

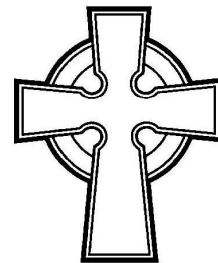
# Emmanuel

## Episcopal Church

### The 18th Sunday after Pentecost

Sunday, October 1, 2023, 8:00 a.m. & 10:30 a.m.

*Welcome to Emmanuel. We invite you to join with us in worship. Please maintain prayerful silence in the Nave to prepare for worship.*



**Prelude** "I Heard the Voice of Jesus" [Kingsfold]; arr. by Dengler

**Processional Hymn WLP 787** *We are Marching in the Light of God* [Siyahamba]

### Liturgy of the Word

*All standing, the Celebrant says*

Blessed be the one, holy, and living God.

*People* **Glory to God forever and ever**

**Gloria** *The following is said at 8:00 a.m. & sung at 10:30 a.m.*

**S-278 [Mathias]**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray together.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### First Reading *(seated)*

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 78:1-4, 12-16**

BCP 694

- 1 Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.  
2 I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.  
3 That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.  
4 We will recount to generations to come  
the praiseworthy deeds and the power of the LORD, \*  
and the wonderful works he has done.  
12 He worked marvels in the sight of their forefathers, \*  
in the land of Egypt, in the field of Zoan.  
13 He split open the sea and let them pass through; \*  
he made the waters stand up like walls.  
14 He led them with a cloud by day, \*  
and all the night through with a glow of fire.  
15 He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.  
16 He brought streams out of the cliff, \*  
and the waters gushed out like rivers.

**Second Reading** (*seated*)

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual Hymn 685**

*Rock of ages, cleft for me*

[Toplady]

**Holy Gospel** (*stand*)

Matthew 21:23-32

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

*Priest* The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## Homily

The Rev. Rhonda E. Wheeler

## Nicene Creed (*stand*)

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People (Form IV)

*Celebrant / Deacon:* Gather us together, O God, that we might share the prayers, intentions, and thanksgivings of our community.

We are generous with our gifts

**Because we are Rooted in Abundance.**

*Leader:* I ask your prayers for the Church, for all who worship God this day. For our clergy, our diocesan leaders, and for our congregation. We pray especially for this season in which we celebrate our stories of leadership and our support for mission...

We are generous with our gifts of leadership,

**Because we are Rooted in Abundance.**

*Leader:* I ask your prayers for our Nation and all nations; for refugees fleeing climate change and war; for conflicts of resources and land; for lawmakers, peacekeepers, and informed citizens. We pray for a distribution of wealth that helps the poor and the marginalized ...

We are generous with our gifts of peace,

**Because we are Rooted in Abundance.**

*Leader:* I ask your prayers for the sick, the lonely, the lost, and those who grieve. We remember those on our parish prayer list, and those we name now in silence or aloud ...

We are generous with our gifts of healing,

**Because we are Rooted in Abundance.**

*Leader:* I ask your prayers for those who have died, those who are dying, and those who mourn. For those on our parish list, and for those we name now in silence or aloud ...

We are generous with our gifts of support,

**Because we are Rooted in Abundance.**

*Leader:* I ask for your remembrances of thanksgivings and blessings, for we are given time, talent, and treasure to share with the world ...

We are generous with our gratitude,

**Because we are Rooted in Abundance.**

*Celebrant:* Hear the prayers of your people, Creator God. May we who are blessed by so much wealth and wisdom, share our works with a world in need. **Amen.**

*The Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Leader and People*

**God of all mercy,**

**We confess that we have sinned against you, opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,**

**The evil we have done,**

**And the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**Through our Savior Jesus Christ,**

**That we may abide in your love and serve only your will. Amen.**

**Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Peace** (*all stand.*)

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Holy Communion**

**Offertory Hymn L-60**

*"How Great Thou Art"*

Hine/Swedish Folk Melody

**Offertory Prayer** (*sung at 10:30am*)

We give thee but thine own, whate'er the gift may be: all that we have is thine alone, a trust, O Lord, from thee.

