



VILLAGE OF MAGDALENA
PO BOX 145, MAGDALENA, NM 87825
P. 575.854.2261 F. 575.854.2273
WWW.VILLAGEOFMAGDALENA.COM

AGENDA

NOTICE OF REGULAR MEETING OF THE VILLAGE OF MAGDALENA BOARD OF TRUSTEES
MONDAY, DECEMBER 12, 2022
VILLAGE HALL 108 N. MAIN STREET 5:00 PM

PLEASE SILENCE ALL ELECTRONIC DEVICES

MEMBERS OF THE PUBLIC WHO WISH TO ATTEND AND LISTEN TO THE MEETING VIA ZOOM MAY DO SO AT THE FOLLOWING LINK:
<https://us02web.zoom.us/j/4861155997?pwd=V0V6SERBNVdGNDNPaE1ZdWp1N004UT09>

Meeting ID: 486 115 5997

Passcode: MAGDALENA

-
- 1. CALL TO ORDER**
 - 2. ROLL CALL**
 - 3. PLEDGE OF ALLEGIANCE**
 - 4. APPROVAL OF AGENDA**
 - 5. APPROVAL OF MINUTES**
 - a. REGULAR MEETING- NOVEMBER 28, 2022**
 - 6. APPROVAL OF CASH BALANCE REPORTS**
 - 7. APPROVAL OF BILLS**

 - 8. MAYOR'S REPORT**

 - 9. CLERK'S REPORT**

 - 10. DEPARTMENT REPORTS**
 - a. EMS**
 - b. FIRE**
 - c. MARSHAL**
 - d. JUDGE**
 - e. PUBLIC WORKS**
 - f. LIBRARY**

 - 11. PUBLIC HEARING – DISCUSSION REGARDING APPROVAL OF ORDINANCE NO. 2022-03, AN ORDINANCE AUTHORIZING THE OPERATION OF RECREATIONAL OFF-HIGHWAY VEHICLES AND ALL-TERRAIN VEHICLES ON PAVED STREETS OWNED AND CONTROLLED BY THE VILLAGE OF MAGDALENA**
 - MOTION AND ROLL CALL VOTE TO RECESS FROM THE REGULAR MEETING AND TO GO INTO PUBLIC HEARING**
 - MOTION AND ROLL CALL VOTE TO GO BACK INTO REGULAR SESSION**

12. FINAL CONSIDERATION – DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF ORDINANCE NO. 2022-03, AN ORDINANCE AUTHORIZING THE OPERATION OF RECREATIONAL OFF-HIGHWAY VEHICLES AND ALL-TERRAIN VEHICLES ON PAVED STREETS OWNED AND CONTROLLED BY THE VILLAGE OF MAGDALENA
13. DISCUSSION & POSSIBLE DECISION REGARDING VALUE OF AMBULANCE BEING AT OR BELOW \$2500 AND METHOD OF DISPOSITION
14. DISCUSSION & POSSIBLE DECISION REGARDING WHETHER TO SELL FREIGHTLINER TRASH TRUCK AND METHOD OF DISPOSITION
15. DISCUSSION & POSSIBLE DECISION REGARDING THE TRANSFER OF A 1997 FORD EXPEDITION FROM THE MAGDALENA VOLUNTEER FIRE DEPARTMENT TO THE VILLAGE OF MAGDALENA UTILITY DEPARTMENT
16. DISCUSSION & POSSIBLE DECISION TO CANCEL OR RESCHEDULE THE DECEMBER 26, 2022, REGULAR COUNCIL MEETING
17. EXECUTIVE SESSION – THE FOLLOWING MATTERS WILL BE DISCUSSED IN CLOSED SESSION: MOTION & ROLL CALL VOTE TO GO INTO EXECUTIVE SESSION AND THAT, PURSUANT TO NEW MEXICO STATE STATUTES SECTION 10-15-1, ONLY THE FOLLOWING MATTERS WILL BE DISCUSSED IN CLOSED SESSION:
 - a. JOINT UTILITY WORKER
 - b. ASSISTANT CLERK
 - MOTION & ROLL CALL VOTE TO RETURN TO REGULAR SESSION
 - MOTION & ROLL CALL VOTE THAT MATTERS DISCUSSED IN CLOSED SESSION WERE LIMITED TO THOSE SPECIFIED IN MOTION FOR CLOSURE, AND THAT NO FINAL ACTION WAS TAKEN, AS PER NEW MEXICO STATE STATUTES SECTION 10-15-1
18. DISCUSSION & POSSIBLE DECISION TO POST JOINT UTILITY WORKER POSITION
19. DISCUSSION & POSSIBLE DECISION TO GIVE ASSISTANT CLERK A PAY INCREASE
20. PUBLIC INPUT – 1 TOPIC PER PERSON - 3 MINUTE LIMIT

PUBLIC COMMENT MAY BE MADE IN PERSON OR VIA EMAIL (IF LESS THAN 3 MINUTES). EMAIL COMMENTS MAY BE MADE BY EMAILING COMMENTS TO: clerk@villageofmagdalena.com and/or mayor@villageofmagdalena.com THE DEADLINE FOR WRITTEN PUBLIC COMMENTS TO BE RECEIVED IS MONDAY, DECEMBER 12, 2022 AT 12:00 PM. EMAILED PUBLIC COMMENT MUST CONTAIN THE AUTHOR'S NAME AND PHYSICAL ADDRESS AND WILL BE ENTERED AND/OR READ INTO THE MEETING MINUTES.
21. ADJOURNMENT

