

DEPARTMENT OF ARIZONA
Auxiliary Emergency Fund Year End
Report 2022-2023

Return to: Jonnie Maddox, 4095 E Goldmine Rd, Rimrock, AZ 86335 OR email to mimi2twins@gmail.com Year End Report form is due to me by May 1, 2022.

Unit# _____ Unit Chairman: _____

Unit Mailing Address: _____

1. Did your unit donate to the National Auxiliary Emergency Fund?

☐ Yes ☐ No What was the total donated amount? \$ _____

2. Did an individual(s) donate to AEF? ☐ Yes ☐ No

Name(s) _____	<input type="checkbox"/> \$50	<input type="checkbox"/> \$100 or more
_____	<input type="checkbox"/> \$50	<input type="checkbox"/> \$100 or more
_____	<input type="checkbox"/> \$50	<input type="checkbox"/> \$100 or more
_____	<input type="checkbox"/> \$50	<input type="checkbox"/> \$100 or more

3. Did you have a special fund raiser for AEF? ☐ Yes ☐ No

Describe _____

4. Did member(s) in your unit receive assistance from the National AEF in the 2022-2023 year?

☐ Yes ☐ No How many? _____

5. What resources were used to assist your members?

6. Does your unit have an assistance fund to help members? ☐ Yes ☐ No

7. Is your unit submitting a narrative detailing the way the AEF program was promoted to compete for the "Patricia M Lee - Gloria Elliott Memorial Plaque"?

☐ Yes ☐ No

(Be sure to include a copy of this report as the last page.)

AMERICANISM
Annual Report 2022-2023

Please return your Unit's report/narrative by May 1, 2023 to:
Jacqueline Solis 3030 13th St. Douglas, AZ 85607 jacquelinesolis24@gmail.com
520-234-7909

Unit Number _____ Americanism Chairman _____
of 2023 Members _____

1. Did your Unit promote community activities for Veterans Day? _____ How?
2. Did your Unit participate in remembering Veterans in the community throughout the year? _____ If so, what activities did you do (cards, letters, meals etc)
3. How did your Unit observe patriotic holidays?
4. Did your Unit encourage participation in the Americanism Essay Contest? _____ How many essays were submitted for judging? _____
5. Did your Unit go into the local schools to teach flag / pledge etiquette? _____ How many children were involved? _____
6. Did your Unit support The American Legion programs, such as Baseball, Oratorical Contest, Junior Shooting Sports, ALLECA? _____ How?
7. When and where did members use the Star Spangled Kits for children and youth?
8. Did Unit members wear and display Auxiliary emblems?
9. Have elevator speeches been written or given to explain the American Legion Auxiliary to potential members? _____ How many? _____
10. How have your Juniors been involved in the Americanism program?
11. How many Unit members have participated in color guards in parades, at conference, at convention, or other activities? _____ How?
12. How many initiations did your Unit conduct? _____ What does the Chaplain say in the second line of the second paragraph about Americanism?
13. Has your Unit enclosed a narrative for a Department competition Americanism Plaque this year?

An extra page or the reverse of this form may be used, if needed, for all questions.

Unit/District Chaplain Year-end Report Form**Due May 1, 2023**

Marge Christianson 9611 W Bonita Ct, Sun City AZ 85373

763-234-9852 Alaunit62az@gmail.com

Unit/District Name & Number _____ # of Members _____

Chaplain name _____ Chaplain phone: _____

Chaplain Address _____

Please describe how your Unit/District celebrated God in your **meetings**? Please include senior and Junior meetings, work group meetings, meals, other **meetings** where God was celebrated:

Please describe how your Unit/District celebrated God in your **ALA programs**? Please include **Poppy** letters/activities, **Junior Activities**, **Chaplain** activities like Prayer books, **National Security** such as cards to troops, **VA&R** such as visits to veterans, **other program** activities where God was celebrated:

Please describe how your Unit/District celebrated God at your **events**? Please include Four Chaplains, Memorial Services/donations, Holidays, Fundraisers, Post Activities, other **events** where God was celebrated:

Please use a separate sheet to elaborate and/or submit an entry for the **Sharon Alley Service to God and Country** Award (you've already done most of the work by completing this report!). Please send photos (not required) so I can include them in my report to National!