May we thy bounties thus as stewards true receive and gladly, as thou blessest us, to thee our first fruits give.

## Great Thanksgiving (Eucharistic Prayer 3 from Enriching Our Worship)

*The people stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

All thanks and praise are yours, at all times and in all places, our one and living God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundation of the world and enclosed the sea when it burst forth from the womb; You brought forth all creatures of the earth; and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning starts singing your praises we join with the heavenly beings and all creation as we shout with joy:

**Sanctus** (*The following is said at 8:00 a.m. & sung at 10:30 a.m.*)

**American Folk Tune**

*Celebrant and People*

Holy, holy, holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

*The people stand or kneel.*

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent;

You called a people to yourself, as a light to the nations,

You delivered them from bondage and led them to land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ, our Redeemer,

You have freed us from sin,

Brought us into your life,

Reconciled us to you,

And restored us to the glory you intend for us.

We thank you that on the night before he died for us

Jesus took bread,

And when he had given thanks to you, he broke it, gave it to his disciples and said:

"Take, eat, this is my body, broken for you,

Do this for the remembrance of me."

After supper, Jesus took the cup of wine,

Said the blessing, gave it to his friends, and said:

"Drink this, all of you:

This cup is the new Covenant for my Blood, poured out for you and for all for the forgiveness of sin.

Do this for the remembrance of me."

And so, remembering all that was done for us:

The cross, the tomb, the resurrection and ascension,

Longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made,

We acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed death,**

**Rising, you restored our life,**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us

And upon these gifts of bread and wine  
 That they may be to us the Body and Blood of your Christ.  
 Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.  
 Giver of Life, draw us together in the Body of Christ,  
 And in the fullness of time gather us with all your people into the joy of our eternal home.  
 Through Christ and with Christ and in Christ,  
 By the inspiration of the Holy Spirit,  
 We worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and forever. AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say (sing),

*People and Celebrant (The following is said at 8:00 a.m. & sung at 10:30 a.m.)*

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen. Amen.**

## **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion. If you do not wish to receive from the common cup, it is acceptable to receive the bread only or to intinct. Those who do not wish to receive Communion are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. Please speak to the Rector if you would like to learn more about baptism.*

## **Hymn 321**

*My God thy table now is spread*

[Rockingham]

## **Post-Communion Prayer**

BCP 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Blessing**

**Recessional** *"Go Now In Peace"*

Besig/Price

## **Dismissal**

BCP 366

*Celebrant*

Alleluia! Alleluia! Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia! Alleluia!**

## **Postlude**

*"Send Us Out"*

John Michael Talbot

# Emmanuel Episcopal Church Hampton, Virginia

October 1, 2023

## **Welcome to Emmanuel!**

**If this is your first visit to Emmanuel Episcopal Church**, consider making this your spiritual home. Sunday services are found in the red Book of Common Prayer located in your pew or in the printed bulletin. Hymns are found in the blue Hymnal, the red & black Lift Every Voice and Sing hymnal (L), or the green Wonder, Love, & Praise hymnal (W).

**If this is your first time visiting the Episcopal Church**, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

**All people are welcome to receive communion in the Episcopal Church** and you can do so by coming to the rail, standing or kneeling, and holding out your hands to receive the bread (Body of Christ) and when the cup is offered to you, either drink from the common cup- first cup; or use the intinction chalice - second cup. To use the intinction cup, please hold your bread with your fingertips so that the Lay Eucharistic Minister can easily pick it up and dip it into the wine. The LEM will return the wafer to you for you to consume. Communion in one-kind (bread) is a completely full & sufficient communion. If you would prefer to have Rev. Rhonda and a chalice come to you, please notify an usher.

**Filming during the service** - Recognizing that not all are able to re-gather, we will broadcast the 10:30am service.

**Safety Protocols at Emmanuel** - Mask wearing is appropriate anytime but not required. In close quarters, like the Vestry room and library, it may make sense to consider wearing masks depending on the participants. Hand sanitizer is available. In the event of an emergency, please stay calm, stay seated, and listen for instructions.