NOTE: THIS AGENDA IS SUBJECT TO REVISION UP TO 72 HOURS PRIOR TO THE SCHEDULED MEETING DATE AND TIME (NMSA 10-15-1 F). A COPY OF THE AGENDA MAY BE PICKED UP AT THE VILLAGE OFFICE, 108 N. MAIN STREET, MAGDALENA, NM 87825. PUBLIC DOCUMENTS, INCLUDING THE AGENDA AND MINUTES, CAN BE PROVIDED IN VARIOUS ACCESSIBLE FORMATS. PLEASE CONTACT THE VILLAGE CLERK/TREASURER IF A SUMMARY OR OTHER TYPE OF ACCESSIBLE FORMAT IS NEEDED. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER OR ANY OTHER FORM OF AUXILIARY AID OR SERVICE TO ATTEND OR PARTICIPATE IN THE MEETING, PLEASE CONTACT THE VILLAGE CLERK AT 575-854-2261 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.

DRAFT

**MINUTES OF THE REGULAR MEETING OF THE VILLAGE OF MAGDALENA
BOARD OF TRUSTEES
HELD MONDAY, NOVEMBER 28, 2022, AT 5:00 PM**

**MEMBERS OF THE PUBLIC WHO WISH TO ATTEND AND LISTEN TO THE MEETING VIA ZOOM MAY DO SO
AT THE FOLLOWING LINK:**

<https://us02web.zoom.us/j/4861155997?pwd=V0V6SERBNVdGNDNPaE1ZdWp1N004UT09>

Meeting ID: 486 115 5997

Passcode: MAGDALENA

CALL TO ORDER: Meeting call to order at 5:01 p.m.

PRESENT: Mayor Richard Rumpf, Trustee James Nelson, Trustee Clark Brown, Trustee Harvan Conrad, Trustee Donna Dawson, Carleen Gomez–Deputy Clerk, Attorney Kathy Stout.

PARTICIPATING VIA ZOOM VIDEO CONFERENCE: None

ABSENT: None

GUESTS: Collier Nelson - Assistant Clerk, Michael Thompson, Aimee Thompson, Steve C. Ward, John Labrecque, Sandy Julian, Anne Bending, Marcia Thornton, Lynn Coleman, Ruth Ryans, Mike Lopez, Bobby B. Otero, Keith Ryan, Ron Thornton, Rita Broaddus, Marylyn Limbert, David Limbert, Cricket Country, Michael Mattei, Eric Toops, Bryan Baca, Michael Other, Cheryl Hastings, Diane Tafoya, Colleen Grayson, Godin Otero, Collette Foard, Judy Richardsen, Deborah & Shawn Williams, Catherine DeMaria, Felipe Avalos, Cara Hills Snyder, Mary Ellen Chavez, Lee Henderson, Hills Snyder, Jose Candelaria, Cynthia Phillips

Mayor Richard Rumpf led the gallery in reciting the Pledge of Allegiance.

APPROVAL OF AGENDA: Harvan Conrad moved to approve the agenda. Clark Brown seconded the motion. The motion passed unanimously.

APPROVAL OF MINUTES: Harvan Conrad moved to approve the minutes of the regular meeting on November 14, 2022, and Clark Brown seconded. The motion passed.

APPROVAL OF CASH BALANCE REPORT: Harvan Conrad moved to approve the cash balance report and James Nelson seconded the motion. The motion carried unanimously.

APPROVAL OF BILLS: Carleen Gomez stated there are three additional bills. James Nelson moved to approve the bill list with the addition and Donna Dawson seconded the motion. The motion passed unanimously.

Bill List – November’s BILLS for 10/14/2022 Meeting

| | | |
|----------------------|--|------------------|
| A-1 Quality Redi Mix | | \$1406.85 |
| A-X Propane | | \$575.85 |
| Baker Utility Supply | | \$2376.48 |
| DPC Industries | | \$456.35 |
| NAPA Auto Parts | | \$160.68 |

| | | |
|---------------------------------|-------------------------|-------------------------------|
| NM Municipal League | | \$150.00 |
| O'Reilly Auto Parts | | \$118.13 |
| Professional Ambulance | | \$544.68 |
| Proforce Law Enforcement | | \$1787.79 |
| Provelocity LLC | | \$890.00 |
| Quick & Easy Tire | | \$126.00 |
| Quill | | \$1309.72 |
| RAK's Building Supply | | \$171.47 |
| Romero's Tire | | \$80.93 |
| Socorro County Manager's Office | | \$806.40 |
| Socorro Electric Coop | | \$3335.77 |
| W.S. Darley | | \$1623.07 |
| | | SUB TOTAL: \$15,920.17 |
| | | |
| | ADDITIONAL BILLS | |
| Route 60 Trading Post | | \$100.00 |
| Vexus Fiber | | \$39.19 |
| Quill Order | | \$180.53 |
| | | SUB TOTAL: \$319.72 |
| | | TOTAL: \$16,239.89 |

MAYOR'S REPORT: Mayor Rumpf stated that the airport tractor was delivered last week, and half of the airport was mowed already. He stated that the Backhoe is not going to be here until May; it was supposed to be this month. The Mayor stated he had a meeting with Bohannon last week concerning the roads on Kelly – 10th St and Las Tuzas Street. He stated the Department of Transportation offers 100% funding for major projects, including cost estimates and scope of work. Mayor Rumpf stated that the public meeting regarding the abandoned BIA Dorms will be in February 2023, with an exact date and time to be announced later.

