

**HOLY COMMUNION**  
**Transfiguration of Our Lord**

**February 27, 2022**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.

**SILENT PRAYER**

**PRELUDE:** *Beautiful Savior*

Cherwien

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *Beautiful Savior*

*Printed on the next page.*

# Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- C** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

# KYRIE



**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**C** Lord, have mer - cy.



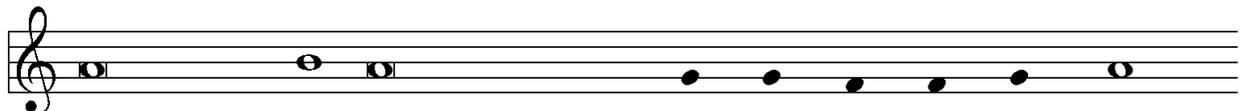
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



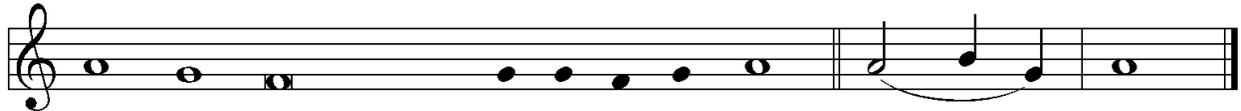
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



**A** Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



**B** Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

## PRAYER OF THE DAY

- P** Let us pray.  
Almighty God, on the mountain you showed your glory in the transfiguration of your Son. Give us the vision to see beyond the turmoil of our world and to behold the king in all his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

## LITURGY OF THE WORD

*Sit*

### FIRST READING

Exodus 34:29-35

*Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.*

- A** A reading from Exodus.
- <sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

- A** The word of the Lord.
- C** Thanks be to God.

*Later service only:*

**PSALM 99** (*The congregation's verses are printed in bold font.*)

<sup>1</sup>The LORD is King; let the <sup>l</sup> people tremble.

He is enthroned upon the cherubim; let <sup>l</sup> the earth shake.

<sup>2</sup>**The LORD is <sup>l</sup> great in Zion;**

**he is high a- <sup>l</sup>bove all peoples.**

<sup>3</sup>Let them confess his name, which is <sup>l</sup> great and awesome;

he is the <sup>l</sup> Holy One.

<sup>4</sup>**“O mighty King, lover of justice, you have es <sup>l</sup>tablished equity;**

**you have executed justice and righteous- <sup>l</sup>ness in Jacob.”**

<sup>5</sup>Proclaim the greatness of the LORD our God and fall down be- <sup>l</sup>fore his  
footstool;

he is the <sup>l</sup> Holy One.

<sup>6</sup>**Moses and Aaron among his priests, and Samuel among those who call up-  
<sup>l</sup>on his name,**

**they called upon the LORD, and he <sup>l</sup>answered them.**

<sup>7</sup>He spoke to them out of the pil- <sup>l</sup>lar of cloud;

they kept his testimonies and the decree <sup>l</sup> that he gave them.

<sup>8</sup>**O LORD our God, you answered <sup>l</sup> them indeed;**

**you were a God who forgave them, yet punished them for their <sup>l</sup>evil  
deeds.**

<sup>9</sup>Proclaim the greatness of the LORD our God and worship him upon his <sup>l</sup> holy  
hill;

for the LORD our God is the <sup>l</sup> Holy One.

## SECOND READING

2 Corinthians 3:12 - 4:2

*In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.*

**A** A reading from Second Corinthians.

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one

degree of glory to another; for this comes from the Lord, the Spirit.

<sup>4:1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

**A** The word of the Lord.

**C** Thanks be to God.

**Stand**

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The choir sings the Verse.*



This is my <sup>1</sup> Son, my Chosen,\*  
lis-<sup>1</sup> ten to him!

*The congregation repeats the Acclamation.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## GOSPEL

Luke 9:28-36

*The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.*

**P** The holy gospel according to Luke.

**C** **Glory to you, O Lord.**

<sup>28</sup>Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem.

<sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

*Sit*

SERMON

Pastor Weleck

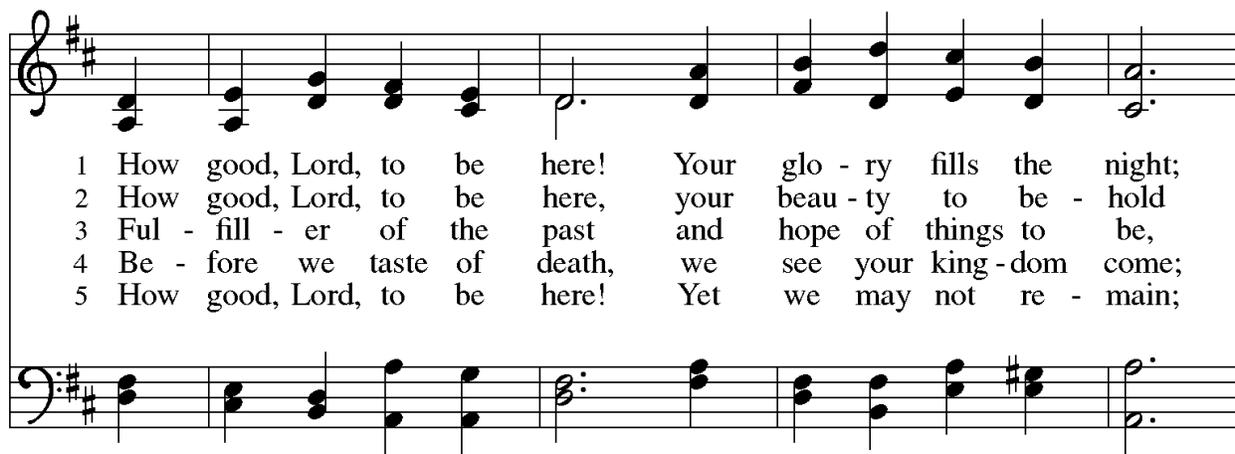
*Stand*

*Later service only:*

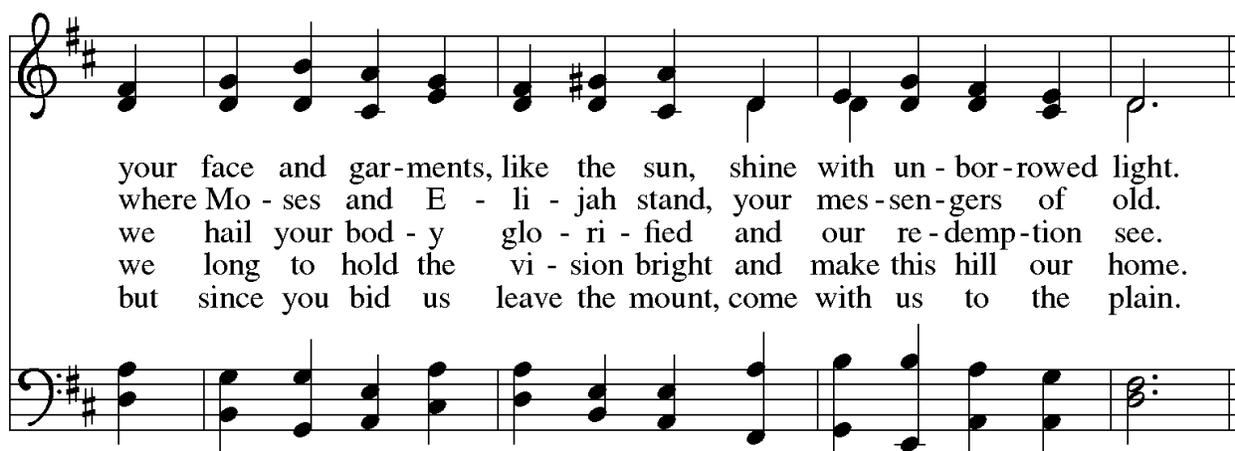
**HYMN OF THE DAY:** *How Good, Lord to Be Here*

*Printed on the next page.*

## How Good, Lord, to Be Here!



1 How good, Lord, to be here! Your glo - ry fills the night;  
2 How good, Lord, to be here, your beau - ty to be - hold  
3 Ful - fill - er of the past and hope of things to be,  
4 Be - fore we taste of death, we see your king - dom come;  
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.  
we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.

