

**SATURDAY**  
**October 26, 2019**

WATERFORD UNITED METHODIST CHURCH  
20595 WATERFORD ROAD  
FREDERICKTOWN, OHIO 43019



THE INNAUGURAL  
**BEAT BLOOD**  
**CANCER CHALLENGE**

HOSTED BY: JASON BOSTIC      ARBITRATOR: MASTER JACQUES TARR

To all Grandmasters, Master Instructors, Sensei, Competitors, Parents, and family, I cordially invite you to the "Beat Blood Cancer Challenge" on October 26, 2019 to help make a difference. We don't have to look very far to find someone we know or love that has been affected by blood cancer. Every three minutes someone is DIAGNOSED with some form of blood cancer, every nine minutes we LOSE someone to blood cancer.

Join us in this martial arts competition to help FIND CURES. This event is a fundraiser, benefitting the Leukemia and Lymphoma Society through LLS Ambassador and Mid-Ohio martial artist Jason Bostic.



Seven Events: Kata, Weapons, Sparring  
Padded Weapons, Self Defense  
Sock Grappling & Grappling

EARLY BIRD Pre-Reg: Post Marked by  
August 16 to 23, 2019 (\$35 ALL 7 EVENTS).

Pre.Registration September 20. to October 11,  
2019 (\$40 All 7 Events)

Adult Spectator Fee = \$8.00, Children 6-17 = \$5.00  
5 & Under free, 60+ recieve free spectator admit (ID REQ)

LEUKEMIA &  
LYMPHOMA  
SOCIETY®



**REGISTRATION OPENS AT 9:00AM ~ TOURNAMENT STARTS AT 11:00AM**

THIS IS A 2019 U.P.M.A.C.SANCTIONED (A) RATED TOURNAMENT. All divisional points will apply for 2019. There will be awards for 1st through 3rd place and points awarded for 1st through 4th place.

All Black Belts registered at the door will be expected to judge. All black belts NOT registered and NOT judging WILL PAY the spectator(entry) fee.

**COME BATTLE IT OUT ON THE FLOOR SO WE CAN HELP  
THOSE BATTLING BLOOD CANCERS!**

Jason Bostic: (740) 485-6790 ~ Visit [WWW.FF4CURES.COM](http://WWW.FF4CURES.COM) FOR MORE DETAILS  
Please Contact: Mr. & Mrs. Tarr for info related to UPMAC at (567) 241-2648 or (419) 631-2215

Pre-Registration only: Make Payments to / send to: Jason Bostic  
70 North Mulberry Street  
Fredericktown, Ohio 43019

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**Pre-Registration September 20-October 11, 2019 (\$40 All 7 Events)**

**Day Of The Event \$45 For 1 Event and \$5 Each Additional Event**

**5 & Under free, 60+ receive free spectator admit (ID REQ) Adult Spectator Fee = \$8.00, Children 6-17 = \$5.00**

List age as of January 1, 2019 Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Name (Print Please) First \_\_\_\_\_ Last \_\_\_\_\_

Home Address: \_\_\_\_\_ Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip. \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Phone Number \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Rank: Novice \_\_\_\_\_ Intermediate \_\_\_\_\_ Advanced \_\_\_\_\_ Black Belt \_\_\_\_\_

List all events by Division numbers. Put check mark for grappling /sock.

Self Defense \_\_\_\_\_ Weapon Form \_\_\_\_\_ Open Hand Form \_\_\_\_\_ Grappling \_\_\_\_\_ Sock Grappling \_\_\_\_\_

Padded Weapon \_\_\_\_\_ Kumite (Sparring) \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Total events \_\_\_\_\_ Spectators \_\_\_\_\_ Total Paid \_\_\_\_\_

Wavier of Event - I, the undersigned, assume full responsibility for all injury, damage or health related issues that might occur during or as a result of my participation in any form of this event. I hold harmless Mid Ohio Karate 4 Kids / Jason Bostic and all of it's representatives from any financial responsibility that I might incur by my participation or attendance of this event and extend this hold harmless agreement as well to the Waterford United Methodist Church in Fredericktown and to the United Promoters Martial Arts Circuit. I understand that this is a Controlled Contact sporting event and agree to follow the rules set forth to better insure my safety. We are not responsible for any stolen items.

Any participant not following rules for safety will be removed from the event.