CLERK'S REPORT: Carleen Gomez stated there was nothing to report at this time.

DISCUSSION & POSSIBLE DECISION REGARDING THE TRANSFER OF A 1997 FORD EXPEDITION FROM THE MAGDALENA VOLUNTEER FIRE DEPARTMENT TO THE VILLAGE OF MAGDALENA UTILITY DEPARTMENT:

Mayor Rumpf specified that the vehicle is not the functioning one, which is currently a utility vehicle. Donna Dawson asked why the Marshal's vehicle couldn't be used and the mayor stated it was due to insurance reasons. Donna Dawson asked Attorney Kathy Stout to investigate as far as funding is concerned and stated that the village needs to show the value of the 1997 Ford Expedition.

Donna Dawson moved to postpone the decision until more information is presented. James Nelson seconded the motion. The motion carried unanimously.

DISCUSSION & POSSIBLE DECISION REGARDING THE TRANSFER OF A 2016 CHEVROLET SILVERADO FROM THE MAGDALENA MARSHAL'S DEPARTMENT TO THE MAGDALENA VOLUNTEER FIRE DEPARTMENT: Donna Dawson moved to postpone until more information is presented and James Nelson seconded the motion. The motion carried unanimously.

MOTION AND ROLL CALL VOTE TO RECESS REGULAR MEETING AND TO GO INTO PUBLIC HEARING:

James Nelson moved to recess regular meeting and to go into Public Hearing. Clark Brown seconded the motion.

Mayor Rumpf called for a roll call vote:

Clark Brown: Aye

Donna Dawson: Aye

Harvan Conrad: Aye

James Nelson: Aye

The motion passed unanimously, and the public hearing began at 5:16pm.

PUBLIC HEARING – DISCUSSION REGARDING APPROVAL OF ORDINANCE NO. 2022-02, NIGHT SKIES:

Mayor Richard Rumpf explained that the Village has been out of compliance since 2000. He explained that the ordinance is in regard to streetlights, not lights on private property. He stated some areas have no lights while others have too many.

Collen Grayson stated all light poles that are supposed have lights, get them, with proper lighting heads for direct lights. Michael Otero stated that suppliers can do studies and Summit Electric will do a free study. Marva Brunson stated that there is still no engineer report, no studies, that the mayor can't explain the ordinance to her satisfaction. She stated she would like the vote postponed.

Mayor stated that this is a State Ordinance, and the only difference is the penalties. Michael Otero asked if lights on private properties are bleeding out, how will that be measured. Collette Foard asked who will regulate the ordinance and asked who has training to do so. Catherine Demaria touched on light pollution and astronomy and how light effect health. Steve Ward stated that the ordinance only addresses the streetlights and not the private properties.

Mike Lopez asked if the village is in compliance with the number of lights they have and stated that an evaluation of the location and quantity should be done. Rita Broaddus stated that the Mayor said on September 12th that he was going to get an engineering report and has not done so. Mayor Rumpf stated he is going to put the streetlights into compliance. Harvan Conrad commented that should understood issues with the fines.

MOTION AND ROLL CALL VOTE TO GO BACK INTO REGULAR SESSION: Harvan Conrad moved to come back into the meeting from Public Hearing. James Nelson seconded the motion.

Mayor Rumpf called for a roll call vote:

James Nelson: Aye

Harvan Conrad: Aye

Donna Dawson: Aye

Clark Brown: Aye

The motion passed unanimously, and regular session resumed at 5:50pm

FINAL CONSIDERATION – DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF ORDINANCE NO. 2022-02, NIGHT SKIES:

Postpone until next meeting. Harvan Conrad moved to postpone it until more information is presented. To consider the fines that will affect the village and to address if someone is in violation. Donna Dawson seconded the motion.

Mayor Rumpf called for a roll call vote.

Clark Brown: Aye

Donna Dawson: Aye

Harvan Conrad: Aye

James Nelson: Aye

The motion carried unanimously.

PUBLIC INPUT – 1 TOPIC PER PERSON - 3 MINUTE LIMIT OF PUBLIC COMMENT MAY BE MADE IN PERSON OR VIA EMAIL (IF LESS THAN 3 MINUTES). EMAIL COMMENTS MAY BE MADE BY EMAILING COMMENTS TO: clerk@villageofmagdalena.com and/or mayor@villageofmagdalena.com THE DEADLINE FOR WRITTEN PUBLIC COMMENTS TO BE RECEIVED IS MONDAY, NOVEMBER 28, 2022 AT 12:00 PM. EMAILED PUBLIC COMMENT MUST CONTAIN THE AUTHOR’S NAME AND PHYSICAL ADDRESS AND WILL BE ENTERED AND/OR READ INTO THE MEETING MINUTES.

