

October 15, 2017
Nineteenth Sunday after Pentecost
11:00 AM



 First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
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October 15, 2017
Nineteenth Sunday after Pentecost
The German Mass
11:00

WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME

MEDITATION SONG: *Bless the Lord, My Soul*

Bless the Lord, my soul, and bless God's ho - ly name.

The first line of musical notation is for the first line of the meditation song. It consists of a treble clef staff and a bass clef staff, both in 4/4 time and B-flat major. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name."

Bless the Lord, my soul, who leads me in - to life.

The second line of musical notation is for the second line of the meditation song. It consists of a treble clef staff and a bass clef staff, both in 4/4 time and B-flat major. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Bless the Lord, my soul, who leads me in - to life."

OPENING DIALOGUE: Psalm 23

The LORD is my shepherd; I shall not be in want.

The LORD makes me lie down in green pastures and leads me beside still waters.

You restore my soul, O LORD, and guide me along right pathways for your name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

GATHERING SONG: *What Is This Place* (ELW 524)



1 What is this place where we are meet - ing? On - ly a house, the
2 Words from a - far, stars that are fall - ing, sparks that are sown in
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a



earth its floor. Walls and a roof shel - ter - ing peo - ple,
us like seed: names for our God, dreams, signs and won - ders
liv - ing sign. Here in this world, dy - ing and liv - ing,



win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
sent from the past are all we need. We in this place re - mem-ber and speak
we are each oth-er's bread and wine. This is the place where we can re - ceive



when we are gath - ered here, and know our God is near.
a - gain what we have heard: God's free re - deem-ing word.
what we need to in - crease: our jus - tice and God's peace.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.


Beckoning God, in the stillness of the night you called Samuel into your service. Call us into service with a voice we are able to hear, and give us hearts to come when we are called. Amen.

HYMN OF PRAISE: *Kyrie eleison (Dakota Road) (W&P 81)*


Refrain




Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the
2 That we may live out your im -
3 For peace in our hearts, for
4 For your Spir - it to guide; that you



health of the church, for the u - ni - ty of all;
passioned re - sponse to the hun - gry and the poor;
peace in our homes, for friends and fam - i - ly;
cen - ter our lives in the wa - ter and the word;



for this ho - ly house, for all who wor - ship and praise,
that we may live out . . . truth and jus - tice and grace,
for life and for love, . . . for our work and our play,
that you nour - ish our souls . . . with your bo - dy and blood,



let us pray to the Lord, let us pray to the Lord.

ANTHEM: *God It Was (J. Bell/Iona Community)*

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: *Listen, God Is Calling (ELW 513)*

Refrain
Leader All



Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,



ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All



Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*



Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

THE WORD: 1 Samuel 3:1-21

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." ¹¹Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them.

¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

¹⁵Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." ¹⁷Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

¹⁹As Samuel grew up, the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD. ²¹The LORD continued to appear at Shiloh, for the LORD revealed himself to Samuel at Shiloh by the word of the LORD.

Word of God,
word of life.

CHILDREN'S SERMON:

Roger Steinke,
Director of REACH Ministries

SERMON

HYMN OF THE DAY: *Here I Am, Lord* (ELW 574)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin, calling for God's transforming power.

Silence for self-reflection.

Source of all life,
we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, ✝ God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

Amen.

PRAYERS OF INTERCESSION

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation.

You rejoice in your church, gracious God. Welcome your children to the table you have prepared and send us forth to share the saving mercy we meet in Jesus Christ. Hear us, O God.

Your mercy is great.

You rejoice in your good creation. Provide moisture for parched places, wind and sun for flooded lands, and shelter and sustenance for creatures of every kind. Hear us, O God.

Your mercy is great.

You rejoice in the people and places of the world. We pray for nations who cannot sit at table together, for leaders distracted by anxiety and fear, and for refugees unwelcome in their homelands. Hear us, O God.

Your mercy is great.

You bring peace that surpasses understanding. We pray for all who cannot worship with us this day: those who are homebound, hospitalized, imprisoned, or working, especially Edna, Jen and Lou. Comfort their hearts and ours with your healing presence. Hear us, O God.

Your mercy is great.

You rejoice in this congregation. We pray for its ministries of hospitality: for ushers, greeters, fellowship hosts, and all who welcome guests in this place. Hear us, O God.

