

HOLY COMMUNION
Easter 7 - Sunday after the Ascension

May 12, 2024

10:30 am

INTRODUCTION TO THE DAY

In today's readings the risen Christ ascends into heaven and his followers are assured that the Spirit will empower them to be witnesses throughout the earth. The disciples are told to not gaze up into heaven to look for Jesus (Acts 1:11); we find his presence among us as we proclaim the word and share the Easter feast. We too long for the Spirit to enliven our faith and invigorate our mission.

SILENT PRAYER

PRELUDE: This Is the Day the Lord Has Made
Augustus Bell Choir

Morris, arr. Archer

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Hail the Day That Sees Him Rise*
Printed on the next page.

Hail the Day That Sees Him Rise



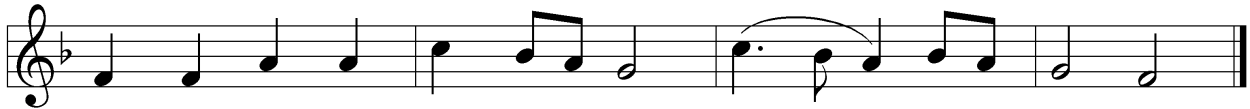
1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love; Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals giv'n, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heav'n! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his church be - low. Al - le - lu - ia!
 find our heav'n of heav'ns in thee. Al - le - lu - ia!

HOLY BAPTISM

PRESENTATION

- P** In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Sponsors for each candidate, in turn, present the candidates:

- I present Jesse Philip Murray for baptism.
I present Alexandria Marie Murray for baptism.
I present James Robert Murray for baptism.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

- P** Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

Response:

- R** I do.

The presiding minister continues:

- P** As you bring your children to receive the gift of baptism, you are entrusted with responsibilities:
to live with them among God's faithful people,
bring them to the word of God and the holy supper,
teach them the Lord's Prayer, the Creed, and the Ten Commandments,
place in their hands the holy scriptures,
and nurture them in faith and prayer,
so that your children may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.
Do you promise to help your children grow in the Christian faith and life?

Response:

- R** I do.

The presiding minister addresses sponsors:

- P** Sponsors, do you promise to nurture these persons in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response:

- R** I do.

The presiding minister addresses the assembly:

- P** People of God, do you promise to support Jesse Philip, Alexandria Marie, and James Robert and pray for them in their new life in Christ?
- C** We do.

PROFESSION OF FAITH

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children.

- P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.
- P** Do you renounce the devil and all the forces that defy God?

Response:

- R** I renounce them.

- P** Do you renounce the powers of this world that rebel against God?

Response:

- R** I renounce them.

- P** Do you renounce the ways of sin that draw you from God?

Response:

- R** I renounce them.

The presiding minister addresses the candidates and the assembly.

P Do you believe in God the Father?

C **I believe in God, the Father almighty,
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

*Water may be poured into the font before or during the thanksgiving. At the font,
the presiding minister begins the thanksgiving:*

P The Lord be with you.

C **And also with you.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the

Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C Amen.

BAPTISM

The presiding minister baptizes each candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:

P Jesse Philip, I baptize you in the name of the Father,

The candidate is immersed or water is poured on the candidate's head a second time:

and of the Son,

The candidate is immersed or water is poured on the candidate's head a third time:

and of the Holy Spirit.

C Amen.

P Alexandria Marie, I baptize you in the name of the Father,

The candidate is immersed or water is poured on the candidate's head a second time:

and of the Son,

The candidate is immersed or water is poured on the candidate's head a third time:

and of the Holy Spirit.

C Amen.

P James Robert, I baptize you in the name of the Father,

The candidate is immersed or water is poured on the candidate's head a second time:

and of the Son,

The candidate is immersed or water is poured on the candidate's head a third time:

and of the Holy Spirit.

C Amen.

ACCLAMATION *(sung twice)*



You have put on Christ; in him you have been bap - tized.

Al - le - lu - ia, al - le - lu - ia.

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays for each:

Sustain Jesse Philip with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C Amen.

Sustain Alexandria Marie with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C Amen.

Sustain James Robert with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C Amen.

The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

P Jesse Philip, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C Amen.

P Alexandria Marie, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C Amen.

P James Robert, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C Amen.

WELCOME

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

A Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

A Let us welcome the newly baptized.

C **We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

Those who have gathered at the font may return to their places.