Rita Broaddus suggested that the mayor appoint a committee to work on this issue. The mayor and the trustees have the final vote. Collette Foard would like to be involved in this matter. Catherine DeMaria said this mirrors the State Law. Mike Lopez addressed the UTV issue and stated he felt like the law abiding/legal user shouldn't be punished because of those that are following the laws. Michael Otero stated that Magdalena is a hunting hub, which brings money to the town. He stated they should be able to drive the speed limit.

ADJOURNMENT: Donna Dawson moved to adjourn the meeting at 6:05pm and Clark Brown seconded. The motion passed unanimously.

Respectfully Submitted,

Carleen Gomez, CMC
Deputy Clerk

Richard Rumpf
Mayor

Minutes taken by:

Collier Nelson
Assistant Clerk

Carleen Gomez

From: James Nelson
Sent: Thursday, December 8, 2022 2:03 PM
To: Carleen Gomez
Subject: RE: Dept Reports Due

Five EMS calls in November.

From: Carleen Gomez <cgomez@villageofmagdalena.com>
Sent: Thursday, December 08, 2022 8:33 AM
To: James Nelson <jcnelson@villageofmagdalena.com>; jeffjoseph1@gmail.com; Ivy Stover <library@villageofmagdalena.com>
Cc: Richard Rumpf <mayor@villageofmagdalena.com>
Subject: Dept Reports Due
Importance: High

Good Morning,

This is a reminder that Department Reports are due tomorrow, Friday, December 9, 2022, by noon. If you have any questions, please let me know.

Thank You,

Carleen Gomez, CMC
Deputy Clerk/Court Clerk
Village of Magdalena
Ph (575)854-2261
www.villageofmagdalena.com



CONFIDENTIALITY NOTICE: The contents of this **email** message and any attachments are intended solely for the addressee(s) and may contain **confidential** and/or privileged information and may be legally protected from disclosure.

December 8, 2022

To: Village of Magdalena Trustees, Mayor of Magdalena

From: Jeff Joseph, Chief – Magdalena Volunteer Fire Department

Subject Monthly Report October and November 2022

Fire Chief Jeff Joseph attended the 1st annual Fire Chief Academy at the New Mexico Fire Academy during mid-October. ISO rating, funding and other topics were presented by the State Fire Marshal's office.

MVFD received \$106,000 grant money to purchase new SCBA equipment. This is in addition to the regular Fire Funds the department receives.

CPR training sessions for both village and MVFD personnel were performed on October 18. Another session will be held in January to train those who did not attend.

Two recruiting emails were sent out using the MageBoard. Two new recruits started with the Department and a third has indicated interest. One of the new recruits will be training on NFIRS reporting to the state.

Two training sessions were held in October and November.

MVFD supported two community events during October, the Homecoming Bonfire, and the Trunk or Treat event at the Rodeo grounds.

Email account for the Fire Chief is magvfdchief@gmail.com, Please feel free to contact me there.

Magdalena Marshal's Office

| <i>Monthly Report</i> | <i>Month: NOV</i> | <i>Year: 2022</i> |
|--|--------------------------|--------------------------|
| Marshal Zamora | ID#:Mag-1 | |
| Total Miles Driven: | | |
| <u>GENERAL CALLS:</u> | <u>AMOUNT</u> | <u>REVENUE</u> |
| TRAFFIC CITATIONS: Village Ordinances | 3 | 1CA/PA237 |
| TRAFFIC CITATIONS: State Statutes | | |
| CRIMINAL CITATIONS | | |
| ANIMAL CONTROL CITATIONS | | |
| TRAFFIC ACCIDENTS | | |
| D.W.I. ARRESTS | | |
| FELONY ARRESTS | | |
| MISDEMEANOR ARRESTS | | |
| 12 HOUR HOLD ARREST | | |
| CRIMINAL INVESTIGATIONS | | |
| JUVENILE CASES | | |
| DOMESTIC CASES | | |
| CRIMINAL DAMAGE / PROPERTY | | |
| | | |
| <u>ASSISTANCE CALLS:</u> | | |
| AMBULANCE/FIRE | | |
| PUBLIC SERVICE | 10 | |
| NM STATE POLICE | | |
| SHERIFF'S OFFICE | | |
| NM FISH & GAME | | |
| US BORDER PATROL | | |
| US FOREST SERVICE | | |
| <u>OTHER:</u> | | |
| ALARM CALLS | 1 | |
| FINGERPRINTING | 3 | |
| Driving Tests | 1 | |
| Misc. Cases | 10 | |
| | | |
| TOTALS: | 28 | 237 |

