



OUR WORSHIP TODAY, The Liturgy of Trinity Sunday, 2019

GATHERING AND MEDITATION TIME

CONFESSIONAL PRAYER – Congregation in BOLD

Pastor: As we celebrate this season of Pentecost and the coming of the Holy Spirit, we approach your altar with love for You and our concern for the price you paid for us on the cross. Lord, we realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION

Pastor: As a result of the love of God, the work of Jesus on the cross, and by the power of the Holy Spirit, as a called and ordained servant of the Word and by His authority, I forgive you all of your sins in the name of the, Father, and of the Son, and of the Holy Spirit. **Amen.**

Service of the Word

Kyrie Elision

P In Peace let us pray to the Lord

C Lord have mercy.

P For the peace from above and for our salvation, let us pray to the Lord

C Lord have mercy.

P For the peace of the whole world, for the well-being of the Church of God and for the unity of all, let us pray to the Lord.

C Lord have mercy.

P For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C Lord have mercy.

P Help. Save, comfort, and defend us precious Lord.

C Amen

INTROIT:

Blessed be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown mercy to us.

Ascribe to the Lord, O might ones,

ascribe to the Lord the glory and strength.

Ascribe to the Lord the glory due his name;

worship the Lord in the splendor of his holiness.

The voice of the Lord is powerful;

the voice of the Lord is majestic.

The Lord sits enthroned over the flood;

the Lord is enthroned as King forever.

The Lord gives strength to his people;

the Lord blesses his people with peace.

Glory be to the Father, and to the Son,

and to the Holy Spirit;

As it was in the beginning,

is now, and ever shall be, world without end. Amen

PRAYER OF THE DAY:

Almighty and everlasting God, since you have given us, your servants, grace to acknowledge the glory of the eternal Trinity by the confession of a true faith, and to worship the true Unity in the power of your divine majesty, keep us also steadfast in this true faith and worship, and defend us ever from all our adversaries; for you, O Father, Son, and Holy Spirit, lives and reigns, one God, now and forever. Alleluia and Amen

HYMN OF THE DAY: 236 All Creatures of Our God and King, vs 1,3,6

THE OLD TESTAMENT READING: Proverbs 8:1-4, 22-31

The Blessings of Wisdom

Does not wisdom call? Does not understanding raise her voice?

On the heights beside the way, at the crossroads she takes her stand;

beside the gates in front of the town, at the entrance of the portals she cries aloud: "To you, O men, I call, and my cry is to the children of man. "The LORD possessed me at the beginning of his work, the first of his acts of old.

Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water.

Before the mountains had been shaped, before the hills, I was brought forth, before he had made the earth with its fields, or the first of the dust of the world.

When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the children of man.

THE PSALM - 8 (KJV) *(Recited whole verse by whole verse, congregation in BOLD)*

How Majestic Is Your Name

O LORD our Lord, how excellent *is* thy name in all the earth! who hast set thy glory above the heavens.

Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

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When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

What is man, that thou art mindful of him? and the son of man, that thou visitest him?

For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet:

All sheep and oxen, yea, and the beasts of the field;

The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas.

O LORD our Lord, how excellent *is* thy name in all the earth!

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning is now and ever shall be, world without end. Amen

THE EPISTLE READING: Acts 2:14a, 22-36 (ESV)

Peter's Sermon at Pentecost

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.'

"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

This Jesus God raised up, and of that we all are witnesses.

Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.

For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, "Sit at my right hand, until I make your enemies your footstool."

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

(Please stand for the Alleluia)

Alleluia, Lord to whom shall we go? You have the words of eternal life, Alleluia!

THE HOLY GOSPEL: John 8:48-59 (ESV)

The Holy Gospel according to St. John the 8th Chapter.

Before Abraham Was, I Am

The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?"

Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death."

The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?"

Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad."

So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?"

Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am."

So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Praise to you Oh Christ.

SERMON "*The Unity of the Holy Trinity*" - **Pastor Steve Dygert + STS**

SERMON HYMN: 4 Come Thou Almighty King

OUR CONFESSION OF FAITH: The Athanasian Creed (C)

Pastor Steve:

Whosoever will be saved, before all things it is necessary that he hold the catholic faith. Which faith except every one do keep whole and undefiled, without doubt he shall perish everlastingly.

Congregation:

And the catholic faith is this, that we worship one God in Trinity, and Trinity in Unity; Neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost is all one: the glory equal, the majesty co-eternal.

Pastor Steve:

Such as the Father is, such is the Son, and such is the Holy Ghost. The Father uncreated, the Son uncreated, and the Holy Ghost uncreated. The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal, and the Holy Ghost eternal. And yet they are not three Eternals, but one Eternal.

