



GENERAL MAPPING NOTES

1. THE OWNER, SITE DEVELOPER, CONTRACTOR, AND/OR THEIR AUTHORIZED AGENTS SHALL USE THIS DOCUMENT FOR REFERENCE ONLY. THE PROPERTY INFORMATION HEREIN SHALL NOT SERVE AS A LEGAL SURVEY RECORD. THE PREPARER WILL NOT BE HELD RESPONSIBLE FOR MISUSE OF THIS DATA SET.
2. PARCEL LINES SHOWN AS PER CLARK COUNTY ASSESSOR'S PARCEL MAPS CURRENT AS OF 12-14-18.

Call before you Dig
 Avoid cutting underground utilities blindly.

 OR
 1-800-227-2600

Call before you UnderGround

 1-702-432-5300
FREEMAN AND METZGER, SYSTEMS OF TRANSPORTATION

Avoid overhead power line contact. It's costly.
 Call before you Overhead
 1-702-227-2929

| REV. # | DATE | BY | DESCRIPTION | APP. |
|--------|------|----|-------------|------|
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SCALE: 1"=50'
 DRAWN BY: JA
 DESIGNED BY: EF
 CHECKED BY: EF
 DATE: 02-19-19
 JOB NO: REVISION APPROVAL BLOCK

PRONE TO DRONE
 EXPERIENCE NEW HEIGHTS
 WWW.PRONETODRONE.COM

INTEGRITY ENGINEERING
 1771 E. Flamingo Rd., Suite 218-B
 Las Vegas, NV 89119
 Phone: 702-456-4664
 emief@integrity-engineering.net

**ANTHEM COUNCIL
 LANDSCAPING PROPERTIES
 WATER METERS, IRRIGATION VALVES,
 AND ELECTRIC METERS**

PROFESSIONAL ENGINEER - STATE OF NEVADA
 ERNEST FREGGIARO
 EXP. 06-30-19
 CIVIL
 No. 4604