How many: Sympathy cards _____ Get well cards _____ Thinking of You cards _____

"Joy" Cards _____ Phone calls _____ Memorial Services _____ Charter Drapes _____

\$\$ donated in Memoriam: \$ _____ Recipients of donations: _____

Thank you for your efforts to keep our organization's faith in God and Country strong!

DEPARTMENT OF ARIZONA
Children and Youth Program / Year End Report
2022 – 2023

Return to: Joanne Mangis, 2466 West Orchid Lane, Chandler, Az 85224 or email to Joannemangis@q.com. Year end report form is due to me by May 1, 2023.

Unit # _____ Unit Name _____

Chairman _____ Email _____

Hours Volunteered _____ Dollars Spent _____

Dollars spent on goods for youth activities (parties, backpacks, etc)

Dollars donated to child service charities _____

Number of children and Youth served _____

What awards, grants, scholarships did your unit apply for? _____

What activities and/or events were held by your Unit pertaining to the Children and Youth Program? (attach separate sheet if needed).

DUE DATE: 1 MAY 2023

COMMUNITY SERVICE
2022-2023
Year End Report Form

Unit Chairman or President _____
Unit Name and Number _____
Unit Mailing Address _____
Unit Membership as of report _____

Type of Project	# Hours	\$ Spent	# Miles Driven	# Pints
Adopt a Highway				
Assisting with Blood Drive(s)				
Donations of Blood				
Community Beautification				
Community Emergency Response Team (CERT)				
Community Support for Troops				
Domestic Violence Centers				
Education/Teachers Weeks				
Food Banks				
Habitat for Humanity				
Homeless Shelters				
Individual Community Needs (list programs on back)				
Libraries				
Make a Difference Day				
Nursing Homes				
Recycling				
Schools				
Senior Citizen Centers				
Welcome Home Troops				
Youth Appreciation Week				
Other				

Include additional details on the back of this sheet or on a separate piece of paper.

Are you submitting a narrative? YES NO If yes, for which award? _____

Submit completed form (and narrative) by May 1, 2023 to:

rebeccafaris3@gmail.com

Or
Rebecca Faris
PO Box 3122
Kingman, AZ 86402-3122

928-715-4926

**EDUCATION YEAR-END REPORT FORM
2022-2023**

Unit Number _____ Total Membership _____

Chairman Name _____

Address _____

Phone Number _____ e-mail address _____

Supporting the Program

Number of Unit Members involved in support of the program _____

Number of Juniors involved in support of the program _____

Number of Legionnaires involved in support of the program _____

Number of entries submitted to:

- _____ Children of Warriors National Presidents' Scholarship
- _____ The Non-Traditional Student Scholarship
- _____ The Spirit of Youth Scholarship
- _____ The Junior Member Loyalty Scholarship
- _____ Wilma Hoyal-Maxine Chilton Memorial Scholarship

Number of Unit Scholarships awarded _____ Dollar value _____

Did your Unit participate in American Education Week? Briefly describe the activities.

Did your Unit participate in the *Give 10 to Education* program? How many *Give 10 to Education* certificates were given in your Unit? _____ Briefly describe the activities.

Did your Unit present the *Veterans in the Classroom* program? Briefly describe the activities.

Did your Unit actively support any veterans associations on college or university campuses? Briefly describe the activities.

Did your Unit help assist needy students? Briefly describe the activities.

Has your Unit promoted the Department and National Scholarships? Briefly describe how this was done.

Did your Unit involve the Legionnaires, the Sons and the Legion Riders? How many of each group participated? In what way did they participate?

What were the other community resources or activities your Unit used to assist students, teachers or support personnel?

