

County of Santa Clara - FIELD SPORTS PARK

Week 1

Date: 1/12 Field #: 1

| SKEET / TRAP | STATION 1 | | | | STATION 2 | | | | STA 3 | | STA 4 | | STA 5 | | STATION 6 | | | STATION 7 | | | STA 8 | | O | | |
|----------------|-----------|---|---|---|-----------|---|---|---|-------|----|-------|----|-------|----|-----------|----|----|-----------|----|----|-------|----|----|----|----|
| | S | | D | | S | | D | | S | | S | | S | | S | D | | S | D | | S | S | | S | |
| | H | L | H | L | H | L | H | L | H | L | H | L | H | L | H | L | L | H | H | L | L | H | H | L | |
| Chad Koehn 200 | / | / | / | / | 0 | / | 0 | / | / | / | 0 | / | / | / | / | / | / | / | / | / | / | / | 0 | 21 | |
| Riley Hilliker | 0 | / | / | 0 | / | / | / | / | / | / | / | 0 | / | / | 0 | / | 0 | / | / | / | / | / | / | 21 | |
| Ryan Gallagher | 0 | / | / | / | / | / | / | / | 0 | / | / | / | / | / | 0 | / | / | 0 | 0 | / | 0 | 0 | / | 21 | |
| Troy Deacon | / | / | / | / | / | / | 0 | / | 0 | / | 0 | 0 | 0 | 0 | / | 0 | 0 | 0 | 0 | / | 0 | 0 | / | 18 | |
| Dan Sullivan | / | / | 0 | / | 0 | / | 0 | / | / | / | 0 | / | / | 0 | / | 0 | / | / | / | / | / | / | / | 21 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |

| SKEET / TRAP | STATION 1 | | | | STATION 2 | | | | STA 3 | | STA 4 | | STA 5 | | STATION 6 | | | STATION 7 | | | STA 8 | | O | | |
|-------------------------|-----------|---|---|---|-----------|---|---|---|-------|----|-------|----|-------|----|-----------|----|----|-----------|----|----|-------|----|----|----|----|
| | S | | D | | S | | D | | S | | S | | S | | S | D | | S | D | | S | S | | S | |
| | H | L | H | L | H | L | H | L | H | L | H | L | H | L | H | L | L | H | H | L | L | H | H | L | |
| Chad Koehn 200 | / | / | 0 | / | / | 0 | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | 0 | 22 | | |
| Riley Hilliker | / | / | / | / | 0 | / | 0 | / | / | / | / | / | / | / | / | / | / | / | / | / | / | 0 | 0 | 22 | |
| Ryan Gallagher | / | / | / | 0 | 0 | / | 0 | / | 0 | / | / | / | / | 0 | 0 | 0 | / | / | / | / | / | / | / | 19 | |
| Troy Deacon | / | / | 0 | / | 0 | 0 | / | 0 | 0 | / | 0 | / | 0 | 0 | 0 | / | 0 | 0 | 0 | / | 0 | 0 | / | 17 | |
| Dan Sullivan | / | 0 | 0 | / | 0 | 0 | / | 0 | 0 | / | 0 | 0 | 0 | 0 | 0 | / | 0 | 0 | / | / | / | / | / | 17 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEAGUE: MTWTHF TEAM# | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |

| | |
|--------------|--------------|
| 1. PRE / RES | 4. PRE / RES |
| 2. PRE / RES | 5. PRE / RES |
| 3. PRE / RES | 6. PRE / RES |

County of Santa Clara - FIELD SPORTS PARK

Date: 1/12/25 Field #: 3

Natalie

| SKEET / TRAP | STATION 1 | | | | STATION 2 | | | | STA 3 | | STA 4 | | STA 5 | | STATION 6 | | | STATION 7 | | | STA 8 | | | O | |
|--------------|-----------|---|---|---|-----------|---|---|---|-------|---|-------|---|-------|---|-----------|---|---|-----------|---|---|-------|---|---|----|---|
| | S | | D | | S | | D | | S | | S | | S | | S | D | | S | D | | S | | S | | |
| | H | L | H | L | H | L | H | L | H | L | H | L | H | L | H | L | L | H | H | L | L | H | H | L | |
| Josh N. | / | / | / | / | 0 | / | / | / | / | / | 0 | / | / | / | / | 0 | / | / | / | / | / | / | / | 21 | |
| Tom N. | / | / | 0 | / | / | / | / | / | / | / | 0 | 0 | / | / | 0 | 0 | / | / | / | / | / | / | / | 21 | |
| Chase G. | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | 25 | |
| Anca S. | / | / | / | 0 | 0 | / | / | 0 | / | / | 0 | 0 | 0 | / | / | / | / | / | 0 | 0 | 0 | / | / | 16 | |
| Michael B. | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | 0 | / | / | / | / | / | / | / | 24 | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | |
| | | | | | | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 |