MAGDALENA MARSHAL DEPARTMENT
MONTHLY VEHICLE EXPENDITURE REPORT
 For the month of : **NOV** Year: **2022**

License Number: _____
 Make and Model: **FORD E XP 2021**

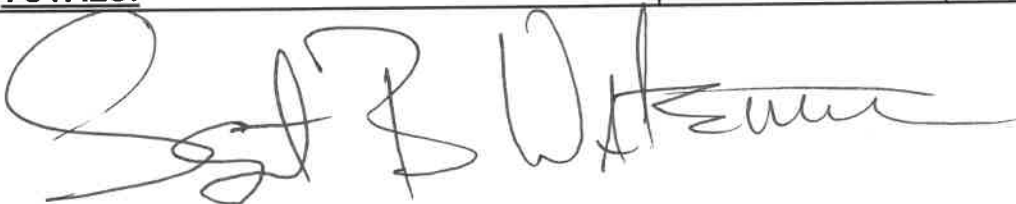
Report due in NO LATER THAN THE 10th OF THE MONTH

| Date | Beginning Mileage | Ending Mileage | Miles Traveled | Fuel Gallons | Amount | Motor Oil Quarts | Amount | Maintenance Section |
|--------|-------------------|----------------|----------------|--------------|--------|------------------|--------|---------------------------|
| 1 | | | | | | | | 01 Chassis Maintenance |
| 2 | 3482 | 3667 | 185 | 18.24 | 67.5 | | | 02 Electrical Maintenance |
| 3 | | | | | | | | 03 Engine Maintenance |
| 4 | | | | | | | | 04 General Supplies |
| 5 | | | | | | | | 05 Interior Maintenance |
| 6 | | | | | | | | 06 Lubrication |
| 7 | | | | | | | | 07 Miscellaneous |
| 8 | | | | | | | | 09 Tire Purchase |
| 9 | | | | | | | | 10 Tire Repair 15 |
| 10 | | | | | | | | 11 Wash and Wax |
| 11 | | | | | | | | (Attach Copy of Invoices) |
| 12 | | | | | | | | Invoice No.: _____ Amt.\$ |
| 13 | | | | | | | | 10 |
| 14 | | | | | | | | Invoice No.: _____ Amt.\$ |
| 15 | | | | | | | | Date |
| 16 | 3667 | 3850 | 183 | 18.38 | 68 | | | Invoice No.: _____ Amt.\$ |
| 17 | | | | | | | | Code: _____ Date: _____ |
| 18 | | | | | | | | Invoice No.: _____ Amt.\$ |
| 19 | | | | | | | | Code: _____ Date: _____ |
| 20 | | | | | | | | Invoice No.: _____ Amt.\$ |
| 21 | | | | | | | | Code: _____ Date: _____ |
| 22 | | | | | | | | Invoice No.: _____ Amt.\$ |
| 23 | | | | | | | | Code: _____ Date: _____ |
| 24 | | | | | | | | Invoice No.: _____ Amt.\$ |
| 25 | | | | | | | | Code: _____ Date: _____ |
| 26 | | | | | | | | Invoice No.: _____ Amt.\$ |
| 27 | | | | | | | | Code: _____ Date: _____ |
| 28 | | | | | | | | Invoice No.: _____ Amt.\$ |
| 29 | | | | | | | | Code: _____ Date: _____ |
| 30 | 3850 | 4058 | 208 | 17.16 | 59.9 | | | Invoice No.: _____ Amt.\$ |
| 31 | | | | | | | | |
| Totals | | | 576 | 53.7 | 195.6 | | | |

I certify that the above is correct to the best of my knowledge.
Signature:  **Title:** MARSHAL

Magdalena Marshal's Office

| Monthly Report | <u>Month: November</u> | <u>Year: 2022</u> |
|--|------------------------|-----------------------|
| | ID# Mag 2 | |
| Total Miles Driven: | | |
| <u>GENERAL CALLS:</u> | <u>AMOUNT</u> | <u>REVENUE</u> |
| TRAFFIC CITATIONS: Village Ordinances | 28 | \$1,512 |
| TRAFFIC CITATIONS: State Statutes | 1 | 257 |
| CRIMINAL CITATIONS | 8 | |
| ANIMAL CONTROL CITATIONS | 2 | |
| TRAFFIC ACCIDENTS | 0 | |
| D.W.I. ARRESTS | 0 | |
| FELONY ARRESTS | 0 | |
| MISDEMEANOR ARRESTS | 2 | |
| 12 HOUR HOLD ARREST | 0 | |
| CRIMINAL INVESTIGATIONS | 0 | |
| JUVENILE CASES | 0 | |
| DOMESTIC CASES | 0 | |
| CRIMINAL DAMAGE / PROPERTY | 0 | |
| | | |
| <u>ASSISTANCE CALLS:</u> | | |
| AMBULANCE/FIRE | 1 | |
| PUBLIC SERVICE | 0 | |
| NM STATE POLICE | 0 | |
| SHERIFF'S OFFICE | 0 | |
| NM GAME & FISH | 0 | |
| NM LIVESTOCK BOARD | 0 | |
| US BORDER PATROL | 0 | |
| US FOREST SERVICE | 0 | |
| <u>OTHER:</u> | | |
| ALARM CALLS | 0 | |
| FINGERPRINTING | 0 | |
| Driving Tests | 0 | |
| Misc. Cases | | |
| | | |
| TOTALS: | | \$1,769 |



MAGDALENA MARSHAL DEPARTMENT
MONTHLY VEHICLE EXPENDITURE REPORT
 For the month of : November Year: 2022