You may use separate paper, if needed.

Please return this form to the Education Chairman, **Julie Vietri, 7663 E. 6th St., Scottsdale, AZ 85251 or jvietri@msn.com , on or before May 1, 2023.**

Reminder: A typed narrative, not to exceed 1000 words, must be submitted to be eligible for the **Jean Batley Plaque** or the **Chrysteen Fritzinger Plaque**.

**AMERICAN LEGION AUXILIARY
2022-2023 FINANCE REPORT FORM**

Complete and Return by May 1, 2023 to:

Yolanda Bonilla

15606 S. Gilbert Rd. #103

Chandler, AZ 85225

Or Email to yodobo@msn.com

Unit/District Name and No. _____
(Please list exactly as registered with the Internal Revenue)

Unit/District Treasurer: _____

Address: _____

Email: _____ Phone _____

Fiscal Year: _____

Unit/District EIN No. _____

Date Last Filed 990 with IRS: _____ If so, Which One? _____

NOTE: Please attach a copy of the first page of the IRS Reporting Form with this form.

#####

Did You File Incorporation with the Arizona Incorporation Commission? _____

Unit/District Name and No. _____
(Please list exactly as registered with the Arizona Corporation Commission)

Filing Date: _____

Statutory Agent: _____

Address: _____

Email: _____ Phone _____

Fiscal Year: _____

Please note that this requested information is a requirement for maintaining continuing compliance with the National organization, Internal Revenue and the Arizona Corporation Commission for Non-Profit Organization status. This requested information is ONLY USED FOR REFERENCE PURPOSES and will become part of the American Legion Auxiliary Department of Arizona files after review by the Finance Committee.

Any questions? Please call/email Yolanda Bonilla – 602-989-3321 or yodobo@msn.com

AMERICAN LEGION AUXILIARY ARIZONA GIRLS STATE
ANNUAL REPORT FORM
2022-2023

Please complete and return no later than MAY 1, 2023, to Penny Maklary. 1354 12th Street,
Douglas, AZ 85607 520-364-5038

UNIT NAME _____ UNIT NUMBER _____

UNIT CHAIRMAN _____

ADDRESS _____

TOTAL MEMBERSHIP _____ PHONE _____

1. Number of delegates sponsored? _____

2. How were schools contacted? _____

3. Did your UNIT hold or participate in an orientation? _____

4. Did your UNIT hold an activity where Girls State Citizens were asked to speak? _____

What type of activity? _____

5. How many Girls were eligible to be Auxiliary Member? _____ Enrolled? _____

6. Describe any publicity coverage: _____

7. Are you submitting an entry for the Yvonne Granger Plaque? _____

8. What type of fund raising events did you hold? _____

9. Please give names of those contributing for your delegate/s here, on back or separate sheet: _____

10. Please include any comments or information you would like to share on a separate sheet or back of this form.

JUNIOR ACTIVITIES REPORT FORM 2022-2023

Please return form no later than May 1, 2023, Iliana Solis, 3030 13th street, Douglas, AZ 85607 or email ilisolis09@gmail.com. If you have any questions, please call (520) 236-8468

Unit number & Name _____ Total Membership _____

Chairman: _____

Address: _____ Phone _____

UNIT PARTICIPATION

1. Number of new Juniors signed up this year _____
2. Number of Juniors attending Fall Conference (Senior Level) _____
3. Number of Juniors attending Junior Fall Conference _____
4. Number of Juniors attending Junior Spring Convention _____
5. Number of Juniors attending Mission Training _____
6. Was your Unit an Active Junior Group? Yes/no
7. Was your Unit a Newly formed Junior Group? Yes/no
8. Is your Unit submitting a Narrative? Yes/no

JUNIOR PARTICIPATION

9. Number of Juniors taking Leadership Course _____
10. How many Juniors regularly attend meetings _____
11. Number of Juniors participating in the Patch Program Sheets _____