The service continues with the GREETING.

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

- P** Let us pray.
Almighty God, your only Son was taken up into heaven and in power intercedes for us. May we also come into your presence and live forever in your glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

LITURGY OF THE WORD

FIRST READING

Acts 1:1-11

Before he is lifted into heaven, Jesus promises that the missionary work of the disciples will spread out from Jerusalem to all the world, and that the disciples will be accompanied and empowered by the Holy Spirit. His words provide an outline of the book of Acts.

- A** A reading from Acts.

[Luke writes:] ¹In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning ²until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

⁶So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

- A** The word of the Lord.

- C** Thanks be to God.

PSALM 47 (*The congregation's verses are printed in bold font.*)

- ¹Clap your hands, | all you peoples;
shout to God with a | cry of joy.
- ²**For the LORD Most High is | to be feared;**
he is the great king over | all the earth.
- ³He subdues the | peoples under us,
and the nations un- | der our feet.
- ⁴**He chooses our inheri- | tance for us,**
the pride of Jacob | whom he loves.
- ⁵God has gone up | with a shout,
the LORD with the sound | of the ram's horn.
- ⁶**Sing praises to | God, sing praises;**
sing praises to our | king, sing praises.
- ⁷For God is King of | all the earth;
sing praises with | all your skill.
- ⁸**God reigns o- | ver the nations;**
God sits upon his | holy throne.
- ⁹The nobles of the peoples have gath- | ered together
with the people of the | God of Abraham.
- ¹⁰**The rulers of the earth be- | long to God,**
and he is high- | ly exalted.

SECOND READING

Ephesians 1:15-23

The risen and exalted Christ reigns over the entire universe. The author of Ephesians prays that we are given the wisdom to know the power of the risen Christ and the empowering hope that the knowledge of this inheritance provides.

A A reading from Ephesians.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has

put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

- A** The word of the Lord.
- C** Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics 'Al - le - lu - ia, al - le - lu - ia.' written below each staff.

The choir sings the Verse.

Christ being raised from the dead will never | die again;

death no longer has dominion | over him.

The image shows a single staff of musical notation in G major and 4/4 time. The melody is simple, with lyrics 'Christ being raised from the dead will never | die again; death no longer has dominion | over him.' written below the staff.

The congregation repeats the Acclamation.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major and 4/4 time, identical to the first acclamation section. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below each staff.

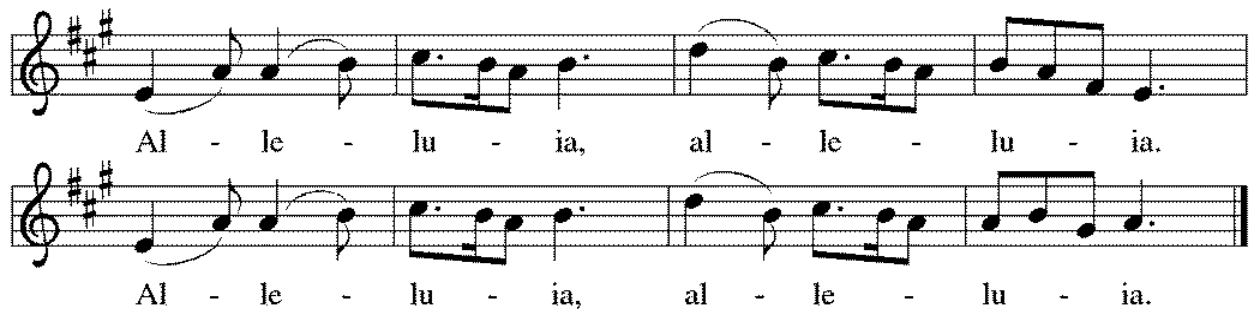
The choir sings the Second Verse.

I am | with you always,

to the end | of the age.

The image shows a single staff of musical notation in G major and 4/4 time. The melody is simple, with lyrics 'I am | with you always, to the end | of the age.' written below the staff.

The congregation repeats the Acclamation.



GOSPEL

Luke 24:44-53

On the day of his ascension, Jesus leaves his disciples with a commission, a blessing, and a promise of the Holy Spirit.

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

⁴⁴[Jesus said to the eleven and those with them,] “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”⁴⁵ Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

⁵⁰Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹While he was blessing them, he withdrew from them and was carried up into heaven. ⁵²And they worshiped him, and returned to Jerusalem with great joy; ⁵³and they were continually in the temple blessing God.