| SKEET / TRAP | STATION 1 | | | | STATION 2 | | | | STA 3 | | STA 4 | | STA 5 | | STATION 6 | | | STATION 7 | | | STA 8 | | | O | |
|---------------------|-----------|---|---|---|-----------|---|---|---|-------|---|-------|---|-------|---|-----------|---|---|-----------|---|---|-------|---|---|---|----|
| | S | | D | | S | | D | | S | | S | | S | | S | D | | S | D | | S | | S | | |
| | H | L | H | L | H | L | H | L | H | L | H | L | H | L | H | L | L | H | H | L | L | H | H | L | |
| Josh N. | / | / | / | / | 0 | / | / | 0 | 0 | / | / | 0 | 0 | / | / | 0 | / | / | 0 | / | / | / | / | 0 | 17 |
| Tom N. | 0 | / | / | / | / | / | / | 0 | 0 | / | / | 0 | / | / | / | / | 0 | / | / | / | / | 0 | / | 0 | 18 |
| Chase G. | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | 0 | / | / | / | / | / | / | / | 24 |
| Anca S. | / | 0 | / | / | 0 | / | 0 | 0 | / | 0 | 0 | 0 | / | / | 0 | / | / | / | / | 0 | 0 | / | / | 0 | 14 |
| Michael B. | / | / | / | / | 0 | / | / | 0 | / | / | 0 | 0 | / | / | / | / | / | / | 0 | / | 0 | 0 | / | 0 | 17 |
| LEAGUE: M T W T H F | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | |
| TEAM# | | | | | | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 |

| | |
|--------------|--------------|
| 1. PRE / RES | 4. PRE / RES |
| 2. PRE / RES | 5. PRE / RES |
| 3. PRE / RES | 6. PRE / RES |

County of Santa Clara - FIELD SPORTS PARK - Mia

Date: 1-12-26 Field #: 5

| SKEET / TRAP | STATION 1 | | | | STATION 2 | | | | STA 3 | | STA 4 | | STA 5 | | STATION 6 | | | STATION 7 | | | STA 8 | | O | |
|-----------------|-----------|---|---|---|-----------|---|---|---|-------|---|-------|---|-------|---|-----------|---|---|-----------|---|---|-------|---|---|----|
| | S | | D | | S | | D | | S | | S | | S | | S | D | | S | D | | S | | S | |
| | H | L | H | L | H | L | H | L | H | L | H | L | H | L | H | L | L | H | H | L | L | H | H | L |
| DANIEL AMARO | / | / | / | / | 0 | / | / | / | / | / | / | / | / | / | / | / | / | 0 | / | 0 | 0 | / | 0 | 18 |
| ION OPRIS | / | / | / | / | 0 | / | / | / | / | 0 | / | / | / | 0 | / | 0 | / | / | / | / | / | / | / | 21 |
| EMILIO LAM | 0 | / | / | / | / | 0 | / | / | / | / | / | 0 | / | / | 0 | / | 0 | / | / | / | / | / | / | 21 |
| CHAO MA | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| CHRIS ROSENBERG | / | / | / | / | 0 | / | / | / | / | 0 | / | / | / | 0 | / | / | / | / | / | / | / | 0 | / | 21 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 |
| | | | | | | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 |

| SKEET / TRAP | STATION 1 | | | | STATION 2 | | | | STA 3 | | STA 4 | | STA 5 | | STATION 6 | | | STATION 7 | | | STA 8 | | O | |
|------------------------------|-----------|---|---|---|-----------|---|---|---|-------|---|-------|---|-------|---|-----------|---|---|-----------|---|---|-------|---|---|----|
| | S | | D | | S | | D | | S | | S | | S | | S | D | | S | D | | S | | S | |
| | H | L | H | L | H | L | H | L | H | L | H | L | H | L | H | L | L | H | H | L | L | H | H | L |
| DANIEL AMARO | / | / | / | / | 0 | / | / | 0 | / | / | 0 | / | 0 | / | / | / | / | / | / | / | 0 | / | / | 20 |
| ION OPRIS | / | / | / | / | / | 0 | / | 0 | / | 0 | 0 | / | 0 | / | 0 | 0 | / | / | / | / | / | 0 | / | 17 |
| EMILIO LAM | / | / | 0 | 0 | 0 | / | 0 | / | / | 0 | / | / | / | / | 0 | / | / | / | / | / | 0 | / | / | 18 |
| CHAO MA | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | |
| CHRIS ROSENBERG | / | / | / | / | / | / | / | / | / | 0 | 0 | / | / | / | / | / | / | / | / | / | / | 0 | / | 22 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| LEAGUE: M T W T H F TEAM# | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 |
| | | | | | | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 |

| | |
|--------------|--------------|
| 1. PRE / RES | 4. PRE / RES |
| 2. PRE / RES | 5. PRE / RES |
| 3. PRE / RES | 6. PRE / RES |