PATCH	# OF PARTICIPANTS	PATCH	# OF PARTICIPANTS
AMERICANISM		POPPY	
COMMUNITY SVCS		MEMBERSHIP	
LEADERSHIP		VA & R PATCH	
PHYSICAL FITNESS		EDUCATION	
CAREGIVER		GOODWILL	
HISTORY		NATIONAL SECURITY	
PHYSICAL FITNESS			

VOLUNTEERISM

PROJECTS	HOURS SPENT	DONATIONS
SPECIAL UNIT PROJECTS		
COMMUNITY SVC PROJECTS		
VOLUNTEENS		
OTHER DEPT. PROJECTS		

Additional Comments:

Leadership/Arizona Mission Training
Department of Arizona
End of Year Report Form
2022 – 2023

Submit completed report to: Karen Smith, 1133 Carmelita Drive, Sierra Vista 85635. Or to: ksmith111@cox.net

Unit #_____ Unit Name _____ Membership _____
Contact Person _____ email _____

1. How many of your members completed National Leadership Courses? _____
Name of Course/Courses _____

2. Mission Trainings held by your Unit/District _____ Members in Attendance _____

3. Please include feedback from members attending training.

4. Is your Unit/District submitting a narrative and competing for any Leadership Award? If so, please check the award/awards below.

_____ **Unit Member of the Year**

_____ **Lavan Erickson Leadership Plaque**

_____ **The Vickey J. Zwall Member of the Year Plaque**

_____ **Home Town Heroes Award (2022-2023 only)**

Legislative Report Form, Department of Arizona
Year-End 2022-2023

Department AZ Unit Chairman _____

Name of Unit _____ Unit Number _____

Did the Unit hold any special Legislative meetings? Explain _____

Legislative Rallies? _____ Town Hall Meetings? _____ Meet the Candidates Night? _____ Please give details on a separate sheet of paper.

Did the Unit promote The American Legion's **The Dispatch**? _____

If so, how? _____

How many subscriptions to **The Dispatch** were purchased by the Unit or its members? _____

How many letters were sent to?

U.S. Senators _____ U.S. Reps _____ State Officials _____ Local Officials _____ White House _____

Number of Other Contacts (visits, telephone calls, telegrams, e-mails, etc.) with?

U.S. Senators _____ U.S. Reps _____ State Officials _____ Local Officials _____ White House _____

Number of Replies Received:

U.S. Senators _____ U.S. Reps _____ State Officials _____ Local Officials _____ White House _____

Did the Unit submit an account of Unit Activities to be included in the Congressional record? If so, briefly describe or include a copy.

Did the Unit promote women veterans? _____ If so, how? _____

Did the Unit promote voting to its members? How? _____

Did the Unit campaign to adopt an effective Civic and Government Education program in public schools that teaches "patriotic education"? _____ Briefly describe _____

Describe any other Outstanding Activity. Use separate sheet if necessary.

Narrative included? _____

MAIL YEAR-END REPORT BY MAY 1, 2023 TO

Stephanie M. McMullen
16575 W. Moreland St.
Goodyear, Arizona 85338
623-910-4716
stephaniemcmullenala62az@gmail.com

American Legion Auxiliary Department of Arizona

“Veterans are Home Town Heros” Year-End Music Report Form

Hello wonderful members:

It's that time of year when our thoughts stray to good food and spending valuable time with our families. It's also a wonderful opportunity to spread some cheer to our many Veterans who are not as blessed with “All Good Gifts” as we might be. Let's make a vow to get there and give thanks to the many service men and women we honor by providing music at Veteran functions in our area. I am asking each Music Chairman from all Units and Districts fill in this form telling me how music was used in your activities thus far this year.

1. Does the Unit/District have a Music Chairman? _____
2. If so, does that person choose the songs for all meetings? _____
3. If the Unit/District does not have a Music Chairman, who decides which songs to sing or play? _____
4. How is music incorporated into the various functions at the Unit/District or Post? _____

5. Do members regularly participate in music programs in their individual houses of worship and communities? _____ If so, give some examples: _____

6. Are regular visits made to hospitals/facilities to entertain with song? _____ If so, what locations were visited and what kind of programs were held? _____

Year end music reports are due to me no later than May 1, 2023. Either email/mail to me.