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

HYMN OF THE DAY: A Hymn of Glory Let Us Sing

Printed on the following page.

A Hymn of Glory Let Us Sing!



1 A hymn of glo - ry let us sing! New hymns through-out the world shall
 2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives
 3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the
 4 "You see him now, as - cend - ing high up to the por - tals of the
 5 O ris - en Christ, as - cend - ed Lord, all praise to you let earth ac -



ring: Al - le - lu - ia! Al - le - lu - ia! Christ, by a road be - fore un -
 stand, Al - le - lu - ia! Al - le - lu - ia! and with his faith - ful fol - l'wers
 sky?" Al - le - lu - ia! Al - le - lu - ia! "This is the Sav - ior!" thus they
 sky." Al - le - lu - ia! Al - le - lu - ia! "Here - af - ter Je - sus you shall
 cord: Al - le - lu - ia! Al - le - lu - ia! You are, while end - less ag - es



trod, as - cends un - to the throne of God.
 see their Lord as - cend in maj - es - ty.
 say, "this is his glo - rious tri - umph day!" Al - le - lu - ia! Al - le -
 see re - turn - ing in great maj - es - ty."
 run, with Fa - ther and with Spir - it one.



lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Stand

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
- C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

PEACE

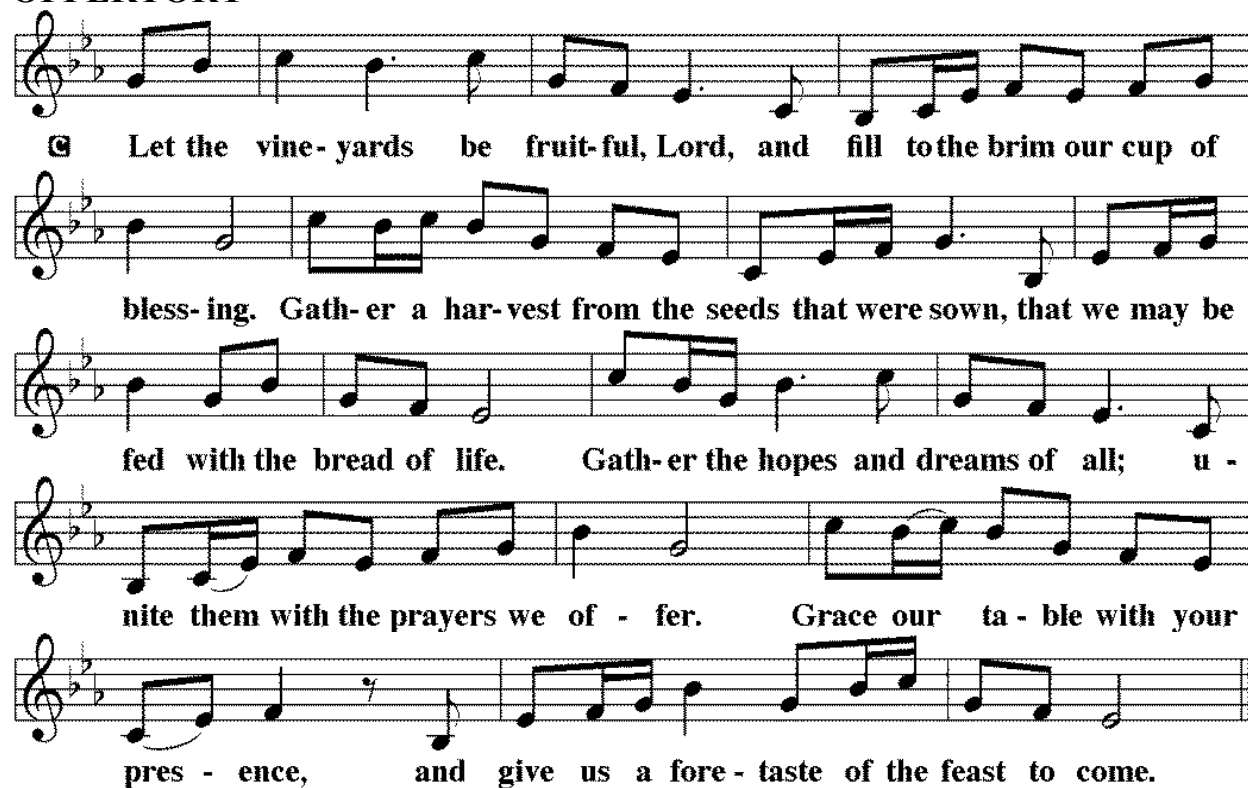
- P** The peace of the Lord be with you always.
- C** **And also with you.**

