

## October 13, 2021

1. Call to Order and Roll Call
2. Changes or Amendments to Agenda
3. Public Comment (procedure for public comment on reverse side)
4. Approval of Minutes
a. September 15, 2021 - Regular Meeting - ACTION ITEM
5. Old Business
a. Legal Updates
b. ISO Review
c. MFD By-Laws
d. VISA Card for Administrative Office
e. People's State Bank Authorized Signature cards
f. Township Fire Protection Contracts
i. Polk Township
ii. Salt Creek Township
g. Additional Appropriations
h. Station 25 Lawn Mower
i. Monroe Fire Volunteer Contract
6. New Business
a. Department Update
i. Statistics
ii. Administrative Report
iii. Operations Report
iv. Emergency Medical Services- Special Operations Report
v. Community Risk Report
vi. Training Report
b. Server Infrastructure Upgrade - ACTION ITEM
c. Hiring of Full-Time Firefighters - ACTION ITEM
d. Promotion Processes
i. Lieutenant \& Sergeant
ii. Chauffeur
e. I-69 Emergency Action Gate Quote - ACTION
7. Claims and Financial Reports
a. Monroe Fire Protection District Claims - ACTION ITEM
b. District 8 Claims - ACTION ITEM
c. Financial Report - ACTION ITEM
8. Next Meeting Scheduled: October 19 at 5:30 to be held at Nat U. Hill Auditorium
9. Adjourn
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HEADQUARTERS
STATION 22
3953 S KENNEDY DRIVE
BLOOMINGTON IN
812-331-1906
812-336-1166 (FAX)
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| Vicky Sorensen | C. Ed Brown | Mark Kruzan | Daniel Vest | Christina Courtright <br> Chair |
| :--- | :--- | :--- | :--- | :--- |
| Fiscal Officer | Vice-Chair | Board Trustee | Board Trustee |  |

Copy Furnished:<br>Vicky Sorensen, Chair<br>Mark Kruzan, Vice-Chair<br>C. Ed Brown, Fiscal Officer<br>Daniel Vest, Board Trustee<br>Christina Courtright, Board Trustee<br>Dustin Dillard, Fire Chief<br>George Cornwell, Deputy Fire Chief<br>Matt Bright, Deputy Fire Chief<br>Steve Coover, Deputy Fire Chief<br>Joel Bomgardner, Assistant Fire Chief<br>David Ferguson, District Counsel<br>Angie Purdie, County Commissioners Office<br>Mr. Jeff Cockerill, County Legal<br>Station No. 21<br>Station No. 22<br>Station No. 23<br>Station No. 24<br>Station No. 25<br>Station No. 29<br>Station No. 39<br>District Files

Procedure for Public Comment or Questions:
The District Board recognizes the value of public comment on district issues and the importance of allowing members of the public to express themselves on district matters. To permit fair and orderly public expression, the Board requests you be respectful of others while they are making public comment. At each Board meeting at which public participation is permitted, the Chair of the Board shall administer the procedures of the Board for its conduct. Public participation shall be permitted as indicated on the order of business and at the discretion of the Chair. Participants must be recognized by the Chair and must preface their comments by an announcement of their name and group affiliation, when appropriate. Patron comments are limited to three (3) minutes. The Chair may interrupt, warn, or terminate a person's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant.

## MINUTES OF MEETING OF THE BOARD OF TRUSTEES

Chair Sorensen called the meeting of the Board of Trustees of the Monroe Fire Protection District to order at 6:00 p.m. EST Wednesday, September 15, 2021 via a Zoom meeting due to the COVID-19 pandemic. Public notice of the meeting had been duly made to local media by email transmission and hard copy notices had been placed in all the usual places.

Mrs. Bovenschen called the roll of the board of trustees to determine members present, absent, and to identify others present.

Those present were as follows: Vicky Sorensen, Chair
Mark Kruzan, Vice Chair
C. Ed Brown, Fiscal Officer

Dan Vest, Trustee
Christina Courtright, Trustee
Those absent were as follows:
Others present were as follows: Dustin Dillard, Chief, MFD
George Cornwell, Deputy Chief, Operations
Steve Coover, Deputy Chief, Community Risk MFD
Matt Bright, Deputy Chief, EMS MFD
Joel Bomgardner, Assistant Chief, Administration, MFD
Tammy Bovenschen, Administrative Assistant MFD
Lorie Robinson, Financial Assistant MFD
Darrell Cooper, IT, MFD
Christine Bartlett, Attorney, Ferguson Law
Jeff Combs, House Captain, MFD
Shane Chapman, Lieutenant, MFD
Tess Hazel, Chauffer, MFD

## CHANGES OR AMENDMENTS TO THE AGENDA

Chair Sorensen asked if there were any amendments or changes to the agenda. Fiscal Officer, Ed Brown, asked to have added to the agenda a discussion on the water meter at Station 21. Financial Assistant Mrs. Robinson also asked to add the credit card policy to the agenda.

Chair Sorensen made a motion to amend the agenda by adding credit card policy to new business.
Vice Chair Kruzan $2^{\text {nd }}$
Motion passed 5-0
Fiscal Officer Brown made a motion to amend the agenda to discuss removing the water meter at Station 21
Vice Chair Kruzan $2^{\text {nd }}$
Motion passed 5-0

## PUBLIC COMMENT

Chair Sorensen explained this was the time when any member of the public could speak to the board concerning any matter not listed on the agenda.

Mrs. Bovenschen read the policy for public comment. IT Specialist Cooper explained that we now have a timer on our Zoom meetings for public comment.

## MINUTES OF PREVIOUS MEETING

Minutes from the August 10, 2021 regular meeting, were presented to the board for approval. Chair Sorensen ask if there were any questions or comments concerning the minutes. Seeing none, Chair Sorensen called for a motion to approve the minutes.

Vice-Chair Kruzan made a motion to approve the minutes of August 10, 2021 regular session as presented
Fiscal Officer Brown $2^{\text {nd }}$
Motion passed 5-0

## OLD BUSINESS

## a. Legal Updates

Mrs. Bartlett informed the board that the Governor extended the State of Emergency until September 30, 2021. The Governor can extend the order for 30 days at a time. Due to the extended time, we can continue to meet via Zoom for the month of September. This month she has worked with Mrs. Robinson on the credit card policy and the salary ordinance.

Fiscal Officer Brown asked if the bylaws had been updated with concerns to questions the board had. Chair Sorensen thanked Mrs. Bartlett for providing the board with the Rosenburg's Rules of Order.

## b. Engine 22 Updates

Deputy Chief Cornwell updated the board on Engine 22. The purchasing committee has requested a Roto Ray to be placed on Engine 22. This will be a change order. Chief Dillard explained that the Roto Ray is a three-light mechanism on the front of the engine that spins and lights up, when we activate our lights and sirens. Chief Dillard explained that this is very visible to vehicles in their rearview mirror. The graphics have been sent for approval. Deputy Chief Cornwell still expects delivery in March or April of 2022. Deputy Chief Cornwell explained that we would like to have our truck at FDIC (Fire Department International Conference) in April 2022.

Vice-Chair Kruzan asked if we needed to retro fit any of our apparatus with the Roto Ray. Chief Dillard stated that he wasn't sure that we could retro fit on apparatus however there may be something similar we could add to existing apparatus. Deputy Chief Cornwell stated that he has spoke with Dave Thomas, E-One representative, about when we do any builds in the future that we want to have the Roto Ray installed. Deputy Chief Cornwell will speak with E-One to determine if we can install on current apparatus and the cost.

## c. ISO Review

Chief Dillard explained that we still have not heard back from ISO.

## d. MFD By-Laws

Mrs. Bartlett asked if the board was okay with moving forward with incorporating the updated electronic policy or if they would like to table for another month to review. Vice-Chair Kruzan stated that the electronic policy has already been approved by the board and feels comfortable with moving forward with the MFD by-laws. Ms. Courtright stated that she has reviewed the by-laws without the electronic policy and is fine moving forward.

Vice-Chair Kruzan thanked Mrs. Bartlett on her work with the By-Laws. He asked if there needed to be language in the by-laws on the rules of order the board will follow. Mrs. Bartlett stated that yes, we should reference the rules of order in the by-laws. Vice-Chair Kruzan suggests that we Rosenburg's Rules of Order and amend them into the by-laws. Chair Sorensen asked for any comments by the board.

Vice-Chair Kruzan moved to adopt the MFD By-Laws. Fiscal Officer Brown $2^{\text {nd }}$

Fiscal Officer Brown moved to amend the motion to include the Rosenburg's Rules of Orders into the MFD By-Laws and to be followed for all MFD district meetings. Mrs. Bartlett suggested we add this to section 3.2.
Vice-Chair Kruzan $2^{\text {nd }}$
Motion passed 5-0

Vice-Chair Kruzan asked Mrs. Bartlett in section 3.5, who presents? Mrs. Bartlett stated that it depends on the issue, if it's a personnel matter, it would probably be the Chief presenting to the Board.

Vice-Chair Kruzan asked about section 3.9, invasion of privacy. Mrs. Bartlett stated that this section is intended to not reveal any personal matter. Vice-Chair asked about section 4.8 d , a caucus being listed for the board. Mrs. Bartlett stated that it comes from state statue, which does not have to be adopted.

Vice-Chair Kruzan asked about section 5.3, abstention's will not count as vote. Mrs. Bartlett stated that this is not state statue and can be changed. Vice-Chair Kruzan stated that with such a small board, it would mean that at least 3 board would have to vote to have anything approved. Vice-Chair Kruzan stated that if someone missed a portion of the meeting, it might be that we would have to table for another meeting if someone needed to abstain.

Vice-Chair Kruzan asked about section 6.2, public notice will be given once per year. Mrs. Bartlett stated that she had spoken with Chief Dillard recently concerning this and that yes, we can notice the paper one time per year concerning our meeting schedule. We would then only have to notice the papers on special meeting or executive meetings. Chief Dillard explained that we would notice the paper and would expect them to publish around the time of each meeting. Mrs. Bartlett wanted to clarify that we have no legal requirement to notice the paper concerning our meetings. We are only required to notice the newspaper of our meetings. Vice-Chair Kruzan is only concerned that we are shifting the responsibility to the newspaper and we may have taxpayers who may miss a meeting date if the newspaper didn't publish.

Mrs. Bartlett stated that she did communicate with the county, and they will be adding the dates to the county calendar. Mrs. Bartlett stated that we keep the language at the bare minimum, but we can do more. Vice-Chair Kruzan would like for us to still notice the paper monthly. It is our credibility at stake, not the H-T. Ms. Courtright feels that the notice should be made monthly so that our taxpayers can find out easily about our meetings. In practice we should be sure a notice is made at every meeting. Chief Dillard stated that we will still notice at the beginning of the year, so that if for some reason Mrs. Bovenschen is absent the notice will have been made already. Mrs. Robinson spoke with the Commissioner's Office about getting information about the district on their webpage. This has now been done.

Chair Sorensen called for the vote on the By-Laws.
Vice-Chair Kruzan made a motion to accept the by-laws as amended Ms. Courtright $2^{\text {nd }}$
Motion passed 5-0

## NEW BUSINESS

## a. Department Update <br> i. Statistics

TOTAL Emergency Calls ..... 401
August 2021
Fire Calls ..... 24
Over Pressure Rupture, Explosion, Overheat
EMS Calls ..... 315
Hazardous Conditions ..... 12
Service Calls ..... 4
Good Intent Calls ..... 32
False Alarms ..... 14
Severe Weather ..... 0
Special Incidents ..... 0
Incidents by Township ..... 319
Bloomington ..... 44
Clear Creek ..... 61
Indian Creek ..... 7
Perry ..... 80
Van Buren ..... 127
Incidents - Contracted Townships ..... 59
Benton ..... 20
Polk ..... 0
Salt Creek ..... 18
Washington ..... 21
Incidents by Aid Given ..... 23
Bean Blossom ..... 4
Bloomington City ..... 9
Ellettsville ..... 4
Richland Township (EFD) ..... 1
Greene County ..... 4
Lawrence County ..... 1
Owen County ..... 0

Average Response (dispatch to arrival on scene) 7 min 38 sec
Average Turnout (dispatch to enroute) 1 min 08 sec

Average Time on Scene

## ii. Administrative Report

Chief Dillard informed the board that we have made some administrative changes to how we prepare and present at our board meetings. We hope that this will help the process of our meetings.

Chief Dillard will be reaching out to individuals on our hiring list to fill the 6 positions that will be opened with Washington township joining the district and 1 position for a current member who is retiring in January. Chief Dillard will bring the 7 names to the board in October for approval. We would like to start an orientation/training in November and have them working on the street in January.

Chief Dillard stated that over the past few months we have realized that we had a deficiency in personal flotation devices. This became very clear when the flooding occurred early this year in town. We have realized that we need to put life jackets on more apparatus than just the rescue boats. Chief Dillard has authorized Deputy Chief Bright to go ahead and order due to this being operations critical items. We did find some savings with vendors at FDIC. Chief Dillard will bring the costs back to the board in October.

Chief Dillard stated that Councilor Hawk would like for our meetings to be broadcast on CATS local TV. IT Specialist Cooper will be working to get this accomplished.

Ms. Courtright commended Chief Dillard and Mrs. Robinson for the excellent presentation at the County Council meeting.

## iii. Operations

Deputy Cornwell updated the board on the items purchased recently. We purchased 7 headsets to be used by the drivers on scene. The purchase of these were a safety concern for our driver's who could miss information from the radio when they are operating the pump.

We are currently in the process of purchasing five more backpack blowers to be placed on brush truck apparatus. The goal is to have 2 on each brush truck.

The canopy has been installed on Marine 21. This was partially purchased by the former district volunteers. The rest of the cost was paid for by the district and approved a few months ago.

The district has ordered 25 sets of new fire gear. This should be received during the month of October.

Crews have been out doing hose testing. This is something we do every year. Every year we test every hose that is on the trucks and at the stations.

## iv. Community Risk

Deputy Chief Coover updated the board on ongoing events.

- Preplans are continuing. Deputy Chief Coover has begun developing a data base for line officers and staff to familiarize with the commercial and industrial occupancies within the district.
- INDOT - Deputy Chief Coover will be meeting with INDOT in order to finalize the take-over of the fire district access point on Burch Road and to look into potentially finding additional locations that would be adventitious for access in the future.
- Deputy Chief Coover will be attending a seminar on dementia on September 17.
- State Fire Marshal has asked to visit all of MFD stations, Deputy Chief Coover is working with him to find a time to come to Bloomington for a visit.
- Deputy Chief Coover is also working with the State Fire Marshall's office on Initial Fire Investigation for the First Responder deliver throughout the state. He is also coordinating the Community Risk Reduction Data Analysis course for the state.
- MFD participated with the Indiana National Guard in a full-scale disaster drill which included hazardous materials, technical rescue (collapse) and incident management. Deputy Chief Coover completed the AAR (after action report) for Indiana Task Force 1 to submit recommendations for the Indiana National Guard.
- We have reinitiated the Homebound Hoosiers COVID 19 Vaccination deliver on a weekly basis with the Monroe County Health Department. Booster shots will begin via clinics on September 20
- We have provided an in-service for all MFD employees on critical incident stress management. This will also be presented to any family member that would like to attend on September 17, 6pm at IVY Tech.
- We are currently waiting on search warrant information to be returned concerning a fire investigation. We are also attempting to obtain additional video surveillance footage.
- Deputy Chief Coover is working with IVY Tech on new curriculum for the Homeland Security degree program.
- MFD has contacted all schools within the district to initiate the scheduling of fire prevention activities for the month of October.
- Deputy Chief Coover has worked with Youth Protective Services to get Safe Place Signs as well as an in-service for all personnel regarding SAFE PLACE.
- Deputy Chief Coover stated that we have surpassed all expectations with a total of 28,292 public safety educational contacts for the year 2021 so far.