**The sanctuary flowers** are given this week by Cannon Chisman-Forcier to the glory of God and in honor of the birthday of her mother, Anne Chisman.

**The sanctuary candle** is given this week by Jo-Ann Mahony to the glory of God and in honor of sister-in-law, Shirley Longshore.

### **Lay Eucharistic Ministers**

8:00am	R - Beth Pence; C - Barb Fisher, Vi Cooper
10:30am	R - Chris Garguilo; C - Margaret Parker, Carol Bowers

## **ANNOUNCEMENTS**

**Reminder** - Emmanuel's sanctuary and chapel are open for quiet prayer and reflection during office hours: Tuesday - Friday, 8:30a - 3p this week.



**We will begin our annual Stewardship campaign** today at our monthly 9:00 am breakfast. Paul Davidson will present an overview of our campaign. As you have already read in Rev Rhonda's letter, our theme is "Rooted in Abundance." Each Sunday during October we will describe in the bulletin what the Impact of your Investment is in our church life and our community. Please join us at the breakfast. The Stewardship Team is hosting. Please pick up your pledge packet either at the rear entrance of the sanctuary or in the parish hall. You'll be helping us save on postage!

**Blessing of the Animals** - This afternoon, Sunday, October 1, at 4p in the church courtyard. Please bring your animal companions to be blessed that afternoon as we thank God for the gift of their presence in our lives. (Bring your own

chair or blanket too!)

**1st Sunday of the Month** - The baptismal font is placed for you to renew your baptismal vows should you wish to as you come for communion. Healing stations will be available on either side of the communion rail should you want healing prayers for yourself or others following communion.

**EECinema** - We will be meeting on *Tuesday, October 3 at 12 noon* in the vestry room to watch *The Mists of Avalon*; a retelling of the Arthurian legend concentrating on the female characters. All are welcome to come watch and enjoy some popcorn! Bring your own drink.

**Mission Team** will be meeting on *Tuesday, October 3 at 7p* in the vestry room. All are welcome.

**Blood Drive at St. Mark's UMC** on *Wednesday, October 4 from 2p - 6p*. You may register with the Red Cross. There is currently a severe blood shortage. Emmanuel will be hosting a blood drive on December 13. If you give on Wednesday, you will be eligible to give again at Emmanuel's drive too!

**Fitness Every Day for Every "Body"** - Time *12 noon - 12:55p on Thursdays*. Please invite veterans and active military whom you may know. Join us for *Gain Without Pain!*

**Cursillo Fall Weekend** is *October 5 -8*. Please submit your applications.

**Bishop Visit** - Bishop Susan will be making a visitation to Emmanuel on *Sunday, October 8*. If anyone is interested in being confirmed, received, or re-affirmed in the Episcopal Church, please let Karen know at the office.

**Diocesan ECW** (Episcopal Church Women) Fall Meeting will be at Emmanuel on *Saturday, October 28 from 9a to 2p*. Registration details are in the October newsletter.

**Change for Change Change** - We counted up all the coins & bills collected since June last week. We raised \$542 for our next Rise Against Hunger meal packing event! Thank you for your generosity!

**Vestry Highlights** - Vestry meet last Wednesday, September 27. The following are highlights from that meeting.

- Treasurer's report was presented with salaries and expenses in good shape. We are behind in cash flow, but not as much as we had thought.
- Pledge cards were distributed to Vestry and a Stewardship Covenant was signed by all.
- Fundraising aspect of Stewardship begins this Sunday, Oct 1 with a breakfast and presentation
- Sacred Ground will have an initial meeting on Tuesday, Oct 10 at 5:00. See further information in the newsletter.
- Bishop Susan will be with us on October 8. Several Vestry members will be reaffirming their faith.
- Trunk Or Treating is Saturday, October 28, 6:00-7:00 PM. Come out and join in the fun. If you can't come and would like to donate candy, we'd appreciate it!
- Fundraising Yard Sales made \$1421. Thanks to all who worked and attended and donated!
- Hampton Blitz, through Habitat for Humanity, is Saturday, Sept 30 beginning at 8:00. Interested in helping, please see Chuck Gwilt

