

**STATE OFFICERS  
2016-2017**

**President**

Dr. J. Fred Olive, III  
3117 Canterbury Pl.  
Vestavia, AL 35243-5261  
205-967-1989  
folive@mindspring.com

**Senior Vice-President**

Harold E. Thornton  
P. O. Box 147  
Crane Hill, AL 35053-0147  
256-655-8786  
halbj@comcast.net

**Secretary**

Edmon Howard McKinley  
P. O. Box 847  
Thomasville, AL 36784  
334-636-4882  
edmonhmckinley@  
bellsouth.net

**Recording Secretary**

Felton Mitchell, CPA, ESQ  
PO Box 270  
Opelika, AL 36803-0270  
334-610-0073  
mitschsfm@gmail.com

**Treasurer**

Brian Edward House  
114 Central Ave.  
Huntsville, AL. 35801-3814  
256-337-9444  
brian.house@imsinc.us

**Registrar**

Ronald A. Bearden  
458 County Road 482  
Crossville, AL 35962-4231  
256-659-6479  
rbearden@farmerstel.com

**Chancellor**

George W. Royer, Jr.  
Post Office Box 2087  
Huntsville, AL 35804-2087  
256-535-1100  
gwr@LanierFord.com

**Genealogist**

Dr. Walter B. Stevenson, Jr.  
1542 Pampas Drive  
Montgomery, AL 36117-2336  
334-277-7076  
wbsjr.sar@gmail.com

**Historian**

William Larry Crabtree  
8030 Navios Dr,  
Huntsville, AL 35802-4054  
256-883-8624  
larrycrabtree@att.net

**Chaplain**

Rev. R. Jefferson Coker, III  
509 Hillyer High Rd.  
Anniston, AL 36207  
256-624-6860  
rjcoker@gmail.com

**Sergeant-at-Arms**

George Thomas Smith, III  
8519 Carillion Pl.  
Montgomery, AL 36117-8817  
334-590-8490  
TomSmith12@charter.net



**ALABAMA SOCIETY  
SONS OF THE AMERICAN REVOLUTION  
ORGANIZED FEBRUARY 10, 1889**

**NATIONAL TRUSTEE**

**Trustee**

William Oliver "Bill" Stone  
1131 Felder Ave.  
Montgomery, AL 36106-2028  
334-264-7157  
bstonealsar@gmail.com

**Alternate Trustee**

Dr. J. Fred Olive, III  
3117 Canterbury Pl.  
Vestavia, AL 35243-5261  
205-967-1989  
folive@mindspring.com

January 15, 2017

Chapter Presidents, Secretaries, Committee Chairmen, and Compatriots:

In accordance with the Constitution and By-laws of the Alabama Society Sons of the American Revolution, notification is hereby given of the **Annual Meeting** of the Society on **Saturday, the 18th of February 2017**, to be held at the **Embassy Suites Birmingham-Hoover, 2960 John Hawkins Parkway, Hoover, Alabama 35244**. The meeting will be held in conjunction with the **2017 ALSSAR State Convention**, and is being called for the election of officers and to conduct the business of the Society. Any member of the Society in good standing may vote at the Annual Meeting for the election of officers. There will be activities on both February 17 and 18, so for planning purposes, you should consider making hotel reservations for two days.

As the Society Recording Secretary, I request that the Trustee, all Officers, Chapter Presidents, and Committee Chairmen submit your report in writing for the Annual Meeting Report Book, reports to be received no later than Tuesday, February 7th. For chapters and committees, a report form may also be used. Use of the form is voluntary; they are available on the ALSSAR website at [www.alssar.org](http://www.alssar.org) under the title of "Resources" then "[Chapter Resources](#)." The forms may be submitted in addition to or in lieu of the normal report letter. Reports may provide a summary of the previous year or, if desired, only address the period from the time of the last BOM in October 2016. An Annual Report Book will be created and distributed to those in attendance at the Annual Meeting. Reports should be mailed as soon as possible to PO Box 270, Opelika, AL 36803-0270, or **preferably emailed** to [mitschsfm@gmail.com](mailto:mitchsfm@gmail.com). Reports received after February 7<sup>th</sup> will not be included in the printed Report Book.

The convention registration, schedule and directions can be found on the ALSSAR web site Home Page, [www.alssar.org](http://www.alssar.org), and the registration form and report forms are attached. There will be an Opening Reception **Friday, the 17<sup>th</sup> of February** from 6:30 to 8:00 pm. A **GWEF Luncheon & Southern District Meeting** will be held Saturday from 12:00pm - 1:30pm. Cocktail and Social Hour for the banquet on Saturday evening will begin with a Social/Cash Bar 6:00p.m. - 7:00p.m., with dinner at 7:00p.m. The registration form provides further information about the official hotel and lodging. There will be a **Genealogy: Introduction to Online applications and Using DNA in SAR applications** workshop Friday from 2:00pm - 3:30pm conducted by ALSSAR Registrar Ron Bearden. There will also be a **Genealogy: Mining Genealogical Gold from Probate Records** workshop Saturday from 2:00pm - 3:30pm, presented by NSSAR Genealogy Assistant Felton Mitchell.

Chapter officers, please distribute this announcement to all members of your Chapter. If you are not the correct person to receive this notice (e.g. former officer or committee chair) please send this communication to the new officer, new chair, etc.

Fraternally,

Felton Mitchell, CPA (Ret.), ESQ  
Recording Secretary

**"Our inspiration is from the past; Our hope is in the future; Our duty is in the present."**