



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Vol. LVII

LITTLE ROCK, ARKANSAS, MAY 12, 1938

No. 19

THE PLAN OF UNION REFERRED TO JUDICIAL COUNCIL

BISHOP MOORE: We have just heard the vote cast and while we haven't the official record, we all know very well that the majority of more than two-thirds of the General Conference has been cast.

In all of your discussions during today you have referred to the constitutional questions involved. In the rulings of the chair and in the statements of the representatives of both sides, it has been very evident to us all that this matter should go to the Judicial Council for the determination of all the legal questions that might be asked and that we might in this matter do that which is legally right from the side of the law of the church.

We have thought as members of the College of Bishops that perhaps the best way for this to go to the Judicial Council would be for the Bishops themselves to ask.

Under Paragraph 350 we find that there is authorization to the Bishops to take action that would carry this matter to the Judicial Council. Paragraph 350 reads:

"When one-third, or more, of the College of Bishops in writing, attested by its President and Secretary, request the Judicial Council to determine the legality of any act of the General Conference or of an Annual Conference, the Council shall take jurisdiction and determine the legality of such action."

Under the authority given to the College of Bishops in Paragraph 350, we are sending to the General Council this matter in the following form:

"To the Judicial Council of the Methodist Episcopal Church South: More than one-third of the College of Bishops hereby in writing, attested by the President and Secretary of the College of Bishops, request the Judicial Council to determine the legality of the act of the General Conference of the Methodist Episcopal Church South on the 29th day of April, 1938, and of all actions of the members of the Annual Conferences of the Methodist Episcopal Church South in the ratification and adoption of the plan of union of the Methodist Episcopal Church, the Methodist Protestant Church and the Methodist Episcopal Church, South, and the legality of the approval and authorization of the union of the Methodist Episcopal Church, South, with the Methodist Episcopal Church and Methodist Protestant Church, and whether or not the said union and plan of union have been legally authorized."

Signed by John M. Moore, President of the College of Bishops and Hoyt M. Dobbs, Secretary of the College of Bishops, along with Collins Denny, H. M. DuBose, U. V. W. Darlington, James Cannon, Jr., Sam R. Hay, H. A. Boaz, Arthur J. Moore, Paul B. Kern and A. Frank Smith.

In other words, all the Bishops have signed this paper and by this paper the matter goes to the Judicial Council.

Resolution On Sino-Japanese Situation

NATHAN NEWBY (Pacific): I desire to offer a resolution and move its adoption:

Whereas, it is a matter of common knowledge that the territory of China has been invaded by the armed forces of Japan, and

Whereas, it is reliably reported that materials of war and other supplies purchased in America are being used in inflicting great suffering and loss of life and property upon the people of China; therefore be it

Resolved, That we call upon the President and Congress of the United States to take such measures as may be necessary to prevent the

* * * * *
* **THEN JESUS BEHOLDING HIM LOVED HIM, AND SAID UNTO HIM, ONE THING THOU LACKEST; GO THY WAY, SELL WHATSOEVER THOU HAST, AND GIVE TO THE POOR, AND THOU SHALT HAVE TREASURE IN HEAVEN; AND COME, TAKE UP THE CROSS, AND FOLLOW ME.—Mark 10:21.** *
* * * * *

material and financial resources of the government and financial resources of citizens of this country from being used either directly or indirectly to aid Japan in her war of aggression upon China.

I move the adoption of this resolution and that the Secretary be instructed to send a copy of it to the President of the United States, to the Secretary of State, to the Clerk of the Senate, and to the Clerk of the House of Representatives.

MISS HSIU LI YUI: (Miss Yui was greeted with applause as she came to the rostrum) Mr. Chairman, Delegates of the General Conference, Friends: Let me take this opportunity to express deep gratitude and appreciation for what you have done for our people in China. Your love, your sympathy, your money have meant a great deal to us. You have saved thousands and thousands of refugees from death and starvation, and we are deeply grateful for what you have done.

Those of you who read the papers last night must have seen that another big city is under air attack by our neighboring country. It seems like the militarists of Japan want to destroy all the big cities in our country.

We know that the United States, or the people of this country, are in sympathy with China, but somehow the war machines that are used to bomb cities of China go out from this country.

Dear Friends, mere sympathy cannot save the thousands and thousands of innocent people of China from submitting to this terrible and unjust death.

So I want to appeal to you that you not only pray for us, that you not only sympathize with us, but that you will take some action that is in line with Christian love and Christian justice. In doing this you will not only be saving China from destruction. You will also be showing your real Christian love for the Christian people in Japan.

I want to make this appeal to you, that you adopt this resolution, and that you do something to stop this destruction that is going on in China.

I also want to take advantage of this opportunity to make an appeal to the College of Bishops. I don't know whether I should do this or not, but I know I won't have another chance, so I want to take this opportunity and make this appeal to the College of Bishops: that you give Bishop Moore back to us. (Laughter and applause.) We would like to keep Bishop Moore all the time—forever (laughter)—because he is so sympathetic, he knows the situation so well, and he has such spiritual power. As you know, Christian China is now under a terrific trial. It is the most crucial moment of our history of the church, and we need Bishop Moore's leadership to pull us through this crisis.

If you don't give us Bishop Moore, in the Chinese proverb, we shall say, "You are adding frost to the snow; you are pouring oil to the fire," which means that you are making our situation doubly hard. (Laughter.)

So we believe that in your sympathy for China and for our church work, you will send us back Bishop Moore.

I also want to assure you that the Christians

in China believe that in the long run truth will win, democracy will rule. And we want your help. We want you to back the Christians in China and in Japan. And we know that Bishop Moore is the very person who can create the goodwill between the Christians of both countries so that in the future there will be understanding and friendship established between the two countries.

We also know, although at present it looks as if everything is in destruction and in desolation, that China is in such a terrible situation, but historians may have another story to tell in the future. Who knows? (Applause.)

JOHN C. HAWK (China): Brethren of a United Methodism: (Applause) Yesterday was an historic day. I want our branch of this United Church in the early hours of our first day in the United Church to make it also historic.

These days are also tragic days. As we walked out of this Auditorium yesterday afternoon, gladdened by what we had done and seen, we were greeted with the headlines of our daily papers that brought anguish to our souls, for we saw again that yonder across the seas multitudes of our brethren—for we must not forget that out of one blood hath our Heavenly Father created all men—were being slaughtered. We were saddened as we read those headlines and saw that again what ought to be messengers of goodwill and peace and joy have been turned into the messengers of death, and that they had again gone to one of those populous cities of the land that has come to be my land by adoption, for, as you know, I have spent more than half of my earthly career yonder in China. And I think you will forgive me if I say that I regard China and the Chinese people as my country and my people today. (Applause.)

I want to remind you, too, my brethren, that yesterday was not the first time by any means that such a tragedy has taken place. Almost daily has it been taking place since last July.

They tell us, as you know, that it is because there is chaos and there is misrule and there is anti-this and anti-that, and there is communism spreading across the land. I could answer all that if we had the time this morning but I don't think it is necessary to tell a group like this that that is not true.

I want you to realize, too, my brethren, that this aggression that is going on yonder in China is no accident. I shall not go over the history of it. Bishop Moore gave you something of it night before last. But I do want to read to you a statement that was given out by the then premier of Japan, as he had been sent to make investigations and recommendations to the throne of that empire. This is his statement:

"For settling the difficulties in eastern Asia, Japan must adopt a policy of blood and war. In order to conquer the world, Japan must conquer Europe and Asia. In order to conquer Europe and Asia, Japan must conquer China. And in order to conquer China, Japan must first conquer Manchuria and Mongolia. Japan expects to fulfill the above program in ten years."