## v. Emergency Medical Services - Special Operations

Deputy Chief Bright explained to the board that MFD participated with the Indiana National Guard and Task Force 11 for a training exercise at Muscatatuck Urban Training Center. This training exercise consisted of hazardous materials post-earthquake, a structural collapse and our command staff participated as the overall incident management team.

Deputy Chief Bright is continuing to work through issues with station tones. Most issued have been resolved however we still have an issue with Station 29 and Station 39 tones. Dispatch has a "band-aid" on the issues with Station 24.

Deputy Chief Bright and Mrs. Bovenschen met with Public Safety Medical concerning the upcoming personnel physicals. All packets have been distributed to employees with blood work and chest x-rays to begin in November and physicals to follow the first 2 weeks in December. Deputy Chief Bright also informed the board that we will be doing flu vaccines at Station 22 on Saturday, October 16.

Deputy Chief Bright also informed the board that battalion chiefs have taken on leadership roles as committee heads for various disciplines including rope rescue, EMS, water rescue, extrication and hazardous materials. These committees will work first to streamline operations, reduce/eliminate any duplication where applicable, ensure equipment is congruent with the needs of the new District, and recommend options for improvements as well as rectifying identified deficiencies.

## vi. Training

Chief Dillard spoke for the training division as Assistant Chief McWhorter was not available. During the month of August, 4,689 hours of training was completed. 3,246 of those hours were by full-time firefighters. Upcoming in September:

- Officer Development Training with Elite Training, Battalion Chief Candace Ashby, Indianapolis Fire Department.
- We are hosting City of Bloomington Fire for a Train the Trainer for our flashover chamber.
- Three personnel are attending a rescue task force training at the Jeffersonville Police Department. This is an important step in training for the response of an active shooter situation.
- We have 4-6 personnel attending an extrication class geared toward bus extrication.
- We are hosting a Hazmat Sampling class from LSU (Louisiana State University). This is for hazmat technicians to refresh and build on their sampling techniques for various substances.
- We will be hosting Firefighter I/II state course in collaboration with Ivy Tech. Classroom portions will take place on the Ivy Tech campus, with practical's hosted at the district training field.
- We currently have 18 individuals participating in our driver/operator pumper class. They will receive state certification after successfully completing the course.
- We are currently awaiting 2 asbestos tests on structures that will be used for training exercises as well for live-fire training.


## b. Credit Card Policy

Mrs. Robinson discussed the credit card policy that has been presented to the board earlier this year. This policy was taken from the former Perry Clear Creek Fire Protection Policy. It has been updated with all MFD information. This is also similar to a state board of accounts policy.

Vice-Chair Kruzan feels this is a very cautious approach and he feels this is everything he had asked for previously. Chief Dillard stated that Mrs. Robinson has done an excellent job researching information for this policy. Vice-Chair Kruzan wants to acknowledge the leadership of the Chief for his immediate attention to this matter when he questioned it. Fiscal Officer Brown did question the charge limit established. Mrs. Robinson stated that currently the cards are limited at $\$ 10,000$, with two card holders. Chief Dillard a maximum of $\$ 5,000$ per month and Deputy Chief Cornwell a maximum of $\$ 5,000$ per month. Mrs. Robinson stated that we are not asking to increase the limit at all, just to change the amount and add an additional card for administration.

Ms. Courtright has a question concerning missing receipts or inadequate receipts. Mrs. Robinson stated that we have a State affidavit that the employee would have to compete. This is something we already use when a gas receipt goes missing.

Chair Sorensen questioned the use of the card for travel (section K). Chief Dillard explained that when we have sent individuals on travel there have been incidents where the lodging company wanted the credit card and photo id to allow the charge on the district card. We have found that we can fill out an authorization form prior, but there are still some that still require a card to be present.

Fiscal Officer Brown made a motion to approve the credit card policy as presented. Vice-Chair Kruzan $2^{\text {nd }}$
Motion passed 5-0

## c. VISA Card for Administrative Office

Mrs. Robinson presented to the board to add an administrative visa card to be kept at the annex. This card would be used for reoccurring fees billed, such as tech-support, google emails, zoom meetings and such. Chief Dillard's card would be kept at a $\$ 5,000$ limit, Deputy Chief Cornwell's card would be reduced to $\$ 3,000$ and add an additional card to be placed in Lorie Robinson's name in the amount of $\$ 2,000$.

Ms. Courtright stated that she has no issue of putting the card in Mrs. Robinson's name. She has shown great responsibility of the district's money.
Ms. Courtright made a motion to add an administrative credit card in Mrs. Robinson's name in the amount of $\$ 2,000$, reducing the deputy chief card to $\$ 3,000$ and keeping the chief card at $\$ 5,000$.
Fiscal Officer Brown $2^{\text {nd }}$
Motion passed 5-0

## d. Peoples State Bank Authorized Signature Cards

Mrs. Robinson stated that we currently have a former board member still listed as a signer on our checking account with Peoples State Bank. We would like to remove the former member and add our current board member Mark Kruzan to the account.

Mr. Vest made a motion to add Mark Kruzan as the authorized signer for the Monroe Fire Protection District accounts at Peoples State Bank and remove the former board member Joel Bomgardner for the account.
Ms. Courtright $2^{\text {nd }}$
Motion passed 5-0
e. Township Fire Protection Contracts 2022

Chief Dillard stated that the amended language from earlier in the year had been updated on both contracts. Chief Dillard explained that these contracts have the annual increase in service, which is determined by the levies of the township. We have applied the growth quotient and that is how we have arrived at the increased amount for services. We also have asked for 2 equal payments in 2022, so that we receive the payments in a timelier manner.

## i. Salt Creek Township

Mrs. Robinson explained the we are asking for 2 payments which align with settlements. Mrs. Robinson stated that we need to make a change to include "Section 1" at the top of the contract. Mrs. Robinson explained that the amount in "Section 3" is an additional amount which goes into the Cumulative Fund for additional expenses.

Mrs. Sorensen and Ms. Courtright both asked questions about total figures and then the section 3 amount.

Chief Dillard stated that we can remove the section 3 amount and add to section 2 line, with a stipulation that the money goes into the cumulative fund.

After discussion, it was decided that we amend the language. Chief Dillard suggested to change the wording of Section 2.

Fiscal Officer Ed Brown made a motion to approve the Salt Creek Township contract.

Ms. Courtright $2^{\text {nd }}$
Ms. Courtright then made a motion to amend the language to:
"In consideration for the services described in Section 1 above, the Township agrees to provide the Monroe Fire Protection District \$176,865 plus $\$ 12,000$ to assist with additional expenses incurred by Monroe Fire Protection District, payable to the Monroe Fire Protection District in two equal payments" and remove section 3c.

Fiscal Officer Ed Brown 2 ${ }^{\text {nd }}$
Motion passed to amend the contract 5-0
Chair Sorensen called for the vote to accept the Salt Contract as amended. Motion passed 5-0

## ii. Polk Townships

Mrs. Robinson stated that the Polk township contract wording had also been amended from earlier discussion this year.

Fiscal Officer Brown made a motion to approve the Polk Township contract.
Vice-Chair Kruzan $2^{\text {nd }}$
Ms. Courtright then made a motion to amend the language to:
"In consideration for the services described in Section 1 above, the Township agrees to provide the Monroe Fire Protection District \$52,598 plus $\$ 6,000$ to assist with additional expenses incurred by Monroe Fire Protection District, payable to the Monroe Fire Protection District in two equal payments" and remove section 3 c .

Fiscal Officer Brown $2^{\text {nd }}$
Motion passed to amend the contract 5-0
Chair Sorensen called for the vote to accept the Polk Contract as amended. Motion passed 5-0

## f. Additional Appropriations - 2019 SAFER GRANT

Mrs. Robinson explained that we were awarded a rather large grant to hire 14 firefighters in 2021, however the grant was received after the budget process, so we now need to appropriate that money. There were additional amounts not covered by the grant, those include 1977 PERF contributions and insurance.

Mrs. Robinson is requesting $\$ 345,000$ in additional appropriations for what we could need for 2021. Mrs. Robinson stated that we may not need to use all of these appropriations, but she feels it is wise to get on the county council's agenda now, so
that we can request funds. This is federal funds from the grant that we had not appropriated for this year. This is not any additional tax dollars.

Fiscal Officer Brown moved to approve the additional appropriations from the 2019 Safer Grant.
Vice-Chair Kruzan $2^{\text {nd }}$
Motion passed 5-0

## g. Station 25 Lawn Mower

Chief Dillard spoke concerning a request for a lawn mower to be purchased for station 25. Chief Dillard reminded the board that we had requested a mower to be purchased for station 39 earlier in the year, which was approved by the district board. However, Van Buren Trustee Rita Barrow, felt it should have been something purchased prior to the district taking possession of station 39 , so she generously offered to purchase the mower at station 39 .

Chief Dillard stated that this is the exact same mower as presented previously. He stated that we had tried to repair the current mower at station 25, but after several band-aid's, we are here to request the purchase of a new mower for station 25.

Mr. Vest asked if there was a trade in for the old mower. Chief Dillard stated that we would inquire.

Deputy Chief Tusing is requesting the purchase of a 54 " FastTrack mower from Richard's Small Engines in the amount of \$5,667.00

Fiscal Officer Brown moved to accept the quote from Richard's Small Engines for a 54 " FastTrack mower in the amount of $\$ 5,667.00$
Vice Chair Kruzan $2^{\text {nd }}$
Motion passed 5-0
h. Monroe Fire Volunteer Contract

Assistant Chief Bomgardner went over the entire Volunteer Contract. Assistant Chief Bomgardner stated that there were a few corrections, including on the heading of the contract, it should read "Contract for fire protection services between the Monroe Fire Protection District and Monroe Fire Protection District Volunteers Inc". The other correction is in section 11 where the word Auxiliary was spelled incorrectly.

Ms. Courtright stated that her packet had Mr. Kruzan's name was incorrectly spelled also. Assistant Chief Bomgardner stated that he had corrected his name previously.

Chair Sorensen asked if the $\$ 5,000$ to be paid to the auxiliary comes from the contract amount awarded to the volunteers or if that was a separate amount from the volunteers directly. Assistant Chief Bomgardner stated that it is intended to be a separate amount. Chair Sorensen asked if the contract was to end on 2022 or if this was the

2021 contract, and do we need to add a time of ending 11:59pm on December 31, 2021.

Fiscal Officer Brown made a motion to approve the Volunteer contract with the corrections listed by Assistant Chief Bomgardner
Ms. Courtright $2^{\text {nd }}$
Motion passed 4-0
Vice-Chair Kruzan had stepped away

## i. Water Meter Removal Station 21

Fiscal Officer Brown explained that there are 2 meters that supply water to station 21. One of the meters is located inside the building, which has a large bill. After discussion with Chief Dillard, it was determined that the district does not use that water meter for any purposes and could be removed. This will require us going to the Southern Monroe Water Authority Board and requesting it be removed. Fiscal Officer Brown sits on the Water Authority Board, and he will have to abstain from voting today. Chief Dillard stated that a commercial meter was placed inside the building to fill trucks up. We are billed over $\$ 200$ per month for this meter, however we feel this can be removed and help reduce our monthly costs.

Mr. Vest made a motion to remove the water meter inside the building at Station 21.
Ms. Courtright $2^{\text {nd }}$
Motion passed 4-0
Fiscal Officer Brown abstained.

Fiscal Officer Brown will take the request to the Water Board at their next meeting.

## CLAIMS AND FINANCIAL REPORT

## Claims:

a. Monroe Fire Protection District Claims:

Mrs. Robinson went over the claims signed August 4, 9, 10 17, 1826 and 27 2021.

Payroll: Included the semi-monthly payrolls for August 2021.
Chair Sorensen called for a motion to approve claims for August 2021.
Fiscal Officer Brown made a motion to approve claims dated August 4, 9, 10, 17, 18, 26 and 27, 2021.
Ms. Courtright $2^{\text {nd }}$
Motion Passed 4-0

## b. District 8 Claims:

Mrs. Robinson stated we only had one claim to close out the District 8 grant. Fiscal Officer Brown made a motion to approve the District 8 claim dated August 4, 2021

Ms. Courtright $2^{\text {nd }}$
Motion passed 4-0
Vice-Chair Kruzan returned

## c. Financial Report:

Mrs. Robinson went over the Financial Report dated August 31, 2021
Fiscal Officer Brown made a motion to approve the Financial Report for August 31, 2021.

Vice-Chair Kruzan $2^{\text {nd }}$
Motion passed 5-0

## NEXT MEETING

There was a discussion concerning having a regular monthly meeting along with the budget adoption in October. Chief Dillard needs to bring a few things to the board in October. The board discussed having the $2^{\text {nd }}$ Wednesday, October $13^{\text {th }}$. Mrs. Bovenschen stated that the Budget Adoption then would be a special meeting on October $19^{\text {th }}$ beginning at 5:30pm at the Nat U. Hill meeting room or by Zoom.

Mrs. Robinson wanted to mention also that the public hearing concerning the 2022 budget on October $4^{\text {th }}$.

Chair Sorensen thanked the board and staff for everything we do to keep our community safe.