***Stand***

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**NICENE CREED**

**☐** With the whole church, let us confess our faith.

**☑** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

## OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

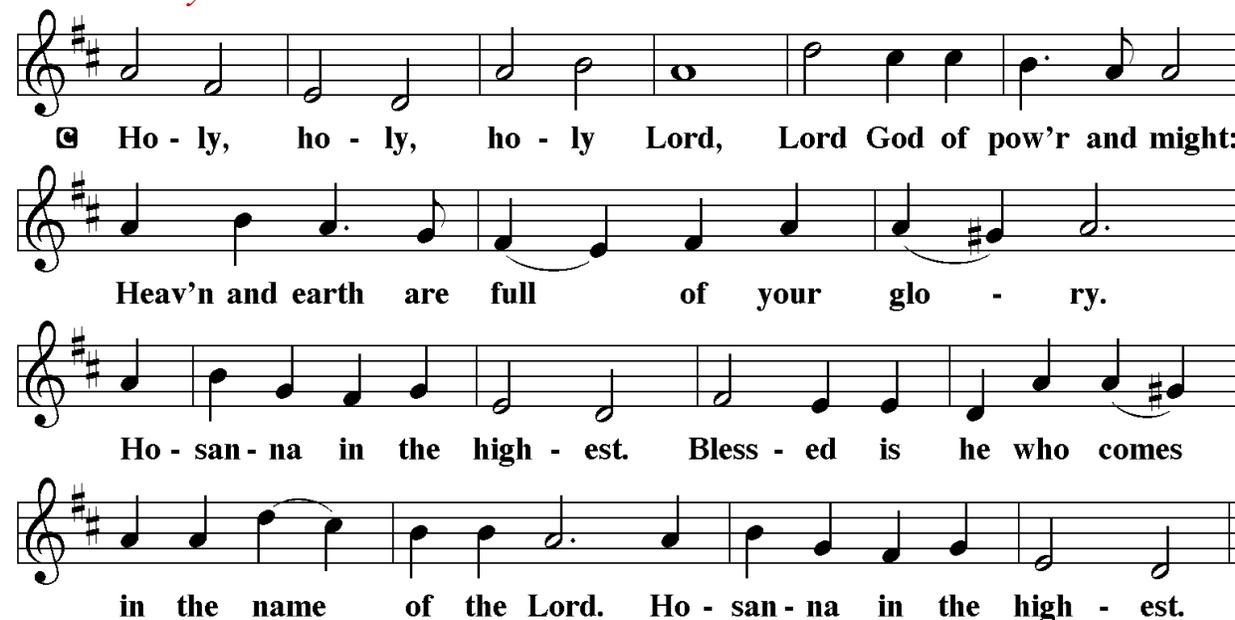
**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly continues with the SANCTUS:*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

- P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.
- AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

### **LORD'S PRAYER**

- P** Lord, remember us in your kingdom, and teach us to pray.
- C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

- P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.
- C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

**COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you.

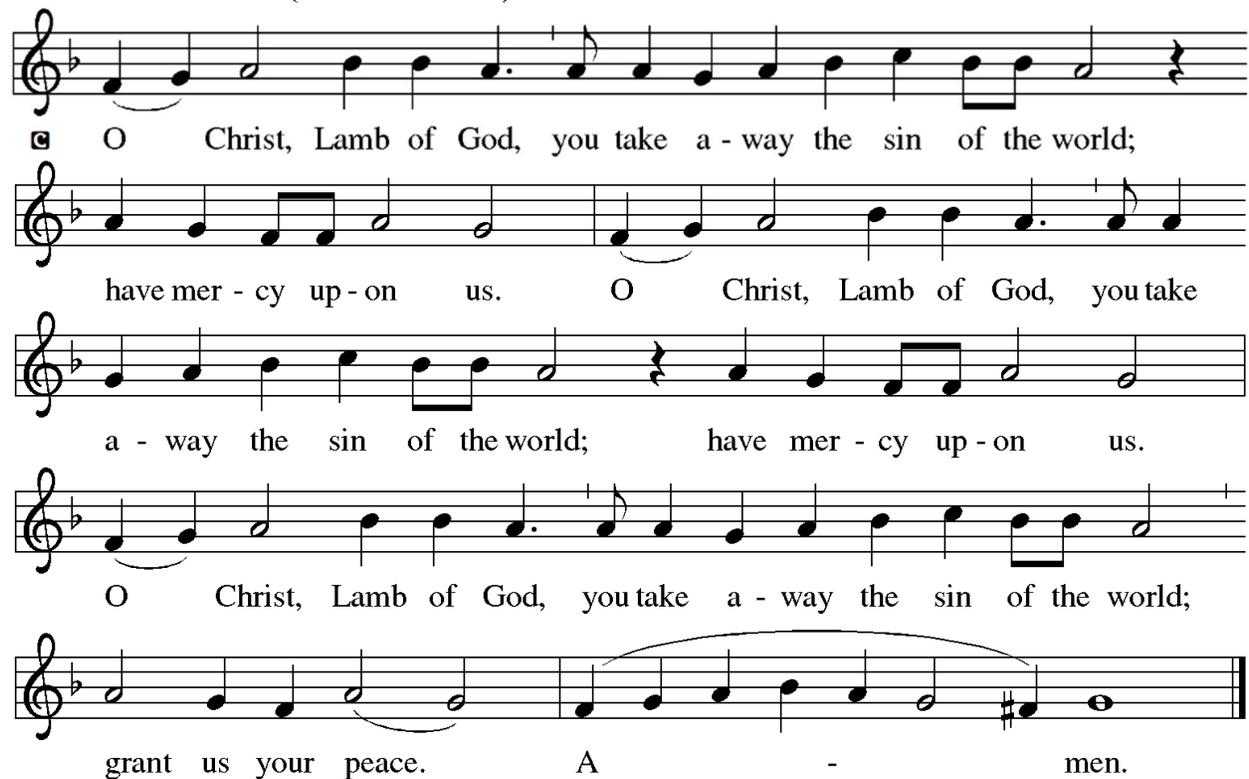
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

