

## **Cross Prep**

## Registration

Athlete's Name:				Grade:		
Parent/Guardian's Name:						
Street:						
City, Postal Code	:					
Phone (Cell or Home):						
Email:						
Program Dates:						
Tuesday September 25 <sup>th</sup> , October 2 <sup>nd</sup> & 9 <sup>th</sup> : 5:30 - 7pm						
Sunday September 30 <sup>th</sup> , October 7 <sup>th</sup> & 14 <sup>th</sup> : 2 - 3:30pm						
		I		I		
Office use	Fee:	Payment:	Form:	Date:		