begin to receive what He has, and what you are supposed to do, the fast does not have as much value as when you were spiritually immature. (pg. 26) A proper fast is called by God. God may call you to a fast in a dream, in prayer, or in your spirit in the knowing of faith. There are three times that we may enter into a fast: when we have lost the feeling of the presence of Christ, when God tells us to, and for special reasons as God would ordain, such as deliverance from certain kinds of spirits. Aside from these reasons, you do not fast without asking permission. You may pray that you may fast for a given purpose, but then you must wait upon His permission. If you fast on your own, you may accomplish nothing. When you do begin a fast, write down everything you are fasting for and bring it before the Lord.

A fast could be called for anywhere from one to forty days. Since neither Jesus nor Moses were called to fast longer than 40 days it would be very questionable that God would call you to a fast greater than 40 days. God normally calls you to small fasts to begin with, that He may prepare you for bigger ones, where the bigger areas of your life can be revealed and seen. A man does not begin as a full-fledged man of God able to step out on a 30 or 40 day fast. He begins on shorter ones: 3,7,10,15 days—later to be increased. God may reveal in the beginning how long the fast is to be, or He may not. Do not limit God to anything, but be it according to your faith. Do everything according to your faith as you know that which God is telling you.

Fasting from TV, cigarettes, coffee, or the football game is a farce. Those who practice such accomplish nothing but to prohibit themselves from that sin for that period of time. What God calls a fast is given in Isaiah 58.

For those entering into a deliverance ministry, fasting is a prerequisite. Such a ministry should not be entered unless you have first been called by God and then learned to fast. Fasting “breaks” the physical body and carnal mind when it is long enough and truly of God. Otherwise Satan has power over the physical body and carnal mind in areas of your desires and strongholds. Unless the deliverance minister has entered into proper fasting ahead of time he could end up with demons coming against him. God could call you to a fast before you begin a ministry, and maybe a long one of 30 to 40 days. Or you could be called to fasting during your own deliverance or someone else’s deliverance. A fast may precede a deliverance for that type of demon that is hard to come out, such as the one the disciples encountered (M’t.17:14-21).

Only when Jesus Christ (the Word) is formed within a man is he not called to fasting as he was in previous days. When Jesus Christ is formed within, that is when the word of God is perfected within, the days of fasting are less, or complete. Jesus said when the bridegroom is with you, you need to fast encountered. *(M’t. 17:14 And when they had come to the multitude, a man came to Him, kneeling down to Him and saying, 15 “Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water. 16 “So I brought him to Your disciples, but they*

could not cure him.” 17 Then Jesus answered and said, “O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me.” 18 And Jesus rebuked the demon, and it came out of him; and the child was cured from that very hour. 19 Then the disciples came to Jesus privately and said, “Why could we not cast it out?” 20 So Jesus said to them, “Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you. 21 “However, this kind does not go out except by prayer and fasting.”).

Only when Jesus Christ (the Word) is formed within a man is he not called to fasting as he was in previous days. When Jesus Christ is formed within, that is when the word of God is perfected within, the days of fasting are less, or complete. Jesus said when the bridegroom is with you, you need to fast (*M’k.2:19 And Jesus said to them, “Can the friends of the bridegroom fast while the bridegroom is with them? As long as they have the bridegroom with them they cannot fast.”*)

Isa 58:1 - “Cry aloud, spare not; Lift up your voice like a trumpet; Tell My people their transgression, And the house of Jacob their sins. 2 Yet they seek Me daily, And delight to know My ways, As a nation that did righteousness, And did not forsake the ordinance of their God. They ask of Me the ordinances of justice; They take delight in approaching God. 3 ‘Why have we fasted,’ they say, ‘and You have not seen? Why have we afflicted our souls, and You take no notice?’ “In fact, in the day of your fast you find pleasure, And exploit all your laborers. 4 Indeed you fast for strife and debate, And to strike with the fist of wickedness. You will not fast as you do this day, To make your voice heard on high. 5 Is it a fast that I have chosen, A day for a man to afflict his soul? Is it to bow down his head like a bulrush, And to spread out sackcloth and ashes? Would you call this a fast, And an acceptable day to the LORD. 6 “Is this not the fast that I have chosen: To loose the bonds of wickedness, To undo the heavy burdens, To let the oppressed go free, And that you break every yoke? 7 Is it not to share your bread with the hungry, And that you bring to your house the poor who are cast out; When you see the naked, that you cover him, And not hide yourself from your own flesh? 8 Then your light shall break forth like the morning, Your healing shall spring forth speedily, And your righteousness shall go before you; The glory of the LORD shall be your rear guard. 9 Then you shall call, and the LORD will answer; You shall cry, and He will say, ‘Here I am.’ “If you take away the yoke from your midst, The pointing of the finger, and speaking wickedness, 10 If you extend your soul to the hungry And satisfy the afflicted soul, Then your light shall dawn in the darkness, And your darkness shall be as the noonday. 11 The LORD will guide you continually, And satisfy your soul in drought, And strengthen your bones; You shall be like a watered garden, And like a spring of water, whose waters do not fail. 12 Those from among you Shall build the old waste places; You shall raise up the foundations of many generations; And you shall be called the Repairer of the Breach, The Restorer of Streets to Dwell In. 13 “If you turn away your foot from the Sabbath, From doing your pleasure on My holy day, And call the Sabbath a delight, The holy day of the LORD honorable, And shall honor Him, not doing your own ways, Nor finding your own pleasure, Nor speaking your own words, 14 Then you shall delight yourself in the LORD; And I will cause you to ride on the high hills of the earth, And feed you with the heritage of Jacob your father. The mouth of the LORD has spoken.”