Joy and thanksgiving move us often in sound we cannot contain,  
Music that shatters the roof overhead, music, if heartfelt, praises the Lord.  
Yet there are quiet alleluias, born of a gratitude cradled in awe,  
And sung in a whisper of wonder. Near silence also praises the Lord. Alleluia.

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***Stand***

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**C** A - men, A - men, A - men.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Mine Eyes Have Seen the Glory*

*Printed on the next page.*

# Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;  
 2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;  
 3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;  
 he is sift - ing out the hearts of men be - fore his judg - ment seat.  
 with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:  
 Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!  
 As he died to make men ho - ly, let us live to make men free,

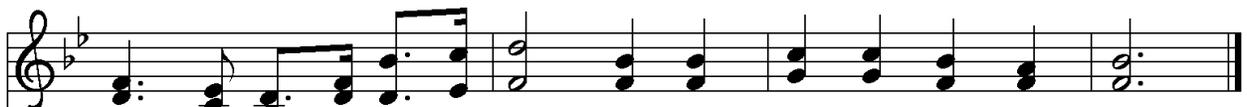


his truth is march - ing on.  
 Our God is march - ing on.  
 while God is march - ing on.

## *Refrain*



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.



## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *A Trumpet Alleluia*

Ashdown



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**The Christmas Cycle** celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

**The liturgical color white**, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.



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## **AUGUSTUS SPRING TURKEY DINNER / CRAFT & VENDOR FAIR:**



As we commence a new calendar year, it is once again time to start looking into the feasibility of the Spring Turkey Dinner event and our commitment to global missionaries.

As I am sure that everyone has endured many changes over the past few years, the Turkey Dinner is no exception.

Since the success of the event greatly relies on the support of local businesses, the community, the general church congregation, and available resources, the committee is evaluating its feasibility for this year and beyond.

Unfortunately, there are many obstacles for the committee to overcome, which include obtaining cost effective products and supplies, food production with limited equipment, transporting food for 500 guests the day of, and confidence that we have the volunteer working staff to pull off the event. In the past, we have also piggy-backed off of a caterer to help with supplies, food prep, and resources. Unfortunately, this caterer's business did not survive the pandemic. That being said, the committee is currently looking to add 4-6 dedicated people who would be willing to help see this fundraiser through all of its stages, planning, production, the event day, and clean-up, with intense activity during the month of April. Maybe you have resources or connections to culinary expertise. Maybe you can dedicate substantial time during the week prior to the turkey dinner to prepare food. Maybe you have connections to local commercial kitchen resources. There are many complications and logistic issues that the committee feels they can work through, if they have a dedicated congregation, business, and volunteer support behind them. Please prayerfully consider joining the dedicated Turkey Dinner / Craft & Vendor Fair committee by reaching out to Dale O'Hara at [oharadvd@aol.com](mailto:oharadvd@aol.com) or 610-489-0417 and showing your support. We will need to make a decision about the future of the Turkey Dinner by mid-March.

### Worship Assistants

Ushers: Dick Allebach, Mike Taylor, Scott Halteman, and Shane Elison

Lectors: 8:00 am: Laurie Mueller    10:30 am: Sonya Sowards

Altar Guild: Linda Romano and Sally Sweeney

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

**The 2022 Congregational Meeting Part 1, scheduled for February 13<sup>th</sup> will be postponed until April 3<sup>rd</sup>. Due to the high volume of COVID and the flu, the Vestry thought it was best to postpone the meeting.**

The Flowers that Adorn the Altar are given to the glory of God by Phyllis Oehlert in loving memory of husband Paul Oehlert.

