Parishes of Dromara and Drumgooland

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1st Sunday of Advent 30th November 2025

Weekend Masses

Sat 6:00pm Dechomet 7:30pm Leitrim **Sun** 9:00am Gargory 11:00am Dromara

Weekday Masses

Mon 9.00am Leitrim 7:30pm Dechomet

Tues 9:00am DromaraWed 7:30pm LeitrimFri 7:30pm Dromara

<u>ANNIVERSARIES</u>

<u>Leitrim</u>

Sat 29th Charlie, Brigid, Jim, Phelim &

Jerome Shields

Wed 3rd Fr Lionel Murray

Sat 6th Sean Keary

Rosie & Margaret O'Hare & Deceased Family Members Patrick Charles McAleenan Mary Teresa Murphy & Deceased

Family Members

Arthur James Doyle & Behan Family

Dromara

Sun 30th Eugene Doyle

Michael McKey

Margaret, Eddie & Eamon McCann

Fri 5th Hugh & Hugh Cormac Smyth

Sun 7th Laura Armstrong, Hughie, Isabella &

Hugh Lavery

<u>Dechomet</u>

Sat 6th Margaret Gilmore

Olivia Fitzpatrick

<u>Gargory</u>

Sun 7th Jim McEvoy MM

John King

Dromore Diocesan Historical Society's new Journal *Seanchas Dhroim Mór* **2025** is now available, Price £20. To purchase a copy, email the Hon. Sec.: goss.jjm@gmail.com

Dec Rotas

Leitrim Cleaners - Bridie, Maura & Bernie **Gargory Altar Society -** Fiona & Doreen **St Michael's Collectors -** Brian & Eamon

We welcome into Dromara Parish Lorna AnneMarie O'Neill

SVDP contact numbers

Dromara 07738 838191/Drumg 07825 419067

Diocesan Director of Safeguarding

Stephen Sherry 07301 246329

safeguardingdirector@dromorediocese.org

Collections Dromara Drumgooland

Parish £439 £921

St Michael's Hall donation £50

Thank you for your continued contributions

The **sick & housebound** will be attended this week

Drumgooland Parish Council will meet on **Mon 8**th **Dec** after the evening mass.

Please note the change of date.

St Michael's PS Open Night Tues 3rd Dec 6pm-7pm

Inviting all parents/guardians of P1 and Reception pupils for the Academic year September 2026.

Reception pupils can start after their 4th birthday new extended hours 9am-2pm.

St Mary's PS Open Afternoon Thurs 11th Dec 2-3:30pm for prospective New Entrants

St Mary's Choir Dechomet There will be short choir rehearsals **commencing 6**th **Dec** after 6pm mass

Please join the *Friends of St Michael's Parents' Group* for **BINGO on Sun 7**th **Dec** in the Parish Hall. Doors open at 1:30pm, Bingo starts at 2pm.

A fun afternoon for all, so please come along and show your support for the School

Dromara Christmas Whist in St Michaels Hall Tues 9th Dec at 8pm. Everyone Welcome. Please come and support.

Santa is coming to town!

Sponsored by Eurospar, Dromara.

Sat 13th Dec at 7pm, Peter Morgan's Cottage

Come meet Santa, Mrs Claus & his magical helpers for a fun filled night of food, balloon modelling, a present from Santa and a surprise to end the night!

All proceeds donated to Cancer Fund for Children

SVDP Dromara Christmas Collection Sun 14th

Dec. Thanks for your support throughout the year

This Christmas the *Friends of St Michael's Parents' Group* are running a **Cash Call.** Tickets are £10 each or three for £20. 1st prize is £300 & 2nd prize £200.

Tickets can be purchased through the school or via PayPal. Please see Facebook for more details.

SVDP Dromara Christmas Appeal 2025

An **Amazon Wish List** had been setup for anyone wishing to purchase a present for a local child to receive this Christmas. Any support, no matter how small is greatly appreciated and will go directly to support local families in need of support during these difficult times. The Wish List can be found at:

https://www.amazon.co.uk/
hz/wishlist/Is/1RET2PL08GHHT?ref_=wl_share

THE WORD

Year A · 30 November 2025 · Colour: Violet · Psalter Week 1



In today's Gospel Jesus makes comparisons. He compares the people of his day with those of Noah's, who were punished for their wickedness. The people of Jesus' time are not particularly wicked, but they are heedless and unthinking. They get on with life.