## ADJOURN

Chair Sorensen called for a motion to adjourn.
Fiscal Officer Brown made a motion to adjourn at $8: 21 \mathrm{pm}$
Vice-Chair Kruzan $2^{\text {nd }}$
Motion passed 5-0
Dated: October 13, 2021

Aye:

Vicky Sorensen, Chair

Mark, Kruzan, Vice-Chair
C. Ed Brown, Fiscal Officer

Nye:

Vicky Sorensen, Chair

Mark Kruzan, Vice-Chair
C. Ed Brown, Fiscal Officer

Christina Courtright, Trustee

Daniel Vest, Trustee

Copy furnished:
Mrs. Vicky Sorensen, Chair
Ms. Christina Courtright, Trustee
Mr. Daniel Vest, Trustee
Mr. George Cornwell, Deputy Chief
Mrs. Christine Bartlett, Legal Counsel
Station No. 21, Bulletin Board
Station No. 24, Bulletin Board
Station No. 29, Bulletin Board

Christina Courtright, Trustee

## Daniel Vest, Trustee

Mr. C. Ed Brown, Fiscal Officer
Mr. Mark Kruzan, Vice-Chair
Mr. Dustin Dillard, Fire Chief
Mr. David Ferguson, Legal Counsel
Station No. 22, Bulletin Board
Station No. 23, Bulletin Board
Station No. 25, Bulletin Board
Station No. 19, Bulletin Board


## Monroe Fire Protection District Statistical Summary

September 1 - 30, 2021


| Incidents by Category: | Count: |
| :--- | :---: |
| Fires | 20 |
| Over Pressure Rupture, Explosion, Overheat | 2 |
| Emergency Medical Services - EMS | 266 |
| Hazardous Condition (no fire) | 12 |
| Service Calls | 8 |
| Good Intent Calls | 22 |
| False Alarms | 14 |
| Severe Weather | 0 |
| Special Incidents | 3 |
|  | $\mathbf{3 4 7}$ |


| Incidents by District Townships: | Count: |
| :--- | :---: |
| Bloomington | 29 |
| Clear Creek | 32 |
| Indian Creek | 15 |
| Perry | 97 |
| Van Buren | Total |


\left.| Incidents by Fire Protection Contracted |
| :--- | :---: |
| Services Townships: |$\right)$ Count:


| Incidents by Aid Given To: | Count: |
| :--- | :---: |
| Bean Blossom | 0 |
| Bloomington City | 1 |
| Ellettsville | 2 |
| Richland Township (EFD) | 0 |
| Green County | 2 |
| Lawrence County | 1 |
| Brown County | 1 |
|  | $\mathbf{7}$ |


| Average RESPONSE Time (Dispatch to Arrival) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Station: | EMS: | FIRE: |  |  |
| Station 21 | $08: 16$ | $10: 13$ |  |  |
| Station 22 | $08: 10$ | $07: 53$ |  |  |
| Station 23 | $05: 49$ | $09: 44$ |  |  |
| Station 24 | $08: 09$ | $13: 32$ |  |  |
| Station 25 | $10: 03$ | $11: 11$ |  |  |
| Station 29 | $05: 48$ | $07: 26$ |  |  |
| Station 39 | $06: 16$ | $07: 09$ |  |  |
| Average for All Calls: |  |  |  | $\mathbf{0 7 : 3 5}$ |


| Average TURNOUT Time (Dispatch to Enroute) |  |  |
| :---: | :---: | :---: |
| Station: | EMS: | FIRE: |
| Station 21 | $00: 55$ | $01: 06$ |
| Station 22 | $01: 17$ | $01: 10$ |
| Station 23 | $00: 44$ | $00: 02$ |
| Station 24 | $01: 15$ | $01: 05$ |
| Station 25 | $01: 19$ | $01: 11$ |
| Station 29 | $00: 57$ | $01: 04$ |
| Average for All Calls: |  | $00: 51$ |
| $\mathbf{1 : 0 3}$ |  |  |


| Average Time Spent On <br> Scene |
| :---: |
| $31: 08$ |



Total Incident Count as of $10 / 5 / 21$

## Administrative Monthly Report October 2021

## - CURRENT SITUATION

- Vehicle Quotes
- 2022 Government Pricing remains unavailable
- This will need to be brought to the November meeting


## - ACCOMPLISHMENTS

- Lawn Mower Acquired Station 25
- Crews are very pleased with the new mower
- Seven Firefighter/EMT candidates have been given conditional offers of employment
- Six of these firefighters will provide the ability to staff Washington Township
- One firefighter is to fill a retirement at the beginning of January 2022
- Recruit Orientation and Training to begin November $1^{\text {st }}$


## - PLANNED ACTIVITIES

- Proceed with conducting INPRS 1977 Fund Pension Physicals
- Four of the new hires are new to the 1977 fund pension and must complete the medical and psychological examination for acceptance into the pension fund.
- Three of the hires are currently in the 1977 fund and only require an intent to hire form be submitted by the Fire Chief
- Final Draft of the Personnel Handbook
- Working through final adjustments, additions and subtractions from the Personnel Handbook
- Once completed the handbook will need to be reviewed by the Board of Trustees and ultimately voted on


## - ADDITIONAL INFORMATION

- Administrative Credit Card - will be ordered after October 23. This is due to unexpected truck repairs charges placed on the current cards this month.
- Resolution for new signatures cards should be completed within the next week. Peoples State Bank will be delivering the cards to Mrs. Robinson on Friday, October 8. Mrs. Robinson will be contacting board members for signatures early next week.
- Mrs. Robinson will be presenting the Request for Additional Appropriations to the general fund on Tuesday, October 12 at the County Council meeting. She will report to the board at our meeting the results.
- Mrs. Bovenschen has Monroe Fire District Pink Breast Cancer t-shirts available if any board member would like one.


## Operations Report

## A. UPDATE - ATV 21

I. ATV was taken to Linton Cycle Sales for est.
II. Received estimate (1900.00 +)
III. ATV will be out of service for 6 weeks +/-
B. Engine 22 update
I. Graphics for the headrest in the cab of the new Engine
II. Reviewed by Chief Dillard and I
III. Approved and returned to Dave Thomas with E-One
C. Rescue Tools
I. An inventory of loose equipment that we have at the station has been done
II. Service on some of that equipment will be made
III. Equipment will be placed on apparatus that are in need
D. Gear update
I. Still looking at the $2^{\text {nd }}$ half of October
E. Back Pack Blowers update
I. We bought 5 new blowers
II. They have been delivered to the stations in need

## F. Marine 21 Headset

I. Replacing the headset that is on the boat at this time
II. A new one has been ordered
G. Station 39 Livingroom chairs
I. Replacing old chairs at station 39
II. 4 new chairs have been ordered
III. 6-8 weeks
H. High Rise Packs and Hydrant Bag
I. BC Gillespie is working on this
II. We have ordered items to test out, make sure what we are buying, is in fact what we need.

## CRR Monthly Report October 2021

## - CURRENT SITUATION

## - INDOT

- Met with INDOT and are discussing the potential of additional access as well as the progress for the Harmony Road Bridge barrier and the permitting required for the Burch Road gate updates
- State Fire Marshal:
- Reviewing the Curriculum for the Initial Fire Investigation for the First Responder with Wade Walling who is the Director, Fire and Public Safety Academy for Indiana
- Regularly attending the Community Risk Reduction Coalition meetings for idea sharing throughout the state
- Monroe County Health Department:
- Homebound Hoosiers COVID 19 Vaccination delivery is now on a Biweekly evaluation of need due to the lack of participation and requests
- Booster shots will possibly be the new vaccination mission should there continue to be a lack of participation
- Critical Incident Stress Management
- Delivered the CISM introduction program the Spouses and significant others of the Fire Department which was received very well
- We are considering a second delivery to the members of the FD as well as the spouses who were unable to attend the original deliveries
- Fire Investigation
- Waiting on Search warrant information to return
- After responding to the residence of one of the individuals of interest provided some information for the Sherriff's Department investigation
- We will be posting on social media fire cause determinations with a method on how to prevent the fires
- IVY Tech
- Working on new curriculum for the Homeland security degree program which will encompass Fire Police and EMS as an Introduction to Terrorism Course. This could expand to e additional courses which would be formatted for all three disciplines
- There may be a sharing of resources for potential Paramedic program exclusively for MFD


## - ACCOMPLISHMENTS

- Pre Plans and Safety Surveys
- Currently there have been 45 completed inspections


## CRR Monthly Report October 2021

- Adult Services
- Will receive information to go directly to Area 10 assistance in future through https://area10agency.org/
- Had an inquiry for help regarding help for a citizen whose husband needed help. Area 10 to assist with finding assistance
- . Monroe County Suicide Prevention Coalition:
- Attended the monthly in service and planning meeting
- Was able to attend a portion of the Dementia in service presentation
- Critical Incident Stress Management
- Delivered the CISM introduction program the Spouses and significant others of the Fire Department which was received very well
- Fire prevention activities for the month of September/October
- September 26th - City Church touch a truck "1st Responders Day"
- September 27th - Station 22, Sherwood Oaks station visit
- September 28th - Station 22, Sherwood Oaks station visit
- September 29th - Sherwood Oaks site visit
- September 30th - Sherwood Oaks site visit
- October 3rd - Buddy walk Touch a truck at the Fairgrounds
- October 4th - Touch a truck at Penny Lane Daycare
- October $5^{\text {th }}$ - Highland Park Elementary
- October 6th - Lakeview Elementary Fire Prevention site visit


## PLANNED ACTIVITIES

- INDOT
- Initiate request file for Limited Access Right-Of-Way (LARW) I69 North for Station 26
- State Fire Marshal:
- Attempting to find a mutually convenient time for the Fire Marshal to come and tour the entire Fire District and the visit all the fire stations. This has been delayed by COVID \#s and will most likely be scheduled when the mask mandate is lifted for the county
- Potential host for Fire and Life Safety Educator Conference
- Critical Incident Stress Management
- We are considering a second delivery to the members of the FD as well as the spouses who were unable to attend the original deliveries
- IVY Tech
- When the SFM visits we will be stopping by Ivy Tech


## CRR Monthly Report October 2021

- Fire prevention activities for the month of September/October
- October 16 - Fowler's Pumpkin Patch Touch a Truck
- October 17 - Hero's Day Hoosier Hills Food Bank
- October 22 - Lakeview Elementary Touch a Truck/Trick or Treat Trail
- Halloween Open House Station 24


## - ADDITIONAL INFORMATION

- Bloomington Police Department
- Will be coordinating a training and a scenario for their negotiators with the topic of suicidal person
- Monroe County EMA
- Initializing planning for next year's Safety Calendar and Events


## Training Report

3,135 hours of training for September. 2,231 of those hours from full-time firefighters

## Upcoming for October:

-We will have personnel attending a Nozzle Forward Class hosted by Indianapolis Fire Department and will take place at Wayne Township Fire Department/ this is a class put on by experienced instructors teaching advanced techniques for fire hose advancement
-We will be hosting Advance Rescue Solutions for two days this month and they will be teaching our Ops personnel some new skills for raising and lowering systems for patient removal as well as a refresher course for out more experienced Technician level personnel
-We have personnel signed up to attend a Building Construction Symposium hosted by Washington Township/Avon Fire Department, this is an annual class that the Training Chief of Avon puts together with Instructors from across the United States that specialize in different components of Building Construction to speak as a three day conference. We have had personnel attend this conference over the last few
years.
-We have 2 of our stations Participating in Auto extrication this month, it will be 3 days for each station for a total of 6 days, this is hosted by Ken's Westside Towing at his business on their storage lot (Ken Parrish is a very important asset to our department and provides all of our cars and opportunities for this type of training)
-We are in the process of finishing up the plans for our 2 week recruit class for the new hires coming on, this will consist of the recruits attending class for 10 days covering a number of classroom sessions as well as a number of physical evolutions, the recruits will all be spending a night during the class with crews at different house to learn the etiquette of being part of the team as well as how the camaraderie is around
the kitchen table and the tasks that we complete every night as a member of the District. We have various ranks of our department assisting with this class as well as an outside instructor and we will be
utilizing several of our training areas at the different stations throughout the District to help familiarize the new Recruits with the career personnel
-We have received the 2 clear asbestos tests for the 2 acquired structures that we will be using for various trainings as well as live fire training hopefully sometime in November, we are just awaiting instructions from IDEM to complete a justification letter for that purpose

IT Project Proposal: Server Infrastructure Upgrade
Submission Date: 10-13-2021
Project Manager: Darrell Cooper - I.T. Specialist
Project Description: To provide improved server infrastructure to support Monroe Fire Protection District's business functions, fire and rescue operations and growing needs.

Scope: To acquire new server hardware that will build a foundation for supporting the computing needs of the district, securing those needs and providing redundancy to assure we can operate at all times in conditions known or unknown to the district as we grow. This server will be located in the Admin building. Buildings are connected through firewall devices providing access to this infrastructure at each station.

## Services and Functions the server infrastructure upgrade will provide:

File Services - File Sharing, File Security, Backups, Revision History and Redundancy
Remote Access - VPN, Remote Desktop Access, Printing
Authentication Services - System Access Accounts, Account Security Controls, Accountability Tracking
Network services - DHCP, DNS, IP Addressing Management, Network Access Controls
Desktop Management - Updates, Standardized Settings
Monitoring and Alerting - Performance, Threat Alerts, Loss of Service Alerts
Operating System and Software Deployment - Customized Operating System configurations for Desktops and MDT (Mobile Data Terminals) as well as software packages like Microsoft Office and Dispatch Software

Virtual Server Platform - Platform for building virtual servers to provide specifics computerized services for the district

Digital Signage services - A centrally controlled, content distribution platform by which to playback digital content to one or many displays or screens

## Server:

PowerEdge R440 - [AMER_R440_12423_VI_VP]
\$5,403.74
Shipping Costs: \$25.99
Server Total: $\quad \$ 5,429.73$
Purchase Life Cycle Expectancy - Minimum 6 years estimated 8 years for this use case

Additional equipment to support this project: Equipment that is required for the operation of the new server. In addition to those requirements the other supporting equipment will provide extend capability for our existing server infrastructure.

Memory upgrades: This will extend the use and capabilities of the current servers. The following uses will be gained.

Backups / Data security - Duplicate and secure data at other stations from this new primary server Light duties - Software / Services with little requirements or historical applications no longer is daily use

Reduced speed - Tasks and services where slow response times won't greatly affect work

## Memory:

| Crucial Technology 32GB DDR4 RDIMM (CT32G4RFD4266) $4 \times \$ 184$ ea. | $\$ 736.00$ |
| ---: | :--- |
| A-Tech 16GB RAM ECC RDIMM (HMA82GR7MFR8N-UH-ATC) $3 \times \$ 89$ ea. | $\$ 267.00$ |
| Memory Upgrades Total: | $\$ 1,003.00$ |

Purchase Life Cycle Expectancy - Memory will provide 2 to 3 years of continued use for these servers

Rack / Equipment mounting system: This provides physical security, environmental protections, cooling, power redundancy and cable management, provides expandability for future systems. Required to mount and maintain server infrastructure.

Server Project - Rack System
HP V20 HD+ Monitor 19.5-inch Diagonal (1H848AA\#ABA)
$\$ 123.00$
Adesso AKB-425UB - Easytouch Rackmount USB Touchpad Keyboard \$55.98
NavePoint Rack Mount Keyboard Drawer for 19-Inch Server Cabinet \$60.38
IOGEAR 4-Port HDMI KVM Switch w/Full Set of Cables, (GCS1794 TAA Compliant) \$238.23
Tripp Lite 1500VA Smart UPS Battery Back Up, 900W Rack-Mount (RS1215-RA) \$332.91
NavePoint 22U Wall Mount 24 Inch Depth Server Data Cabinet and Shelves \$491.70
Estimated Rack System Total: \$1,302.27
Purchase Life Cycle Expectancy - Rack and mounting system will provide 10 years of use and has room to add additional equipment possible extending the life of it's uses beyond 10 years.