The Sanctuary Candle is given to the glory of God by Jane Whitman in memory of loved ones.

The Worship Bulletins are given to the glory of God by the Menendez family in thanks for blessings received.

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change the paraments, prepare Holy Communion, place the flowers, and a host of other small jobs that are so important to our weekly worship. No experience

Prayer Chain Volunteers Needed: Did you know Augustus's WELCA has a prayer group? People are invited to call the leader of the group, Carol Oelschlager, or the church office with prayer requests and a group of folks will say special prayers based on these requests. This group is now seeking additional people to pray for our congregants and friends. If you are interested in participating, please call Carol Oelschlager at 610-489-3109

Candle Lamp and Flower Sponsors Needed:

Each Sunday, a member or family from the congregation donates flowers for the altar at our worship services. This is a great way to remember or honor someone you love, as well as to honor your commitment to God and to Augustus. After the service, a volunteer delivers the flowers to shut ins or others who could use a lift. (\$45 per week)

Have you ever noticed the candle lamp that hangs over the altar in church? That candle burns constantly to remind us that God is with us. The candle is replaced each week so that we never forget. Thank you to our church family for making sure we are always "lit". (\$6 per week)

If you are interested in participating in the sponsorship of these important parts of our weekly worship, please contact the Parish Administrator at 610-489-9625 or [office@augustrappe.org](mailto:office@augustrappe.org).

# SHROVE TUESDAY PANCAKE SUPPER!

Tuesday, March 1, 2022  
4:30 pm – 6:30 pm

**ALL WELCOME!**

Enjoy a delicious dinner of pancakes  
and all the trimmings prepared by our  
Senior Youth Group!

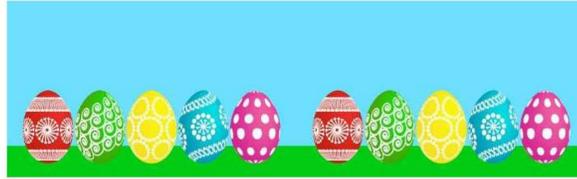


**Free!**

(Your donations benefit youth programs)



# Get Your Sweet Treats Here!!!



Thin mint cookies will be arranged and sold by the dozen.  
Peanut butter and coconut creme eggs will be sold by the half pound  
and full pound container.

Name: \_\_\_\_\_

I would like: 1 dz. Thin Mints \$4.00 \_\_\_\_\_  
2 dz. Thin Mints \$8.00 \_\_\_\_\_

Chocolate PB Eggs \_\_\_\_\_ ½ pound \$5.00  
\_\_\_\_\_ Pound \$10.00

Coconut Creme Eggs \_\_\_\_\_ ½ pound \$5.00  
\_\_\_\_\_ Pound \$10.00



I will pick up after the 8 o'clock service \_\_\_\_\_

I will pick up after the 10 o'clock service \_\_\_\_\_

Thank you for supporting SHYG

## SENIOR HIGH YOUTH GROUP EASTER SWEET TREAT FUNDRAISER

Sunday, April 10th is the delivery date.

Homemade peanut butter and coconut creme eggs.

We also have thin mints cookies.

**Delicious!**



# QUILTING WORKSHOP

Upper Montgomery Conference

## Spring Gathering

Southeastern Pennsylvania Synod  
of  
The Women of The Evangelical  
Lutheran Church of America



**SATURDAY, MARCH 19, 2022**  
at  
Augustus Lutheran Church  
717 West Main Street, Trappe, PA  
(610) 489-9625



REGISTRATION AND REFRESHMENTS START AT 9:00 A.M.  
PROGRAM BEGINS AT 9:30 A.M.

PROGRAM THEME: Women Serving

*'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.'* - Matthew 25:40.

We will be doing a brief devotional before a National Quilting Day quilting workshop. We will be tying and pinning quilts, led by the women of Augustus Lutheran Church. No experience is needed. If you can make a square knot, you can do this. Or just come for the fellowship. Upon completion, the quilts will be sent to Lutheran World Relief for the distribution to people less fortunate. All are welcome. Bring a friend!

Children are welcome to attend; however, anyone under the age of 18 must be accompanied by an adult.

#### WHAT TO BRING:

Each church group is asked to bring a baked good, fruit, or similar refreshment item to share, as well as non-perishable food donations for the Daily Bread Community Food Pantry in Collegeville. Coffee, tea & beverages will be served by the host church.

**SAVE THE DATE - June 4, 2022**

**SOUTHEAST PA SYNOD WOMEN ON THE ELCA 2022 CONVENTION**

More details available soon.