**In Need of Prayer** — *Bob, Cephise, Carol, Diane, Becky, Rose, Clara, Boyd, Patti, Beth, Cathy, Earl, Claire, Tristan, Maria, Willie, Suzanne, Carole, Donna, Jo-Ann, Nancy, Karen T, Arline, Ron, Bonnie, Sandy H, Kim, EJ, Ramon, Wade family, Jerry, Malka, Faye, Raisa, Mike, Betty, Tom, Sheila, Mary, Elizabeth, Doug, Geoff, Jovie, Barbara, Diane P, Barbara & Harold, Jim & Susie, Richard, Ed, Helen, Mary Jane & Bob, Gina & Tal, Sarah, Bill, Rhonda T, Mary B, Carl, Alex, Pixie, Sharon & Denis, Fran, Velma, Bobby L, Charlie, Jan F., Brenda, Darlene & Jason, Peggy, Judy, Laura, Lee Ann, Betty F., Sandy, Carole, Kelly family, Tim & Debra, Sally Sue, Sierra, Donna B., Diane K, Aaron, Mary, Kathleen, Charlene, Rebecca, Matthew, Beth M., Mia, Mark, Peggy M, LaMar, Melanie, Andy, Kai, Dakota, Sue, Nancy W., Doris, Carol Sue, Hellman family, Larry, Carol, Gerry, Mary Jane, Betty Anne, Barbara, Gale, Richard, Jane, Diane W., Delores, Carla, Anna, Andrew, Michelle, Bria, Abby, Anika, Xaria, Jonel, Mary & Lee, Belinda, Brian, Robin, King family Dynes family, Shirley, Edith, Mikon, Ragon family, Michelle, Devin, Breonna, Morgan, John, Keith A., Longshore family, Gerry R, Joe, Bishop Curry, Parker, Jon, Karla, Ed H., Gary & Sheila, Debra Sue, Jerry C., Alice, Sandy R., Jack, Shelly, Kyle*



<b>EVENTS THIS WEEK</b>	
Sunday, October 1 - 8:00am & 10:30am: 9:00am : 11:30am: 4:00pm:	18 PENTECOST Worship Parish Breakfast Emmanuel Cafe Blessing of the Animals
Monday, October 2 - 7:00pm:	AA
Tuesday, October 3—12:00pm: 7:00pm:	EECinema Mission
Wednesday, October 4 - 11:00am & 5:00pm: 12:00pm & 6:00pm: 6:30pm: 7:00pm:	WoW, Bible Study Healing Service DOK Compline
Thursday, October 5 - 12:00pm: 1:00pm: 3:00pm: 5:30pm: 6:00pm:	Fitness Centering Prayer Garden Stewards Rejoice Ringers Choir
Friday, October 6 -	
Saturday, October 7 - 8:00am: 9:00am:	AA Altar Guild
Sunday, October 8 - 8:00am & 10:30am: 9:00am : 11:30am:	19 PENTECOST Worship Time with Bishop Susan Emmanuel Cafe

### **Emmanuel Episcopal Church**

179 East Mercury Boulevard Hampton, Virginia 23669-2461  
 Phone: (757) 723-8144 Email: [office@emmanuelhampton.org](mailto:office@emmanuelhampton.org)  
 Website: <http://www.eechampton.org> Facebook: EmmanuelHampton  
 A parish of the Episcopal Diocese of Southern Virginia  
 The Rt. Rev. Susan Haynes, Bishop

#### **Staff**

The Rev. Rhonda E. Wheeler, Rector  
 Gale Nicholson, Finance Director  
 Cathy Combs, Music Director  
 Karen Harrington, Parish Administrator

#### **Vestry**

Carol Bowers	Barb Fisher	Margaret Parker
Kim DeCoster	Cannon Chisman-Forcier	Charlene Runner
Karl Duff	Chuck Gwilt, Jr. Warden	Dean Seitz, Sr. Warden
Pat Dwyer	Sabrina Miles	Angalee Ulrich

Suzzane Jewett, Registrar  
 Vic Hellman, Treasurer