That was given out in 1927. While she has not been able to carry out the program in full, if you will follow in detail as it is outlined in this statement from which I have read, these two articles, you will see that step by step the proposal of the then premier of the empire is being carried out.

I have said enough about Japan. You were told night before last that there are two Japans, and that is true. And I wish that the real Japan might be here this morning to speak to us, that she might be permitted to say to the world what

(Continued on Page Three, Column One)

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METHODIST EVENTS

Little Rock District Conf., at Sardis, May 17.
Helena District Conf., West Memphis, May 18.
Fort Smith District Conf., Mansfield, May 17-18.
Conway District Conf., Gardner Memorial, May 19-20.

Personal and Other Items

REV. JAS. F. JERNIGAN wishes his correspondents to know that his present postoffice is Charlotte, Ark.

If you want better prohibition laws, write to Supt. J. H. Glass, Ark. Anti-Saloon League, for petitions to be circulated for signatures to initiate a good bill.

REV. E. D. GALLOWAY, our pastor at De Queen, called on his way to Dermott where he was to begin preaching Monday in a ten-day meeting under the auspices of Presbyterian and Methodist churches.

REV. OTTO W. TEAGUE, pastor of our Carlisle Church, will preach the sermon for the Carlisle High School graduating class, Sunday, May 22, 11:00 a. m. This is the second time this honor has been given him.

DR. H. BASCOM WATTS, pastor of First Church, Little Rock, last Sunday morning preached a great Mothers' Day sermon, emphasizing the responsibilities of parents. It should be heard in every church in Arkansas.

REV. T. D. SPRUCE, pastor of our church at Kingsland, writes: "Much work has been done in Kingsland church—new roof, new paint, parsonage repaired and painted. We are happy in our new field. We have fine people. Expecting everything in full."

THE TRUSTEES OF PHILANDER SMITH COLLEGE, at their annual meeting last week, elected the editor as a trustee to take the place of the late Governor G. W. Donaghey. This is the leading Negro college of the Methodist Episcopal Church for Missouri, Oklahoma, and Arkansas, and has for its chief objective the education of Negroes for teaching and the ministry. It is a worthy school, and was heartily supported by our Governor Donaghey, and now, as an institution of a United Methodism, deserves our interest and support.

THE TWENTIETH CENTURY QUARTERLY, published by the Christian Century Press, 440 S. Dearborn St., Chicago, price 25 cents, is a carefully edited booklet of the Sunday School Lessons which might be useful to teachers who desire something in addition to their regular Lesson Helps.

WORLD CHRISTIANITY, A Digest, is recommended. This is a quarterly in the familiar digest form and size. Each number contains 112 pages, including twenty or more articles selected from Christian and secular papers from many countries dealing with current phases of Christian world service and the challenging situations confronting it. There is also a helpful section of book reviews. The editor is Dr. Charles S. Braden, professor of the History and Literature of Religion at Northwestern University. The office of publication is 140 South Dearborn Street, Chicago, Illinois. Subscriptions are \$1.00 a year.

BISHOP SELECMAN AND OUR CONFERENCES

KNOWING his brotherly spirit and administrative and preaching ability, we give Bishop C. C. Selecman a hearty welcome to Arkansas, and promise full co-operation in building the Kingdom. He has announced the following dates for our Conferences: North Arkansas, at Paragould, Nov. 9; Little Rock, at Camden, Nov. 16.

OUR SPECIAL NUMBER

THE number for May 19 will be devoted largely to Aldersgate and the General Conference. Pastors should try to get in their lists of new subscribers immediately so that their members may have the information contained therein. All will want the decision of the Judicial Council, an historic document that should be preserved. If subscriptions reach the office by the 16th, they will receive this number. Let pastors act speedily. Otherwise their people will be disappointed.

THE GENERAL CONFERENCE

IT is impossible, in this issue, to give a full account of the proceedings of the General Conference which adjourned at 4:10 p. m., last Thursday, the session of eight days being the shortest in history. The brevity of the session was due to the fact that little new legislation was attempted in view of the necessary readjustments which must be worked out at the Uniting Conference during the coming year.

All of the editors and secretaries were re-elected, as well as the members of the Judicial Council whose terms had expired. These will all function until the General Conference which will be held within two years.

The seven bishops, all elected in one day, two on the first ballot, four on the second, and the seventh on the last ballot, are: Dr. Ivan Lee Holt, 52, born in DeWitt, Arkansas, and for twenty years pastor of St. John's Church, St. Louis, and for two years president of the Federal Council of Churches; Dr. W. W. Peele, 57, Presiding Elder of Greensboro District, North Carolina; Dr. Clare Purcell, 54, pastor of First Church, Gadsden, Ala.; Dr. C. C. Selecman, 64, President of Southern Methodist University for fifteen years; Dr. J. L. Decell, 51, pastor of Galloway Memorial Church, Jackson, Miss.; Dr. W. C. Martin, 45, born in Tennessee, but living in Arkansas from childhood, educated at Hendrix College, formerly pastor of First Church, Little Rock, and seven years pastor of First Church, Dallas; and Dr. W. T. Watkins, 43, for six years professor of Church History in Candler School of Theology, Emory University, Ga. These are all strong men of experience and high standing, and may be expected to render fine service in "The Methodist Church."

Arkansas Methodists are especially happy over the election of Bishop Holt, an Arkansan by birth, and of Bishop Martin, a Hendrix College graduate. We are pleased to have as our presiding bishop for the coming quadrennium, Bishop Selecman, well and favorably known to many of us. Last Wednesday night at a banquet in his honor, he was heartily welcomed by a

large group of Oklahoma and Arkansas friends.

The Conference adopted plans for the Youth Crusade, advocated by Bishop Kern, and the Evangelistic Movement advocated by Rev. R. P. Shuler. The necessary arrangements were made for the Uniting Conference, and Bishop John M. Moore was requested to give much time to the work of preparation and organization. A resolution which was intended to eliminate the requirement that preachers coming into the Conferences should promise not to use tobacco, was warmly debated and voted down by a large majority. The opinion was freely expressed that all preachers should be willing to abstain from the use of tobacco, because of the value of the example to our youth and in deference to the feelings of many mothers and others who regard tobacco as harmful. The amount asked for the General Benevolences was raised \$100,000 in order to take care of the Youth Crusade and Evangelistic Movement, the total being \$1,100,000, and a request for a special fund of \$75,000 was made for the expenses of the Uniting Conference. Provision was made for our Assemblies at Lake Junaluska and Mt. Sequoyah. Strong resolutions, offered by the Board of Lay Activities, on the Liquor Traffic and other Social Evils, were adopted, including a recommendation that the two national organizations, The Woman's Christian Temperance Union and the Anti-Saloon League, be recognized and encouraged in the fight on intoxicants.

After the decision of the Judicial Council, approving the action of the Annual Conferences and General Conference on the legality of the Plan for Methodist Union, had been received, many of those who had opposed the adoption of the Plan announced that they would accept the action of the Church and loyally support "The Methodist Church." It is impossible here to give the debate on the Plan, or the decision of the Judicial Council; but the decision will be published in full in the issue of May 19, and we advise all our readers to read and preserve it.

All in all, this was a history-making General Conference, and in all of its deliberations it endeavored to maintain a genuine Christian spirit. Let us hope and pray that a re-united Methodism may prove to be a great spiritual force "to spread scriptural holiness over the lands."—A. C. M.