County of Santa Clara - FIELD SPORTS PARK

Date: _____ Field #: _____

| SKEET / TRAP | STATION 1 | | | | STATION 2 | | | | STA 3 | | STA 4 | | STA 5 | | STATION 6 | | | | STATION 7 | | | | STA 8 | | O |
|--------------|-----------|---|---|---|-----------|---|---|---|-------|---|-------|---|-------|---|-----------|---|---|---|-----------|---|---|---|-------|---|----|
| | S | | D | | S | | D | | S | | S | | S | | S | | D | | S | | D | | S | | S |
| | H | L | H | L | H | L | H | L | H | L | H | L | H | L | H | L | L | H | H | L | L | H | H | L | S |
| ERIQUE | / | / | / | / | / | / | / | / | 0 | / | / | / | / | / | / | / | / | / | / | / | / | / | 0 | 0 | 22 |
| KIMMIE | / | / | / | / | / | / | / | 0 | / | / | 0 | / | / | / | / | / | / | / | / | / | / | / | 0 | 0 | 22 |
| BASILIO | / | / | / | / | 0 | / | / | / | 0 | / | 0 | 0 | / | 0 | / | 0 | 0 | / | / | / | 0 | / | 0 | 0 | 16 |
| JINGVI | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | 19 |
| LANCE | / | / | 0 | / | 0 | / | / | 0 | / | 0 | / | / | 0 | / | 0 | / | / | / | / | / | / | / | / | / | 19 |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 |
| | | | | | | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 |

| SKEET / TRAP | STATION 1 | | | | STATION 2 | | | | STA 3 | | STA 4 | | STA 5 | | STATION 6 | | | | STATION 7 | | | | STA 8 | | O |
|---------------------|-----------|---|---|---|-----------|---|---|---|-------|---|-------|---|-------|---|-----------|---|---|---|-----------|---|---|---|-------|---|----|
| | S | | D | | S | | D | | S | | S | | S | | S | | D | | S | | D | | S | | S |
| | H | L | H | L | H | L | H | L | H | L | H | L | H | L | H | L | L | H | H | L | L | H | H | L | S |
| ERIQUE | / | / | / | / | 0 | / | 0 | 0 | 0 | / | 0 | 0 | / | 0 | / | / | / | / | / | / | / | / | / | / | 18 |
| KIMMIE | / | / | 0 | / | / | 0 | / | 0 | 0 | / | / | / | / | 0 | / | / | / | / | / | / | 0 | / | 0 | 0 | 20 |
| BASILIO | / | / | / | / | / | 0 | / | / | / | 0 | 0 | / | / | / | 0 | / | / | / | / | / | / | / | / | 0 | 20 |
| JINGVI | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | 22 |
| LANCE | 0 | / | / | 0 | / | / | / | / | / | / | / | 6 | / | / | / | / | / | / | / | / | / | / | / | / | 22 |
| LEAGUE: M T W T H F | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 |
| TEAM# | | | | | | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 |

| | |
|--------------|--------------|
| 1. PRE / RES | 4. PRE / RES |
| 2. PRE / RES | 5. PRE / RES |
| 3. PRE / RES | 6. PRE / RES |

County of Santa Clara - FIELD SPORTS PARK

Date: 01/10/26 Field #: 2

| SKEET / TRAP | STATION 1 | | STATION 2 | | STA 3 | | STA 4 | | STA 5 | | STATION 6 | | | STATION 7 | | | STA 8 | | O | | | | |
|--------------|-----------|---|-----------|---|-------|---|-------|---|-------|----|-----------|----|----|-----------|----|----|-------|----|----|----|----|----|----|
| | S | | D | | S | | D | | S | | S | | S | | | D | | S | | S | | | |
| | H | L | H | L | H | L | H | L | H | L | H | L | H | L | L | H | H | L | L | H | H | L | |
| Craig #1 | 0 | 0 | / | / | / | / | 0 | 0 | / | / | / | / | 0 | / | / | / | / | / | / | / | / | / | 19 |
| Craig #2 | / | / | / | 0 | / | / | / | 0 | 0 | / | / | / | 0 | / | / | / | / | / | / | / | 0 | / | 20 |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |

| SKEET / TRAP | STATION 1 | | STATION 2 | | STA 3 | | STA 4 | | STA 5 | | STATION 6 | | | STATION 7 | | | STA 8 | | O | | | | |
|------------------------------|-----------|---|-----------|---|-------|---|-------|---|-------|----|-----------|----|----|-----------|----|----|-------|----|----|----|----|----|----|
| | S | | D | | S | | D | | S | | S | | S | | | D | | S | | S | | | |
| | H | L | H | L | H | L | H | L | H | L | H | L | H | L | L | H | H | L | L | H | H | L | |
| Craig #1 | / | / | / | / | / | 0 | / | / | 0 | 0 | / | / | / | / | / | / | / | / | / | / | 0 | / | 21 |
| Craig #2 | / | / | / | / | / | / | / | / | 0 | / | / | / | 0 | 0 | / | / | / | 0 | / | / | / | / | 21 |
| LEAGUE: M T W T H F TEAM# | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |

| | |
|--------------|--------------|
| 1. PRE / RES | 4. PRE / RES |
| 2. PRE / RES | 5. PRE / RES |
| 3. PRE / RES | 6. PRE / RES |

