

End of Year Due Date

May 1, 2019

History  
Annual Report Form  
2018-2019

Complete and email or snail mail by May 1, 2019 to:

Barbara White  
1616 W Nopal Dr  
Chandler AZ 85224  
Barbarawhite99@gmail.com

Is this a Unit or District report? \_\_\_\_\_ Unit or District No. \_\_\_\_\_

\_\_\_\_\_  
Unit/District Name

\_\_\_\_\_  
Unit or District Historian Name

\_\_\_\_\_  
Historian Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
ZIP

1. Unit/District Membership \_\_\_\_\_

2. Did your Unit/District participate in the Veterans History Project? Yes \_\_\_\_ No \_\_\_\_

A. If yes, explain what your unit/district did to promote/collect those histories.

\_\_\_\_\_  
Did your Juniors participate? Yes \_\_\_\_ No \_\_\_\_

B. If yes, explain what your juniors did to promote/collect those histories.

\_\_\_\_\_  
3. Did your Unit/District collect information about famous Auxiliary members? Yes \_\_\_\_ No \_\_\_\_

A. If yes, explain what your Unit/District did to promote/collect the information.

\_\_\_\_\_  
B. Name of famous Auxiliary members: \_\_\_\_\_

C. Where/How information was found: \_\_\_\_\_

D. Did your Juniors participate? Yes \_\_\_\_ No \_\_\_\_ How many? \_\_\_\_\_

4. Did your Unit/District do any special projects for History? Yes \_\_\_\_ No \_\_\_\_

If yes, explain: \_\_\_\_\_

5. Did your Unit/District develop a system to compile your history? Yes \_\_\_\_ No \_\_\_\_

If yes, explain: \_\_\_\_\_

6. Is your Unit/District submitting a History for trophies awarded at Department Convention?

A. If yes, which award: \_\_\_\_\_

**Use another sheet of paper to describe additional information and/or to highlight all special activities.**