



 **First Lutheran Church**
BOTHELL
WELCOMES YOU TO
February 8, 2026
Fifth Sunday after Epiphany

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell (FLC), proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at FLC welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the good news, to receive the sacraments, and to share in fellowship and service. As members of FLC, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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Worship NOTES

- + Please name each person in attendance , and if they will be taking communion, on the card provided in the pew rack. Place card in the offering plate or hand it to the usher.
- + The service is printed in this bulletin. Some hymns are located in the red hymnbook.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a nursery or the “Pray Space” under the stairs in the inner narthex with soft toys and books. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

Serving Us in Worship Today

Greeter	Jan Anderson
Ushers	David Osborne Ryan Stute
Acolyte	
Lector	Jean Peterson
Sound Tech	Alain Adjorlolo
Camera Tech	Katie Pyne
Communion Assistants	Kendahl Adjorlolo Paul Desilet Marilyn Iverson
Pew Angel	Marcus Hodges
Bus Driver	Hayley Ellis
Fellowship Host	Nora Strothman

If you would like to give electronically, please use this QR code:



GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Arioso*, G. F. Handel

WELCOME

GATHERING SONG: *I Know of a Sleep in Jesus' Name* (LBW 342)



1 I know of a sleep in Je - sus' name, a rest from all
2 I know of a bless - ed e - ven - tide, and when I am
3 I know of a morn - ing bright and fair when tid - ings of



toil and sor - row; earth folds in its arms my wea - ry
faint and wea - ry, at times with the jour - ney sore - ly
joy shall wake us, when songs from on high shall fill the



frame and shel - ters it till the mor - row; with God I am
tried through hours that are long and drea - ry, then of - ten I
air and God to his glo - ry take us, when Je - sus shall



safe un - til that day when sor - row is gone for - ev - er.
yearn to lay me down and sink in - to peace-ful slum - ber.
bid us rise from sleep; how joy - ous that hour of wak - ing!

Text: Magnus B. Landstad, 1802–1880; tr. *The Lutheran Hymnary*, 1913, alt.

Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of miracles,

Sometimes we are slow to believe in your power, even when your miracles occur all around us each and every day. Open our eyes to see and our hearts to believe. Amen.

CANTICLE OF PRAISE: *Kneeling in the Dust to Form Us* (ACS 1099)



1 Kneel - ing in the dust to form us,
2 Shaped of flesh and bone and sin - ew,
mold - ing with a pot - ter's care, God blows breath of
sound - ing cham - bers for the Word, we are tuned by
life and Spir - it— pre - lude in the morn - ing air.
dai - ly prac - tice, sea - soned by each les - son heard.

We be - - come God's liv - - ing ves - sels:
Skill - ful - - ly, the Spir - - it plays us,

we, the flutes and pipes and reeds, ech - o - ing the
fin - gers deft on fret and string, pluck - ing mel - o -

Spir - it's mu - sic through the wit - ness of our deeds.
dies of yearn - ing as our hearts re - spond and sing.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 12:1-6

¹ You will say on that day:
“I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
and you comforted me.

² Surely God is my salvation;
I will trust and will not be afraid,
for the LORD is my strength and my might;
he has become my salvation.”

³ With joy you will draw water from the wells of salvation. ⁴ And you will say on that day:
“Give thanks to the LORD;
call on his name;
make known his deeds among the nations;
proclaim that his name is exalted.

⁵ Sing praises to the LORD, for he has done gloriously;
let this be known in all the earth.

⁶ Shout aloud and sing for joy, O royal Zion,
for great in your midst is the Holy One of Israel.”

Word of God,
word of life.

ANTHEM: *There Is a Balm in Gilead* (L. Larson)

THE WORD: John 4:46-54

⁴⁶ Then he came again to Cana in Galilee, where he had changed the water into wine. Now there was a royal official whose son lay ill in Capernaum.

⁴⁷ When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.

⁴⁸ Then Jesus said to him, “Unless you see signs and wonders you will not believe.”

⁴⁹ The official said to him, “Sir, come down before my little boy dies.”

⁵⁰ Jesus said to him, “Go; your son will live.”

The man believed the word that Jesus spoke to him and started on his way.

⁵¹ As he was going down, his slaves met him and told him that his child was

alive. ⁵² So he asked them the hour when he began to recover, and they said to him, "Yesterday at one in the afternoon the fever left him."

⁵³ The father realized that this was the hour when Jesus had said to him, "Your son will live." So he himself believed, along with his whole household. ⁵⁴ Now this was the second sign that Jesus did after coming from Judea to Galilee.

Word of God,
word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *I Heard the Voice of Jesus Say (ELW 611)*



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav'ling days are done.

AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world.

Merciful God,

receive our prayer.

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God,
receive our prayer.

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones. We pray for our enemies. Merciful God,
receive our prayer.