Unit No. _____ / _____ : No. of Unit Members : _____
Unit President: _____ Music Chairman: _____

Alma Mattingly, Department Music Chairman
16575 W. Moreland Street
Goodyear, AZ 85338
amblonde01@gmail.com
602-999-4054

NATIONAL SECURITY ANNUAL REPORT FORM 2022-2023

PLEASE COMPLETE AND RETURN BY MAY 1, 2023 to

Jennie Molina PO Box 448 Douglas, AZ 85608 truelepa@gmail.com

NAME AND NUMBER OF UNIT _____ MEMBERSHIP COUNT _____

UNIT CHAIRMAN _____ HOME ADDRESS _____

Did your Unit participate in any of the following???

CERT Program:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

POW/MIA presentations:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

YELLOW RIBBONS:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

BLUE STAR BANNER:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

GOLD STAR BANNER:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

USO Support:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

ROTC/JROTC Programs:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

BLOOD DONOR Program:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

WELCOME HOME Project:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

NATIONAL SECURITY & CHILDREN and YOUTH PROGRAM:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

MILITARY FAMILY READINESS GROUPS:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

OPERATION COMFORT WARRIORS:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

OTHER ITEMS: yard work, social calls, child care, cooking meals:

Y or N How many? _____ Members/ ALA _____ TAL _____ SAL _____ Hours _____ Cost _____

Is your Unit entering a narrative for the Department Plaque?

1. Steffen Memorial Plaque for Units with membership of 150 and under Y or N
2. Speth Plaque for Units with membership of 151 and over Y or N
3. Helen Johnson Bone Civil preparedness (cert) plaque Y or N

Is your Unit entering a narrative for a National Award? If so be sure to let me know.

Poppy Program

End-Year Report due to me no later than May 1, 2023

Please send to: Julie Ross

14 Strong Row

Bisbee, Az. 85603

Email: juliedistrict3@gmail.com

As Dept. Poppy Program Chairman I'm required to send a narrative to the Western Division Poppy Chairman. This narrative should encompass information from all Units in Ariz. Please provide a description of the following information for me. Also include anything you think would be interesting or informative that isn't on the list. Use a separate page if needed. Even if you haven't done anything with poppies except order them, please send me a report. I should receive something from every Unit. Thank you for your co-operation with this report.

Unit Name and Number _____

Unit Chairman name _____ Contact information _____

How many Poppies did your Unit order _____ Did your Unit increase or decrease your order from last year? _____ By how many _____ Why _____

How much did your Unit receive in donations \$ _____

How did your members increase poppy revenue

How did your members promote the Poppy program

How has your Unit used Poppy funds to assist Veteran's/ families? How many assisted and what dollar amount total?

Did your Unit make veterans from your own Post aware that they may be eligible for an assist if needed. _____ How did you present it to them

Did your Unit assist veterans from your own Post. _____ how many _____ In what way

Did your members increase or encourage the number of poppy makers _____ How

Did your Unit publicize Poppy Days or other publicity about the Poppy Program _____ How?

How many Certificates of Appreciation did your Unit present _____

Did your Unit send/present Poppies to elected officials, if so who _____

Did your Unit have a Miss Poppy 6-12 years of age category _____ Did other juniors participate with her, how many _____ Did your Unit compete for the Miss Poppy Plaque? _____ .

Did your Unit have a Miss Poppy 13-18 years of age category _____ How many _____

How did your Unit promote Little Miss Poppy

How did your Unit promote and sponsor the Poppy Poster Contest

How many posters were received by your Unit in each class?