EPISCOPAL DISTRICTS AND ASSIGNMENTS OF BISHOPS

First District—Bishop U. V. W. Darlington, Louisville, Kentucky, Illinois.
Second District—Hoyt M. Dobbs, Memphis, Mississippi, North Mississippi.
Third District—Arthur J. Moore, Belgium, Poland, Czechoslovakia, Korea, China, Japan, Africa.
Fourth District—Paul B. Kern, Tennessee, Holston, Florida, Latin Mission, Cuba, Brazil.
Fifth District—Frank Smith, Louisiana, Texas, West Texas, Texas Mexican, Indian Mission.
Sixth District—Ivan Lee Holt, Central Texas, North Texas, Northwest Texas, New Mexico.
Seventh District—W. W. Peele, Baltimore, Virginia, Western Virginia.
Eighth District—Clare Purcell, North Carolina, Western North Carolina, South Carolina, Upper South Carolina.
Ninth District—C. C. Selecman, Oklahoma, Little Rock, North Arkansas.
Tenth District—J. L. Decell, Alabama, North Alabama, North Georgia, South Georgia.
Eleventh District—W. C. Martin, Pacific, Northwest, Arizona, Western Mexico, California Oriental Mission.
Twelfth District—W. T. Watkins, Missouri, Southwest Missouri, St. Louis, Mexico.

CIRCULATION REPORT

SINCE last week the following subscriptions have been received: Bonanza, R. F. Misenheimer, 1; Centennial Church, El Dorado Mission, A. P. Alston, by Mrs. Troy Bishop, 100%; 8; Foreman, J. W. Hammons, by U. C. Hogrefe, 9; Kingsland, T. D. Spruce, 3; Center Point, S. L. Durham, 9; McCrory, C. H. Bumpers, 1; DeQueen, E. D. Galloway, 1; First Church, Texarkana, H. S. DeVore, 1; Crossett, T. T. McNeal, 1; Grady, R. H. Cannon, 1; First Church, Hot Springs, J. L. Dedman, 1; Huttig, J. W. Thomas, 10; Malvern Ct., H. O. Scott, by Miss Evelyn McElroy, 100%, 35. This work is appreciated. Be not slack in pushing circulation, Brother Pastors. Now that Methodist Union is assured, your people will need their church paper in order that they may keep up with every step in the uniting process. Work for 100% Clubs. It is easy to get them, if you present the paper properly.

THE PLAN OF UNION

(Continued from Page One)

I believe the real Japan would like to say to the world. But that privilege is denied her for, as you know, not only the freedom of the press, not only the freedom of thought, but all freedom is kept away from the people of that country. They are not even permitted to have a short wave radio in that empire.

The people of China, whether we deserve it or not, believe in, trust, and look to the people of the United States as they believe in, trust, and look to no other people in the world. Their eyes are turned to us during these tragic days that have gone into weeks and into months, and they have been looking to us for help. As the elder republic among the nations of the world, our younger sister looks to us in this her hour of need.

Shall we fail her, or shall we prove worthy of the confidence, the trust, and the faith of our younger sister?

You have heard from one of our representatives that what we want yonder in China is more than your sympathy, more than your prayers, and I might say to you today that if we could get the people of the United States to really do what we are asking our President and our Congress to see is done in these United States, then it would not be necessary for us to turn to you and ask for your donations and your contributions to rescue those that have been wounded and those that have been driven from their homes.

We have come for that today, because out from our own land goes that which makes possible the tragedies that are taking place yonder across the Pacific.

I wonder if you know that seventy-seven per cent of all the exports of the United States to Japan goes directly to carry on this machine of death and destruction, and it is to stop that that we are calling upon you today to take action.

I appeal to you, have we come to a time in the history of this world when we are willing that we shall revert to this law of tooth and claw, so that one nation, whatever nation it may be, can go into the sacred precincts of another country and do as that nation pleases, because she has the navy, because she has the army, because she has the power to do so?

If this is to be the rule and the law of this day in which you and I live, then I have to ask you to think of another question: Who do you think is going to be the next victim after the present victory is won?

If you want the real picture of what has happened yonder in China, I would like for you this morning, in your imagination, to go to our own Eastern coast. Start wherever you please. But I ask you to do one thing, and that is to go inland far enough to include our beautiful Capital and all that it means to us as Americans, and there raze to the ground all of those buildings that stand for our national existence. Then come down across Virginia, the Carolinas, Georgia, Alabama, and on toward the west, until you have included at least 900,000 square miles of our territory. Turn that over to the invading army and enemy, and then you will get some idea of what has happened yonder in China, and what exists today.

I don't need to picture to you what has happened to our church,

**Woman's
Missionary Department**

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street.

NOTICE

Searcy District will hold its annual Missionary meeting at McCrory on Thursday, May 26, beginning at ten a. m.—Mrs. W. R. Griffin, Secretary Searcy District.

A MESSAGE FROM EDITH MARTIN

Lusambo, Congo Belge,
February 18, 1938.

Dear Friends: As I have been reading your good letters, how I have wished that I could write each a personal letter, telling you about the work done here, but because of the responsibilities that come every day I seem unable to do so. I hope each of you will accept this as my personal letter.

I thank each one for your gifts and Christmas cards and letters. I take this opportunity to express my sincere appreciation for the love, interest, and trust that you have in me in this land of darkest heathenism. Your letters always bring inspiration and encouragement. It means much to know that the folks "back home" are thinking and praying for us and the work.

I have been happy in the work of Christian Education. This is a glorious privilege of teaching and preaching Christ to those who come to our schools. We are trying to lay the foundation for Christian character and living in the lives of our pupils. We attempt to give them everything we can that will help them to understand the purpose of living. We know that they can come into the fullest knowledge of life and its truest meaning when they know Jesus and his love. We know that our native preachers, teachers, and students are growing in the "wisdom, knowledge, and love of God." Some are becoming good home missionaries. We are hopefully looking to the time when more Africans will pour out their lives in service for their own people.

After our Christmas program, I went with Miss Rees and Miss Robben to Port Franqui, about 600

except to say to you again, lest you forget it, that because of this invasion you have today only one church that is actually functioning yonder in your oldest and greatest mission field. Every missionary that you have, man and woman, has been driven from his home, and every one of those homes has been looted and occupied by the invading forces. The same is true of your churches, your schools, and your hospitals.

My brethren, let us see our responsibility and our duty in this hour and stop the sinews of war from going out from these United States, in the cotton, in the scrap iron, in the oil that makes possible the going of those planes and all those deadly instruments of destruction and death that are sweeping over China today. (Applause.)

BISHOP HAY: Are you ready? If you will adopt the resolution, make it known by saying, "Aye;" opposed, "No."

It is adopted.

miles from here, to meet Miss Ruth O'Toole and Miss Myrtle Zicafoose who were returning from their furlough in America. I went by the Presbyterian Mission to have some dental work done. Imagine going almost 600 miles to have a crown put on a tooth! That is like going 200 miles to get one's groceries. This is life in the heart of the Belgian Congo.

From January 16 to 26 I had the privilege of teaching a class in the Pastors' School. I had a class composed of district leaders and those who had been admitted into full connection in the Conference. I taught organization and Christian Education. I fear that members of the Board of Christian Education would have had a new book to write had they been in my class. I stressed the Children's Work. No such course had been taught here before and naturally they were getting a few new ideas and devouring all I said. After I had talked about a week, I asked if anyone had any remarks to make. This was not the first time I had paused long enough to ask a question. One of the most godly men we have rose and said, "We have been learning a lot and we are going back to help our people find God, but all the preachers are not in your class. Their children will be left outside of the kingdom of God. We want you to help them too." I trembled and wondered how I could help them. As I stood wondering what I could do to help, someone remarked, "Write what you have been saying and give it to us and we will teach them." I did the best I could, trusting that the Lord could use my efforts. I felt richly repaid for the time spent in working out such a course.

The new school term opened February 1 with an enrollment of about 400 in the Elementary School, 60 in the Woman's School, 50 in the Normal School, and 55 in the Bible School. We were happy to see the students come back enthusiastic about their work and to learn how they spent their vacation. Most of them came back with clean bodies except for the itch, a very common disease. With sulphur and palm oil we will soon have that cured. Most of our students have paid their tuition and bought their supplies with millet and rice, and I believe we are beginning one of the very best school terms we have had. I hope we can train teachers and preachers to fill some of the needy places. If you can realize that practically all the schools in the Belgian Congo are mission schools, you can realize what a demand there is for them. I wish you could really see and understand what a Christian school brings to Africa.

