## CAMPAIGN FINANCIAL REPORT (All of the information in this report is public information) JON SKELTON Name of candidate, committee or corporation \_\_ TOUNShip Board District Office sought or ballot question \_\_\_ Type of Period of time covered by report: \_\_\_ Candidate report report Campaign committee report from 8/2017 to 11/7/17 \_\_ Association or corporation report Final report **CONTRIBUTIONS RECEIVED** Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions. CASH TOTAL CASH-ON-HAND IN-KIND TOTAL AMOUNT RECEIVED DISBURSEMENTS Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary. Date **Amount** filing tex 2.00 TOTAL **CORPORATE PROJECT EXPENDITURES** Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary. Project title or description \_ Purpose Name and Address Date Expenditure or of Recipient Contribution Amount TOTAL

I certify that this is a full and true statement	for su	12-07-11
1	Signature	Date
Printed Name JON SKeltoN	Telephone 780-3348 E	mail (if available)
Address 5047 Hwy 11	O AUTOFA UN	55705
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