## Current Server infrastructure:

Admin office - 1 Physical Server - Estimated purchase date: 05/29/2018 - No Warranty
Station 29-1 Physical Server -Estimated purchase date: 3/13/2018 - No Warranty
Station 25 - 2 Physical Servers
In Service Date: Oct 16 ${ }^{\text {th }}, 2018$ Warranty Expires: Oct 16 ${ }^{\text {th }}, 2021$
In Service Date: DEC 20th 2016 Warranty Expired: Dec 21 ${ }^{\text {th }}, 2019$

## Issues with Current infrastructure:

Reliability Concerns - Older equipment most of which is out of manufacture support Insufficient Capacity - Purchased originally for a smaller number of users

File services - Current solutions in use are Inadequate, cumbersome and not cost effective Functionality Loss - Not all virtual servers can be used at the same time due to lack of resources


## DELLTechnologies

## A quote for your consideration

Based on your business needs, we put the following quote together to help with your purchase decision. Below is a detailed summary of the quote we've created to help you with your purchase decision.

To proceed with this quote, you may respond to this email, order online through your Premier page, or, if you do not have Premier, use this Quote to Order.

Quote No.
Total
Customer \# Quoted On Expires by Solution ID
3000100851083.1
\$5,429.73
529995708247
Oct. 01, 2021
Oct. 31, 2021
14993473

Sales Rep
Phone
Email
Billing To

Andrew Muennink
(800) 456-3355, 6180379

Andrew_Muennink@Dell.com
COOPER DARRELL COOPER MONROE FIRE PROTECTION DISTRIC
3953 S KENNEDY DR
BLOOMINGTON, IN 47401-9619

## Message from your Sales Rep

Please contact your Dell sales representative if you have any questions or when you're ready to place an order. Thank you for shopping with Dell!

Regards,
Andrew Muennink

## Shipping Group

Shipping To
DARRELL COOPER MONROE FIRE PROTECTION DISTRIC
3953 S KENNEDY DR
BLOOMINGTON, IN 47401-9619
(812) 331-1906

## Shipping Method

Standard Delivery

| Product | Unit Price | Quantity | Subtotal |
| :--- | ---: | :---: | ---: |
| PowerEdge R440 - [AMER_R440_12423_VI_VP] | $\$ 5,403.74$ | 1 | $\$ 5,403.74$ |


| DBC as low as $\$ 163 /$ month $^{\wedge}$ | Subtotal: | $\$ 5,403.74$ |
| ---: | ---: | ---: |
|  | Shipping: | $\$ 25.99$ |
|  | $\$ 5,429.73$ |  |
|  | Non-Taxable Amount: | $\$ .00$ |
|  | Taxable Amount: | $\$ 0.00$ |
|  | Estimated Tax: | $\$ 5,429.73$ |

## Lease Products

| Months | Finance Lease | Fair Market Value (FMV) |
| :--- | :--- | :--- |
| 60 | $\$ 110.96$ | $\$ 107.03$ |
| 48 | $\$ 135.03$ | $\$ 130.37$ |
| 36 | $\$ 175.69$ | $\$ 153.32$ |
| 24 | $\$ 261.32$ | $\$ 214.61$ |

Special lease pricing may be available for qualified customers. Please contact your DFS Sales Representative for details.

Shipping Group Details

## Shipping To

DARRELL COOPER MONROE FIRE PROTECTION DISTRIC
3953 S KENNEDY DR BLOOMINGTON, IN 47401-9619 (812) 331-1906

## Shipping Method

Standard Delivery
PowerEdge R440 - [AMER_R440_12423_VI_VP]

SKU
210-ALZE
384-BCHR
461-AAEM
321-BHDL
405-AAOM
340-BSFX
340-COSL
389-DSXN
$338-B V K D$

338-BVKD
379-BDCO
412-AAJT
412-AAJU
370-AEVR
370-AAIP
780-BCDL
405-ABCC
619-ABVR
421-5736
385-BBKT
379-BCQV
379-BCSF
330-BBHN
542-BBBP
429-ABBF
450-AGOY
325-BCHG
350-BBKT
350-BBKR

## Subtotal

\$5,403.74
\$5,403.74 1

## Unit Price Quantity

## Subtotal

| - | 1 |
| :--- | :--- |
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| Performance BIOS Settings | $384-B B B L$ | - | 1 |
| :--- | ---: | ---: | ---: |
| UEFI BIOS Boot Mode with GPT Partition | $800-B B D M$ | - | 1 |
| ReadyRails Sliding Rails With Cable Management Arm | $770-B C K T$ | - | 1 |
| No Systems Documentation, No OpenManage DVD Kit | $631-A A C K$ | - | 1 |
| US Order | $332-1286$ | - | 1 |
| Basic Next Business Day 36 Months | $709-B B F M$ | - | 1 |
| ProSupport and Next Business Day Onsite Service Initial, 36 Month(s) | $865-B B M Y$ | - | 1 |
| On-Site Installation Declined | $900-9997$ | - | 4 |
| 16GB RDIMM, 3200MT/s, Dual Rank | $370-A E V Q$ | - | 6 |
| 1TB 7.2K RPM SATA 6Gbps 512n 2.5in Hot-plug Hard Drive | $400-A S H F$ | - | 2 |
| Power Cord - C13, 3M, 125V, 15A (North America, Guam, North | $450-A A L V$ |  | -1 |
| Marianas, Philippines, Samoa, Vietnam) |  |  |  |


| Subtotal: | $\$ 5,403.74$ |
| ---: | ---: |
| Shipping: | $\$ 25.99$ |
| Estimated Tax: | $\$ 0.00$ |
| Total: | $\$ 5,429.73$ |

## Important Notes

## Terms of Sale

This Quote will, if Customer issues a purchase order for the quoted items that is accepted by Supplier, constitute a contract between the entity issuing this Quote ("Supplier") and the entity to whom this Quote was issued ("Customer"). Unless otherwise stated herein, pricing is valid for thirty days from the date of this Quote. All product, pricing and other information is based on the latest information available and is subject to change. Supplier reserves the right to cancel this Quote and Customer purchase orders arising from pricing errors. Taxes and/or freight charges listed on this Quote are only estimates. The final amounts shall be stated on the relevant invoice. Additional freight charges will be applied if Customer requests expedited shipping. Please indicate any tax exemption status on your purchase order and send your tax exemption certificate to Tax_Department@dell.com or ARSalesTax@emc.com, as applicable.

Governing Terms: This Quote is subject to: (a) a separate written agreement between Customer or Customer's affiliate and Supplier or a Supplier's affiliate to the extent that it expressly applies to the products and/or services in this Quote or, to the extent there is no such agreement, to the applicable set of Dell's Terms of Sale (available at www.dell.com/terms or www.dell.com/oemterms), or for cloud/as-aService offerings, the applicable cloud terms of service (identified on the Offer Specific Terms referenced below); and (b) the terms referenced herein (collectively, the "Governing Terms"). Different Governing Terms may apply to different products and services on this Quote. The Governing Terms apply to the exclusion of all terms and conditions incorporated in or referred to in any documentation submitted by Customer to Supplier.

Supplier Software Licenses and Services Descriptions: Customer's use of any Supplier software is subject to the license terms accompanying the software, or in the absence of accompanying terms, the applicable terms posted on www.Dell.com/eula. Descriptions and terms for Supplier-branded standard services are stated at www.dell.com/servicecontracts/global or for certain infrastructure products at www.dellemc.com/en-us/customer-services/product-warranty-and-service-descriptions.htm.

Offer-Specific, Third Party and Program Specific Terms: Customer's use of third-party software is subject to the license terms that accompany the software. Certain Supplier-branded and third-party products and services listed on this Quote are subject to additional, specific terms stated on www.dell.com/offeringspecificterms ("Offer Specific Terms").

In case of Resale only: Should Customer procure any products or services for resale, whether on standalone basis or as part of a solution, Customer shall include the applicable software license terms, services terms, and/or offer-specific terms in a written agreement with the enduser and provide written evidence of doing so upon receipt of request from Supplier.

In case of Financing only: If Customer intends to enter into a financing arrangement ("Financing Agreement") for the products and/or services on this Quote with Dell Financial Services LLC or other funding source pre-approved by Supplier ("FS"), Customer may issue its purchase order to Supplier or to FS. If issued to FS, Supplier will fulfill and invoice FS upon confirmation that: (a) FS intends to enter into a Financing Agreement with Customer for this order; and (b) FS agrees to procure these items from Supplier. Notwithstanding the Financing Agreement, Customer's use (and Customer's resale of and the end-user's use) of these items in the order is subject to the applicable governing agreement between Customer and Supplier, except that title shall transfer from Supplier to FS instead of to Customer. If FS notifies Supplier after shipment that Customer is no longer pursuing a Financing Agreement for these items, or if Customer fails to enter into such Financing Agreement within 120 days after shipment by Supplier, Customer shall promptly pay the Supplier invoice amounts directly to Supplier.

Customer represents that this transaction does not involve: (a) use of U.S. Government funds; (b) use by or resale to the U.S. Government; or (c) maintenance and support of the product(s) listed in this document within classified spaces. Customer further represents that this transaction does not require Supplier's compliance with any statute, regulation or information technology standard applicable to a U.S. Government procurement.

For certain products shipped to end users in California, a State Environmental Fee will be applied to Customer's invoice. Supplier encourages customers to dispose of electronic equipment properly.

Electronically linked terms and descriptions are available in hard copy upon request.
${ }^{\wedge}$ Dell Business Credit (DBC):
OFFER VARIES BY CREDITWORTHINESS AS DETERMINED BY LENDER. Offered by WebBank to Small and Medium Business customers with approved credit. Taxes, shipping and other charges are extra and vary. Minimum monthly payments are the greater of $\$ 15$ or $3 \%$ of account balance. Dell Business Credit is not offered to government or public entities, or business entities located and organized outside of the United States.

## HPE ProLiant DL380 Gen 10 Base Server

HPE ProLiant DL380 Gen10 base server with one Intel ${ }^{\circledR}$ Xeon ${ }^{\circledR}$ Silver 4210 processor, 32
GB dual rank memory, P408i-a storage controller with 2 MB cache and smart storage battery, eight small form factor drive bays, one HPE Ethernet 1Gb 4-port 366FLR
Adapter, one SFF Easy Install Rail Kit, one Cable Management Arm Kit, and one 500W power supply

## Processor Core Available

10, per processor
Processor Cache Installed
10 MB L3
Memory Type
HPE DDR4 SmartMemory
Network Controller
1 HPE Ethernet 1Gb 4-port 366FLR FlexibleLOM Adapter (665240-B21) plus optional stand-up card *NOTE: No embedded networking

## Remote Management Software

HPE iLO Standard with Intelligent Provisioning (embedded), HPE OneView Standard (requires download) (standard) HPE iLO Advanced, HPE iLO Advanced Premium Security Edition
System Fan Features
4 single-rotor, standard fans included

## Power Supply Type

1 HPE 500W Flex Slot Universal Hot Plug Low Halogen Power Supply Kit
Expansion Slots
3 PCle 3.0
Storage Controller
1 HPE Smart Array P408i-a/2GB with Smart Storage Battery and 1 HPE Smart Array S100i
Warranty Standard Statement
3/3/3 - Server Warranty includes three years of parts, three years of labor, three years of onsite support coverage. For information on availability of service upgrades and the cost for these service upgrades, refer to the HPE website at http://www.hpe.com/support
Processor Name
Intel ${ }^{\circledR}$ Xeon ® Scalable 4210 ( 10 core, 2.2 GHz, $10 \mathrm{MB}, 85 \mathrm{~W}$ )
Processor Number
1
Processor Speed
2.2 GHz

## Standard Memory

32 GB (1x 32GB) RDIMM
Hard Drive Number (included)
None ship standard, 8 SFF drives supported
Optical Drive Type
Optional via Universal Media Bay
Security
Optional locking Bezel Kit, Intrusion Detection Kit, and HPE TPM 2.0

## Form Factor

2U
Weight
32.6 lb

Product Dimensions
$17.54 \times 28.75 \times 3.44$ in

## Detailed Product Description

HPE ProLiant DL380 Gen10 base server with one Intel ${ }^{\circledR}$ Xeon ${ }^{\circledR}$ Silver 4210 processor, 32
GB dual rank memory, P408i-a storage controller with 2 MB cache and smart storage battery, eight small form factor drive bays, one HPE Ethernet 1Gb 4-port 366FLR Adapter, one SFF Easy Install Rail Kit, one Cable Management Arm Kit, and one 500W power supply

| Sku | Description | Quantity | Item Price |
| :--- | :--- | :---: | :--- |
| P20174-B21 | HPE ProLiant DL380 Gen10 Base Server (without HDs) | 1 | $\$ 3,799.99$ |
| VZ3380 | Assembly fee for complexity low | 1 | $\$ 80.00$ |
| 655710-B21 | HPE 1TB SATA 6G Business Critical HD 7.2K SFF SC (\$307.99 ea.) | 6 | $\$ 1,847.94$ |

Home > My Account > To-Buy List > To-buy List Details

## Server Project

Comments: Server Project - In House Build option

## YOUR PRODUCTS

| $\square$ | Product Details |  | $\begin{aligned} & \text { Unit } \\ & \text { Price } \end{aligned}$ | Quantity | Total Price |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ |  | Seagate ST1000NM0008 1 TB 3.5" SATA 7200rpm Internal Hard Drive <br> Item \#:9SIV1JDA7R5324 \| Mfr. Part \#:ST1000NM0008 <br> \| UNSPSC:43201803 <br> Sold and Shipped by: Avanti Data Products <br> Avg. Rating 4/5 (4 reviews) \| 20+ In stock <br> Comments: |  | 6 | \$756.00 |
| $\square$ |  | SUPERMICRO SYS-6029P-TR Dual Socket P (LGA 3647) <br> DDR4 3.5" SATA3 2U Rackmount Server Barebone <br> Item \#:9B-16-139-175 \| Mfr. Part \#:SYS-6029P-TR <br> UNSPSC:43201803 <br> 2 In stock <br> Comments: | \$1,539.99 | 1 | \$1,539.99 |
|  |  | SUPERMICRO MCP-220-81502-0N Slim SATA DVD kit For SC815/ 816/ 213/ 825/ 828/ 836 <br> Item \#:9B-16-101-776 \| Mfr. Part \#:MCP-220-81502-0N UNSPSC:43211501 $20+\text { In stock }$ <br> Comments: | \$23.99 | 1 | \$23.99 |
| $\square$ |  | Intel Xeon Silver 4210 10-Core, 20-Thread, 2.2 GHz (3.2 GHz <br> Turbo) LGA 3647 85W BX806954210 Server Processor <br> Item \#:9B274-000A-00K49 \| Mfr. Part \#:BX806954210 <br> \| UNSPSC:43201503 <br> 11 In stock <br> Comments: | \$522.99 | 2 | \$1,045.98 |
| $\square$ |  | Supermicro Cable CBL-SAST-0699 MiniSAS HD SFF-8643 to 4 SATA 75/75/90/90cm 12Gbs <br> Item \#:9SIV04ZDXA0920 \| Mfr. Part \#:8e3-795364000292749 <br> \| UNSPSC:43201503 <br> Sold and Shipped by: IPC Store <br> 6 In stock <br> Comments: | \$40.00 | 2 | \$80.00 |




- Drivers \& Utilities BIOS + IPMI Tested Memory Tested M. 2 List NVMe Options Manuals OS Certification Matrix Quick-References Guide Drive Options Network Card (AOC) Matrix


## Key Features

Cloud and Virtualization needs
Compute Intensive Application Database Processing and Storage High Availability Storage Hosting \& Application Delivery

1. Dual Socket $P$ (LGA 3647) support 2nd Gen Intel $®$ Xeon $®$ Scalable processors (Cascade Lake/Skylake) ${ }^{\ddagger}$
2. 16 DIMMs; up to 4TB 3DS ECC DDR4-2933MHz ${ }^{\dagger}$ RDIMM/LRDIMM, Supports Intel® Optane ${ }^{\text {TM }}$ DCPMM $^{\dagger \dagger}$

## 3. 4 PCI-E $3.0 \times 16$, 2 PCI-E $3.0 \times 8$ slots

4. 8 Hot-swap 3.5" SATA3 drive bays; RAID 0, 1, 5, 10
5. Optional DVD-ROM drive, optional support: 2 fixed 2.5" NVMe/SSD/HDD, 1 M. 2 support

## 6. M. 2 Interface: PCI-E $3.0 \times 4$

 M. 2 Form Factor: 2260, 2280, 22110 M. 2 Key: M-Key7. $2 \times 1 \mathrm{GbE}$ LAN ports with Intel® X722
8. 1000W Redundant Power Supplies Titanium Level (96\% efficiency)

Note: Image above may show a varied configuration of optional parts. Please refer to parts list for standard parts included.