Tonight I have taken a few minutes to think over the day's work. The day began at 5:45, with morning prayer service; then a few minutes to help teachers and students with their problems. Some were ill, and it was necessary to see that they receive medical attention. We had breakfast from 7:15 to 7:45. After breakfast I showed visiting friends from the Wescott Brothers Mission our school program, our hand work, and the literature we had, then went to Chief Wembo Nyama's village to see a good village school. Along with the afternoon school work I had several interesting visitors. One of the teachers asked if I did not think it was time for him to get married. Another teacher wanted advice about

buying a second-hand bicycle. A student's wife had run away and he wanted me to write strong words to the father to have her return. A woman in one of my classes came weeping with pains in her body. I took the baby off of her hip, gave him to the father to carry, and sent her with a note to the hospital for treatment. Later a woman came with her baby who had a terrible case of itch. I rubbed on sulphur and palm oil and wrapped the little hands to prevent the child from scratching all the skin off. At 4:40 what should happen! A message came saying the local government official and the administrator would be at our home at 5 o'clock for tea. We dropped everything and flew around to get ready to receive these representatives of the government. All these things are part of a missionary's day's work. Doing little things fill most of our days and give much joy in service.

I have an interesting group of women. I am helping them clean pots, pans, yards, houses, clothes and children, as well as to improve their diets by having better gardens. We are going into the field and planting and cultivating a garden. We have a sewing class along with the three R's and Bible. If the women are ever lifted out of heathenism and superstition, the women will have to do it. How I do trust that some of my women will become real leaders of their own people.

Thank you for all you are doing to help us and may God bless you. Remember us in your prayers. Yours in His service.—Edith Martin.

CONWAY AUXILIARY

Our Society has completed its Mission Study, using "Rebuilding Rural America" as a text. The books were ordered early and read by the Study Chairman of each Circle. Six weeks before time for the study, these chairmen met with the Superintendent of Study to plan the course. The plans were given publicity through announcements at the Auxiliary meetings and the church bulletin. Texts were distributed, at least one for each Circle and passed among the members for reading during the time of study. The course was given in four sessions. Men and women who work with rural people, and rural people themselves were used as speakers. The Faulkner County Agent and the County Demonstration Agent were the speakers for the first session. They discussed the

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agricultural situation in Faulkner County and what the government agencies are doing. In the second meeting a representative of the Soil Conservation Service told what his office was doing and had done the past four years. The County Examiner discussed Faulkner County schools. The third program consisted of panel discussions by three groups of boys and men from rural communities in this county. The supervisor of Smith-Hughes work presented first, a group of seven Smith-Hughes teachers, who discussed their work of teaching, supervising projects and giving community service; second, a group of twelve Future Farmers of America, who told about recreation and study club programs and community projects; third, a group of men from rural communities who told of projects to improve living conditions—better dairy cattle, more poultry, and a greater variety of crops. Mr. Blessing of Centerville told of the cooperative project in his community which gives promise of being one of the finest in the nation. At the fourth meeting a talk was made on the rural church and its needs. The supervisor of Home Economics discussed her work with the P.-T. A. and its cooperation with the rural church. Two local members of the County Library Board gave suggestions for helping the library. One of the concrete results was the appointment of Mrs. E. T. Wayland as chairman of a Rural Life Committee. The following plans were made: First, to get in touch with people who are interested in gathering bulbs and shrubs for rural people; second, to do some visiting in the county (a trip was planned to Centerville immediately); third, to bring used magazines to the church as a central place for the supervisor of Home Economics to distribute to schools; fourth, to give the county Demonstration Agent twenty copies of the Upper Room to use in 4-H Club work; and fifth, for the members of the Auxiliary to furnish transportation to Hendrix boys who are working in rural churches without pastors.—Mrs. W. C. Buthman, Supt. Publicity.

McCASKILL AUXILIARY

The Mission Study class, under the leadership of Mrs. Argie Henry, superintendent of Mission Study, has just finished the book, "Rebuilding Rural America," in six consecutive lessons, meeting in homes each Monday afternoon for the lessons and enjoying a social half hour. We meet in church once a month for a business meeting and a program from "World Outlook." Have 14 members and 11 taking mission study course. The work is progressing with Mrs. Chester McCaskill as president. All officers and committees seem much interested in the work.—Mrs. S. G. Stone, Publicity Supt.

VANNDALE AUXILIARY

Our monthly social and program meeting was held in the home of Mrs. H. L. Lessenberry April 25, with Mrs. Lonnie Bledsoe co-hostess. Twenty members and two visitors were present.

Mrs. T. D. Hare was program leader. Theme: "Rebuilding the Rural Community." Mrs. H. L. Lessenberry gave the devotional. Others taking part on the program were: Mrs. F. G. Clark, Mrs. Frances Jones, Mrs. Joe Wilcox, Mrs. R. J. Baker and Mrs. Elsworth Turner. Mrs. Myrtle Griffin, our Study

Superintendent, gave the final lesson of "Rebuilding Rural America" which was studied for Council recognition.

After the benediction delicious refreshments were served by the hostesses.

Our Society is growing in numbers and interest, under the leadership of our very capable president, Mrs. Elsworth Turner.

We are very proud to report 11 subscriptions to World Outlook. Our World Outlook superintendent, Mrs. T. D. Hare, is also responsible for forty copies of the Upper Room being placed in members' homes.

Our church is also 100% on the ARKANSAS METHODIST. We have one Baby Life membership to report this quarter—Winifred Jewell Hare, the baby daughter of Mr. and Mrs. Leon Hare. All interests of the church have been increased with a fine spirit of Christian cooperation.—Mrs. A. L. Riggs, Supt. Publicity.

LEOLA AUXILIARY

The Society met with Mrs. L. D. Lea April 25, in a social meeting. Mrs. J. E. Cox led the program from the Yearbook and leaflets, assisted by Mrs. Irvin Weaver, Mrs. F. A. Riggan and Miss Vera Atchley. After the program we had two interesting games. We decided to give a play in the near future.

The hostess, assisted by Mesdames Bryan, Toler, Weaver and Cox, served delicious sandwiches and punch.

There were 17 members and one visitor present.—Willie Alice Phillips, Supt. Publicity.

FINANCIAL REPORT FOR FIRST QUARTER, NORTH ARKANSAS CONFERENCE

| Receipts | |
|-----------------|-------------|
| Pledge | \$ 3,694.17 |
| Baby Special | 25.17 |
| Scarritt | 141.75 |
| Bible Women (3) | 90.00 |
| Scholarships, 5 | 114.00 |
| Edith Martin | 156.45 |
| Baby Life, 12 | 60.00 |
| Week of Prayer | 3.61 |
| Total | \$ 4,285.15 |
| Refunds | 80.40 |
| Local | 6,865.80 |
| C. S. R. | 515.71 |
| Supplies | 62.81 |
| Grand Total | \$11,809.87 |

| Expenditures | |
|--------------|-----------|
| Officers | \$ 135.48 |
| Secretaries | 68.20 |
| Conference | 145.60 |
| Council | 146.61 |
| Misc. | 183.60 |
| Total | \$ 679.49 |

| To Council | |
|--|-------------|
| Pledge | \$ 2,325.56 |
| Baby Special | 25.17 |
| Scarritt | 141.75 |
| Bible Women, 3 | 90.00 |
| Scholarships, 5 | 114.00 |
| Baby Life, 13 | 65.00 |
| Adult Life, 4 | 100.00 |
| Missionaries, 4 | 2,050.00 |
| Specials, 2 | 90.00 |
| Total | \$ 5,001.48 |
| Balance on hand | \$ 1,054.54 |
| \$100.00 was sent for China Relief, \$25 to the "Mission Guide" (Colored), \$50 for Aldersgate Commemoration expense, and the \$1,000.00 increase pledged to Council for this year is included in the amount sent to Council for this quarter. | |

Baby Life Members: Edgar Lanier Owens, by Cushman; Mary Carolyn Bruce, by Umsted Memorial; Cledece Theodore Jones, Jr., by the North Arkansas Conference; Evelyn Ann Franks, by the Belle Bennett Zone, Conway District; Julie Ann Bennett, by the Pearl McCain W. M. S. North Little Rock; Sheila Jean Hawkins, by Altus; Marilyn Simpson, Earle; Thomas Eugene Eldridge, by Forrest City; Huldah Margaret McCullar, by Marianna No. 1; Barbara Judith Hilliard, by Wynne; Georgia Ethel Morgan, Fayrene Morgan, by East Side, Paragould; Nina Ruth Hooten, by Quitman.