Our Savior Church Council:

As there are not three Uncreated nor three Incomprehensibles, but one Uncreated and one Incomprehensible. So likewise the Father is almighty, the Son almighty, and the Holy Ghost almighty. And yet they are not three Almighty, but one Almighty.

Pastor Steve:

So the Father is God, the Son is God, and the Holy Ghost is God. And yet they are not three Gods, but one God. So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord. And yet not three Lords, but one Lord. For like as we are compelled by the Christian verity to acknowledge every Person by Himself to be God and Lord, So are we forbidden by the catholic religion to say, There be three Gods, or three Lords.

Women of the Congregation:

The Father is made of none: neither created nor begotten. The Son is of the Father alone; not made, nor created, but begotten. The Holy Ghost is of the Father and of the Son: neither made, nor created, nor begotten, but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is before or after other; none is greater or less than another; But the whole three Persons are co-eternal together, and coequal: so that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshiped. He, therefore, that will be saved must thus think of the Trinity.

Men of the Congregation:

Furthermore, it is necessary to everlasting salvation that he also believe faithfully the incarnation of our Lord Jesus Christ. For the right faith is, that we believe and confess that our Lord Jesus Christ, the Son of God, is God and Man; God of the Substance of the Father, begotten before the worlds; and Man of the substance of His mother, born in the world; Perfect God and perfect Man, of a reasonable soul and human flesh subsisting. Equal to the Father as touching His Godhead, and inferior to the Father as touching His manhood;

Pastors:

Who, although He be God and Man, yet He is not two, but one Christ: One, not by conversion of the Godhead into flesh, but by taking the manhood into God; One altogether; not by confusion of Substance, but by unity of Person.

For as the reasonable soul and flesh is one man, so God and Man is one Christ; Who suffered for our salvation; descended into hell, rose again the third day from the dead; He ascended into heaven; He sitteth on the right hand of the Father, God Almighty; from whence He shall come to judge the quick and the dead. At whose coming all men shall rise again with their bodies, and shall give an account of their own works. And they that have done good shall go into life everlasting; and they that have done evil, into everlasting fire.

This is the catholic faith; which except a man believe faithfully and firmly, he cannot be saved.

THE OFFERTORY: 613 Glory Be to God on High

THE OFFERING: *As we bring the offering to the altar we will sing the Doxology.*

Praise God, from whom all blessings flow, Praise him, all creatures here below, Praise him above, Ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P It is truly good, right and salutary that we should at all times and in all places give thanks to you, holy Lord, everlasting Father, who in the multitude of your saints did surround us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify your glorious name, evermore praising you and saying...

SANCTUS: Holy, Holy, Holy – Sung

Holy, Holy, Holy Lord God, Almighty.

Early in the morning, our song shall rise to Thee.

**Holy, Holy, Holy, merciful and mighty
God in three persons, blessed Trinity.**

PRAYERS OF PRAISE, *Let us Pray: (Prayer Response) Lord in your Mercy: Hear our prayer.*

THE LORD'S PRAYER:

**WORDS OF INSTITUTION; PREPARATION OF THE TABLE; THE DISTRIBUTION;
THE COMMUNION DISMISSAL BLESSING**

SENDING HYMN:

THE BENEDICTION & THE DISMISSAL

Congregational Song, Let There Be Peace on Earth

**Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony**

**Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me**

P. Go in peace! Serve the Lord!

C. Thanks be to God

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WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

WE WELCOME ALL OF OUR VISITORS! Welcome to our family today! We are so happy you chose to visit us today. If you are looking for a church home, feel free to call Pastor Steve and let us introduce ourselves to you. God Bless you and welcome to His church!

NEW BIBLE STUDY: We started a new Bible Study on Wednesdays on 1st and 2nd Samuel in the Old Testament. Join us for an interesting hour's time on Wednesday's at 10:00 AM.

We Serve Today:

Reader: Peggie Sue Dygert

Offering: Jeff Cisco, Bob Wilgus

Communion: Noreen Burchard, Geri McGary, Jeanne Keyser

Greeter: Peggie Sue Dygert

We Serve Next Sunday:

Reader: Nancy Nordell

Offering: Jeff Cisco, Tony Alonzo

Communion: Noreen Burchard, Geri McGary, Jeanne Keyser

Greeter: Peggie Sue Dygert

Lead Pastor: Rev. Dr. Steve Dygert
Asst. Pastor: Rev. Tony Alonzo
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Bible Study 1: Not meeting in the Summer
Pastor's email: pastor@oslc-lcmc.com
Pastor's Cell Phone: (260) 417-3304
Worship Time: Sunday 10 A.M
Bible Study 2: Wednesdays 10 A.M. At OSLC