Your mercy is great.

For whom do the people pray?

You promise an eternal feast. We give thanks for the saints of every time and place. Hold us in communion with them until all are united at your heavenly banquet. Hear us, O God.

Your mercy is great.

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY

Eucharistic Ministry

Every Sunday there are several wooden boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples. They pray and bring comfort to those who cannot be with their worshipping community of faith.

PRESENTATION OF THE GIFTS: *What Have We to Offer?*



1 What have we to of - fer? What have we to share?
Coins from the cof - fer, hearts filled with care.
God will not fal - ter; so let us dare
lay it at the al - tar there.

4 What have we to of - fer? What have we to
give? Lives we will live.

OFFERING PRAYER

Let us pray.

God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

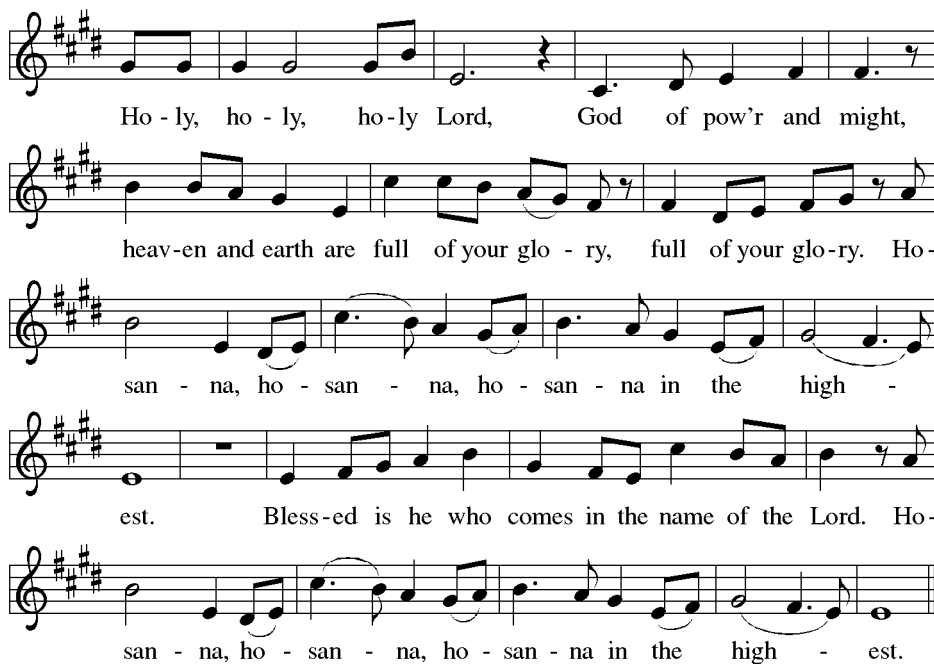
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We send forth our Eucharistic ministers with this meal; may it be a sign of love, healing and hope.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

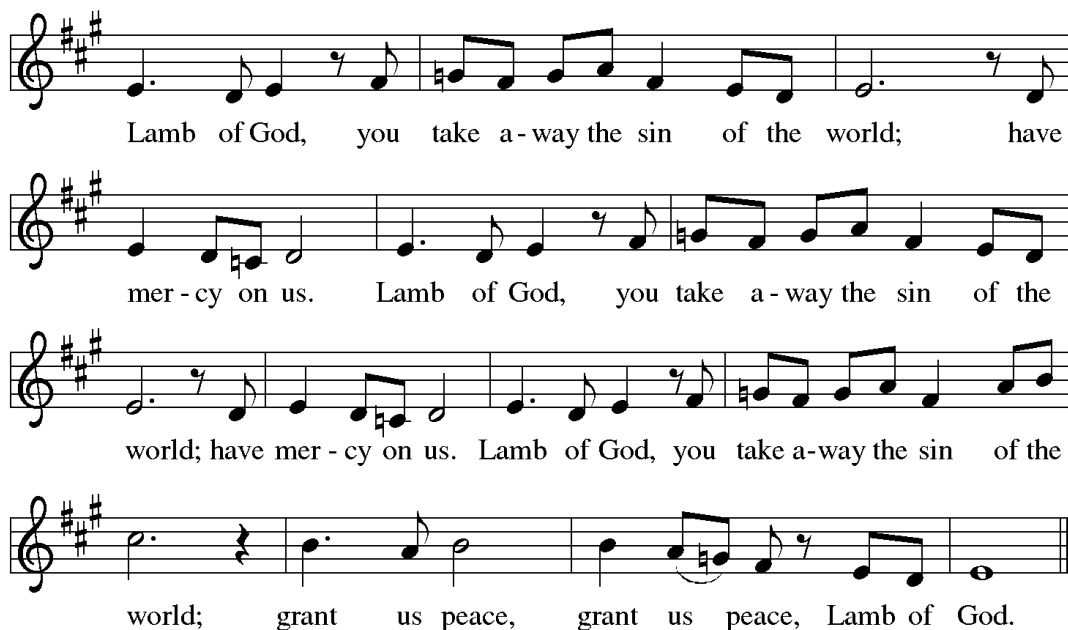
Speak to us, O Lord, in the breaking of the bread, and make us one with you.

