

SHOP PROJECTS DIVISION

1. This division is open to all 4-H, FFA, and FCCLA members enrolled in the public and parochial schools of Jim Wells County.
2. Individual Projects and Team Projects can be entered. Team Project(s) cannot exceed more than three exhibitors on a team
3. Entry fee will be \$1.00 per Individual Project and \$5.00 per Team Project. Have entry cards completed and signed by the teacher or 4-H leader or FFA Advisor. EXHIBITOR MUST SELL A FAIR MEMBERSHIP.
4. Projects constructed during the previous 12 month period prior to the fair are eligible. The project must be the direct result of the student's own efforts.
5. A removable exhibitor sign will need to be attached to the project(s). Information may only include Exhibitor's name and Club name. This information needs to be on an 8x10 paper/sign.
6. Exhibitors may enter three (3) projects per class. The Exhibitor will assign the class to which the project belongs. Classes are determined on construction, materials, intended use, etc. Projects will be divided into the following classes:

Class 1	Farm machinery and livestock trailers (Chutes, head gates, movers, work tables, etc.)
Class 2	Welding projects (Headache racks, barbecue pits, flatbed and utility trailers, etc.)
Class 3	Yard conveniences (Picnic tables, swing sets, hanging baskets)
Class 4	Indoors furniture (Gun cabinets, coffee tables, stereo cabinets, etc.)
Class 5	Internal combustion engines
Class 6	All others
Class 7	Team Project(s) one category

7. Shop Projects entry cards and fees must be turned in to 4-H leaders, FFA advisors or FCCLA teachers by 2nd Wednesday of September. Shop projects must be delivered to the **BACK** Merchant's Building on Tuesday, October 22, 2019 between 2:30 p.m. and 6:00 p.m. All signatures are required from either Exhibitors' 4H Leaders or FFA Advisors.
8. Any project with a lid or door (example, barbecue pit) shall be secured to prevent accidental injury to Fair patrons in either an open or closed position when not being judged.
9. Projects will be judged at 8:30 a.m. on Wednesday, and only the judge and the show officials will be allowed in the exhibit area.
10. Exhibitor ribbons will be presented at approximately 10:30 a.m. in the Merchant's Building following judging. If exhibitor is not able to attend, please send a representative.
11. Judges will award each project a ribbon according to the following: Excellent, Blue Ribbon; Good, Red Ribbon; Fair, White Ribbon. Awards will be presented to the Grand Champion and Reserve Grand Champion which will be chosen from the champions and reserve champions in each class.
12. Exhibitors may sell their project by private treaty at any time during the show. Exhibitors will be held responsible for issuing a receipt to the purchaser and seeing that the project is not removed prior to the release date and time.
13. Awards as follows: Grand Champion Project; \$500.00 and Reserve Grand Champion Project; \$300.00. If a Team wins then they will split Grand Champion Premium of \$500 and Reserve Grand Champion Premium of \$300.
14. Grand Champion and Reserve Grand Champion exhibitors will need to be at the Presentation of Awards Ceremony on Saturday, October 26, 2019 by 12:30 p.m.
15. Projects may be removed by owners at 6:00 a.m. Sunday, October 27 and must be removed from the fairgrounds by 12:00 noon.