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY



☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

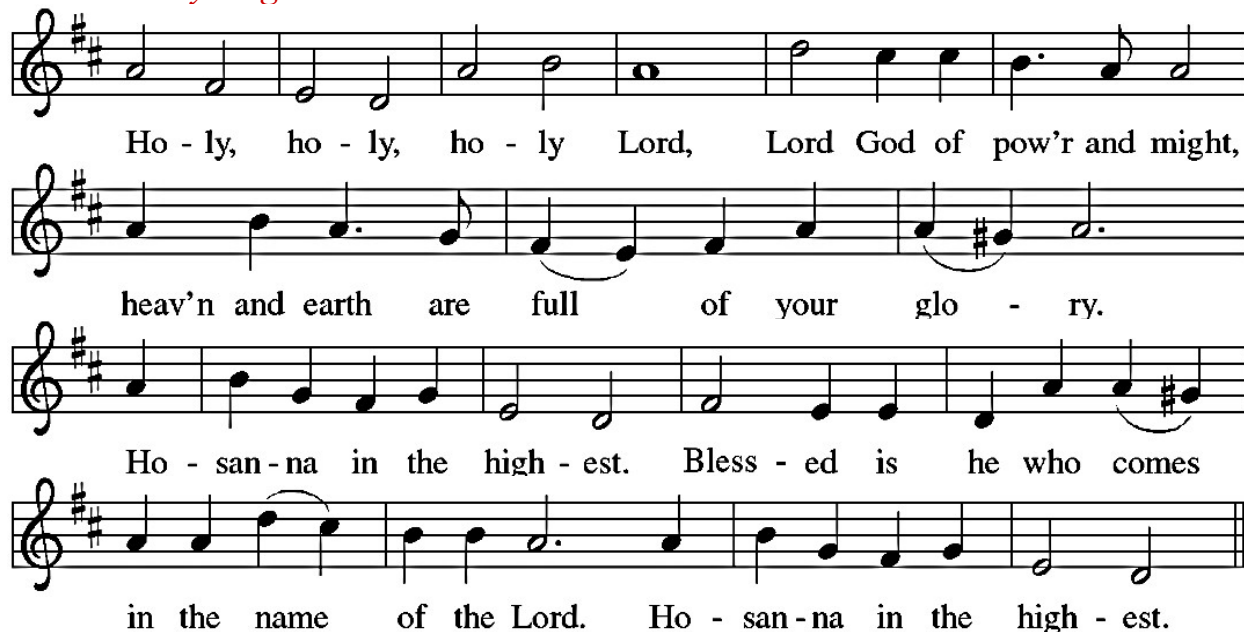


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

ANTHEM: *Father, Thy Children Bow in Adoration*

Sullivan

Father, thy children bow in adoration,
O hear, we pray thee now, our supplication.
Thy love in our hearts glows in fullest measure,
A comfort in life's woes, our dearest treasure.

Blest be thy holy name for calm in sorrow;
From day to day the same, strength for the morrow.
Thou art our hope and shield, our joy in sadness!
Faith hath thy love revealed through each day's gladness.

Once more the glowing sun conquers night slowly:
Thou ever blessed one, now keep us holy.

Calm be our rest this day, while earth reposes;
May we thy word obey till this life closes!

Shine on our longing sight while earth reposes,
Be ours the realms of light!
Calm be our rest at last, when this life closes.

Words adapted by Addison F. Andrews, Tune Arthur Sullivan, arranged by Louis R. Dressler. © 1909, Oliver Ditson Company. Reprinted and podcast under OneLicense #A-735208.