Class I: Grades 2-3 _____ Class V: Grades 10-11 _____

Class II: Grades 4-5 _____ Class VI : Grade 12 _____

Class III: Grades 6-7 _____ Class VII: Special Needs _____

Class IV: Grades 8-9 _____

Were the posters used in conjunction with window/public display contests and how _____

Did your Unit use the Poppy in creative ways? _____ please explain:

Will your Unit be competing for Plaques and Awards?

Marie Cooney Memorial Plaque _____

Marie Townshend Plaque? _____

Nita Kimball Community Poppy Awareness Award

Patriotic Poppy Decoration Plaque

Total hours your Unit members worked with Poppies? _____

Thank you for taking the time to do this. It is important. If you would like to add anything please do so. You can mail or email it to me either way.

Julie Ross

Dept of Az Poppy Chairman

American Legion Auxiliary Department of Arizona Annual Report Form

Past Presidents Parley 2022-2023

Please complete this form and return to me either by regular Mail or Email: Patricia Lugo
5421 W. Fremont Rd. Laveen, AZ 85339 OR plugo1@cox.net 602-475-0208

REPORT FORM MUST BE RECEIVED BY MAY 1, 2023

UNIT NAME AND NUMBER: _____ Unit Membership count 18

UNIT CHAIRMAN: _____

HOME ADDRESS: _____

*****1.

Does your Unit have an active Past President Parley? Yes _____ No X

2. If so, number of members in your Parley? _____

3. Does your Parley include other Units? Yes _____ No _____

If yes, how many Units and include the name and how many members of the Unit

4. Did your Parley contribute to the Department Nurses Scholarship Fund?

Yes _____ No _____ If so, donation amount. \$ _____

5. Does your District have an active Past Presidents Parley? Yes _____ No _____

If so, number of members in the Parley. _____

6. Did your District Parley contribute to the Department Nurses Scholarship Fund?

Yes _____ No _____ If so, donation amount. \$ _____

7. Does your Unit or Parley honor Female Veterans? Yes _____ No _____

If so, please give a short explanation. _____

8. Are your Parley members attending the Department Past Presidents Parley Luncheon held at Convention: Yes _____ No _____

9. Do your Unit past presidents' mentor members? Does your Unit or District honor Past Presidents? If so, please give a short explanation. _____

9. Are you entering a narrative for the following Department Plaques?

Arizona Active Past Presidents Plaque Yes _____ No X

Cora Grigg Past Presidents Parley Plaque Yes _____ No X

Unit Member of the Year Yes _____ No X

10. Are you submitting an entry for "Service Member of the Year"? Yes _____ No X

If so, your entry must be POSTMARKED OR EMAILED TO ME NO LATER THAN MAY 1, 2023. You can find more information at www.alaforveterans.org. Let me know if you need help.

President's Special Project (PSP)

Year End Report

2022-2023

Please complete by May 1, 2023, and send to:

Margaret Ellis

468 W Desert Ave

Gilbert, AZ 85233

Or email to mellis3166@gmail.com

Unit Name _____

Unit Number _____ Current Number of Members _____

Unit Chairman or person completing this
form _____

Email _____ Phone # _____

Has your Unit had a special fundraiser or event for PSP this year? Please briefly
describe. (or submit narrative to be eligible for award)

Total amount donated to Dept of Arizona for PSP this year. _____

**American Legion Auxiliary
Department of Arizona
Public Relations 2022-2023
End of Year Report**

Unit # _____ Unit Name: _____ Membership: _____

Public Relations Chairman: _____ email: _____

1. Does your Unit have an online presence? ___Yes ___No

Website address: _____ Social Media: @ _____

2. Does your Unit have a monthly bulletin or newsletter? ___Yes ___No ___Available Online

3. Will your Unit be submitting a Press Book at Convention? ___Yes ___No

4. Did you find the tools and packet provided from Fall Conference useful during your year as Public Relations Chairman? ___Yes ___No