Adult Life: Mrs. Booth Davidson, Mrs. R. A. Dowd, Mrs. D. Y. Thomas and Mrs. Sam Wiggins, all by the North Arkansas Conference.—Mrs. W. T. Bacon, Treasurer.

Christian Education

SCHEDULE OF PUBLIC ADDRESSES—ARKANSAS' PASTORS' SCHOOL

The election of Bishops at the Birmingham General Conference, a breakdown in health of Dr. Lester Weatherhead, and additional duties placed upon Bishop Hughes in connection with approaching unification, have compelled the Board of Managers to completely change its schedule of public addresses for the Arkansas Pastors' School. We believe, however, that all will be delighted with the speakers we have secured which includes three of our new bishops and one who could have been bishop, if he had desired. Here is the final schedule and all those listed are under definite promise to be there for the time indicated:

Dr. Forney Hutchinson, Tuesday, Wednesday, Thursday, May 31, June 1-2.

Bishop W. C. Martin, Friday, Saturday, and Sunday morning, June 3, 4, 5.

Bishop W. T. Watkins, Sunday night, Monday, and Tuesday, June 5, 6, 7.

Bishop C. C. Selecman, Wednesday, Thursday, and Friday, June 8, 9, 10.

All will bring us uplifting, spiritual messages. No Pastors' School in the Connection will have better addresses than our Arkansas School.

The schedule of classes and instructors remain the same as in the published program, except the courses listed for Bishop Watkins will have to be omitted, since duties in connection with his new office compel him to be in a meeting with the other members of the College of Bishops at Nashville, the first week of the school.—Clem Baker.

CHURCH SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE

The following Church School Day offerings have been received since our last report up to May 9:

| Arkadelphia District | |
|----------------------|----------|
| Morning Star | \$ 1.00 |
| Bethlehem | 3.25 |
| Sardis | 10.00 |
| Tigert | 1.37 |
| Piney Grove | 1.74 |
| Malvern | 22.00 |
| Previously reported | 48.04 |
| Total | \$ 87.40 |

| Camden District | |
|---------------------|-----------|
| Thornton | \$ 5.00 |
| Strong | 6.10 |
| Previously reported | 123.73 |
| Total | \$ 134.83 |

| Little Rock District | |
|----------------------|-----------|
| Roland | \$ 2.00 |
| Mablevale | 3.79 |
| Pulaski Heights | 65.00 |
| Des Arc | 6.50 |
| Previously reported | 31.25 |
| Total | \$ 108.54 |

| Monticello District | |
|---------------------|-----------|
| McGehee | \$ 25.00 |
| Lake Village | 10.00 |
| Previously reported | 81.00 |
| Total | \$ 116.00 |

| Pine Bluff District | |
|------------------------------|-----------|
| Ulm | \$ 1.80 |
| Center (Rowell Ct.) | 1.30 |
| Mt. Olivet (Rowell Ct.) | 2.30 |
| Prosperity (Rowell Ct.) | 3.36 |
| Union (Rowell Ct.) | 3.70 |
| Wesley's Chapel (Rowell Ct.) | .88 |
| First Church, Pine Bluff | 75.00 |
| Alzheimer | 10.00 |
| Previously reported | 189.53 |
| Total | \$ 287.87 |

| Prescott District | |
|-------------------|----------|
| Hope | \$ 35.00 |
| Prescott | 25.00 |

HOSIERY

Ladies' and Misses' Chardonize Hosiery, 5 pairs postpaid \$1.00. Guaranteed. Write for NEW CATALOGUE. L. S. Sales Company, Asheboro, N. C.

| | |
|---------------------|-----------|
| Emmet | 11.67 |
| Delight | 15.00 |
| Previously reported | 56.00 |
| Total | \$ 142.67 |

Texarkana District

| | |
|-------------------------|-----------|
| Mena | \$ 25.00 |
| Bradley | 15.00 |
| Richmond | 5.00 |
| First Church, Texarkana | 80.00 |
| Previously reported | 46.55 |
| Total | \$ 171.55 |

—C. K. WILKERSON, Treas.

FOUR MORE PASTORS ON HONOR ROLL

Four more charges in Little Rock Conference have paid their Church School Day offering in full, thus placing the name of their pastor on the Honor Roll. They are: J. E. Cooper, A. J. Christie, H. H. McGuyre, H. S. DeVore.—Clem Baker.

NORTH ARKANSAS CONFERENCE CHURCH SCHOOL DAY OFFERING MAY 7

| Batesville District | |
|---------------------|----------|
| Newark | \$ 2.00 |
| Previously reported | 73.85 |
| Total | \$ 75.85 |

Conway District

| | |
|---------------------|----------|
| Danville | \$ 5.00 |
| Previously reported | 71.05 |
| Total | \$ 76.05 |

Fayetteville District

| | |
|---------------------|-----------|
| Prairie Grove | \$ 15.00 |
| Berryville | 3.50 |
| Previously reported | 117.00 |
| Total | \$ 135.50 |

Fort Smith District

| | |
|---------------------|-----------|
| McKendree | \$ 2.00 |
| New Blaine | 2.00 |
| Prairie View | 3.00 |
| Scranton | 2.00 |
| Oak Grove | 2.00 |
| Lavaca | 4.00 |
| Previously reported | 174.51 |
| Total | \$ 190.51 |

Helena District

| | |
|---------------------|-----------|
| Wesley | \$ 3.00 |
| Colt | 5.00 |
| Forest Chapel | 3.00 |
| Smith's Chapel | 2.00 |
| McElroy | 2.00 |
| Previously reported | 100.83 |
| Total | \$ 115.83 |

Jonesboro District

| | |
|--------------------------|---------|
| Promised Land | \$ 3.00 |
| Osceola | 25.00 |
| Jonesboro, Fisher Street | 3.00 |

SALESMAN WANTED—For one of the oldest and largest Monument Concerns in the South. Leisure or Full Time. No experience necessary. Write today. ROBERTS MARBLE CO., Dept. R, Ball Ground, Ga.

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with a great soul-saving revival. Evangelist Harry S. Allen emphasizes the heart warming experience. Wire or write for open dates. 3533 Asbury St., Dallas, Texas.

John R. Dickey's Old Reliable Eye Wash

Soothes, relieves and gives comfort to irritated eyes. Used 65 Years Genuine in red box 25c and 50c sizes. Ask your druggist for new large size with dropper. Dickey Drug Co., Bristol, Va.

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Be our representative—earn generous income—introduce Egermeier's BIBLE STORY BOOK in your church and community. Widely acclaimed the greatest work of its kind! More stories, more pictures, more beauty, more truth. Our "Child Culture" edition bought on sight by eager parents. Everybody loves children and knows one or more who ought to have BIBLE STORY BOOK inspiration for a better life. Win new friends and help bring children to Christ. Write for our Special Offer.