They eat, drink, get married. That's all very fine. But the problem is they don't think about their relationships with God or with one another. Due to their ignorance, they won't be ready for God's coming judgement.

Jesus tells a parable about a householder and a thief. It's not the householder's immoral life that causes his downfall. It's his carelessness. God's judgement comes like a thief for those who are not prepared for it.

Be on the lookout! That's the message of this First Sunday of Advent. Things are changing. Property, possessions, power will all pass away. Even health and life do not last forever. Only our relationships with God and one another are eternal.

The season of Advent offers us an opportunity to stand back from the regular routine of life to reflect on our relationship with God and with each other. It is a time to be more conscious of God's presence, so that he will find us ready and waiting when he comes.

SAY

"Come, Lord Jesus."

DO

Make some extra time for prayer each day during the season of Advent.

Try to see the sacred in the everyday

Make an Advent wreath

PRAY

Ask the Lord to help you live in such a way that you will always be ready for his coming.

LEARN

The word Advent comes from the Latin adventus, which means "coming" and refers to the four-week period of preparation for Christmas. Adventus is a Latin translation of the Greek word parousia, which refers to the future coming or return of Jesus. During the Season of Advent we contemplate two different comings of Jesus. The first refers to his birth over 2000 years ago in Bethlehem. The second refers to his future return as judge at the end of time.

REFLECT

he message of the season of Advent, and today's readings, is to stay awake and alert so as to be ready to meet the Lord when he comes. One way to do this is through practising mindfulness or attentiveness. Jesus was always attentive. Remember the story of the Widow's Mite In Mark's Gospel. Jesus was observing people as they contributed to the Temple treasury. We can imagine how pleased the Temple authorities were when the well-to-do made big donations, no doubt greeting these rich benefactors obsequiously, how they were oblivious to the poor widow and her equals, falled to see her, falled to appreciate her. After all, she was a nobody whose offering wasn't worth talking about. But Jesus saw her and he drew his disciples' attention to her. He saw what the others falled to see. Time and again, throughout the Gospels, we see Jesus' attention to people, his compassion, his mindfuiness. He sees people's need and responds to it. We must bring this attentiveness to our everyday living too, seeking to be attentive in every moment.

It is about practising Present Moment Awareness. To live in each moment, to be alive to each moment, to not journey through each day carelessly or casually or in a hurry or half asleep. One of the tips I picked up when trying to cope with chronic back pain was to notice when the pain was reduced or even absent. To not let the moment pass, but to register it, savour it, delight in it. We can be so busy or distracted we fall to notice what we should notice, we can fall to live fully attuned to what's going on around us, to the here and now. We can lose our sense of wonder.

As Elizabeth Barrett Browning writes in her poem, "Aurora Leigh:" "Earth's crammed with heaven, / And every common bush afire with God; / But only he who sees, takes off his shoes."

The sacred shines through the everyday. We need to see it, to savour it. This season invites us to take off our shoes, to appreciate every moment, to practice present moment awareness.

Another expression for it is intentional Living. We don't know how long we have left. It's usually after a health scare or diagnosis of a serious illness that we begin to focus on our end, our purpose. But notwithstanding how young or old or fit we are, we should live each day with the end in mind, asking how do I wish to spend this day? It's about my priorities and my relationship to time. Do I live purposefully? Are there obstacles or distractions that prevent me from putting God and my loved ones first?

Again the Advent admonition rings loud: Stay attentive! Stay focused! What might be getting in the way of my purposeful living? Are my priorities right? What would I do differently if tomorrow I was told I had a terminal liness?

Maybe to treasure the gifts of family and friends a little more... maybe to acknowledge kindnesses done... maybe to deepen my relationship with God... maybe to free myself from any unhealthy obsessions or addictions... maybe to make the best use of every, single day... maybe to appreciate the beauty of each day. Intentional living is about identifying and focusing on what's important. Advent challenges us to use time wisely.