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving. Merciful God,
receive our prayer.

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God,
receive our prayer.

For whom do the people pray?

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God,
receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

CONFESSiON AND FORGIVENESS

Let us turn in confession to the one who knows us completely.

Silence for self-reflection

Mighty God, lover of justice,
you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ⁺ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL
God feeds us with the presence of Jesus Christ.

OFFERTORY: *Siciliano, S. Wesley*

OFFERING: *Give Thanks* (W&P 41)



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
give thanks be-cause he's giv - en Je - sus Christ, his Son.

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,
give thanks be - cause he's giv - en Je - sus Christ, his Son.

And now let the weak say, "I am strong," let the poor say, "I am
rich," be - cause of what the Lord has done for us. And
now let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. Give thanks!

Last time

OFFERING PRAYER

Let us pray.

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION: We will receive the body of Christ as bread with these or similar words: *The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION HYMNS:

I Am the Bread of Life (ELW 485)

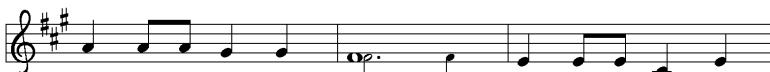
Leader or All



1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion, . . .
5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -
flesh for the life of the world, . . . and if you
flesh of the Son of Man and . . .
I am the life. . . . If you be -
you are the Christ, the . . .



lieve in me shall not thirst. No one can come to
eat of this bread, and you shall . . . live for -
drink. . . . of his blood, and drink of his
lieve in me, e - ven . . . though you
Son of God, who have . . .



me un - less the Fa - ther beck - ons."
ev - er, you shall live for - ev - er."
blood, you shall not have life with - in you."
die, you shall live for - ev - er."
come in - to the world. . . .

Refrain

All



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."



Change My Heart, O God (ELW 801)

Refrain

Change my heart, O God; make it ev - er true.

Change my heart, O God; may I be like you.

You are the pot - ter; I am the clay.

Mold me and make me; this is what I pray.

End

I Received the Living God (ELW 477)

Refrain

I re - ceived the liv-ing God, and my heart is full of joy.

I re - ceived the liv-ing God, and my heart is full of joy.

1 Je-sus said: I am the bread, knead-ed long to give you life;
2 Je-sus said: I am the way, and my Fa - ther longs for you;
3 Je-sus said: I am the truth; come and fol - low close to me.
4 Je-sus said: I am the life, far from whom no thing can grow,

Refrain

you who will par - take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.

PRAYER AFTER COMMUNION

Let us pray.

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

SENDING:

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

INSTALLATION OF 2026 FLC COUNCIL MEMBERS

BLESSING

May the triune God, who has put a new song in your mouth and tuned your heart for praise  bless you now and forever.

Amen.

SENDING SONG: *Go to the World* (ACS 991) - next page

DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE: *Ode to the Seahawks a la D. Johnson*

February 8, 2026 - Transfiguration

Psalm 150:1-6

John 9:1-41

Jesus is the Light

Weekly Financial Report for February 1, 2026

Attendance in Person: 146 General Offerings: \$3,269	Online: 32 Capital Improvement: \$675
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Attendance in Person: 141 General Offerings: \$6,190	Online: 25 Capital Improvement: \$490
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Go to the World!

1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - 'ry place.
3 Go to the world! Go strug - gle, bless, and pray;
4 "Go to the world! Go as the ones I send,

Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,

bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry, A - men!"

Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955–1993

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

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INFORMATION FOR THE WEEK!

Sunday, February 8 Fifth Sunday after Epiphany

9:30 am **Worship w/Holy Communion**
 New Congregational Council Installation
10:45 am Sunday School
11:30am New Members Class - Library

Monday, February 9

9:00 am Preschool
10am-12pm Widows Support Group
12:00 pm Staff Meeting
5:00 pm Movie Review - Breakdown 1975. *All are welcome to join us in the Youth room*

Tuesday, February 10

9:00 am Preschool
9:15 am Preschool Chapel
9:30 am Lectionary Group
7:00 pm Finance and Budget Committee

Wednesday, February 11

9:00 am Preschool
10:00 am Oral History Committee

Thursday, February 12

9:00 am Preschool
9:30 am FLC Quilters
4:00 pm Personnel
7:00 pm Sanctuary Choir

Friday, February 13

Church Office Closed

Saturday, February 14

Sunday, February 15 - Transfiguration

9:30 am **Worship w/Holy Communion**
10:45 am Sunday School for all ages

IN OUR PRAYERS

Prayers of sympathy for Mary and Ganel Veazey and family in the death of their mother, long-time member, Melanie Veazy on January 22; and for Mark and Mary Hatlen and family in the death of Mark's uncle, Carrol Tammen on February 3.