Gospel Trumpet Co. Est. 1881 Anderson, Ind.

New York Doctor Lowers HIGH BLOOD PRESSURE in 22 out of 26 cases

Dr. Frederic Damrau, eminent physician of New York City, recently lowered the blood pressure in 22 out of 26 cases with ALLIMIN Essence of Garlic-Parsley Tablets. Not only did the blood pressure come down and stay down with the use of ALLIMIN, but dizziness and headaches were completely relieved in almost every case. To get the selfsame tablets used by Dr. Damrau, ask your druggist for ALLIMIN Essence of Garlic-Parsley Tablets and take no substitutes or imitations. For FREE sample and valuable booklet by doctor, address, Van Patten Co., 64 W. Illinois, Chicago.

| | |
|------------------------------|------------|
| Marked Tree | 25.00 |
| Leachville | 7.00 |
| Previously reported | 127.11 |
| Total | \$ 190.20 |
| Paragould District | |
| Mt. Zion | \$ 1.00 |
| Previously reported | 96.75 |
| Total | \$ 97.75 |
| Searcy District | |
| Previously reported | \$ 194.06 |
| Total | \$ 194.06 |
| Standing By Districts | |
| Searcy | \$ 194.06 |
| Fort Smith | 190.51 |
| Jonesboro | 190.20 |
| Fayetteville | 135.50 |
| Helena | 115.83 |
| Paragould | 97.75 |
| Conway | 76.05 |
| Batesville | 75.85 |
| Total | \$1,075.75 |

—IRA A. BRUMLEY.

HENDRIX COLLEGE STUDENT LOAN FUND

As Treasurer of the Hendrix College Student Loan Fund, I make the following report of offerings received to date:

| | |
|--|------------|
| Arkadelphia District | |
| Sparkman Church | \$ 5.00 |
| Total | \$ 5.00 |
| Camden District | |
| Bearden | \$ 12.08 |
| Buckner Circuit | 27.25 |
| First Church, Camden | 400.00 |
| El Dorado Circuit | 16.75 |
| El Dorado, Vantrese Mem. | 4.28 |
| Wesley Chapel | 2.79 |
| Fordyce | 10.00 |
| Harrell | 5.00 |
| Huttig | 4.00 |
| Junction City Circuit | 7.10 |
| Louann-Buena Vista | 7.00 |
| Norphlet | 7.00 |
| Smackover | 11.00 |
| Stephens | 10.70 |
| Strong Circuit-Rhodes Chapel | 2.00 |
| Thornton Circuit | 3.50 |
| Waldo | 6.56 |
| Total | \$ 537.01 |
| Little Rock District | |
| Bauxite-Sardis | \$ 10.00 |
| Carlisle Station | 14.00 |
| Douglasville-Geyer Springs | 2.70 |
| England | 10.40 |
| Hazen | 15.00 |
| Keo-Tomberlin | 6.45 |
| Little Rock: Asbury | 26.23 |
| Capitol View | 22.25 |
| Forest Park | 5.00 |
| Hunter Memorial | 4.00 |
| Highland | 45.00 |
| Henderson | 10.00 |
| 28th Street | 3.00 |
| Pulaski Heights | 27.75 |
| Mabelvale | 3.50 |
| Primrose Chapel | 12.00 |
| Hajstead | 2.38 |
| Roland Circuit | 2.00 |
| Total | \$ 221.66 |
| Monticello District | |
| Crossett | \$ 25.00 |
| Dermott | 6.00 |
| Dumas | 9.50 |
| Eudora | 5.00 |
| Hamburg | 7.00 |
| McGehee | 5.65 |
| Monticello | 6.00 |
| Montrose-Snyder | 2.00 |
| New Edinburg Circuit | 18.85 |
| Tillar-Winchester | 10.00 |
| Wilmar Circuit | 17.80 |
| Wilmot Circuit | 5.00 |
| Total | \$ 117.80 |
| Pine Bluff District | |
| Alzheimer-Wabbaseka | \$ 5.45 |
| Grady-Gould | 14.30 |
| DeWitt | 11.00 |
| Glendale | 1.00 |
| Gillett Circuit | 5.00 |
| Pine Bluff: Carr Memorial | 4.00 |
| First Church | 111.35 |
| Hawley | 5.00 |
| Lakeside | 25.00 |
| Humphrey-Bayou Meto | 3.50 |
| Pine Bluff Circuit, Faith | 1.29 |
| Rison | 3.50 |
| Rowell Circuit | 6.52 |
| Sheridan Station | 11.25 |
| Star City Circuit | 5.00 |
| Stuttgart | 18.25 |
| White Hall | 2.00 |
| Total | \$ 233.41 |
| Prescott District | |
| Bingen Church-Bingen Circuit | \$ 1.50 |
| Blackland S. S.-Mineral Springs-Center Point Circuit | 2.81 |
| Mineral Springs Church | 4.05 |
| Total | \$ 8.36 |
| Texarkana District | |
| Dierks | \$ 6.90 |
| Foreman Station | 4.65 |
| Hatfield Circuit | 4.00 |
| Lewisville-Bradley | 12.00 |
| Stamps | 50.00 |
| Texarkana-Fairview | 6.85 |
| First Church | 191.50 |
| Total | \$ 275.90 |
| Grand Total | \$1,399.14 |

—C. E. HAYES, Treas.

The Laymen's Forum
J. L. VERHOEFF, Editor
Address: 1018 Scott St.

"You have a dollar; I have a dollar. We swap. Now you have my dollar, I have your dollar. We are no better off. You have an idea; I have an idea. We swap. Now you have two ideas, and I have two ideas; both are richer. What you gave you have. What I got, you did not lose."—Quoted from the writings of Anthony Wons.

This column was originated with the idea that it would serve as a medium for the exchange of ideas by church members. Let's assume the column has at least a few readers and start swapping ideas.

Before the degrading spectacle of the biennial political campaign with its deceitfulness and evasions gets under way this summer let us compare methods of selecting public officials and church officials.

In our democracies the electors never have a chance to put into office a man who is not a candidate. He first must be egotistical enough to think he can make a good governor or fill some other elective office before his name goes on the ticket as a candidate and then the voters must choose their office-

holders from that group of office-seekers.

Entirely too many office-seekers insult the intelligence of the average voter by trying to tell him that they consented to seek the office only after having been solicited by hundreds of his friends to make the race. When there is any soliciting done, it usually is by the ambitious would-be office-holders who inquire of acquaintances of their chances to be elected.

Nominees for church offices are drafted because someone within the church believes them capable of doing the job that needs to be done. A certain way to keep from being elected to a church office would be to campaign for it. The weakness in filling church offices lies, not in the method of drafting the most logical candidate, but in the weakness of nominating committees which sometimes select for important offices persons lacking initiative and qualifications. Too often the committee takes the easiest way out by nominating anyone who will consent to take the job.

If there be a person inclined to doubt the value of training received by Boy Scouts, let this Doubting Thomas be reminded of this fact: In a Little Rock church, where there is a Scout troop, a Junior Board of Stewards was organized and ten of the eleven members of the board are Scouts.

CHURCH NEWS

HOME-COMING DAY AT FEW MEMORIAL CHURCH

The annual home-coming day of the Few Memorial Church, Mt. Pleasant community, will be Sunday, May 15. A special invitation is given to all former pastors and their wives. Everybody will be welcome. A nice program is being arranged for the morning service, and everyone will be given a chance to speak a few words in the afternoon informal program.—J. L. Simpson, P. C.