## Specifications

| Product SKUs |  | Chassis |  |
| :---: | :---: | :---: | :---: |
| SYS-6029P-TR | - SuperServer 6029P-TR (Black) | Form Factor | - 2U Rackmount |
|  |  | Model | - CSE-825TQC-R1K03LPB |
| Motherboard |  |  |  |
| Super X11DPi-N |  | Dimensions and Weight |  |
|  |  | Width | - 17.2 " (437mm) |
| Processor/Cache |  | Height | - 3.5 " (89mm) |
| CPU | - Dual Socket P (LGA 3647) <br> - 2nd Gen Intel® Xeon® Scalable Processors and Intel® Xeon® Scalable Processors ${ }^{\ddagger}$, Dual UPI up to 10.4GT/s <br> - Support CPU TDP 70-205W | Depth | - 25.5 ( 647 mm ) |
|  |  | Package | - $26.7{ }^{\text {" }}$ (H) $\times 11.4$ " (W) $\times 34.5^{\prime \prime}$ (D) |
|  |  | Weight | - Net Weight: $35.5 \mathrm{lbs}(16.1 \mathrm{~kg})$ <br> - Gross Weight: $69 \mathrm{lbs}(31.2 \mathrm{~kg})$ |
| Cores | - Up to 28 Cores | Available Colors | . Black |
| Note | $\ddagger$ BIOS version 3.2 or above is required to support 2nd Gen Intel® Xeon® Scalable processors (codenamed Cascade Lake-R) <br> * CPU SKUs not supported: Gold 6256 and Gold 6250(L) (L = increased memory capacity per socket), Gold 6233W and Gold 5216W | Front Panel |  |
|  |  | Buttons | - Power On/Off button <br> - System Reset button <br> - UID button |
|  |  | LEDs | - Power status LED |
| System Memory |  |  | - HDD activity LED |
| Memory Capacity | - 16 DIMM slots <br> - Up to 4TB 3DS ECC DDR4-2933MHz ${ }^{\dagger}$ RDIMM/LRDIMM <br> - Supports Intel ${ }^{\text {® }}$ Optane ${ }^{\text {TM }}$ DCPMM $^{\text {t }}{ }^{\dagger}$ |  | - System information (overheat/UID) LED |
|  |  | Expansion Slots |  |
| Memory Type | - 2933 ${ }^{\dagger} / 2666 / 2400 / 2133 \mathrm{MHz}$ ECC DDR4 RDIMM/LRDIMM | PCI-Express | - 4 PCI-E $3.0 \times 16$ (Low-profile) <br> - 2 PCI-E $3.0 \times 8$ (Low-profile) |
| Note | ${ }^{\dagger}$ 2933MHz in two DIMMs per channel can be achieved by using memory purchased from Supermicro <br> ${ }^{\dagger \dagger}$ Cascade Lake only. Contact your Supermicro sales rep for more info. | Drive Bays |  |
|  |  | Hot-swap $\quad 8$ Hot-swap 3.5" SATA drive bays |  |
| On-Board Devices |  | Backplane |  |
| Chipset ante C621 chipset |  | $2 \mathrm{SAS} /$ SATA backplane |  |
| SATA - SATA3 (6Gbps); RAID 0, 1, 5, 10 |  |  |  |
|  |  | System Cooling |  |
| NetworkControllers $\quad$ - Dual 1 GbE LAN with Intel® X722 |  | Fans | - 3 Heavy duty 80 mm fans with PWM fan speed control |
| IPMI | - Support for Intelligent Platform Management Interface v.2.0 <br> - IPMI 2.0 with virtual media over LAN and KVM-over-LAN support | Power Supply (76n | speed control |
| Graphics | - ASPEED AST2500 BMC | 1000W Redundant Power Supplies with PMBus |  |
|  |  | Total Output Power | . 800W/1000W |
| Input / Output |  | Dimension ( $\mathrm{W} \times \mathrm{H} \times \mathrm{L}$ ) | - $76 \times 40 \times 336 \mathrm{~mm}$ |
| SATA - 8 SATA3 (6Gbps) ports |  |  |  |
| LAN | - 2 RJ45 Gigabit Ethernet LAN ports <br> - 1 RJ45 Dedicated IPMI LAN port | Input | - 100-127Vac / 12-9A / 50-60Hz <br> - $200-240 \mathrm{Vac} / 7.2-6 \mathrm{~A} / 50-60 \mathrm{~Hz}$ <br> - 200-240Vdc / 7.2-6A (for CCC only) |
| USB | - Rear USB: 2 USB $3.0+2$ USB 2.0 <br> - Front USB: 2 USB 2.0 <br> - USB Header: 1 Type A | +12V | - Max: 66.7A / Min. OA (100-127Vac) <br> - Max: 83A / Min. OA (200-240Vac) <br> - Max: 83A / Min. 0A (200-240Vdc) |
| VGA : 1 VGA port |  | 5Vsb $\quad$ - Max: 4A / Min: 0A |  |
| Serial Port / Header | - 2 Fast UART 16550 serial <br> - 2 COM Ports ( 1 rear, 1 header) | Output Type | - 19 Pairs Gold Finger Connector |
| DOM | - 2 SuperDOM (Disk on Module) ports | Certification |  |
| System BIOS |  |  |  |
| BIOS Type | - AMI UEFI | Operating Environment |  |
|  |  | RoHS | - RoHS Compliant |


| Software | - Intel® Node Manager <br> - IPMI 2.0 <br> - KVM with dedicated LAN <br> - SSM, SPM, SUM <br> - SuperDoctor® 5 <br> - Watch Dog |
| :---: | :---: |
| Power Configurations | . ACPI / APM Power Management |
| PC Health Monitoring |  |
| CPU | - Monitors for CPU Cores, Chipset Voltages, Memory. <br> - 4+1 Phase-switching voltage regulator |
| FAN | - Fans with tachometer monitoring <br> - Status monitor for speed control <br> - Pulse Width Modulated (PWM) fan connectors |
| Temperature | - Monitoring for CPU and chassis environment <br> - Thermal Control for fan connectors |

## Environmental Spec.

- Operating Temperature: $10^{\circ} \mathrm{C} \sim 35^{\circ} \mathrm{C}\left(50^{\circ} \mathrm{F} \sim 95^{\circ} \mathrm{F}\right)$
- Non-operating Temperature: $-40^{\circ} \mathrm{C}$ to $60^{\circ} \mathrm{C}\left(-40^{\circ} \mathrm{F}\right.$ to $\left.140^{\circ} \mathrm{F}\right)$
- Operating Relative Humidity: $8 \%$ to $90 \%$ (non-condensing)
. Non-operating Relative Humidity: 5\% to 95\% (non-condensing)


## Parts List

Parts List - (Items Included)

|  | Part Number | Qty | Description |
| :---: | :---: | :---: | :---: |
| Motherboard/ Chassis | $\frac{\text { MBD-X11DPi-N }}{\text { CSE-825TQC-R1K03LPB }}$ | $\frac{1}{1}$ | Super X11DPi-N Motherboard 2U Chassis |
| Backplane | BPN-SAS3-825TQ | 1 | 8-port 2U SAS3 12Gbps TQ backplane, support up to $8 \times 3.5$-inch SAS3/SATA3 HDD/SSD |
| Cable 1 | CBL-0343L-01 | 2 | MINI SAS-4 SATA,INT,76/66/54/45CM,66CM SB,30AWG |
| Drive Tray(s) | MCP-220-00007-01 | 1 | Black USB/COM port tray for SC825, 836 |
| Parts | MCP-260-00042-0N | 1 | STD I/O shield for X9 socket R server MB with Gasket. |
| Manual | MNL-1918-QRG | 1 | 6029P-TR/TRT Quick Reference Guide |
| Heatsink / Retention | SNK-P0068PS | 1 | 2U Passive CPU Heat Sink for X11 Purley Platform Equipped with a Narrow Retention Mechanism |
| Heatsink / Retention | SNK-P0068PSC | 1 | 2U Passive CPU Heat Sink with a Side Air Channel for X11 Purley Platform Equipped with a Narrow Retention Mechanism |
| Power Supply | PWS-1K03A-1R | 2 | 1U 1000W Redundant Power Supply Titanium W/PMbus 76x40x336mm,RoHS/REACH |
| FAN 1 | FAN-0181L4 | 3 | 80x80x38 mm, 9.4K RPM, Hot-swappable Middle Cooling Fan for X11 Purley Platform Newly Enabled 2U+ Chassis |

## Optional Parts List

|  | Part Number | Qty | Description |
| :---: | :---: | :---: | :---: |
| Storage Controller Card(s) \& Cables(s) |  <br> 2x CBL-SAST-0699 <br>  <br> 2x CBL-SAST-0699 <br>  <br> 2x CBL-SAST-0699 <br>  <br> 2x CBL-SAST-0699 | - | Standard LP, 8 internal ports (12Gb/s) Gen-3, 63HDD; <br> RAID 0, 1, 10 <br> Standard LP, 8 internal ports (12Gb/s) Gen-3, 122HDD; HBA <br> Standard LP, 8 internal ports (12Gb/s) 8x Gen3; <br> RAID 0, 1, 5, 6, 10, 50, 60 <br> Standard LP, 8 internal ports (12Gb/s) Gen-3, 16HDD; RAID 0, 1, 5, 6, 10, 50, 60 |
| Cable Management Arm | MCP-290-00073-0N | - | Supermicro Cable Management Arm for 2U, 3U and 4U chassis (Extendable Length: 70 mm to 830 mm ) |
| Adaptor Bracket | MCP-120-82503-0N | - | Cable arm adapter for SC825LP,213LP (MCP-290-00073-ON required),HF,RoHS/REACH,PBF |
| SATA DVD Kit | MCP-220-81502-0N | - | Slim SATA DVD mounting kit for SC213,219,813,815,818,819,825,828,829,836,842 |
| 2.5" NVMe fixed drive support | MCP-110-82501-0N | - | NVMe Drive kit for SC825 FDD bay |
| 2.5" NVMe fixed drive support | CBL-SAST-0956 | - | Oculink to 1 NVMe drive w/ power, each NVMe drive needs 1x cable, system can support total $2 x$ NVMe fixed drives |
| Global Services \& Support | $\begin{aligned} & \text { OS4HR3/2/1 } \\ & \hline \text { OSNBD3/2/1 } \end{aligned}$ | $\overline{-}$ | 3/2/1-year onsite $24 \times 7 \times 4$ service 3/2/1-year onsite NBD service |
| Software | SFT-OOB-LIC $\cdot e$ Store | 1 | OOB Management Package (per node license) |
| Software | SFT-DCMS-Single | 1 | DataCenter Management Package (per node license) |

## Server Project - Rack System



## Quotation:

Benjamin Tate<br>4888 S. Roger St. P.O.Box 262<br>Clear Creek, Indiana 47426<br>812-704-7548

Bill To:<br>Monroe Fire Protection District<br>3953 S. Kennendy Drive<br>Bloomington, Indiana 47401<br>812-331-1906

Quote is for a new roller gate installation at 169 Mile Marker 107. Will remove the current Double gates and replace with a new custom made single gate with an automatic gate opener. If job is accepted require $50 \%$ down payment to start the job.

1-22 foot custom made gate with 5 - terminals and hardware. (\$3000.00)
1-Solar powered gate opener with two remotes. (\$1300.00)

Total \$4300.00
Solar Gate opener comes with a one year limited warranty. System will support up to 120 remote to be programmed for future growth if needed.

## Monroe Fire Protection District

## Claims - Signed September 2. 2021

| Date: | Claim \# | Amount: |  |
| :---: | :---: | :---: | ---: |
| 9/2/2021 | EFT | $\$$ | 199.98 |
| $9 / 2 / 2021$ | EFT | $\$$ | 124.00 |
| $9 / 2 / 2021$ | EFT | $\$$ | 15.82 |
| $9 / 2 / 2021$ | EFT | $\$$ | 15.84 |
| $9 / 2 / 2021$ | EFT | $\$$ | 23.73 |
|  |  |  |  |
| $9 / 2 / 2021$ | EFT | $\$$ | $2,347.55$ |
|  |  |  |  |
| $9 / 2 / 2021$ | EFT | $\$$ | $1,150.97$ |
| $9 / 2 / 2021$ | 7090 |  |  |
| $9 / 2 / 2021$ | 7091 | $\$$ | 929.06 |
| $9 / 2 / 2021$ | 7092 | $\$$ | $9,711.88$ |
| $9 / 2 / 2021$ | 7093 | $\$$ | 552.00 |
| $9 / 2 / 2021$ | 6850 |  |  |

Payable To:
Sam's Club / Synchrony Bank
Menards / Capital One
Comcast Xfinity
Comcast Xfinity
Comcast Xfinity
Sam's Club / Synchrony Bank
Menards / Capital One
TEST Check by Accountant
Cincinnati Life
Standard Insurance Company
Craig Patnode
Craig Patnode check lost - VOID

## Description

CUM Fund Misc - Mattress St29
CUM Fund Misc - Box Spring St29
Utilities - CATV St19 Utilities - CATV St22 Utilities - CATV St21
Operating - Stock Supplies; Office Supplies - Paper, Chair, Table; Training - Muscatatuck
Rehab snacks \& H2O; Promotional - Candy Events
Operating - Stock Supplies; Office Supplies - Markers; Computer Support - Shelf, Tape,
Strips
VOID
Voluntary Cincinnati Life
Life Insurance - Group Life, ADD, STD, LTD
Travel Expense - Reissue Reimbursement Check, Original Lost
Craig Patnode check lost - VOID