COMMUNION We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a yellow pew card.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

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COMMUNION HYMNS:
When You Call (DATH 100)



Here Is Bread (ELW 483)
Lord, Be Glorified (ELW 744)

PRAYER AFTER COMMUNION

Let us pray.

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God, creator of all things, speaking reformation into being;
Jesus Christ, savior of the world, raising the dead;
Holy Spirit, living voice, calling and enlightening the church:
Almighty God, Father, ✠ Son, and Holy Spirit,
bless you now and forever.
Amen.

SENDING SONG: *We Are Called* (ELW 720)



1 Come! Live in the light! Shine with the joy and the love of the
2 Come! O - pen your heart! Show your . . mer - cy to all those in
3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to
fear! We are called to be hope for the hope - less so
one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.
ha - tred and blind - ness . . . will be . . . no more.
sis - ters and broth - ers . . . u - nit - ed in love.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

DISMISSAL

Go in peace. Sound the good news.

Thanks be to God.

POSTLUDE

Assisting With Today's Service:

| | | | |
|--------------------|--|----------------------|---------------------------------|
| Presiding Minister | Rev. Tor K. Berg | Ushers | Tom Larsen & Walt Stoll |
| Ensemble Director | Richard Edmonds | Sound Tech | |
| Pianist | June Condra | Lector | Trudy Eichelsdoerfer |
| Flute | Cheryl Miller | Greeter | Stephanie Almeiida |
| Percussion | Eric Daane | Communion Assistants | Kathy Konieczka & Jacquie Stoll |
| Ensemble | Scott Eiler, Doug Peterson, Gordy Phelps & Johannes Skjonsby | Acolyte | Sarah Holmes |

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan the code to the right.



What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

INFORMATION For the Week!

Sunday, October 15 Nineteenth Sunday after Pentecost

8:30 am Worship
9:45 am Education Hour
11:00 am Worship
 Living Truth Chinese Lutheran Church Worship
12:30 Living Truth Lunch
5:00 pm Journey Class—***Rick Steves' Reformation Europe. Dinner served!***

Monday, October 16

Pastor Berg's Sabbath
6:30 pm Hannah Circle

Tuesday, October 17

9:30 am Lectionary — ***Meet in the library to study next Sunday's Bible text. All are welcome!***
 WFLC Board Meeting
10:00 am Living Truth Fellowship
11:00 am Staff Meeting
6:00pm Personnel Committee
7:00 pm Church Council

Wednesday, October 18

9:15 am Preschool Chapel
10:00 am Rebecca Circle
 Peace by Piece Sewing
11:00 am Worship Team Meeting
12:30 pm Preschool Chapel
6:00 pm Pasta with Pastor and Susan

Thursday, October 19

9:00 am Quilters
9:15 am Preschool Chapel
12:30 pm Preschool Chapel
7:00 pm Choir Rehearsal

Friday, October 20

12:00 pm All Seasons Lunch—***All senior members and friends are welcome!***

Saturday, October 21

9:00 am Men's Breakfast & Bible Study—***All men are invited!***
4:00 pm Living Truth Gathering

Sunday, October 22 Twentieth Sunday after Pentecost

Quilt Blessing Sunday
8:30 am Worship
9:45 am Education Hour
11:00 am Worship
 Living Truth Chinese Lutheran Church Worship
12:30 Living Truth Lunch
5:00 pm Cascadia Parish Reformation 500 Worship Commemoration at Faith Lutheran Church—***The church bus will be running to Faith Lutheran. Sign up with Roger Steinke***

IN OUR PRAYERS.