Participants Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

Signature (Parent or Guardian) \_\_\_\_\_ Date \_\_\_\_\_

**We have the right to refuse entry to anyone.**

**Please Contact: Mr. & Mrs. Tarr for info related to UPMAC at (567) 241-2648 or (419) 631-2215**

**United Promoters Martial Arts Circuit Ohio State Series 2019 Divisions**

**KYU – KATA – (CO-ED)**

1. 5- under all ranks
2. 6-7 Nov.
3. 6-7 Inter
4. 6-7 Adv.
5. 8-9 Nov.
6. 8-9 Inter
7. 8-9 Adv.
8. 10-11 Nov.
9. 10-11 Inter
10. 10-11 Adv.
11. 12-13 Nov.
12. 12-13 Inter
13. 12-13 Adv.
14. 14-17 Nov.
15. 14-17 Adv.
16. 18-34 Nov.
17. 18-34 Adv.
18. 35-UP Nov.
19. 35-UP Adv.

**HANDICAPABLE (CO-ED)**

**KATA/WEAPONS (ALL RANKS)**

20. 12 – Under
21. 13- UP

**BLACK BELT KATA**

22. 12 - Under (Co-ed)
23. 13 - 17 (Co-ed)
24. 18-Up (womens)
25. 18-34 (mens)
26. 35-54 (Co-ed)
27. 55 – Up (Co-ed)

**KYU KUMITE –SPARRING BOYS**

28. 5- under all ranks
29. 6-7 Nov.
30. 6-7 Inter
31. 6-7 Adv.
32. 8-9 Nov.
33. 8-9 Inter
34. 8-9 Adv.
35. 10-11 Nov.
36. 10-11 Inter
37. 10-11 Adv.
38. 12-13 Nov.
39. 12-13 Inter
40. 12-13 Adv.
41. 14-17 Nov.
42. 14-17 Adv.
43. 18-34 Nov.
44. 18-34 Adv.
45. 35-UP Nov.
46. 35-UP Adv.

**KYU KUMITE – SPARRING - GIRLS**

47. 5- under all ranks
48. 6-7 Nov.
49. 6-7 Inter
50. 6-7 Adv.
51. 8-9 Nov.
52. 8-9 Inter
53. 8-9 Adv.
54. 10-11 Nov.
55. 10-11 Inter
56. 10-11 Adv.
57. 12-13 Nov.
58. 12-13 Inter
59. 12-13 Adv.
60. 14-17 Nov.
61. 14-17 Adv.
62. 18-34 Nov.
63. 18-34 Adv.
64. 35-UP Nov.
65. 35-UP Adv.

**BLACK BELT KUMITE**

66. 9-Under (Co-ed)
67. 10-11 (boys)
68. 10-11 (girls)
69. 12-13 (boys)
70. 12-13 (girls)
71. 14-17 (boys)
72. 14-17 (girls)
73. 18-30 (women)
74. 30 & Up (women)
75. 18-30 (men) 160 lbs. & Under(light)
76. 18-30 (men) 161 - 185 lbs.(middle)
77. 18-30 (men) 186 lbs.& Up
78. 31-40 (men)
79. 41-49 (men)
80. 50-59 (men)
81. 60 & UP (men)

**PADDED WEAPONS ( ALL CO-ED )**

107. 5 & Under
  108. 6-7 yrs. & under
  109. 8-9
  110. 10-11
  111. 12-13
  112. 14-17
  113. 18-34
  114. 35-up
  115. ALL JR. BLACK BELTS
  116. ALL ADULT BLACK BELTS
- EQUIPMENT APPROVED ONLY.  
FOAM PADDED SWORDS, BOW,  
NUNCHUKS.  
HEAD GEAR FACE MASK REQUIRED.

**KYU WEAPONS (CO-ED)**

82. 5 & under all ranks
83. 6-7 Nov.
84. 6-7 Inter.
85. 6-7 Adv.
86. 8-9 Nov.
87. 8-9 Inter.
88. 8-9 Adv.
89. 10-11 Nov.
90. 10-11 Inter
91. 10-11 Adv.
92. 12-13 Nov.
93. 12-13 Inter.
94. 12-13 Adv.
95. 14-17 Nov.
96. 14-17 Adv.
97. 18-34 Nov.
98. 18-34 Adv.
99. 35-UP Nov.
100. 35-Up Adv.

**BLACK BELT WEAPONS**

101. 12 & under (co-ed)
102. 13 - 17 (co-ed)
103. 18-Up (womens)
104. 18-34 (mens)
105. 35-54 (co-ed)
106. 55- Up (co-ed)

**SELF-DEFENSE**

117. 5 & Under
118. 6-7
119. 8-9
120. 10-11
121. 12-13
122. 14-17
123. 18-34
124. 35-up
125. ALL JR. BLACK BELTS
126. ALL ADULT BLACK BELTS

**GRAPPLING DIVISIONS ( GI ONLY )**

ALL GRAPPLERS MUST WEIGH IN.

Division will be divided into respective  
division at ring side by the coordinator.  
17 years & under divisions.  
Adults divisions.