



# CITY OF NEWTON

108 N. Van Buren Street, Rm. A  
Newton, Illinois 62448  
[www.cityofnewtonil.com](http://www.cityofnewtonil.com)  
Phone (618) 783-8451

**Finance/Audit Committee Meeting on Tuesday, February 7, 2023 at 5:30 PM**

**Public Hearing to Vacate an alley between the two Fire District's buildings on First St.,  
Tuesday, February 7, 2023 at 5:45 PM**

## **AGENDA**

NEWTON CITY COUNCIL

TUESDAY, February 7, 2023 at 6:00 PM

Newton City Hall

108 N. Van Buren

Newton, IL 62448

1. CALL TO ORDER: Joshua J. Kuhl, Mayor
2. PLEDGE OF ALLEGIANCE led by Alderman Eric Blake.
3. ROLL CALL: Rosetta York, City Clerk
4. ADOPT OR AMEND AGENDA
5. APPROVAL OF REGULAR MINUTES of January 17, 2023.
6. PUBLIC COMMENTS/COMMUNICATIONS: Andre Leachman, Kenneth and Elisabeth Belcher
7. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS: Finance/Audit Committee on TUESDAY, February 7, 2023 AT 5:30 PM
8. OLD BUSINESS:
  - A. Consider and act on 23-XX Ordinance Approving The 2022 Amendment to the Tax Increment Financing (TIF) Redevelopment Plan and Project for Redevelopment Project Area No. 1.
  - B. Consider and act on 23-02 An Ordinance Authorizing the Sale of Real Estate, Lot number 12 in Five Aprils Crossing subdivision.
  - C. Consider and act on authorizing Cobra/IMRF's continuation of rates effective March 1, 2023 to February 28, 2024.
  - D. Consider and act on Charles Painter's retirement letter effective February 15, 2023.
  - E. Consider and act on Adjustment to Elisabeth and Kenneth Belcher's TIF application project #119.
  - F. Consider and act on the mowing agreement with Backwoods Mowing.
9. NEW BUSINESS:
  - A. Consider and act on purchasing or leasing new postage meter from Pitney Bowes. (This can be on the next year's budget.)
  - B. Consider and act on Resolution 23-02 for Improvement Under the Illinois Highway Code.
10. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk (Water PO # 6532, Wastewater PO #8 and Police # 2023-1) and Mayor
11. NEXT REGULAR MEETING: February 21, 2023 at 6:00 PM  
SCHEDULED COMMITTEE MEETINGS:
12. EXECUTIVE SESSION: Sale of real estate
13. ADJOURNMENT