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), Michele Berger (Karey Coble's friend), Terry Chausee (Cathy Edwards' son-in-law), Neal Beachinor (Paul Desilet's uncle), Larry & Marcie Clure (Dan & Sandy Hendricks' friend), Kim Coleman (Kris Linderoth's friend), Marilyn Cristofori (Kelli Jo Winkler's friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Patricia Dwonch (Stephanie Almeida's aunt), Mikee Epply (Elodie Ragan's friend), Paul Gabrielsen (member), Mason Gordon (Curcio Family friend), Cami Grillo (member), Edith Holbrook (member) Tao Hong (Joy Fu's husband), Bernie Jenkins (Jane King's friend), Marcella (Benson family friend), Tom McMaster (Dawn Bastin's father), Mark Nesse (Darci Desilet's stepfather), Bruce Niermeyer (Cook family friend), Pam (Melanie Veazey's cousin), Marvin Richter (Renee Markert's father), Richard Robillard (Ruth Neitzel's brother), Audrey Sheffler (Sherrill Baker's friend), Jen Shirley (Curcio family friend), Heather Smith (Cami Grillo's niece), Sylvia Stevens (wife of Steve Stevens and Bob Berg's friend), Sue (Paula Glandon's friend), Dan Thomson (Jane King's friend), Mary Beth Torgerson (Cathy Tanner's friend), Roger Tuck (Michelle Tuck's brother-in-law), Kip Van Alstine (Paul Desilet's uncle), Joanne Wejak (Carolyn Becker's sister-in-law) Danna White (Cathy Tanner's friend), and Michael Wilson (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Addison Albert (Hamilton family friend), Margie Bannister (member), Jack Barry (Betty Brown's friend), Don Brown (Betty Brown's friend), Lou Bruce (Cathy Edwards' friends), Jacquie & Dick Craft (Thieme family friends), Joan Davis (Curcio family friend), Theda Dawley (Cris Sherman's mother-in-law), Sherri Gordon (regular visitor), Marge Gonyea (member), Gloria Groff (Cathy Edwards' friend), Kevin Kastning (member), Edna McDonald (JoAnn Poor's friend), Melissa (Judy Richards' friend), Bill O'Neall (Ruth & Mark Neitzel's friend), Gunn Nesse (Andy Nesse's mother), Richard Peterson (Sherri Gordon's father), Steve Polkinghorn (Cathy Tanner's friend), Mary Riley (Donella Robbins' friend), Wade Sanders (Ida Beth Morgan's son-in-law), Sharel Sheldrake (member), Mona Shogren (member), Debbie Slaughter (Kevin & Vicki Kastning's friend), Gordon Tibbetts (Sherrill Baker's friend), Heidi Van Doren (member), Jeff Ward (Melanie Veazey's brother-in-law), Phyllis Watters (member) Lily Wichman (Holmes family friend), & Connie Wolter (member).

Special Prayers: MacKinnon Family (Surya Skjonsby's friends), Rachel (Ian Anderson's friend), the Shirley family (Curcio family friends)

Those who are homebound or in extended care facilities:

Marilyn Anderson (member), Perdy Carlson (member), Phyllis Enger (member), Ardyce Johnson (member), Carol Nelson (member), Arlene O'Neall (Ruth & Mark Neitzel's friend), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Eleanor Simonsen (Lisa Graumlich's mother-in-law), Joyce Sullivan (member) & Fran Tazuma (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)
ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjortolo family friend)
MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)
NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter) & Kyle Warner (Karen and Paul Gabrielsen's grandson)
PEACE CORPS: Maoulav Adjortolo (member)

Prayer shawls are available upon request.

October 22, 2017 Twentieth Sunday after Pentecost
1 Samuel 16:1-13; Psalm 51:10-14 God Calls David

October 8, 2017 Attendance:

General Offerings: \$14,015 Mortgage Fund: \$2,174

Amount needed per Sunday:

General Offerings: \$9,038 Mortgage Fund: \$1,098

SERMON NOTES

Interesting things I heard:

My favorite quote:

Main message:

