

# DRAFT

02-17-19

## **71st LPHA Annual Educational Conference**

### **“Outcomes and Accountability”**

## **CONFERENCE AGENDA**

**Thursday, May 2, 2019**

7:30 – 4:00 pm	<b>REGISTRATION</b>
8:00 – 5:00 pm	<b>EXHIBITS</b>
8:30 – 9:00 am	<b>OPENING CEREMONY</b> LPHA Welcome – <i>Dr. David Holcombe, LPHA President</i> Pledge of Allegiance - <i>Knesha Rose-Davison, President-Elect</i> City of Alexandria Welcome – <i>Mayor Jeff Hall</i> City of Pineville Welcome – <i>Mayor Clarence R. Fields</i>
	<b>PLENARY SESSION I</b>
9:00 - 10:00 am	<b>“APHA Update – Public Health Issues and Priorities”</b> Keynote Speaker: Dr. Pamela Aaltonen, President American Public Health Association
10:00 – 10:30 am	<b>BREAK / EXHIBITS</b>
	<b>PLENARY SESSION II</b>
10:30 – 11:30 am	<b>“Public Health Transformation Project”</b> Keynote Speaker: Dr. Alexander Billioux, Assistant Secretary Office of Public Health
11:30 – 1:00 pm	<b>LUNCH / LPHA SECTION MEETINGS</b>
1:10 -2:10 pm	<b>CONCURRENT SESSION A</b>
<b>A-1</b>	<b>“Community Water Systems in Louisiana”</b> Presenter: Amanda Ames, Chief Engineer Office of Public Health
<b>A-2</b>	<b>“STD/HIV Presentation” (Title TBD)</b> Presenter: Natalie Cooley, Region II Coordinator Office of Public Health – STD/HIV Program
2:10 – 2:30 pm	<b>BREAK / EXHIBITS</b>
2:30 – 3:30 pm	<b>CONCURRENT SESSION B</b>
<b>B-1</b>	<b>“Criminal Justice Reform in Louisiana”</b> Presenter: John Burkhart, Criminal Justice Reform Field Director Southern Poverty Law Center
<b>B-2</b>	<b>“Medical Special Needs Shelter Tracking Application”</b> Presenter: Jeff Davis Office of Public Health – Bureau for Community Preparedness

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3:35 – 4:35 pm	<b>CONCURRENT SESSION C</b>
<b>C-1</b>	<b><i>“Medical Transportation Barriers”</i></b> Presenter: Jonathan Bolen Regional Coordinator, Rapides Area Planning Commission <i>(Panel session – 3 additional panelists TBD)</i>
<b>C-2</b>	<b><i>“Understanding Climate Change: Building Green Infrastructure to Reduce Flooding”</i></b> Presenter: Angela M. Chalk, Executive Director Healthy Community Services
6:00 - 9:00 pm	<b><i>“PRESIDENT’S RECEPTION/CRAWFISH BOIL”</i></b> <b>Riverfront Center</b> <b>Co-Hosted by LPHA and LA Rural Water Association</b>

## CONFERENCE AGENDA

Friday, May 3, 2019

7:30 –11:30 am	<b>REGISTRATION</b>
7:45 – 8:45 am	<b>LPHA GENERAL BUSINESS MEETING/Continental Breakfast</b>
9:00 – 10:00 am	<b>PLENARY SESSION III</b>
	<b><i>“Opioids and Addiction”</i></b> Presenter: Dr. Louis Cataldie Diplomate American Board of Addiction Medicine Certified Medical Review Officer
10:00 -10:15 am	<b>BREAK</b>
10:15 –11:15 am	<b>PLENARY SESSION IV</b>
	<b><i>“Healthcare Acquired Illnesses”</i></b> Presenter: Pauline Breaux Acadiana Healthcare Coalition
11:30am – 1:00pm	<b>LPHA AWARDS LUNCHEON</b> <i>Emcee: Angela Chalk, LPHA Immediate Past President</i>
1:10 – 2:10 pm	<b>PLENARY SESSION V</b>
	<b><i>“Economic Development and Health”</i></b> Presenter: Ashley Stewart and Joe Rosier Rapides Foundation
2:15 – 2:40 pm	<b>CLOSING CEREMONY / ADJOURNMENT</b>