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



P God the Father, who raised Christ from the dead,



open to you the gate of ev - er - last - ing life. **A - men.**



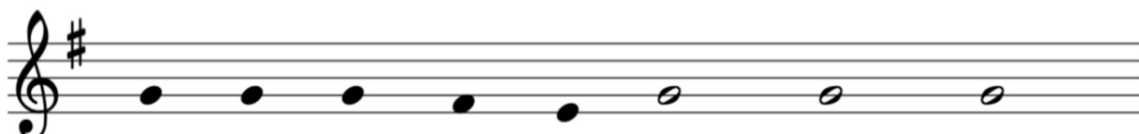
P God the Son, who burst forth from the grave,



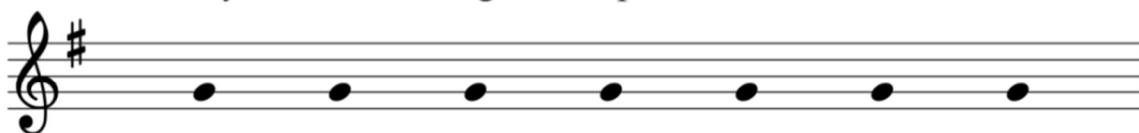
give you joy as you celebrate his re - sur - rection. **A - men.**



P God the Holy Spirit, who brought you to birth in baptism,



fill you with strength and peace. **A - men.**



Almighty God, Father, † Son, and Holy Spirit,



bless you now and for - ever.

A - men, A - men, A - men.

DISMISSAL

- Go in peace. Serve the Lord.
- Thanks be to God.

HYMN: *Thine Is the Glory*

Printed on the next page.

Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain
 where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *A Thornbury Fanfare*

Archer



From Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License # SAS017622.

Unless otherwise indicated, hymns are in public domain.



The Easter Cycle celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

The Paschal Candle, symbolic of our Lord's resurrection, is positioned on the Gospel side of the altar and is lit at all services during the Easter season (up to and including the Day of Pentecost).

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ. Gold is a more festive version of white.



Worship Assistants

Ushers: Tim Anderson, Graham Anderson, Scott Halteman, and Dick Allebach

Elevator Attendant: Mike Taylor

Lectors: Lessons: Alanna Jessee Prayers: Jeannie Funk

Communion Assistant: Sherry Jessee

Acolyte: Gavin Elison Crucifer: Arianna Judisch

Altar Guild: Linda Romano and Carol Gerhart

Offering Tabulation: Jennifer Wentworth, Brian O'Hara, and Chilly Lyaro

2024 Vestry

Member	Special Area	E-mail Address
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	President	gtwess@comcast.net
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary/Worship & Music	alisonhfishell@gmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
Cathy Engel Menendez	Trust Fund Treasurer	Cengel70@yahoo.com
Frank DePaul	Property	Fvdp52@gmail.com
Shane Elison	Christian Education	Selison76@gmail.com
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Matthew Vera	Cemetery	Matthew vera@verizon.net
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com

The Flowers that Adorn the Altar are given to the glory of God by Jennifer, John, Sheri, and Michael Wentworth in honor of our mother, and John V in honor of his Grammy, Charlotte Wentworth.

The Sanctuary Candle is given to the glory of God by Sherry Jessee in loving memory of dear friend Theresa VanNover Pride.

The Worship Bulletins are given to the glory of God by Mrs. Sally Sweeney in loving memory of mother, Virginia Leidich Weicheld and grandmothers Ann Leidich and Susanna Stank.

Holy Baptism was administered to these children today. May God bless them, their parents, and their sponsors as they begin their journeys of faith.

Jesse Philip Murray
 Alexandria Marie Murray
 James Robert Murray

A heartfelt thank you to the following local businesses who donated prizes in support of our Spring Turkey Dinner Raffle - Risher Van Horn Florist, The Captain's Market, Italian Delight, Bowlero, Waltz Golf Farm, Collegeville Bakery, Marzella's Pizzeria, Brothers Jewelers, Collegeville Diner, Advance Auto, Corropolese Bakery, Rita's Water Ice, True Value Hardware, Miller Greenhouse, Michelle's Jewelry Studio, Bruster's Ice Cream, Pizza Stop, Epps Beverage, Philly Pretzel Factory, AmKor Karate, Dairy Queen, Fred Astaire Dance Studio, Sherwin Williams Paints, and Valero Coffee Roasters.



The goal of our Mission Group is to help families improve their everyday lives by making needed improvements and modifications to their homes. At the same time, teaching the teenagers in the group, valuable skills that they can use throughout their lives. The Mission Group includes teenagers, as young as 8th grade, and adults from three churches. We have come together as one group to share this dream with families in need.