NOTE:
Total: $\$ 15,070.83$
0.00

DISTRICT 8 for Reimbursement -

## Monroe Fire Protection District

## Claims - Signed September 10. 2021

## Invoices Received 8/29/2021-9/09/2021

| Date: | Claim \# |  | Amount: |
| :---: | :---: | :---: | :---: |
| 9/10/2021 | 1388 | \$ | 1,331.70 |
| 9/10/2021 | 1389 | \$ | 357.00 |
| 9/10/2021 | 1390 | \$ | 194.00 |
| 9/10/2021 | 1391 | \$ | 1,233.70 |
| 9/10/2021 | 1392 | \$ | 250.00 |
| 9/10/2021 | 7094 | \$ | 239.73 |
| 9/10/2021 | 7095 | \$ | 59.95 |
| 9/10/2021 | 7096 | \$ | 250.00 |
| 9/10/2021 | 7097 | \$ | 68.00 |
| 9/10/2021 | 7098 | \$ | 137.83 |
| 9/10/2021 | 7099 | \$ | 4,300.02 |
| 9/10/2021 | 7100 | \$ | 208.64 |
| 9/10/2021 | 7101 | \$ | 200.90 |
| 9/10/2021 | 7102 | \$ | 790.45 |
| 9/10/2021 | 7103 | \$ | 562.14 |
| 9/10/2021 | 7104 | \$ | 166.50 |
| 9/10/2021 | 7105 | \$ | 48.02 |
| 9/10/2021 | 7106 | \$ | 300.00 |
| 9/10/2021 | 7107 | \$ | 580.00 |
| 9/10/2021 | 7108 | \$ | 3,298.15 |
| 9/10/2021 | 7109 | \$ | 2,132.84 |
| 9/10/2021 | 7110 | \$ | 1,509.44 |
| 9/10/2021 | 7111 | \$ | 100.00 |
| 9/10/2021 | 7112 | \$ | 103.65 |
| 9/10/2021 | 7113 | \$ | 3.08 |
| 9/10/2021 | 7114 | \$ | 264.00 |
| 9/10/2021 | 7115 | \$ | 250.00 |
| 9/10/2021 | 7116 | \$ | 225.05 |
| 9/10/2021 | 7117 | \$ | 50.88 |
| 9/10/2021 | 7118 | \$ | 47.68 |
| 9/10/2021 | 7119 | \$ | 908.96 |
| 9/10/2021 | 7120 | \$ | 65.00 |
| 9/10/2021 | 7121 | \$ | 17.66 |
| 9/10/2021 | 7122 | \$ | 2,076.00 |
| 9/10/2021 | 7123 | \$ | 2,159.69 |
| 9/10/2021 | 7124 | \$ | 3,230.00 |
| 9/10/2021 | 7125 | \$ | 37.20 |
| 9/10/2021 | 7126 | \$ | 275.58 |
| 9/10/2021 | 7127 | \$ | 2,878.07 |
| 9/10/2021 | 7128 | \$ | 283.55 |
| 9/10/2021 | 7129 | \$ | 2,400.00 |
| 9/10/2021 | 7130 | \$ | 84.07 |
| 9/10/2021 | 7131 | \$ | 256.47 |
| 9/10/2021 | 7132 | \$ | 8,335.04 |
| 9/10/2021 | 7133 | \$ | 73.77 |

Payable To:
Cardmember Services - VISA Interstate All Battery Cente JTN Services, Inc Motorola Solutions Inc The Uniform House

Amazon Capital Services
American Eagle Auto Glas
Apparatus Service
B-Tech
Black Lumber
Cardmember Services - VISA
Clark LP Gas
Commercial Service
Creative Product Source Inc
Curry Buick
D\&S Maintenance
Darrell Cooper
Economy Termite \& Pest Control
Ellettsville Volunteer FD
Fire Service Inc
Hastings Air-Energy Control inc HB Warehouse LLC
High Speed Tire \& Automotive
Hoosier Fire Eqipment Inc
ISS|
IU Health Occupational Services Ken's Westside Towing
Kleindorfer Hardware
Midwest Natural Gas
Napa Auto Parts
NAPA Ellettsville
National Association of Fire Investigators
Newegg Business
Pro Air Midwest LLC
REMC
Root \& Associates
South Central Regional Sewer Dist
Southern Monroe Water Corp
State Safety \& Compliance
Steve Coover
The Art of Klean
Van Buren Water
Washington Township Water
WEX Bank
Witmer Public Safety Group

DISTRICT 8 for Reimbursement -

42,344.41
VOID
9/10/2021 $1389 \quad 357.00$

## Monroe Fire Protection District

## Claims - Signed September 17. 2021

| Date: | Claim \# | Amount: |  |
| :---: | :---: | :---: | ---: |
| 9/17/2021 | 1393 | $\$$ | $1,035.30$ |
| $9 / 17 / 2021$ | 1394 | $\$$ | 855.98 |
| $9 / 17 / 2021$ | 1395 | $\$$ | 49.27 |
| $9 / 17 / 2021$ | EFT | $\$$ | $1,248.42$ |
| $9 / 17 / 2021$ | EFT | $\$$ | 242.12 |
| $9 / 17 / 2021$ | EFT | $\$$ | 653.42 |
| $9 / 17 / 2021$ | EFT | $\$$ | $1,130.50$ |
| $9 / 17 / 2021$ | EFT | $\$$ | 61.53 |
| $9 / 17 / 2021$ | EFT | $\$$ | $4,886.06$ |
| $9 / 17 / 2021$ | EFT | $\$$ | 109.43 |
| $9 / 17 / 2021$ | EFT | $\$$ | 72.07 |
| $9 / 17 / 2021$ | EFT | $\$$ | 66.42 |
| $9 / 17 / 2021$ | EFT | $\$$ | 17.00 |
| $9 / 17 / 2021$ | EFT | $\$$ | 50.65 |
| $9 / 17 / 2021$ | EFT | $\$$ | 235.87 |
| $9 / 17 / 2021$ | EFT | $\$$ | 462.88 |
| $9 / 17 / 2021$ | 7134 | $\$$ | 740.00 |
| $9 / 17 / 2021$ | 7135 | $\$$ | 259.15 |
| $9 / 17 / 2021$ | 7136 | $\$$ | $16,232.25$ |
| $9 / 17 / 2021$ | 7137 | $\$$ | 269.93 |
| $9 / 17 / 2021$ | 7138 | $\$$ | 577.93 |
| $9 / 17 / 2021$ | 7139 | $\$$ | 57.45 |
| $9 / 17 / 2021$ | 7140 | $\$$ | 260.00 |
| $9 / 17 / 2021$ | 7141 | $\$$ | 637.68 |
| $9 / 17 / 2021$ | 7142 | $\$$ | 8.28 |
| $9 / 17 / 2021$ | 7143 | $\$$ | 212.51 |
| $9 / 17 / 2021$ | 7144 | $\$$ | $1,944.30$ |
| $9 / 17 / 2021$ | 7145 | $\$$ | 352.00 |
| $9 / 17 / 2021$ | 7146 | $\$$ | 65.00 |

Total: $\begin{aligned} & \text { \$ } 32,793.40\end{aligned}$
NOTE:

Invoices Received 9/09/2021-09/16/2021

| Payable To: | Description |
| :---: | :---: |
| ERS Wireless | CUM Fund Misc Equipment - BTH, MOTOTRBO, APX Headphones (3) |
| NewEgg Business | CUM Fund Misc Equipment - Microsoft Surface Pro 7 - Case; |
| The Uniform House | CUM Fund Gear - Emblems \& White Ss |
| Gibson Teldata | Telephone / Data - Phone System (65/5/24) |
| Duke Energy | Utilities - Annex |
| Duke Energy | Utilities - St22 |
| Duke Energy | Utilities - St25 |
| Duke Energy | Utilities - St25 |
| Aflac | Voluntary Aflac Insurance - Employee Deductions |
| CenterPoint | Utilities - St29 |
| CenterPoint | Utilities - St25 |
| CenterPoint | Utilities - St21 |
| CenterPoint | Utilities - St25 |
| CenterPoint | Utilities - St22 |
| Express Waste Removal | Utilities - Waste Removal St22, St29, St21, St23, Annex |
| AT\&T | Telephone - Cell Phones (10) Tablets (4) |
| Alert-all | Fire Prevention Education Materials - Slap Bracelet (1000) |
| Amazon Capital Services | Computer Support - Wireless Keyboard |
| Capstone | General Liability - Inland Marine 4th Qtr; Package; Umbrella |
| City of Bloomington Utilities | Utilities - St29, St22, Annex |
| Comcast Business | Telephone / Data - St39, St25, St29 |
| Community Ford | Vehicle Repair - Sq25 Warranty + Oil Change \& Tire Rotate |
| Emergency Medical Products | EMS Supplies - Gastric Access Kit (6 Sz3) (2 Sz5) |
| Fire Service Inc | Vehicle Mnt - E29 Discharge Transducer |
| Gatehouse Media Herald Times | Legal Advertising - 8/10/21 Board Meeting |
| HB Warehouse | Operating Supplies - TP, Degreaser, Hand Soap |
| Hoosier Fire Equipment | Vehicle Repair - AMKUS 25HD Cutter 30CX Spreader \& Parts |
| IUH Bloomington Occupational Health | Medical Services - PE Fit For Duty (4) |
| JB's Disposal Services | Utilities - St19 |

[^0]
# Monroe Fire Protection District <br> Claims - Signed September 24. 2021 

| Date: | Claim \# |  | Amount: | Payable To: | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/24/2021 | 1396 | \$ | 1,959.95 | Richard's Snall Engine | CUM Fund Equipment - Blpwer Tube Throttle (5) |
| 9/24/2021 | 1397 | \$ | 175.44 | The Uniform House | CUM Fund Gear - Wtprf Duty Jckt |
| 9/24/2021 | EFT | \$ | 79,078.85 | IU Health Plans | Health Insurance - Group Medical w COBRA |
| 9/24/2021 | EFT | \$ | 159.74 | Comcast Business | Telephone / Data-St21 |
| 9/24/2021 | 7147 | \$ | 1,900.00 | Alert-All | Fire Prevention Education - Erasers \& Coloring Books |
| 9/24/2021 | 7148 | \$ | 415.54 | Amazon Capital Services | Computer Support - Webcam (2); Keyboard, mouse, LIFEPAK Lithium; Shelf liner |
| 9/24/2021 | 7149 | \$ | 209.74 | Comcast Business | Telephone / Data - Annex |
| 9/24/2021 | 7150 | \$ | 149.37 | Creative Product Source | Fire Prevention Education - Coloring Calendar |
| 9/24/2021 | 7151 | \$ | 1,170.00 | Crisis Cleaning | Training- Live Burn Site 3998 W Gifford Rd \& 9275 S Strain Ridge Rd |
| 9/24/2021 | 7152 | \$ | 997.50 | David Ferguson Atty | Legal Council - Background Check; Aug Services |
| 9/24/2021 | 7153 | \$ | 3,596.50 | Donley Safrty | DONATION FUND - Operating - Directed Donation from VB Volunteers - 18" SuperVac |
| 9/24/2021 | 7154 | \$ | 50.00 | Economy Termite \& Pest | Builind Services - St23 |
| 9/24/2021 | 7155 | \$ | 1,364.40 | FirstNet | Computer Services - MDT's \& Tablets |
| 9/24/2021 | 7156 | \$ | 77.28 | HB Warehouse | Operating - Avistat Spray Disinfectant COVID |
| 9/24/2021 | 7157 | \$ | 374.19 | Holt Enterprise \& Education | Training - S True Critical Incident Stress Mgt |
| 9/24/2021 | 7158 | \$ | 533.60 | Hoosier Fire Equipment | Vehicle Mnt - Headlamp Switch |
| 9/24/2021 | 7159 | \$ | 75.98 | Office Depot | Office Supply - Banker Boxes |
| 9/24/2021 | 7160 | \$ | 5,894.34 | Paramount Dental | Health Insurance - Group Dental |
| 9/24/2021 | 7161 | \$ | 1,366.70 | Reliance Standard Life | Health Insurance - Group Critical Illness |
| 9/24/2021 | 7162 | \$ | 122.40 | Riverway Plumbing | Building Services - Cleaned Urinal Drain |
| 9/24/2021 | 7163 | \$ | 32.73 | Smithville Communications | Telephone / Data - Final Billing St29 |
| 9/24/2021 | 7164 | \$ | 9,466.47 | Standard Insurance Co | Life Insurance - Group Life, ADD, STD, LTD |
| 9/24/2021 | 7165 | \$ | 48.63 | Stansifer Radio Co. | Computer Support - Titan Philmore QVS |
| 9/24/2021 | 7166 | \$ | 585.00 | Taylor Imprinted Sportswear | Promotional - T-Shirts, (39) |
| 9/24/2021 | 7167 | \$ | 52.13 | W.S. Darley | Vehicle Mnt - Carling W Series Switch |
|  | Total: | \$ | 109,856.48 |  |  |
| NOTE: |  |  |  |  |  |
|  |  |  | 0.00 | DISTRICT 8 for Reimbursement - |  |
|  |  |  | 109,856.48 |  |  |
| VOID |  |  |  |  |  |

## Monroe Fire Protection District

Claims - Signed September 30. 2021




# Monroe Fire Protection District 

Financial Statements

September 30, 2021 and 2020

## $\square$ RootAdvisors

## ACCOUNTANTS' REPORT

To the Management of:
Monroe Fire Protection District
3953 South Kennedy Drive
Bloomington, IN 47401-9619

The accompanying financial statements of Monroe Fire Protection District (a government entity) as of September 30, 2021 and 2020, were not subjected to an audit, review or compilation by us and accordingly, we do not express an opinion, a conclusion, nor provide assurance on them.