CHECKS TO CONFERENCE CLAIMANTS

As treasurer of the North Arkansas Conference Board of Finance, I am sending out this week small checks to all claimants on the fund. This is a part of the allowance for this Conference year. The balance will be paid at Annual Conference time.

This check has nothing to do with the amount you will likely receive in July from the General Board at St. Louis.

Am making this explanation to answer the usual questions asked concerning the whole matter.—Jno. A. Womack, Marked Tree.

ARK. METHODIST ORPHANAGE

I am writing this just after my return from Birmingham where the General Conference was held.

I am quite sure that no greater Conference was ever held in Southern Methodism than this one. I met hundreds of acquaintances of other days and many dear friends. In this connection, I want to say that I was proud of the delegations from the two Arkansas Conferences. They are men worthy of leadership.

Recently we had a letter from a lady in Arkansas apprising us of the fact that she had made her will and bequeathed to the Orphanage

a part of her little estate. It was a beautiful letter and one that brought joy to my heart.

The management at the Orphanage is engaged now principally in helping the children to finish their school term. Everything, so far as I know, is pleasant and satisfactory to Mrs. Steed and her helpers.

After talking to some of the superintendents of other orphanages, I concluded that the weak point in our set-up is that so few of our brethren visit us. I wish they would come oftener and see just what we are trying to do.

With love for all, I am, yours truly.—James Thomas, Executive Secretary.

N. ARKANSAS MINISTERIAL AID FUND

Six Months' Report

| | |
|------------------|---------|
| Pastors: | |
| H. E. Pearce | \$ 1.41 |
| P. V. Galloway | 5.00 |
| I. A. Brumley | 10.00 |
| J. M. Barnett | 4.00 |
| Total | \$20.41 |
| Churches: | |
| Alma | \$ 4.00 |
| Total | \$ 4.00 |

—I. L. Claud, Treas.

NORTH ARKANSAS CONFERENCE NOTICE

Our full half-year report will be made as of May 26 and include all amounts received on Benevolences to that date.

General Conference is over, we have a new Bishop. Shall we greet him with a half-year report with an increase over last year's? At this date, May 7, we have paid approximately 38% of the Conference acceptance for the year. Our

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BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES
25c at your drug store.
FOR COLDS—Use our Gray's (Nothol) Nose Drops. Small size 25c, large size 50c at your druggist.

HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

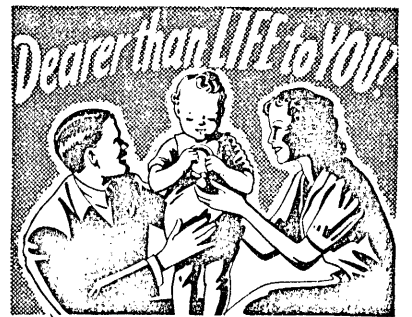
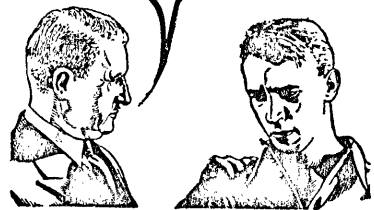
Capudine eases the pain, soothes the nerves and brings speedy relief.

It is composed of several ingredients which blend together to produce quicker and better results.

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Wilmington, Delaware

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Town or R.F.D. _____

State _____

* NO HEALTH EXAMINATION REQUIRED

goal is 50% plus by May 26. Shall we make it? Two Districts are in advance of last year this date, and one of them expects to be IN FULL by that time or before.

Twenty-one Charges are now on the HONOR ROLL of PAID IN FULL. All will be listed in report. —Guy Murphy, Treasurer, Conway.

PRESCOTT DISTRICT CONFERENCE

The seventy-third session of Prescott District Conference opened at Oklona, April 25, at 7:45 p. m. with a sermon by Rev. J. Frank Walker, pastor of Emmet Circuit. Brother Walker preached a good sermon to a full house.

The next morning Rev. J. D. Baker, Presiding Elder, delivered an Aldersgate sermon to a large congregation of delegates and visitors.

The pastors were all present except one and all charges were well represented with lay delegates. After worship services the Conference was called to order and committees were read out. The Presiding Elder had all of the work well planned and business was dispatched quickly and smoothly.

Visitors were Dr. James Thomas, Rev. O. L. Cole, Rev. Roy Fawcett, Rev. Jno. Hoover and Dr. H. Bascom Watts.

One interesting feature was a supplementary report of the committee on Missions and Boundaries which gave an account of surveys made in the Southern portion of the District. This survey, conducted by Rev. Louis Averitt, reveals that there are hundreds of people near the new oil fields about Waterloo that have no religious privileges and no religious ties. These people are being gathered to form new congregations. The leaders of the district are planning for extensive evangelism in this area. It was also reported that there are other large sections in which there are no Methodist Churches which will be surveyed for the purpose of evangelism.

Dr. H. Bascom Watts of First Church, Little Rock, delivered a great message at the 11:30 hour which was a spiritual blessing to all who heard.

The churches of Okolona Circuit provided a great feast at the noon hour, which was spread in the school gymnasium where there was plenty of room to enjoy fellowship as well as the good food.

Lay delegates to Annual Conference were elected in the afternoon session. After the first ballot the following persons were declared elected: Mrs. C. D. Lester, Hope; E. T. Moody, Nashville; J. M. Garland, Emmet; W. B. Moore, Gurdon; Joe Robinson, Amity; H. M. Stephens, Blevins; Dr. F. C. Crow, Hope; G. A. Brown, Gurdon; Dan Pittman, Prescott. Alternates: Bud Morris, Gurdon; T. A. Hutchinson, Nashville; W. P. Murrah, Prescott; G. W. Johns, and Mrs. Charles Locke, Washington.

Reports from pastors, as a whole, were cheerful and encouraging. The Aldersgate Commemoration has put new life and enthusiasm into most of our congregations. There was a fine spirit of brotherliness.

Bro. and Mrs. Averitt did many things for the comfort and convenience of the visitors. We feel indebted to them for their thoughtfulness.

The Emmet Circuit extended an invitation to the Conference to meet at Emmet next year which was heartily accepted.

The conference adjourned with a prayer by Rev. F. P. Doak.—C. D. Cade.

MINISTERIAL SUSTENTATION FUND

I have received to date the following remittances on the Ministerial Sustentation Fund:

| | |
|------------------------------|-----------|
| Camden District | |
| El Dorado, Vantrease Church | \$ 5.00 |
| Geo. G. Meyer, P. C. | 6.10 |
| Smackover Church | 30.00 |
| Little Rock District | |
| J. D. Hammons, P. E. | \$ 37.40 |
| Pulaski Heights Church | 22.50 |
| M. W. Miller-Primrose | 18.00 |
| Primrose Chapel | 18.00 |
| Pine Bluff District | |
| Rowell Circuit | \$ 2.60 |
| Prescott District | |
| Murfreesboro-Delight | \$ 4.50 |
| Doyle Church, Bingen Circuit | .60 |
| F. R. Harrison, Hope | 10.00 |
| McCaskill Church, Bingen Ct. | 4.00 |
| C. H. Giessen on Blevins Ct. | 14.00 |
| Glenwood Church | 9.00 |
| Rosboro Church | 6.00 |
| Texarkana District | |
| Stamps Church | \$ 4.50 |
| Edward Harris, Stamps | 4.50 |
| Total | \$ 197.20 |

—C. E. HAYES, Conf. Treas.

