



For the One who carved the islands / has come to live among us,  
And this is the house He has chosen, / St. Mary Star of the Sea. — Anne Porter



**GREETERS AND SERVERS—AUG. 31/SEPT. 1, 2019**

**REMINDER:** Servers and Greeters, not Parish staff, are responsible for finding a substitute once a schedule is disseminated. Thanks.

**ALTAR SERVERS**

**SAT. 5:30 pm:** Ed Carder  
**SUN. 8:30 am:** Isaac and Samuel Johnson  
**SUN. 11:00 am:** Maggie Anderson and Dominic Sabo

**GREETERS**

**SAT. 5:30 pm:** Kathie and Larry Bomke  
**SUN. 8:30 am:** Amber and Tyler Johnson  
**SUN. 11:00 am:** Linda Monroe and Joy Russ

**LECTORS/EXTRAORDINARY MINISTERS**

**SAT 5:30 pm:** Susan Gomez/Karen Riel and Mary Gardner  
**SAT. 8:30 am:** Carlos/Blanca and Celida  
**SUN. 11:00 am:** Marlena Knill/Aretta McClure

**WEEKLY MASS INTENTIONS**

**SATURDAY, AUGUST 24, 9:00 AM:** For the special intentions of the Hispanic Community of St. Mary Star of the Sea.

**SATURDAY, AUGUST 24, 5:30 PM:** For the repose of the soul of Gerry White, as requested by Carol Hurley.

**SUNDAY, AUGUST 25, 8:15 AM:** For Father Gary Sumpter on the occasion of the anniversary of his ordination, as requested by his friends at St. Mary's.

**SUNDAY, AUGUST 25, 11:00 AM:** For the repose of the soul of David Sumpter, as requested by Cathy Luce.

**MONDAY, AUGUST 26, 12:05 PM:** For the repose of the soul of Father Raymond Heffernan, as requested by Bob Deleo.

**WEDNESDAY, AUGUST 28, 6:30 PM:** For the improved health of Gene and intentions of Peggy Chamberlin, as requested by Pat and Marlene O'Keefe.

(Continued at right)

**WEEKLY CALENDAR**  
**MONDAY, AUGUST 26**  
11:30 am: CONFESSIONS  
12:05 pm: Mass  
3:00 pm: Chaplet of Divine Mercy--Church

**TUESDAY, AUGUST 27**  
12:05 pm: COMMUNION SERVICE  
3:00 pm: Chaplet of Divine Mercy--Church  
6:00 pm: Choir Practice

**WEDNESDAY, AUGUST 28**  
3:00 pm: Chaplet of Divine Mercy--Church  
6:00 pm: CONFESSIONS  
6:30 pm: Mass

**THURSDAY, AUGUST 29**  
11:30 am: CONFESSIONS  
12:05 pm: Mass  
3:00 pm: Chaplet of Divine Mercy--Church

**FRIDAY, AUGUST 30**  
11:30 am: CONFESSIONS  
12:05 pm: Mass  
1:00 pm-6:00 pm: Adoration  
3:00 pm: Chaplet of Divine Mercy--Church

**SATURDAY, AUGUST 31**  
8:30 am: CONFESSIONS  
9:00 am: Daily MASS  
4:30 pm: CONFESSIONS  
5:30 pm: Mass

**SUNDAY, SEPTEMBER 1**  
8:30 am: Spanish Mass (CONFESS. 30 min. prior)  
11:00 am: English Mass (CONFESS. 30 min. prior)

---

**WEEKLY MASS INTENTIONS**  
(Continued)  
**THURSDAY, AUGUST 29, 12:05 PM:** For George and Theresa Neyra and Lee Entsminger for healing, as requested Rosa Aguilin.  
**FRIDAY, AUGUST 30, 12:05 PM:** For the repose of the soul of Bill McClure, as requested by his wife Aretta McClure.

**Readings for the Week...**

<b>MONDAY</b> 1 Thessalonians 1:1-5, 8-10 Psalms 149:1-6, 9 Matthew 23:13-22	<b>TUESDAY</b> 1 Thessalonians 2:1-8 Psalms 139:1-3, 4-6 Matthew 23:23-26	<b>WEDNESDAY:</b> 1 Thessalonians 2:9-13 Psalms 139:7-12 Matthew 23:27-32	<b>THURSDAY</b> Jeremiah 1:17-19 Psalms 71:1-6, 15, 17 Mark 6:17-29	<b>Friday</b> 1 Thessalonians 4:1-8 Psalms 97:1-2, 5-6, 10-12 Matthew 25:1-13	<b>SATURDAY:</b> 1 Thessalonians 4:9-11 Psalms 98:1, 7-9 Matthew 25:14-30	<b>SUNDAY</b> Sirach 3:17-18, 20, 28-29 Psalms 68:4-7, 10-11 Hebrews 12:18-19, 22-24 Luke 14:1, 7-14
---	--	--	--	--	--	--