## Rootadivers ZZC

RootAdvisors LLC

October 04, 2021

## Monroe Fire Protection District <br> Statement of Financial Position

As of September 30, 2021 and 2020

|  | Sep 30, 21 | Sep 30, 20 |
| :---: | :---: | :---: |
| ASSETS |  |  |
| Current Assets |  |  |
| Checking/Savings |  |  |
| 1023 - Savings - PSB (Rainy Day) | 1,172,072.75 | 171,638.92 |
| 1024 - Savings - Peoples - CUM Fund | 654,692.60 | 316,630.42 |
| 1026 Checking - Peoples | 2,156,866.98 | 529,181.26 |
| Total Checking/Savings | 3,983,632.33 | 1,017,450.60 |
| Total Current Assets | 3,983,632.33 | 1,017,450.60 |
| Fixed Assets |  |  |
| 2100 Land | 225,600.00 | 225,600.00 |
| 2200 - Building | 2,555,698.10 | 2,547,150.50 |
| 2260 - Improvements Other Than Bldgs | 83,934.00 | 83,934.00 |
| 2270 - Machinery \& Equipment | 530,246.55 | 517,251.55 |
| 2300 - Vehicles - Apparatus | 3,025,197.26 | 1,611,957.00 |
| 2900 Accumulated Depreciation | $(1,880,645.60)$ | $(1,661,230.32)$ |
| Total Fixed Assets | 4,540,030.31 | 3,324,662.73 |
| TOTAL ASSETS | 8,523,662.64 | 4,342,113.33 |
| LIABILITIES \& EQUITY |  |  |
| Liabilities |  |  |
| Current Liabilities |  |  |
| Other Current Liabilities |  |  |
| 3097 - Cincinnati Life Ins Payable | (72.42) | 0.00 |
| 3098 • AFLAC Ins Payable | 74.93 | 0.00 |
| 3050 - Fica \& Federal Withheld | 48,444.40 | 13,770.26 |
| 3070 - State \& County Withheld | 28,156.63 | 7,674.15 |
| 3090 - Pension Payable | 78.25 | 0.00 |
| 3092 - Security Deposit | 0.00 | 2,200.00 |
| 4040 - Tax Anticipation Warrant | 1,000,000.00 | 0.00 |
| Total Other Current Liabilities | 1,076,681.79 | 23,644.41 |
| Total Current Liabilities | 1,076,681.79 | 23,644.41 |
| Long Term Liabilities |  |  |
| 4000 - NP - Peoples State Bank | 474,223.14 | 508,374.26 |
| 4020 - NP - Old National Bank | 1,027,948.60 | 1,174,798.40 |
| 4030 - NP - Old National Bank - 2588 | 200,000.00 | 0.00 |
| 4050 - NP - Peoples State Bank - E22 | 604,866.00 | 0.00 |
| Total Long Term Liabilities | 2,307,037.74 | 1,683,172.66 |
| Total Liabilities | 3,383,719.53 | 1,706,817.07 |
| Equity |  |  |
| 5010 - Fund Balance | 3,918,663.07 | 3,105,443.62 |
| Net Income | 1,221,280.04 | $(470,147.36)$ |
| Total Equity | 5,139,943.11 | 2,635,296.26 |
| TOTAL LIABILITIES \& EQUITY | 8,523,662.64 | 4,342,113.33 |


|  | Jan - Dec 21 | Budget | \$ Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: |
| Ordinary Income/Expense |  |  |  |  |
| Income |  |  |  |  |
| 6010 - Monroe Co. Prop Tax Levy | 5,030,649.47 | 8,423,216.00 | $(3,392,566.53)$ | 59.7\% |
| 6160 - Local Income Tax (LIT) Cert Shs | 710,017.69 | 871,121.00 | (161,103.31) | 81.5\% |
| $6110 \cdot$ Vehicle/Aircraft Excise Tax | 380,245.02 | 603,169.00 | $(222,923.98)$ | 63.0\% |
| 6140 - CVET | 5,485.46 | 37,091.00 | $(31,605.54)$ | 14.8\% |
| 6180 - Fire Protection Contracts/Fees | 624,150.00 | 985,000.00 | $(360,850.00)$ | 63.4\% |
| 6030 - CUM Monroe Co. Prop Tax Levy | 470,960.43 | 786,597.00 | $(315,636.57)$ | 59.9\% |
| 6070 Local Grant Income | 2,500.00 |  |  |  |
| 6111 . CUM Vehicle/Aircraft Excise Tax | 35,597.87 | 56,468.00 | (20,870.13) | 63.0\% |
| 6141 - CUM CVET | 513.54 | 3,472.00 | $(2,958.46)$ | 14.8\% |
| 6190 - CUM Fire Protection Contr/Fees | 6,000.00 | 18,000.00 | (12,000.00) | $33.3 \%$ |
| 7010 - Federal Grant Reimbursment | 74,849.57 | 120,000.00 | $(45,150.43)$ | 62.4\% |
| 7200 - District 8 Grant Income | 3,121.79 |  |  |  |
| 6300 Donations | 8,753.55 |  |  |  |
| 6000 - Other Income | 1,725,238.04 |  |  |  |
| 9010 - Interest Income | 412.20 |  |  |  |
| Total Income | 9,078,494.63 | 11,904,134.00 | (2,825,639.37) | 76.3\% |
| Expense |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |
| Salaries and Wages |  |  |  |  |
| 8212 Salaries \& Wages - Fire Chief | 59,526.25 | 80,000.00 | $(20,473.75)$ | 74.4\% |
| 8213 - Salaries \& Wages - Deputy Chief | 196,220.84 | 300,000.00 | (103,779.16) | 65.4\% |
| 8214 - Salaries \& Wages - Asst Chief | 151,245.85 | 210,000.00 | $(58,754.15)$ | 72.0\% |
| 8215 - Salaries \& Wages - Batallion Ch | 277,623.32 | 390,000.00 | (112,376.68) | 71.2\% |
| 8216 Salaries \& Wages - Fire Marshal | 46,041.61 | 130,000.00 | $(83,958.39)$ | 35.4\% |
| 8217 - Salaries \& Wages - Mechanic | 46,041.61 | 65,000.00 | $(18,958.39)$ | 70.8\% |
| 8219 - Salaries \& Wages - FF PERF Fund | 473,371.52 | 1,680,000.00 | $(1,206,628.48)$ | 28.2\% |
| 8220 - Salaries \& Wages - FF 1977 Fund | 1,986,919.65 | 1,200,000.00 | 786,919.65 | 165.6\% |
| 8221 Salaries \& Wages - Incentive | 89,599.01 | 200,000.00 | $(110,400.99)$ | 44.8\% |
| 8222 - Salaries \& Wages - Officer Pay | 241,210.52 | 370,000.00 | $(128,789.48)$ | 65.2\% |
| 8223 - Salaries \& Wages - Longevity | 80,556.25 | 122,400.00 | $(41,843.75)$ | 65.8\% |
| 8224 - Salaries \& Wages - Holiday Pay | 10,550.00 | 27,000.00 | $(16,450.00)$ | 39.1\% |
| 8225 - Salaries \& Wages - Spec Event | 0.00 | 20,000.00 | $(20,000.00)$ | 0.0\% |
| 8226 - Salaries \& Wages - Part Time | 747,473.75 | 1,417,500.00 | $(670,026.25)$ | 52.7\% |
| 8227 - Salaries \& Wages - Sub/Em/Tr/OT | 222,949.87 | 460,000.00 | $(237,050.13)$ | 48.5\% |
| 8228 - Salaries \& Wages - Admin Assts | 82,194.22 | 108,400.00 | $(26,205.78)$ | 75.8\% |
| 8229 - Salaries \& Wages - IT Spec | 47,833.37 | 70,000.00 | $(22,166.63)$ | 68.3\% |
| 8230 - Salaries \& Wages - Trustee Comp | 12,275.40 | 16,800.00 | $(4,524.60)$ | 73.1\% |
| 8235 - Salaries \& Wages - Uniform All | 59,875.00 | 130,000.00 | $(70,125.00)$ | 46.1\% |
| Total Salaries and Wages | 4,831,508.04 | 6,997,100.00 | $(2,165,591.96)$ | 69.1\% |
| Employee Benefits |  |  |  |  |
| 8240 Social Security (Fica) | 126,930.33 | 307,328.00 | $(180,397.67)$ | 41.3\% |
| 8241 - Social Security (Medicare) | 68,489.78 | 101,310.00 | $(32,820.22)$ | 67.6\% |
| 8242 - State Unemployment Ins | 12,419.32 | 73,200.00 | $(60,780.68)$ | 17.0\% |
| 8243 - Employee Health AD\&D Ins | 890,395.49 | 1,020,000.00 | $(129,604.51)$ | 87.3\% |
| 8244 - PERF 1977 Employer Contribution | 470,255.32 | 370,440.00 | 99,815.32 | 126.9\% |
| 8245 - Life Insurance | 90,445.43 | 80,000.00 | 10,445.43 | 113.1\% |
| 8246 - PERF Fund Employer Contribution | 183,565.65 | 538,095.00 | $(354,529.35)$ | $34.1 \%$ |
| Total Employee Benefits | 1,842,501.32 | 2,490,373.00 | $(647,871.68)$ | 74.0\% |
| Other Personal Services |  |  |  |  |
| 8251 - Volunteer Fire Co Contract | 0.00 | 75,000.00 | $(75,000.00)$ | 0.0\% |
| 8252 - Length of Service Annuity | 3,872.00 | 30,000.00 | $(26,128.00)$ | 12.9\% |
| 8253 - Medical Services | 18,673.12 | 80,000.00 | $(61,326.88)$ | 23.3\% |
| Total Other Personal Services | 22,545.12 | 185,000.00 | $(162,454.88)$ | 12.2\% |
| Total PERSONAL SERVICES | 6,696,554.48 | 9,672,473.00 | (2,975,918.52) | 69.2\% |


|  | Jan - Dec 21 | Budget | \$ Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: |
| SUPPLIES |  |  |  |  |
| 8300 - Office Supplies | 7,092.99 | 20,000.00 | (12,907.01) | 35.5\% |
| 8301 - Operating Supplies | 73,054.03 | 100,000.00 | $(26,945.97)$ | 73.1\% |
| 8302 - Vehicle Maintenance Supplies | 26,266.31 | 120,000.00 | $(93,733.69)$ | 21.9\% |
| 8303 - Promotional Supplies | 9,891.02 | 10,000.00 | (108.98) | 98.9\% |
| 8304 - EMS Supplies | 13,132.99 | 20,000.00 | (6,867.01) | 65.7\% |
| 8306 -IVFA Dues | 2,110.00 | 3,000.00 | (890.00) | 70.3\% |
| 8307 - Payroll Supplies | 0.00 | 2,500.00 | $(2,500.00)$ | 0.0\% |
| 8308 - Fuel | 63,048.52 | 90,000.00 | $(26,951.48)$ | 70.1\% |
| Other Supplies |  |  |  |  |
| 8311 - Special Chemical Supplies | 4,800.00 | 5,000.00 | (200.00) | 96.0\% |
| 8312 - Fire Prevention Supplies | 4,518.62 | 10,000.00 | $(5,481.38)$ | 45.2\% |
| Total Other Supplies | 9,318.62 | 15,000.00 | $(5,681.38)$ | 62.1\% |
| Total SUPPLIES | 203,914.48 | 380,500.00 | $(176,585.52)$ | 53.6\% |
| OTHER SERVICES \& CHARGES |  |  |  |  |
| Professional Services |  |  |  |  |
| 8341 - Inspection/Investigations | 415.00 | 7,500.00 | $(7,085.00)$ | 5.5\% |
| 8351 - Seminars/Training | 41,177.15 | 60,000.00 | $(18,822.85)$ | 68.6\% |
| 8352 Legal Counsel \& Expenses | 32,178.06 | 30,000.00 | 2,178.06 | 107.3\% |
| 8353 - Equipment Tests/Certifications | 4,207.26 | 30,000.00 | $(25,792.74)$ | 14.0\% |
| 8354 - Computer Support | 44,553.10 | 60,000.00 | (15,446.90) | 74.3\% |
| 8355 - Accounting Services | 30,770.00 | 50,000.00 | $(19,230.00)$ | 61.5\% |
| Total Professional Services | 153,300.57 | 237,500.00 | (84,199.43) | 64.5\% |
| Communication \& Transportation |  |  |  |  |
| 8400 - Telephone Services | 28,599.37 | 40,000.00 | $(11,400.63)$ | 71.5\% |
| 8401 - Pager System | 7.95 | 5,000.00 | (4,992.05) | 0.2\% |
| 8402 - Postage | 611.60 | 2,500.00 | $(1,888.40)$ | 24.5\% |
| 8403 - Travel Expenses | 4,800.43 | 10,000.00 | $(5,199.57)$ | 48.0\% |
| Total Communication \& Transportation | 34,019.35 | 57,500.00 | $(23,480.65)$ | 59.2\% |
| Printing \& Advertising |  |  |  |  |
| 8450 - Legal Advertising | 586.30 | 1,000.00 | (413.70) | 58.6\% |
| 8451 - Printing | 468.59 | 5,000.00 | $(4,531.41)$ | 9.4\% |
| Total Printing \& Advertising | 1,054.89 | 6,000.00 | (4,945.11) | 17.6\% |
| Insurance |  |  |  |  |
| 8500 - General Liability Insurance | 103,807.28 | 120,000.00 | (16,192.72) | 86.5\% |
| 8501 Workmens Compensation | 99,426.00 | 120,000.00 | $(20,574.00)$ | 82.9\% |
| Total Insurance | 203,233.28 | 240,000.00 | $(36,766.72)$ | 84.7\% |
| Utility Service |  |  |  |  |
| 8550 - Utililies | 69,290.79 | 125,000.00 | (55,709.21) | 55.4\% |
| Total Utility Service | 69,290.79 | 125,000.00 | (55,709.21) | 55.4\% |
| Repairs \& Maintenance |  |  |  |  |
| 8600 -Vehicle, Eqpt, Bldg Repairs | 91,158.29 | 150,000.00 | (58,841.71) | 60.8\% |
| Total Repairs \& Maintenance | 91,158.29 | 150,000.00 | (58,841.71) | 60.8\% |
| Debt Service |  |  |  |  |
| 8675 Hazardous Materials | 57.85 | 10,000.00 | (9,942.15) | 0.6\% |
| Total Debt Service | 57.85 | 10,000.00 | $(9,942.15)$ | 0.6\% |
| Total OTHER SERVICES \& CHARGES | 552,115.02 | 826,000.00 | $(273,884.98)$ | 66.8\% |
| Total Expense | 7,452,583.98 | 10,878,973.00 | $(3,426,389.02)$ | 68.5\% |
| Net Ordinary Income | 1,625,910.65 | 1,025,161.00 | 600,749.65 | 158.6\% |

No assurance is provided on these financial statements.

|  | Jan - Dec 21 | Budget | \$ Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: |
| Other Income/Expense |  |  |  |  |
| Other Expense |  |  |  |  |
| 8440 - Meals \& Awards | 239.17 |  |  |  |
| 8782 - CUM Fund - Station 21 Mortgage | 87,816.18 | 200,000.00 | (112,183.82) | 43.9\% |
| 8784 - CUM Fund - PSLIT | 29,692.57 | 256,546.00 | $(226,853.43)$ | 11.6\% |
| 8779 . C U M Fund Ex - Small Vehicles | 0.00 | 100,000.00 | (100,000.00) | 0.0\% |
| 8780 CUM Funds - Misc Eqpt | 49,508.68 | 156,000.00 | $(106,491.32)$ | 31.7\% |
| 8781 CUM Fund - Gear | 28,999.68 | 100,000.00 | $(71,000.32)$ | 29.0\% |
| 8785 - CUM Fund-Rescue 11 Replacement | 80,340.82 | 100,000.00 | $(19,659.18)$ | 80.3\% |
| 8788 . CUM Fund - Engine 22 | 100,000.00 | 100,000.00 | 0.00 | 100.0\% |
| 8789 - CUM Fund - Quint | 17,817.62 | 30,000.00 | $(12,182.38)$ | 59.4\% |
| 8900 - Interest Expense | 10,868.00 | 0.00 | 10,868.00 | 100.0\% |
| Total Other Expense | 405,282.72 | 1,042,546.00 | $(637,263.28)$ | $38.9 \%$ |
| Net Other Income | $(405,282.72)$ | $(1,042,546.00)$ | 637,263.28 | 38.9\% |
| Net Income | 1,220,627.93 | (17,385.00) | 1,238,012.93 | (7,021.2)\% |


|  | Sep 21 | Budget | Jan - Sep 21 | YTD Budget | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ordinary Income/Expense |  |  |  |  |  |
|  |  |  |  |  |  |
| 6010 Monroe Co. Prop Tax Levy | 0.00 | 0.00 | 5,030,649.47 | 4,211,608.00 | 8,423,216.00 |
| 6160 Local Income Tax (LIT) Cert Shs | 72,593.41 | 72,593.42 | 710,017.69 | 653,340.74 | 871,121.00 |
| 6110 - Vehicle/Aircraft Excise Tax | 0.00 | 0.00 | 380,245.02 | 301,584.00 | 603,169.00 |
| $6140 \cdot$ CVET | 0.00 | 0.00 | 5,485.46 | 18,546.00 | 37,091.00 |
| 6180 - Fire Protection Contracts/Fees | 90,000.00 | 82,083.33 | 624,150.00 | 738,750.01 | 985,000.00 |
| 6030 - CUM Monroe Co. Prop Tax Levy | 0.00 | 0.00 | 470,960.43 | 393,298.00 | 786,597.00 |
| 6070 - Local Grant Income | 0.00 |  | 2,500.00 |  |  |
| 6111 - CUM Vehicle/Aircraft Excise Tax | 0.00 | 0.00 | 35,597.87 | 28,234.00 | 56,468.00 |
| 6141 CUM CVET | 0.00 | 0.00 | 513.54 | 1,736.00 | 3,472.00 |
| 6190 CUM Fire Protection Contr/Fees | 0.00 | 1,500.00 | 6,000.00 | 13,500.00 | 18,000.00 |
| 7010 - Federal Grant Reimbursment | 0.00 | 10,000.00 | 74,849.57 | 90,000.00 | 120,000.00 |
| 7200 - District 8 Grant Income | 1,513.75 |  | 3,121.79 |  |  |
| 6300 Donations | 6,356.00 |  | 8,753.55 |  |  |
| 6000 - Other Income | 3,050.00 |  | 1,725,238.04 |  |  |
| 9010 - Interest Income | 176.47 |  | 412.20 |  |  |
| Total Income | 173,689.63 | 166,176.75 | 9,078,494.63 | 6,450,596.75 | 11,904,134.00 |
| Expense |  |  |  |  |  |
| PERSONAL SERVICES |  |  |  |  |  |
| Salaries and Wages |  |  |  |  |  |
| 8212 - Salaries \& Wages - Fire Chief | 6,666.66 | 6,666.67 | 59,526.25 | 59,999.99 | 80,000.00 |
| 8213 - Salaries \& Wages - Deputy Chief | 25,000.00 | 25,000.00 | 196,220.84 | 225,000.00 | 300,000.00 |
| 8214 - Salaries \& Wages - Asst Chief | 17,500.02 | 17,500.00 | 151,245.85 | 157,500.00 | 210,000.00 |
| 8215 - Salaries \& Wages - Batallion Ch | 32,610.96 | 32,500.00 | 277,623.32 | 292,500.00 | 390,000.00 |
| 8216 - Salaries \& Wages - Fire Marshal | 5,416.66 | 10,833.33 | 46,041.61 | 97,500.01 | 130,000.00 |
| 8217 - Salaries \& Wages - Mechanic | 5,416.66 | 5,416.67 | 46,041.61 | 48,749.99 | 65,000.00 |
| 8219 - Salaries \& Wages - FF PERF Fund | 55,289.32 | 140,000.00 | 473,371.52 | 1,260,000.00 | 1,680,000.00 |
| 8220 - Salaries \& Wages - FF 1977 Fund | 247,444.56 | 100,000.00 | 1,986,536.61 | 900,000.00 | 1,200,000.00 |
| 8221 - Salaries \& Wages - Incentive | 3,229.05 | 16,666.67 | 89,599.01 | 149,999.99 | 200,000.00 |
| 8222 - Salaries \& Wages - Officer Pay | 28,270.84 | 30,833.33 | 241,210.52 | 277,500.01 | 370,000.00 |
| 8223 - Salaries \& Wages - Longevity | 9,743.75 | 10,200.00 | 80,556.25 | 91,800.00 | 122,400.00 |
| 8224 - Salaries \& Wages - Holiday Pay | 0.00 | 2,250.00 | 10,550.00 | 20,250.00 | 27,000.00 |
| 8225 - Salaries \& Wages - Spec Event | 0.00 | 1,666.67 | 0.00 | 14,999.99 | 20,000.00 |
| 8226 - Salaries \& Wages - Part Time | 90,846.50 | 118,125.00 | 747,473.75 | 1,063,125.00 | 1,417,500.00 |
| 8227 - Salaries \& Wages - Sub/Em/Tr/OT | 48,714.14 | 38,333.33 | 222,949.87 | 345,000.01 | 460,000.00 |
| 8228 - Salaries \& Wages - Admin Assts | 9,033.32 | 9,033.33 | 82,194.22 | 81,300.01 | 108,400.00 |
| 8229 - Salaries \& Wages - IT Spec | 5,833.34 | 5,833.33 | 47,833.37 | 52,500.01 | 70,000.00 |
| 8230 - Salaries \& Wages - Trustee Comp | 4,195.00 | 1,400.00 | 12,275.40 | 12,600.00 | 16,800.00 |
| 8235 - Salaries \& Wages - Uniform All | 0.00 | 10,833.33 | 59,875.00 | 97,500.01 | 130,000.00 |
| Total Salaries and Wages | 595,210.78 | 583,091.66 | 4,831,125.00 | 5,247,825.02 | 6,997,100.00 |
| Employee Benefits |  |  |  |  |  |
| 8240 - Social Security (Fica) | 15,890.41 | 25,610.67 | 126,930.33 | 230,495.99 | 307,328.00 |
| 8241 - Social Security (Medicare) | 8,450.00 | 8,442.50 | 68,489.78 | 75,982.50 | 101,310.00 |
| 8242 - State Unemployment Ins | 0.00 | 6,100.00 | 12,419.32 | 54,900.00 | 73,200.00 |
| 8243 - Employee Health AD\&D Ins | 83,150.96 | 85,000.00 | 890,395.49 | 765,000.00 | 1,020,000.00 |
| 8244 - PERF 1977 Employer Contribution | 58,351.37 | 30,870.00 | 469,986.25 | 277,830.00 | 370,440.00 |
| 8245 - Life Insurance | 19,178.35 | 6,666.67 | 90,445.43 | 59,999.99 | 80,000.00 |
| 8246 - PERF Fund Employer Contribution | 23,376.75 | 44,841.25 | 183,565.65 | 403,571.25 | 538,095.00 |
| Total Employee Benefits | 208,397.84 | 207,531.09 | 1,842,232.25 | 1,867,779.73 | 2,490,373.00 |
| Other Personal Services |  |  |  |  |  |
| 8251 - Volunteer Fire Co Contract | 0.00 | 6,250.00 | 0.00 | 56,250.00 | 75,000.00 |
| 8252 - Length of Service Annuity | 0.00 | 2,500.00 | 3,872.00 | 22,500.00 | 30,000.00 |
| 8253 - Medical Services | 866.00 | 6,666.67 | 18,673.12 | 59,999.99 | 80,000.00 |
| Total Other Personal Services | 866.00 | 15,416.67 | 22,545.12 | 138,749.99 | 185,000.00 |
| Total PERSONAL SERVICES | 804,474.62 | 806,039.42 | 6,695,902.37 | 7,254,354.74 | 9,672,473.00 |
| SUPPLIES |  |  |  |  |  |
| 8300 - Office Supplies | 1,078.64 | 1,666.67 | 7,092.99 | 14,999.99 | 20,000.00 |
| 8301 - Operating Supplies | 14,410.04 | 8,333.33 | 73,054.03 | 75,000.01 | 100,000.00 |
| 8302 - Vehicle Maintenance Supplies | 7,659.76 | 10,000.00 | 26,266.31 | 90,000.00 | 120,000.00 |
| 8303 - Promotional Supplies | 962.45 | 833.33 | 9,891.02 | 7,500.01 | 10,000.00 |
| 8304 - EMS Supplies | 375.55 | 1,666.67 | 13,132.99 | 14,999.99 | 20,000.00 |
| 8306 -IVFA Dues | 0.00 | 250.00 | 2,110.00 | 2,250.00 | 3,000.00 |
| 8307 - Payroll Supplies | 0.00 | 208.33 | 0.00 | 1,875.01 | 2,500.00 |
| 8308 Fuel | 8,411.51 | 7,500.00 | 63,048.52 | 67,500.00 | 90,000.00 |


|  | Sep 21 | Budget | Jan - Sep 21 | YTD Budget | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Other Supplies |  |  |  |  |  |
| 8311 Special Chemical Supplies | 0.00 | 416.67 | 4,800.00 | 3,749.99 | 5,000.00 |
| 8312 - Fire Prevention Supplies | 2,977.37 | 833.33 | 4,518.62 | 7,500.01 | 10,000.00 |
| Total Other Supplies | 2,977.37 | 1,250.00 | 9,318.62 | 11,250.00 | 15,000.00 |
| Total SUPPLIES | 35,875.32 | 31,708.33 | 203,914.48 | 285,375.01 | 380,500.00 |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |
| Professional Services |  |  |  |  |  |
| 8341 • Inspection/Investigations | 65.00 | 625.00 | 415.00 | 5,625.00 | 7,500.00 |
| 8351 - Seminars/Training | 3,213.79 | 5,000.00 | 41,177.15 | 45,000.00 | 60,000.00 |
| 8352 - Legal Counsel \& Expenses | 997.50 | 2,500.00 | 32,178.06 | 22,500.00 | 30,000.00 |
| 8353 - Equipment Tests/Certifications | 3,163.68 | 2,500.00 | 4,207.26 | 22,500.00 | 30,000.00 |
| 8354 . Computer Support | 4,314.18 | 5,000.00 | 44,553.10 | 45,000.00 | 60,000.00 |
| 8355 Accounting Services | 3,230.00 | 4,166.67 | 30,770.00 | 37,499.99 | 50,000.00 |
| Total Professional Services | 14,984.15 | 19,791.67 | 153,300.57 | 178,124.99 | 237,500.00 |
| Communication \& Transportation |  |  |  |  |  |
| 8400 -Telephone Services | 1,969.59 | 3,333.33 | 28,599.37 | 30,000.01 | 40,000.00 |
| 8401 - Pager System | 0.00 | 416.67 | 7.95 | 3,749.99 | 5,000.00 |
| 8402 - Postage | 0.00 | 208.33 | 611.60 | 1,875.01 | 2,500.00 |
| 8403 - Travel Expenses | 1,387.00 | 833.33 | 4,800.43 | 7,500.01 | 10,000.00 |
| Total Communication \& Transportation | 3,356.59 | 4,791.66 | 34,019.35 | 43,125.02 | 57,500.00 |
| Printing \& Advertising |  |  |  |  |  |
| 8450 - Legal Advertising | 8.28 | 83.33 | 586.30 | 750.01 | 1,000.00 |
| 8451 • Printing | 0.00 | 416.67 | 468.59 | 3,749.99 | 5,000.00 |
| Total Printing \& Advertising | 8.28 | 500.00 | 1,054.89 | 4,500.00 | 6,000.00 |
| Insurance |  |  |  |  |  |
| 8500 - General Liability Insurance | 16,232.25 | 10,000.00 | 103,807.28 | 90,000.00 | 120,000.00 |
| 8501 Workmens Compensation | 0.00 | 10,000.00 | 99,426.00 | 90,000.00 | 120,000.00 |
| Total Insurance | 16,232.25 | 20,000.00 | 203,233.28 | 180,000.00 | 240,000.00 |
| Utility Service |  |  |  |  |  |
| 8550 - Utilities | 8,727.97 | 10,416.67 | 69,290.79 | 93,749.99 | 125,000.00 |
| Total Utility Service | 8,727.97 | 10,416.67 | 69,290.79 | 93,749.99 | 125,000.00 |
| Repairs \& Maintenance |  |  |  |  |  |
| 8600 - Vehicle, Eqpt, Bldg Repairs | 14,089.97 | 12,500.00 | 91,158.29 | 112,500.00 | 150,000.00 |
| Total Repairs \& Maintenance | 14,089.97 | 12,500.00 | 91,158.29 | 112,500.00 | 150,000.00 |
| Debt Service |  |  |  |  |  |
| 8675 - Hazardous Materials | 57.85 | 833.33 | 57.85 | 7,500.01 | 10,000.00 |
| Total Debt Service | 57.85 | 833.33 | 57.85 | 7,500.01 | 10,000.00 |
| Total OTHER SERVICES \& CHARGES | 57,457.06 | 68,833.33 | 552,115.02 | 619,500.01 | 826,000.00 |
| Total Expense | 897,807.00 | 906,581.08 | 7,451,931.87 | 8,159,229.76 | 10,878,973.00 |
| Net Ordinary Income | (724,117.37) | (740,404.33) | 1,626,562.76 | (1,708,633.01) | 1,025,161.00 |
| Other Income/Expense |  |  |  |  |  |
| Other Expense |  |  |  |  |  |
| 8440 - Meals \& Awards | 239.17 |  | 239.17 |  |  |
| 8782 . CUM Fund - Station 21 Mortgage | 0.00 | 16,666.67 | 87,816.18 | 149,999.99 | 200,000.00 |
| 8784 CUM Fund - PSLIT | 0.00 | 21,378.83 | 29,692.57 | 192,409.51 | 256,546.00 |
| 8779 . C U M Fund Ex - Small Vehicles | 0.00 | 8,333.33 | 0.00 | 75,000.01 | 100,000.00 |
| 8780 - CUM Funds - Misc Eqpt | 9,720.59 | 13,000.00 | 49,508.68 | 117,000.00 | 156,000.00 |
| 8781 . CUM Fund - Gear | 474.71 | 8,333.33 | 28,999.68 | 75,000.01 | 100,000.00 |
| 8785 CUM Fund - Rescue 11 Replacement | 0.00 | 8,333.33 | 80,340.82 | 75,000.01 | 100,000.00 |
| $8788 \cdot$ CUM Fund - Engine 22 | 0.00 | 8,333.33 | 100,000.00 | 75,000.01 | 100,000.00 |


|  | Sep 21 | Budget | Jan - Sep 21 | YTD Budget | Annual Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8789 - CUM Fund - Quint | 0.00 | 2,500.00 | 17,817.62 | 22,500.00 | 30,000.00 |
| 8900 - Interest Expense | 0.00 | 0.00 | 10,868.00 | 0.00 | 0.00 |
| Total Other Expense | 10,434.47 | 86,878.82 | 405,282.72 | 781,909.54 | 1,042,546.00 |
| Net Other Income | $(10,434.47)$ | $(86,878.82)$ | $(405,282.72)$ | $(781,909.54)$ | $(1,042,546.00)$ |
| Net Income | (734,551.84) | $(827,283.15)$ | 1,221,280.04 | $(2,490,542.55)$ | $(17,385.00)$ |

Monroe Fire Protection District




## 88888888888888888

8917-2017 SAFER - 97.083 8950- FFY21 HMEP 20.703
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8803-Special Fire General 8897 - Speciil CUM Fire

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Monroe Fire Protection District



[^0]:    DISTRICT 8 for Reimbursement -