5. Do you have any changes or recommendations on the PR Packet for next year? ___Yes ___No
List here: _____

6. Did you coordinate with your local media outlets to help cover your events? ___Yes ___No
If so how: _____

7. If our Department President visited your Unit, how did you promote her visit?

Year end reports are due to the Department PR Chairman no later than May 1, 2023

Shannon Mead, Department Public Relations Chairman
8938 W. Hilton Avenue, Tolleson, AZ 85353
shannonmead@live.com
623-521-1263 for questions

2022-2023 VA&R Year-End Report Form
American Legion Auxiliary Department of Arizona
VA&R Year-End Annual Report Form
2022-2023

YEAR END REPORT FORM

DUE DATE

May 1, 2023

Return Completed Form To:

Stacey Mayberry, 9139 W Harmony Lane Peoria, AZ 85382 mayberry.stacey@gmail.com

Unit Name and Number: _____ Membership: _____

Unit Chairman Name: _____

Phone Number: _____

Activity	No. Veterans Assisted	No. Active Military	Volunteer Hours	Money Sent	Mileage
Service to Veterans					
Caregiving Initiatives					
VA Hospital - Phoenix					
VA Hospital - Prescott					
VA Hospital - Tucson					
VA Gift Shop Phx Tucson Prescott					
State Veterans Home					
Homeless Veterans Activities					
Agency:					
Women Veterans					
Agency:					

2022-2023 VA&R Year-End Report Form

Activity	No. Veterans Assisted	No. Active Military	Volunteer Hours	Money Sent	Mileage
Creative Arts					
Assist Vets with Benefits					
StandDowns					
Assist Student Vets					
Assist Children of Vets					
Welcome Home Events					
Food Baskets for Vets					
Fisher House					
AZ Honor Flight					
Quilts of Valor Number Donated _____					
Hats/Gloves Donated to Homeless _____					
Lap Blankets Donated _____					

Additional Event(s) Participation: List on separate page.

Are you submitting a Narrative? _____

What Award(s)?

Carmelite Staker Creative Arts Award
Annual Report Form
2022-2023

Please complete and send to: **Dawn Davidson**

11070 S. Camino San Clemente

Vail, Arizona 85641

or Email to ALA DawnDavidson@gmail.com

Reports MUST reach me no later Than May 1st ,2023

Unit Name _____

Unit Number _____ #Members _____

Unit Chairman or person completing this report: _____

Contact address or email _____

_____ Phone number _____

Did your Unit have a special fundraiser or event for Creative Arts this year?

Please briefly describe. _____

Did anyone from your Unit volunteer at a Veteran's Hospital Creative Arts Festival
this year? How many _____ Total Hours _____

Did others **attend** a Creative Arts Festival, not as a volunteer? Number _____

Total \$ amount donated for Creative Arts this year from your Unit. _____

Service to Veterans Annual Report Form

Please complete and return by May 1, 2023

**Sara C. Decker 1256 W. Ivanhoe St., Chandler, AZ 85224
480-580-3269 saradeckeraz@gmail.com**

Unit name and number _____

Chairman _____

Did the Unit/Members participate in:

Stand Downs Hours _____ Where _____ Cost _____

Assist Homeless Veterans _____ Hours _____ Cost _____

Participate in Salute to Veterans _____ Hours _____ Cost _____

Adopt a Veteran/How many _____ Hours _____ Cost _____

Please account for all hours donated by the volunteers listed below:

Volunteers	Hours	Number of Veterans Served
------------	-------	---------------------------

Legionnaire's _____	_____	_____
---------------------	-------	-------

Auxiliary _____	_____	_____
-----------------	-------	-------

Sons _____	_____	_____
------------	-------	-------

Juniors _____	_____	_____
---------------	-------	-------

Riders _____	_____	_____
--------------	-------	-------

Non Affiliated _____	_____	_____
----------------------	-------	-------

Totals _____	_____	_____
--------------	-------	-------

Total miles driven _____ Total expense _____

MAKE SURE TO ATTACH YOUR NARRATIVE FOR DEPARTMENT AWARDS