**St. Mary Star of the Sea Catholic Church**

**Father Peter Adoko-Enchill**

1335 Blaine Street  
Port Townsend, WA 98368  
Phone: (360) 385-3700  
Fax: (360) 379-1989  
Website: www.stmaryss.com  
Office Hours: Monday-Friday 10:00 am-4:00 pm



*Twenty-first Sunday in Ordinary Time, August 24/25, 2019*



**REGISTER YOUR CHILDREN NOW FOR RELIGIOUS EDUCATION CLASSES**

Parents,

- Registration for Religious Education Classes for your children is now in progress.
- Registration materials are in the Narthex. Completed forms can be put in the collection basket or returned to the Parish Office.
- Parents and children must attend the **Orientation to be held on September 8, 9:30-10:45 am, in the Hall.** Questions? Contact Liz Sabo at lsabo@stmaryss.com or through the Parish Office at 360-385-3700.



**ST. VINCENT DE PAUL COLLECTION NEXT SUNDAY**

Our regular monthly collection for our Parish St. Vincent de Paul Society will be taken up at all Masses next weekend.



**SERMON COPIES ARE AVAILABLE**

Copies of Father Peter's weekend sermons will be available - in both English and Spanish - now in the same rack as the weekend bulletins.

**Mass Schedule**

**--REMINDER--**

**PERMANENT MASS SCHEDULE CHANGES**

**WILL START**

**NEXT WEEKEND**

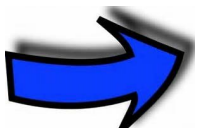
**AUGUST 31/SEPTEMBER 1**

The **NEW** Mass time schedule will be as follows:

- The 9:00 am Saturday morning Spanish Mass will be cancelled;
- A regular daily Mass will be celebrated on Saturday mornings at 9:00 am. **This Mass will not fulfill your Sunday obligation however;**
- The 5:30 pm Saturday Vigil Mass will remain the same and in English;
- The 8:15 am Sunday morning Mass will be moved to 8:30 am and will be prayed in Spanish;
- The 11:00 am Sunday morning Mass will remain at the same time and prayed in English.

**"OUR MISSION IS TO...**

**CELEBRATE GOD'S PRESENCE IN OUR MIDST BY MASS, SACRAMENTS, AND PRAYER;  
LIVE CHRIST'S LOVE BY SERVING OTHERS, ESPECIALLY THE POOR, NEGLECTED, AND SUFFERING;  
GROW IN THE TRUTHS AND VALUES OF OUR CATHOLIC TRADITION, TEACH THEM TO OUR CHILDREN,  
AND PROCLAIM THEM TO THOSE WHO DO NOT KNOW THEM."**







**THE CATECHISM OF THE CATHOLIC CHURCH**

**The Signs of Bread and Wine**

1334 In the Old Covenant bread and wine were offered in sacrifice among the first fruits of the earth as a sign of grateful acknowledgment to the Creator. But they also received a new significance in the context of the Exodus: the unleavened bread that Israel eats every year at Passover commemorates the haste of the departure that liberated them from Egypt; the remembrance of the manna in the desert will always recall to Israel that it lives by the bread of the Word of God; their daily bread is the fruit of the promised land, the pledge of God's faithfulness to his promises. The "cup of blessing" at the end of the Jewish Passover meal adds to the festive joy of wine an eschatological dimension: the messianic expectation of the rebuilding of Jerusalem. When Jesus instituted the Eucharist, he gave a new and definitive meaning to the blessing of the bread and the cup.

**CATECISMO DE LA IGLESIA CATOLICA**

**Los signos del pan y del vino**

1334 En la Antigua Alianza, el pan y el vino eran ofrecidos como sacrificio entre las primicias de la tierra en señal de reconocimiento al Creador. Pero reciben también una nueva significación en el contexto del Éxodo: los panes ázimos que Israel come cada año en la Pascua conmemoran la salida apresurada y liberadora de Egipto. El recuerdo del maná del desierto sugerirá siempre a Israel que vive del pan de la Palabra de Dios (Dt 8,3). Finalmente, el pan de cada día es el fruto de la Tierra prometida, prenda de la fidelidad de Dios a sus promesas. El "cáliz de bendición" (1 Co 10,16), al final del banquete pascual de los judíos, añade a la alegría festiva del vino una dimensión escatológica, la de la espera mesiánica del restablecimiento de Jerusalén. Jesús instituyó su Eucaristía dando un sentido nuevo y definitivo a la bendición del pan y del cáliz.

**WEEKLY MASS SCHEDULE\*\***

MONDAY	12:05 pm
TUESDAY ** COMMUNION SERVICE	12:05 pm
WEDNESDAY	6:30 pm
THURSDAY	12:05 pm
FRIDAY	12:05 pm

(CONFESSIONS 30 MINUTES PRIOR TO EACH MASS)

\*\*Mass times are subject to change during the year. Please consult the Weekly Calendar on the last page of this bulletin for the specific schedule of Masses for the week.