License Number: _ DODGE RAM
 Make and Model: _ Dodge RAM 2022

| Report due in NO LATER THAN THE 10th OF THE MONTH | | | | | | | | |
|---|-------------------|----------------|----------------|--------------|---------|------------------|--------|---------------------------|
| Date | Beginning Mileage | Ending Mileage | Miles Traveled | Fuel Gallons | Amount | Motor Oil Quarts | Amount | Maintenance Section |
| 1 | | | | | | | | 01 Chassis Maintenance |
| 2 | | | | | | | | 02 Electrical Maintenance |
| 3 | | | | | | | | 03 Engine Maintenance |
| 4 | 60 | | | 26 | 83.44 | | | 04 General Supplies |
| 5 | | | | | | | | 05 Interior Maintenance |
| 6 | | 260 | 200 | 18.9 | 70 | | | 06 Lubrication |
| 7 | | | | | | | | 07 Miscellaneous |
| 8 | | | | | | | | 09 Tire Purchase |
| 9 | | | | | | | | 10 Tire Repair |
| 10 | | | | | | | | 11 Wash and Wax |
| 11 | | | | | | | | (Attach Copy of Invoices) |
| 12 | 414 | | 154 | 19.9 | 73.75 | | | Invoice No.: _____ Amt.\$ |
| 13 | | | | | | | | 10 |
| 14 | | | | | | | | Invoice No.: _____ Amt.\$ |
| 15 | | | | | | | | Date |
| 16 | | | | | | | | Invoice No.: _____ Amt.\$ |
| 17 | | | | | | | | Code: _____ Date: _____ |
| 18 | | 554 | 140 | 20.2 | 75 | | | Invoice No.: _____ Amt.\$ |
| 19 | | | | | | | | Code: _____ Date: _____ |
| 20 | | | | | | | | Invoice No.: _____ Amt.\$ |
| 21 | | | | | | | | Code: _____ Date: _____ |
| 22 | | | | | | | | Invoice No.: _____ Amt.\$ |
| 23 | | | | | | | | Code: _____ Date: _____ |
| 24 | | 703 | 149 | 19.2 | \$67.01 | | | Invoice No.: _____ Amt.\$ |
| 25 | | | | | | | | Code: _____ Date: _____ |
| 26 | | | | | | | | Invoice No.: _____ Amt.\$ |
| 27 | | | | | | | | Code: _____ Date: _____ |
| 28 | | | | | | | | Invoice No.: _____ Amt.\$ |
| 29 | | | | | | | | Code: _____ Date: _____ |
| 30 | | | | | | | | Invoice No.: _____ Amt.\$ |
| 31 | | | | | | | | |
| Totals | | | 643 | 104.2 | 369.2 | | | |

I certify that the above is correct to the best of my knowledge.

Signature: 

Title: 

Magdalena Marshal's Office

| Monthly Report | <u>Month:</u> | <u>Year: 2022</u> |
|--|----------------------|-----------------------|
| | ID# Mag 3 | |
| Total Miles Driven: | | |
| <u>GENERAL CALLS:</u> | <u>AMOUNT</u> | <u>REVENUE</u> |
| TRAFFIC CITATIONS: Village Ordinances | 10 | |
| TRAFFIC CITATIONS: State Statutes | 0 | |
| CRIMINAL CITATIONS | 0 | |
| ANIMAL CONTROL CITATIONS | 0 | |
| TRAFFIC ACCIDENTS | 0 | |
| D.W.I. ARRESTS | 0 | |
| FELONY ARRESTS | 0 | |
| MISDEMEANOR ARRESTS | 0 | |
| 12 HOUR HOLD ARREST | 0 | |
| CRIMINAL INVESTIGATIONS | 0 | |
| JUVENILE CASES | 0 | |
| DOMESTIC CASES | 0 | |
| CRIMINAL DAMAGE / PROPERTY | 0 | |
| | | |
| <u>ASSISTANCE CALLS:</u> | | |
| AMBULANCE/FIRE | 1 | |
| PUBLIC SERVICE | 0 | |
| NM STATE POLICE | 0 | |
| SHERIFF'S OFFICE | 0 | |
| NM GAME & FISH | 0 | |
| NM LIVESTOCK BOARD | 0 | |
| US BORDER PATROL | 0 | |
| US FOREST SERVICE | 0 | |
| <u>OTHER:</u> | | |
| ALARM CALLS | 0 | |
| FINGERPRINTING | 0 | |
| Driving Tests | 0 | |
| Misc. Cases | 0 | |
| | | |
| TOTALS: | 11 | |