2023 MISSION GROUP

First United Church of Christ, Quakertown
Trinity Lutheran Church, Quakertown, PA
Augustus Lutheran, Trappe, PA



ONE DREAM MISSION TEAM
First UCC, Quakertown
Trinity Lutheran, Quakertown, PA
Augustus Lutheran, Trappe, PA



10th Annual Golf Outing

Friday, June 7, 2024
1:00 pm Shot Gun Start
Butter Valley Golf Port
3243 Gehman Rd, Barto, PA



Tournament Info

Friday, June 7, 2024
1:00 pm Shot Gun Start

12:00 pm Registration
4-Person Scramble Format

Butter Valley Golf Port
3243 Gehman Rd, Barto, PA

\$105 per golfer

Greens Fees, Cart Food at Turn,
Beverages, Soda, Water, Steak
Dinner & Gift Bags

Contests

- Closest to the Pin
- Longest Drive (Men)
- Longest Drive (Women)
- Straightest Drive
- 50/50 Pot of Gold
- Putting Contest

Raffles & Auction

Dinner Only
\$40 @ 6:30 pm

Can't Join Us for Golf?
Then please join us for dinner & festivities!

Check website for updates - www.firstucc.net

Sponsor Information

GOLD SPONSOR \$725

- 2 Foursomes
- 2 Hole Sponsorships
- Your Name & Company Info Listed on Cart

SILVER SPONSOR \$400

- 1 Foursome
- 2 Hole Sponsorships

HOLE SPONSOR \$75

- Sign at Tee Box
- Name/Company Name
- Company Information

CART SPONSOR \$75

- Name/Company Name
- Company Information in Every Cart

HOLE & CART SPONSOR COMBO \$125

MONETARY DONATION

We are happy to accept any amount that you can contribute

RAFFLE/AUCTION DONATION

*** All Sponsors will be able to provide promotional materials to be placed in each golfer's gift bag.

REGISTRATION FORM

Mail this form and check to
FIRST UCC-MISSION GROUP
151 S 4TH ST, QUAKERTOWN, PA 18951

\$105 per golfer

Register by May 26, 2024

*Checks must be sent with your entry form to hold your spot and be made payable to:

FIRST UCC-MISSION GROUP

Questions? Contact Linda Friday
missiontrips@firstucc.net 215-538-0328

Name _____

Street Address _____

City/State/Zip _____

Phone _____

Email _____

Additional Golfer's Name & Phone _____

Email _____

Additional Golfer's Name & Phone _____

Email _____

Additional Golfer's Name & Phone _____

Email _____

Add'l Dinner Guest(s)-Dinner Only \$40 ea
Number of Guests _____
Sponsorship Level \$ _____
Total Amount enclosed \$ _____



2024 SPRING CONVENTION

**Southeastern Pennsylvania Synodical Women's Organization
of Women of the ELCA**

“Love One Another with the Promise of God’s Justice”

Hebrews 10:24-25 ~ “And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another...”

Saturday, June 1, 2024

9:00 a.m. Registration

Trinity Evangelical Lutheran Church • 1000 W Main Street • Lansdale, PA • 19446 • Phone: (215) 368-1710

Name: _____ Conference _____

Address _____ City/State/Zip _____

Phone _____ Email _____

Congregational Unit & Address _____

- I am a Voting Member (please complete the Voting Member/Alternate Voting Member form by May 15)
- I am an Alternate Voting Member (please complete the Voting Member/Alternate Voting Member form by May 15)
- I am a SWO Officer I am a SWO Board Member
- I am a Non-Voting Member with Voice I am attending for the first time
- I am a guest I am a student (ONLY \$25!!!!)

Registration, including lunch, is \$30.00 before May 15, and \$35.00 after May 15. Students are \$25.00.

Dietary restrictions: _____

Please enclose a check made payable to Women of the ELCA – SEPA. Thank you.

Speaker: A representative from Feast of Justice, ‘Addressing Hunger, Meeting Needs, and Inspiring Hope as they work for Abundant Justice in Northeast Philadelphia and beyond.’

Churchwide Representative: To be announced.

Day’s Schedule: Worship, Election of Board Officers & Members, Speakers, Lunch, Displays, and In-kind Gifts.

In-kind Gifts for Feast of Justice: Food and personal care items.

Please return this completed form, and your \$30 (\$25 for students) registration/lunch fee before May 15, 2024 to:

Dale O’Hara
5049 Cold Springs Drive
Collegeville, PA 19426
610-489-0417
oharadvd@aol.com