**Please note the new permanent weekend Mass schedule changes that will become effective on August 31/September 1, are on the front page of this bulletin.**



**THANK YOU FOR YOUR HELPING HANDS!**

Once again the parishioners of St. Mary's put forth a helping hand to provide our homeless shelter with paper products to assist their summer guests. Your generosity is another testament to your willingness to extend

our faith and your hands beyond the walls of the church to make Our Lord present in both a tangible and spiritual way to our community. Thanks you so much!

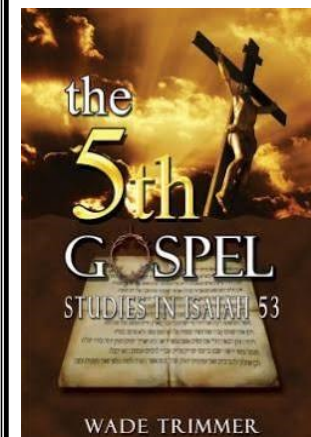
**PARISH STEWARDSHIP**

Week of 8/18/2019

Week #7

Week / Semana

Actual / Colecta Real	\$ 5,548.37
Budgeted / Presupuesto	\$ 6,902.15
	<\$ 1,353.78>
Year to Date / Año Corrido	
Actual Collection / Colecta Real	\$ 39,269.17
Budgeted / Presupuesto	\$ 48,315.05
	<\$ 9,045.88>



**THEOLOGY KETTLE WILL START SOON**

**The Theology Kettle this fall will gather beginning on Sunday, September 8, at 12:30 pm, in the Social Hall.**

**This year the topic will be, "Isaiah: The 5th Gospel", a thirteen part series.**

Please contact Rita Beebe if you have any questions at (360-385-3700).

Since very early in the history of Christianity, the book of Isaiah has been a central text of our faith, and has been called the "Fifth Gospel". In fact, St. Jerome (c. 342-420) claimed Isaiah "should be called an evangelist rather than a prophet. Isaiah's message of an eternal commitment of God remains as powerful today as ever. Isaiah says, "He is the herald of good news (lit., gospel)". It is the good news that, although God's people rightly deserve judgement, God will come as their king and bring peace and salvation to all who trust in him. This God draws near: "I dwell in the high and holy place, and also with him who is a contrite and lowly spirit, to revive the spirit of the lowly". Repentant sinners do not repel this God; they draw him closer. He doesn't demand that we try to rise up to him, but that we acknowledge that we can't. Isaiah shows that this God comes to us. At the heart of this "gospel" is the coming of a Servant who will accomplish our salvation through his righteous life, guilty death, and victorious resurrection. This is the heart of Isaiah's gospel and ours.



**RELIGIOUS EDUCATION PROGRAMS STARTING IN SEPTEMBER**

Summer is flying by and it is time to concentrate once again on the important programs that serve to educate our youth and adults in the practice of our faith. These are some of the most important

programs of the Parish and require your participation now to assure that all will be in readiness come September.

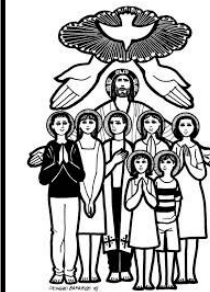
First, let us take this opportunity to introduce Liz Sabo as our new Coordinator of Parish Religious Education. As a parent of four she is well aware of the need for conscientious religious training and the need to make these programs accessible and available to all. She will be assisted by Rita Beebe.

**Right of Christian Initiation (RCIA)**

**Becoming Catholic RCIA** For those interested in becoming Catholic/receiving the Sacraments, register for RCIA classes which will begin in September. Questions? Contact Liz Sabo at [lsabo@stmaryss.com](mailto:lsabo@stmaryss.com) or through the Parish Office at 360-385-3700.

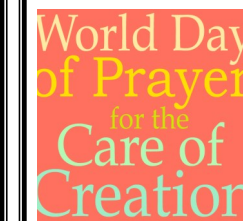
**Religious Education for Youth and Children**

Parents, its time to register your children for Religious Education classes. Forms are available in the Narthex and completed ones can be dropped in the collection baskets or turned in at the Parish Office. **Orientation will be held on September 8, 9:30-10:45 am, in the Hall.** Questions? Contact Liz Sabo at [lsabo@stmaryss.com](mailto:lsabo@stmaryss.com) or through the Parish Office at 360-385-3700.



**Is Your Marriage in Crisis? There Is Hope!**

When marriages are in crisis, couples often feel alone, frustrated and hopeless. But there is hope! For confidential information about Retrouvaille, or to register for their upcoming weekend September 6-8, 2019, call 206-706-2608 or go to [www.helpourmarriage.org](http://www.helpourmarriage.org)



**WORLD DAY OF PRAYER FOR THE CARE OF CREATION -- SEPTEMBER 1**

Pope Francis established the World Day of Prayer for the Care of Creation in 2015. The Holy Father encourages us to join him to pray and "reaffirm our personal vocation to be stewards of creation, to thank God for the wonderful handiwork which he has entrusted to our care and implore his help in the protection of it."