Paulina Monte

MAGDALENA MARSHAL DEPARTMENT

MONTHLY VEHICLE EXPENDITURE REPORT

For the month of : _____ Year: 2022

License Number: G97490
 Make and Model: Chev Silverado 2016

Report due in NO LATER THAN THE 10th OF THE MONTH

| Date | Beginning Mileage | Ending Mileage | Miles Traveled | Fuel Gallons | Amount | Motor Oil Quarts | Amount | Maintenance Section |
|--------|-------------------|----------------|----------------|--------------|--------|------------------|--------|---------------------------------|
| 1 | | | | | | | | 01 Chassis Maintenance |
| 2 | | | | | | | | 02 Electrical Maintenance |
| 3 | | | | | | | | 03 Engine Maintenance |
| 4 | | | | | | | | 04 General Supplies |
| 5 | | | | | | | | 05 Interior Maintenance |
| 6 | | | | | | | | 06 Lubrication |
| 7 | | | | | | | | 07 Miscellaneous |
| 8 | 95701 | 95741 | 40 | 17.734 | 65.6 | | | 09 Tire Purchase |
| 9 | | | | | | | | 10 Tire Repair |
| 10 | | | | | | | | 11 Wash and Wax |
| 11 | | | | | | | | (Attach Copy of Invoices) |
| 12 | | | | | | | | Invoice No.: _____ Amt.\$ _____ |
| 13 | | | | | | | | 10 |
| 14 | 95855 | 95900 | 55 | 16.13 | 59.6 | | | Invoice No.: _____ Amt.\$ _____ |
| 15 | | | | | | | | Date _____ |
| 16 | | | | | | | | Invoice No.: _____ Amt.\$ _____ |
| 17 | | | | | | | | Code: _____ Date: _____ |
| 18 | | | | | | | | Invoice No.: _____ Amt.\$ _____ |
| 19 | | | | | | | | Code: _____ Date: _____ |
| 20 | | | | | | | | Invoice No.: _____ Amt.\$ _____ |
| 21 | 96042 | 96080 | 38 | 16.8 | 62.3 | | | Code: _____ Date: _____ |
| 22 | | | | | | | | Invoice No.: _____ Amt.\$ _____ |
| 23 | | | | | | | | Code: _____ Date: _____ |
| 24 | | | | | | | | Invoice No.: _____ Amt.\$ _____ |
| 25 | | | | | | | | Code: _____ Date: _____ |
| 26 | | | | | | | | Invoice No.: _____ Amt.\$ _____ |
| 27 | 96277 | 96328 | 51 | 17.7 | 62 | | | Code: _____ Date: _____ |
| 28 | | | | | | | | Invoice No.: _____ Amt.\$ _____ |
| 29 | | | | | | | | Code: _____ Date: _____ |
| 30 | | | | | | | | Invoice No.: _____ Amt.\$ _____ |
| 31 | | | | | | | | |
| Totals | | | 184 | 68.3 | 437 | | | |

I certify that the above is correct to the best of my knowledge.
 Signature: Paulthica Monte Title: Marshal



ORDINANCE NO. 2022-03

ORDINANCE AUTHORIZING THE OPERATION OF RECREATIONAL OFF-HIGHWAY VEHICLES AND ALL-TERRAIN VEHICLES ON PAVED STREETS OWNED AND CONTROLLED BY THE VILLAGE OF MAGDALENA AS SET FORTH IN THIS ORDINANCE

WHEREAS, the New Mexico Legislature amended Section 66-3-1011 NMSA 1978 to allow the operation of recreational off-highway and all-terrain vehicles on a paved street owned and controlled by the authorizing entity, subject to certain conditions;

WHEREAS, the Village of Magdalena has adopted by reference the 2016 Compilation of the New Mexico Uniform Traffic Ordinance, which allows the operation of recreational off-highway and all-terrain vehicles on a paved street owned and controlled by the authorizing authority, subject to certain conditions;

WHEREAS, the Board of Trustees of the Village of Magdalena now deems it desirable to allow the operation of recreational off-highway and all-terrain vehicles on paved streets owned and controlled by the Village of Magdalena, subject to certain conditions;

NOW THEREFORE BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF MAGDALENA, NEW MEXICO:

SECTION 1. PURPOSE. The purpose of this Ordinance is to allow the operation of recreational off-highway and all-terrain vehicles on a paved street or highway owned and controlled by the Village of Magdalena as authorized in this Ordinance.

SECTION 2. DEFINITIONS. As used in this Ordinance:

- A. "All-Terrain Vehicle" is a type of off-highway motor. An all-terrain vehicle means a vehicle fifty inches or less in width, having an unladen dry weight of one thousand pounds or less, traveling on three or more low-pressure tires and having a seat designed to be straddled by the operator and handlebar-type steering control, or as otherwise defined in Section 66-3-1001.1(E)(1) of the Off-Highway Motor Vehicle Act.
- B. "Recreational Off-Highway Vehicle" is a type of off-highway motor vehicle. A recreational off-highway vehicle means:
 - (1) A recreational off-highway vehicle is a motor vehicle designed for travel on four or more non-highway tires, for recreational use by one or more persons, and having:

- (a) a steering wheel for steering control;
 - (b) non-straddle seating;
 - (c) maximum speed capability greater than thirty-five miles per hour;
 - (d) gross vehicle weight rating no greater than one thousand seven hundred fifty pounds;
 - (e) less than eighty inches in overall width, exclusive of accessories;
 - (f) engine displacement of less than one thousand cubic centimeters;
and
 - (g) identification by means of a seventeen-character vehicle identification number; or
- (2) By rule of the Department of Game and Fish, any other vehicles that may enter the market that fit the general profile of vehicles operated off the highway for recreational purposes.

SECTION 3. OPERATION OF RECREATIONAL OFF-HIGHWAY VEHICLE OR ALL-TERRAIN VEHICLE ON PAVED STREETS OWNED AND CONTROLLED BY THE VILLAGE OF MAGDALENA.