Please include in your prayers: Our congregations and Rostered Leaders in the Twin Cities, our neighbors who continue to recover from the floods, our ecumenical partners, and Lutheran Immigration and Refugee Services.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Jen & Dave** (Baker family friend), **Sue & Lee** (Beth Bowers' cousins), **Mark** (Dick Boyce's son), **Lisa** (Steve Coble's sister), **Alexis** (Lucy Kay and David Osborne's friend), **Tryvge Enger** (member), **Tracee** (Bonnie Ahlstedt's friend), **Norma** (Kristin Smith's friend), **Mary Hatlen** (member), **Steve** (Mark Hatlen's cousin), **Jessica Hockstedler** (member), **Jeanne** (Justin LaFord's mother), **John** (Susan Berg's brother), **Nancy McGee** (member), **Shirley** (Vickie Shanks' sister-in-law), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (frequent visitor), **Brandis** (Renee & Mike Markert's friend), **Jo** (Lucy Kay and David Osborne's friend), **Marin** (Beth & Gordy Phelps' friend), **Deborah** (Vicki Shanks' cousin), **Fern** (Surya Skjonsby's friend), **Joe** (Barb Thieme's brother), **August** (Karey Coble's friend), **Melanie Veazey** (member).

Those who are ill, have an injury or who are recovering from surgery:

Lupe (Jose Alcaraz' aunt), **Sylvia** (Alcaraz family member), **Dawn Bastin** (member), **Carolyn Becker** (member), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **John** (Linda Chapman's brother-in-law), **Richard** (Ross Cook's brother), **Leanne** (Krista Daniels' sister), **Nancy Davis** (member), **John Godek** (member), **Teresa** (friend of the Bakers) **Zach** (Trevor Coble's friend), **Jennifer** (Dan Hendricks' niece), **Jim** (Sandy Hendricks' cousin), **Liz** (Marlis Pehling's friend), **Karen Johnson** (member), **Phillip** (Karen Johnson's brother), **Marlo** (Leona Keltner's friend), **Kathy Koneczka** (member), **Richard Koneczka** (Kathy Koneczka's husband), **Doug** (Justin LaFord's father), **Ollie Polonsky** (member), **Darrell** (Vickie Shanks' nephew), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Donnabel** (Derrick StaRosa's sister), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Alan** (Siebert family friend), **Jennifer** (Irene Cloud's friend), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Kathy Telford-Luiz** (member), **Ron Tuck** (member), **Jackie Williams** (Donna Benfield's brother), **Paul** (Baker family friend), **Molly** (Haley Neff-LaFord's friend).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Diane** (Rene & Rob Baker's friend), **Sherrill & Larry Baker** (members), **Audrey Fisher** (member), **Lawrence** (Leon Romaniuk's father), **Roger Wolter** (member).

Those Serving Our Country:

AIR FORCE: **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: **Christopher Whipple** (Carolyn Whipple's son)

COAST GUARD: **Gage McIntyre** (Tamara McIntyre's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

GLOSSARY of some WORSHIP TERMS

Alb: This is the white robe that is worn by the pastor and the acolyte. It comes from the Latin word for “white.” We wear the Alb to highlight who is set aside for presiding and assisting in worship.

Alleluia (Hallelujah): From the Hebrew for “praise the Lord.”

Altar: A place set aside for the performance of worship. It is a focal point especially for the Holy Communion part of the liturgy. Technically, we do not have an altar, we have a communion table.

Ambo: From the Greek for both. The Ambo in our context is the desk that is set aside for both reading the scriptures and preaching of the Gospel. In some congregations these would be separate and be called the Pulpit and the Reading Desk.

Benediction: Latin from the words “to speak” and “well.” In our context it refers to the blessing at the end of the service sending us with a good word.

Catholic: Latin for universal. In our context we believe in the catholic or “universal” church of Christ.

Chancel: The section of the sanctuary wear the Communion Table, Ambo, and Baptismal Font reside.

Holy Communion: Also known as the Lord’s Supper, the Eucharist (from the Greek word for thanksgiving), the Great Thanksgiving, or in some contexts the Blessed Sacrament. This is the meal that Jesus asked us to do in remembrance of him. The bread and the wine set aside as the body and blood of Jesus is a Sacrament in our setting. That is, a sacred rite that we believe actually is God “re-membering” us. Connecting us to the Body of Christ, both Jesus and the Church.

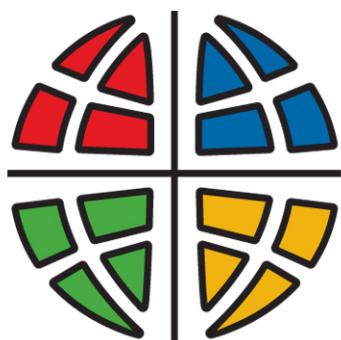
Liturgy: Comes from the Greek for “work of the people.” In our context we use this word to refer to the order of the worship service.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical
Lutheran Church
in America