



**Saginaw County Medical Society** 

## **Resident Membership Application**

## PLEASE COMPLETE AND RETURN TO <u>imcramer@sbcglobal.net</u> OR YOUR RESIDENCY PROGRAM ADMINISTRATIVE ASSISTANT WHO WILL FORWARD TO THE SCMS Available online at <u>www.SaginawCountyMS.com</u> under the Membership tab

I, \_\_\_\_\_ DD DO DPM hereby apply for membership in the SAGINAW COUNTY MEDICAL SOCIETY, component of the MICHIGAN STATE MEDICAL SOCIETY. I agree to supports its Constitution and Bylaws, the MSMS Constitution and Bylaws, and the Principles of Ethics of the American Medical Association as applied by the AMA and the MSMS Judicial Commission.

Residency Program (check one)	🗆 FM		□ Ob/Gyn	□ Podiatry	Psychiatry	Surgery
Email			(required)			
Home Address		_ City _		, MI	Zip	
Phone (with area code)		Ema	ail			
Maiden Name						
Date of Birth Place of Bir	rth					
Sex □ Male □ Female Marital Status			Spouse's Nar	me		
Education						
College/University			Year G	raduated	Degree	
Medical School		Stat	te/Country		Year Graduate	ed
Previous Residency/Fellowship						
Previous Hospital	City_		S	pecialty	From	to
Previous Hospital	City_		S	pecialty	From	to
Anticipated Date of Completion?						
If a graduate of a foreign medical school, ple	ease inclue	de your E	ECFMG #			
Year licensed in Michigan	Michi	gan Lice	ense Number _			
Have you completed a residency training pro	ogram in a	nother s	pecialty?	Yes □No		
If yes, what?						
Have you ever been denied licensure?	es □ No	lf yes,	please explain	:		
Have you ever been expelled from or had yo	our contrac	ct revoke	d by a hospita	l or residency	program? 🛛 Yes	s □No
If yes, please explain:						
MILITARY SERVICE						
Branch					_ From	to
গ্র Signature of Applicant					Date	
Sponsor (Residency Program Director)			, MD			
PLEASE COMPLETE AND RETUR ADMINISTRATIVE Saginaw County Medical Society Phone (989)-790-3590, fax (989)-790-3640	ASSISTA / • 350 St. /	<mark>NT WHC</mark> Andrews	<b>WILL FORW</b> Road, Suite 24	ARD TO THE	SCMS <i>lichigan 48638-59</i>	88