- A. A person shall not operate an off-highway motor vehicle on any:
- (1) limited access highway or freeway at any time; or
 - (2) paved street except as provided in Subsections B, C, D, E, F, and G below.
- B. A recreational off-highway vehicle or all-terrain vehicle may be operated on a paved street owned and controlled by the Village of Magdalena, if:
- (1) the vehicle has one or more headlights and one or more taillights that comply with the Off-Highway Motor Vehicle Act, Chapter 66, Article 3, NMSA 1978;
 - (2) the vehicle has brakes, mirror, and mufflers;
 - (3) the operator has valid driver's licenses or permits as required under the Motor Vehicle Code and off-highway motor vehicle safety permits as required under the Off-Highway Motor Vehicle Act;
 - (4) the operator is insured in compliance with provisions of the Mandatory Financial Responsibility Act, Chapter 55, Article 5, NMSA 1978;
 - (5) **all** operators and passengers are wearing eye protection and a safety helmet that comply with the Off-Highway Motor Vehicle Act; Chapter 66, Article 3, NMSA 1978, an additional operating restriction allowed by NMSA 1978, Section 66-3-1011(E); and,
 - (6) Except for sections of the Motor Vehicle Code that are in conflict with the licensing and equipment requirements of the Off-Highway Motor Vehicle Act, any operator using an off-highway motor vehicle on a paved street or highway shall be subject to the

requirements and penalties for operators of moving and parked vehicles under the Motor Vehicle Code.

- C. Off-highway motor vehicles may cross streets or highways, except limited access highways or freeways, if the crossing is made after coming to a complete stop prior to entering the street. Off-highway motor vehicles shall yield the right of way to oncoming traffic and shall begin a crossing only when it can be executed safely and then crossing in the most direct manner, as close to a perpendicular angle as possible.
- D. A person shall not operate an off-highway motor vehicle on state game commission-owned, state game commission-controlled or state game commission-administered land, except as specifically allowed pursuant to the Habitat Protection Act, Chapter 17, Article 1, NMSA 1978.
- E. A person shall not operate an off-highway motor vehicle on land owned, controlled or administered by the state parks division of the energy, minerals and natural resources department, pursuant to the State Parks Division statute, Chapter 16, Article 2, NMSA 1978, except in areas designated by and permitted by rules adopted by the secretary of energy, minerals and natural resources.
- F. Unless authorized, a person shall not:
 - (1) Remove, deface or destroy any official sign installed by a state, federal, local or private land management agency; or
 - (2) Install any off-highway motor vehicle-related sign.
- G. The statute allows the Village to establish separate speed limits and operating restrictions for off-highway vehicles. The speed limits shall be as defined below:
 - (1) The speed limit for all-terrain vehicles operated within the Village shall be 10 miles per hour or the posted speed limit, whichever is less. If the posted speed limit is higher than 30 miles per hour, the operator shall operate the all-terrain vehicle on the extreme right-hand side of the roadway.
 - (2) Additional operating restrictions are:

SECTION 5: PENALTIES. Each offense under this Ordinance shall be punished by a fine of ninety-four dollars (\$94) that shall not be suspended or deferred. Each subsequent offense shall be punished by an additional ninety-four dollar (\$94) fine.

SECTION 4: SEVERABILITY. In the event that any clause, sentence, paragraph, section, or other portion of this Ordinance is found by any Court of competent jurisdiction to be invalid, it is the intent of the Governing

Body that the remaining portions of the ordinance be given full force and effect. It is the expressed intent of the City Council to adopt each section, phrase, paragraph, and word of this Ordinance separately.

SECTION 5. REPEAL. All ordinances, or parts of ordinances, in conflict herewith are hereby repealed to the extent they conflict with this Ordinance.

Approved, Adopted, and Ordained this _____ day of _____, 2022.

VILLAGE OF MAGDALENA

Richard Rumpf, Mayor

Attest:

Carleen Gomez, CMC
Deputy Clerk

Richard Rumpf

From: Jose Cenicerros <cenicerrostransport@gmail.com>
Sent: Thursday, December 8, 2022 10:05 AM
To: Richard Rumpf
Subject: Surplus Vehicles

To Mayor Richard Rumpf,

Good morning Mayor my name is Jose Cenicerros. I spoke with you earlier on the phone about the sale of Freightliner trash truck and ambulance. I would like to place a bid of \$2500 on the Freightliner and \$3000 on the ambulance. I also may be interested in any other equipment you may have available. My cell phone is 505-308-9520. If you have any questions please feel free to contact me anytime. Looking forward to hearing from you. Jose Cenicerros

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Village of Magdalena
P.O. Box 145
Magdalena, NM 87825
(575)854-2261

www.villageofmagdalena.com

Joint Utility Worker

The Village of Magdalena is accepting applications for a Full-Time Joint Utility Worker. Salary range is dependent on qualifications. Qualifications include: A high school diploma or GED and possession of a valid commercial driver's license (Class B). Applicants must be willing to attend training and obtain a Level I Water Systems and Waste Water Systems Certification within 14 months of employment or possess Level I Water Systems and Waste Water Systems Certification. Applicants must also be able to lift 50-75 pounds. Job applications may be obtained by calling the Clerk's Office at (575)854-2261 or on the Village's website under Job Opportunities <https://www.villageofmagdalena.com/job-opportunities.html> , or by coming into the Clerk's Office at Village Hall. Please submit applications in person, via email to clerk@villageofmagdalena.com , by fax to (575)854-2273 or by mail to: Village of Magdalena P.O. Box 145, Magdalena, NM 87825. Applications will be accepted until position is filled.

The Village of Magdalena is an Equal Opportunity Employer

Posted: 12/13/2022