 **KNIGHTS OF COLUMBUS**

**Council No. 12832**

2025 Scholarship Application Form

Saint Luke Catholic Church

13700 Lawyers Road

Mint Hill, North Carolina 28227

Church Office: (704) 545 – 1224

**FOR USE IN THE 2025 ACADEMIC YEAR ONLY!**

**DEADLINE IS June 15th**

\*\*\*Please Note: Only the Scholarship Committee will use the information included in this application. After the award of scholarships, the Committee will destroy the applications.

I. ELIGIBILITY

To be eligible any graduating high school senior must have been accepted by an accredited university, college, or trade school as a full-time student, or be a college freshman currently enrolled in an accredited university, college, or trade school as a full-time student, and meet at **least one** of the following additional qualifications. Be either

* A member of Saint Luke Catholic Church Parish
* Or the child or grandchild of a Council 12832 member in good standing without regard to residence
* Or the child or grandchild of a deceased member of Council 12832 who was in good standing at the time of his death without regard to residence

II. SELECTION CRITERIA

Applicants for a Knights of Columbus Scholarship shall be judged on the basis of financial need, academic achievement, academic potential, academic honors, and extra-curricular activities (School, Community, and Church.)

III. APPLICATION AND DOCUMENTATION (NOTE: The applicant may attach additional pages for each of the items requested in the application)

To be considered for a scholarship, a graduating high school senior must:

1. Complete the current (2025) prescribed application, answering all questions.
2. Attach a transcript of his or her high school grades or previous year’s college transcript.
3. Include a copy of a letter of acceptance from the trade school, college, or university. If an acceptance letter is not available at the time of application, the Council must receive a copy of the letter of acceptance before making an award.
4. All documentation must reach the Committee not later than the announced deadline for application. Each applicant is responsible to see that the application reaches the Church Office by the deadline. There will be no exceptions!

IV. RETURN ALL APPLICATIONS TO:

Chairman of Scholarship Committee

Knights of Columbus

Council # 12832

13700 Lawyers Road

Mint Hill, NC 28227

V. DEADLINE FOR FILING APPLICATIONS IS: **June 15th**

Any application postmarked after this date will not be considered. All information received by this Committee will be kept in strict confidence and retained by the Committee. Each applicant is responsible for submitting the application to the Church Office by the deadline. **There will be no exceptions!**

VI. CONTACT

For questions or additional information concerning this scholarship program contact:

Greg Reeder, Family Committee Director at [greeder67@gmail.com](about:blank)

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**DEADLINE IS JUNE 15th**

**1. PERSONAL INFORMATION**

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HIGH SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MEMBER OF THE SAINT LUKE PARISH? (YES/NO)\_\_\_\_\_\_\_\_\_\_\_\_

**2. FAMILY INFORMATION**

FATHER'S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_LIVING (YES/NO)\_\_\_\_\_\_\_\_ OCCUPATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMPLOYER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FATHER/GRANDFATHER MEMBER OF THE ST. LUKE KNIGHTS OF COLUMBUS, COUNCIL 12832 (Y/N)\_\_\_\_\_\_\_\_\_ IF YES & GRANDFATHER’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MOTHER'S NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_LIVING (YES/NO)\_\_\_\_\_\_\_\_\_

OCCUPATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMPLOYER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3. COLLEGE FUND SOURCES** (Please include other Gift or Scholarships earned if any)

AMOUNT SOURCE\* TYPE\*\*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\* e.g. a college, a private foundation, Federal government, state government

\*\* e.g. scholarship, grant, guaranteed student loan, etc.

**4. COLLEGE/HIGH SCHOOL ACADEMIC ACHIEVEMENT** (attach a separate sheet if needed)

CURRENT GRADE POINT AVERAGE (actual GPA not transcript estimate): \_\_\_\_\_\_\_\_

SAT/ACT SCORES: SAT: Total\_\_\_\_\_\_\_ Mathematics\_\_\_\_\_\_ Reading/Writing \_\_\_\_\_\_\_

ACT: Total\_\_\_\_\_\_\_ Mathematics\_\_\_\_\_\_ Reading\_\_\_\_\_\_ Science\_\_\_\_\_\_ Writing\_\_\_\_\_\_

ACADEMIC HONORS\* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\*e.g. Dean’s List, National Honor Society, National Merit Scholar, Finalist/Semifinalist, Class Rank, other special honors or recognition for academic achievement. List each separately and indicate year(s) that apply.

**5. COLLEGE/HIGH SCHOOL ACTIVITIES** (attach a separate sheet if needed)

List all academic, social, athletic, and service activities that you participated in during high school or college. (for example: Rho Kappa, Band, Mu Alpha Theta, Beta Club, etc.) Then identify each year of participation (for example, [9,11,12] for freshman, junior, and senior year participation). Further, identify any formal office that you may have held in relation to these activities. Specify any particular projects or activities that you led or directed, while a member or officer.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**6. COMMUNITY ACTIVITIES** (attach a separate sheet if needed)

List all social or other types of activities that you participated in during your high school years or time spent in college for your community. Identify each activity separately (for example: Habitat for Humanity, Interact Club, etc.). Then identify each year of participation (for example, [9,11,12] for freshman, junior, and senior year participation). Further, identify any formal office that you may have held in relation to these activities.

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**7. FAITH BASED ACTIVITIES** (attach a separate sheet if needed)

In this section, describe all activities that you participated in during your college or high school years involving any faith based activity. Identify each separate activity and each year of participation. For example: VBS (9, 10, 11), Alter server at Church (9&10), or any specific projects or activities that you might have led or directed.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**8. OTHER INFORMATION** (attach separate sheets if needed)

Include any other information you feel will aid the Committee in making a selection. Why do you deserve this scholarship? (Letters of recommendation are not required, but may be submitted.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**9. PREFERRED COLLEGE, UNIVERSITY, OR TRADE SCHOOL**

In this section, indicate the institution that you attend or plan to attend in this fall.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**10. ESSAY**

**Attach to application: Typed, font size 12, at least 500 words**

**Prompt:** How do you envision using your Catholic upbringing and faith to contribute to this next chapter of your life? Include examples of how you plan to apply your faith to make a positive difference in your surroundings and faith circles.

Thank you for taking the time to fully complete this application, you will be notified when the scholarship committee has complete review and reached a decision.

**SIGNATURE** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATE**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

REMEMBER TO INCLUDE:

- COMPLETED APPLICATION

- TRANSCRIPT (if possible, or proof of GPA)

- LETTER(S) OF ACCEPTANCE FROM UNIVERSITIES, COLLEGES OR TRADE SCHOOLS

- CURRENT REGISTRATION OF HIGHER EDUCATION FOR CURREENT FRESHMAN

MAIL TO:

Chairman Scholarship Committee

Knights of Columbus Council No. 12832

13700 Lawyers Road

Mint Hill, North Carolina 28227

OR DELIVER TO:

Chairman Scholarship Committee

Knights of Columbus Council No. 12832

At the St. Luke Church Office **Council #12832**

13700 Lawyers Road

Mint Hill, North Carolina 28277

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