REPORT OF LITTLE ROCK CONFERENCE TREASURER

As Treasurer of Little Rock Conference, I report the following remittances received on Conference Caims since last Conference through May 9. (Those marked * are in full.)

| | |
|-------------------------------|-------------|
| Arkadelphia District | |
| Arkadelphia Station | \$ 125.00 |
| Benton Station | 350.00 |
| Carthage-Tulip | 20.00 |
| Holly Springs Circuit | 38.40 |
| Hot Springs: First Church | 583.33 |
| Grand Avenue | 178.00 |
| Oaklawn Church | * 127.00 |
| Hot Springs Circuit | 7.00 |
| Malvern Station | 200.00 |
| Princeton Circuit | 16.70 |
| Traskwood Circuit | 12.50 |
| Total | \$1,657.93 |
| Camden District | |
| El Dorado Circuit | \$ 88.91 |
| Bearden | 200.00 |
| Buckner Circuit | 63.00 |
| First Church, El Dorado | 1,000.00 |
| First Church, Camden | 1,040.00 |
| Vantrease Memorial, El Dorado | 28.66 |
| Fordyce | 200.00 |
| Rhodes Chapel-Strong Circuit | 10.00 |
| Taylor Circuit | 100.00 |
| Total | \$2,730.57 |
| Little Rock District | |
| Carlisle Circuit | \$ 19.00 |
| Des Arc-New Bethel | * 125.00 |
| DeVall's Bluff | 7.50 |
| Keo-Tomberlin | 33.00 |
| Hazen | 100.00 |
| Lonoke | 25.00 |
| Pulaski Heights, Little Rock | 495.00 |
| Winfield Church, Little Rock | 300.00 |
| Asbury Church, Little Rock | 1,014.63 |
| Primrose Chapel | 69.00 |
| Mabelvale | 40.00 |
| Roland Circuit | 20.00 |
| Total | \$2,248.13 |
| Monticello District | |
| Arkansas City-Watson | \$ 55.00 |
| Crossett | 250.00 |
| Fountain Hill Circuit | 12.50 |
| Total | \$ 317.50 |
| Pine Bluff District | |
| DeWitt | \$ 200.00 |
| Bayou Meto Church | 12.00 |
| First Church, Pine Bluff | 430.00 |
| Rowell Circuit | 18.47 |
| Sheridan Station | 100.00 |
| Star City Circuit | 151.50 |
| Glendale Church | 9.00 |
| St. Charles Circuit | 75.00 |
| Total | \$ 995.97 |
| Prescott District | |
| Amity Circuit | \$ 9.60 |
| Blevins Circuit | 65.00 |
| Murfreesboro-Delight | 147.24 |
| Nashville | 125.00 |
| Okolona | 50.75 |
| Washington-Ozan | 30.00 |
| Prescott Station | 217.00 |
| Springhill Circuit | 21.20 |
| Glenwood-Rosboro | 39.00 |
| Total | \$ 704.79 |
| Texarkana District | |
| Dierks-Green's Chapel | \$ 43.40 |
| De Queen | 25.00 |
| Fouke Circuit | 35.00 |
| Hatfield Circuit | 6.50 |
| Lewisville-Bradley | 51.00 |
| Mena | 41.00 |
| Horatio | * 95.00 |
| Stamps-Garland City | 256.38 |
| First Church, Texarkana | 875.00 |
| Texarkana Circuit | * 100.00 |
| Total | \$1,528.28 |
| Grand Total | \$10,183.17 |

—C. E. HAYES, Conf. Treas.

FIRST CHURCH, LITTLE ROCK

The attractive illuminated cross, erected on the spire of the church as a memorial to Mr. L. B. Leigh by devoted members of his family, standing out every night as a beacon to the "Cathedral Church of Arkansas Methodism," will be dedicated next Sunday, May 15, in a special service. The cross, in guiding others to the way of the Christian life, will always be a reminder of the outstanding Christian work accomplished by Mr. Leigh. At the same time the building, formerly known as Wesley Hall, will be dedicated to the memory of Col. H. L. Rimmel for his service to the church. Col. Rimmel was for many years an outstanding official of First Church and it is fitting that this tribute be paid to him at this time. Rimmel Hall is now an integral part of our educational plant.

The improvements on the church have been completed and they add much to the attractiveness of the building. The carpets leading to the church offices and in the Junior Department, are attractive and greatly improve the appearance. The illuminated sign on the corner of the building, is a distinct improvement over the one it replaced. The painting has brightened the church both inside and out.

The Methodist Episcopal Church, South, the Methodist Episcopal Church, and the Methodist Protestant Church are things of the past. They are now united into one great body known as "THE METHODIST CHURCH." Now all American Methodism presents a united front to the world, and united, we shall help to conquer the world for the kingdom of God. Our own local church will hereafter be known as First Methodist Church of Little Rock.

First Church extends a hearty welcome to Bishop C. C. Selecman, recently appointed president of this Episcopal Area. Bishop Selecman is well known in this section and is a close friend of our pastor, Dr. H. Bascom Watts. We are confident that great things will be accomplished by our own church and Conference under his competent leadership. There is a possibility that Bishop Selecman will make his home in Little Rock. We urge him to do so. Welcome to our church, our Conference, and to our city, Bishop Selecman.

Bishop Selecman will deliver his first sermon in Arkansas since his election to the episcopacy at First Church Sunday, May 29, at 10:45 a. m. Every member of First Church should hear him on this occasion.

The Hendrix Choristers will be presented in a musical worship service in the auditorium of First Church at 8:00 o'clock next Sunday evening, May 15. Our membership and all lovers of music will welcome the opportunity to hear this well trained group of young people render their beautifully arranged program.

The softball teams got under way last week with very impressive records. The young men's team, identified as First Methodist, won one game by default and the other by a score of 12 to 4 with a percentage of 1,000. The young people's team won from the First Baptist Church and lost to Winfield by a score of 4 to 14. A number of young people are taking an active part in this phase of our recreation program, and other groups seem to be actively interested in the sport. It is hoped that the girls will organize a team to enter one of the leagues.

KILL ALL FLIES

Placed anywhere, **Daisy Fly Killer** attracts and kills flies. Guaranteed, effective. Neat, convenient—Cannot spill—Will not soil or injure anything. Lasts all season. 20c at all dealers. Harold Somers, Inc., 150 De Kalb Ave., B'klyn, N. Y.

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No better recommend for the diuretic virtue of this 50 year old remedy could be asked than this. "Your remedies have been used in our family for about 15 years. We are never without a bottle of Warner's Compound in our home. It is a wonderful medicine. (Name on request.) When back ache, muscle or joint pains, headache, dizziness, neuritis or other rheumatic symptoms cause misery—when red, stinging urine makes you get up too often nights—you may need that grand diuretic

WARNER'S COMPOUND

Ask druggist.
Warner's Safe Remedies Co., Rochester, N. Y.

Certain Pains Eased With the Help of Cardui

Cardui, for women, is composed of the extracts of some of Nature's most useful plants. Medical authorities acknowledge their great value in the treatment of conditions which Cardui is intended to benefit. Where there have been functional monthly pains, in the early 'teens, in the years of mature womanhood or in the late forties, Cardui has helped to make women more comfortable. Because Cardui helps to strengthen the entire system, there is less tendency to severe recurring attacks. Women who need Cardui should get a bottle at the drug store and take it by directions. Thousands of women testify Cardui benefitted them. If it does not benefit you, consult a physician.

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FORTY YEARS OF SERVICE TO MINISTERS AND CHURCHES
REV. J. H. SHUMAKER
808 BROADWAY NASHVILLE, TENN.

Church School attendance last Sunday was 621. Every department and class is asked to continue to build up attendance. The Junior Department deserves special mention for maintaining its attendance during the last three Sundays. The average has been 80, with 84 present on April 24 and May 8. The Century Class also deserves special mention for the average attendance of 101 during the last three Sundays. This class is doing fine work. The Bethell Class is to be congratulated on the fine group assembled last Sunday, 79 in all, and the report that I received was that Mrs. Bethell delivered a good "sermon" on Mothers' Day.

Dr. Watts delivered the fraternal address to the General Conference of the Colored Methodist Episcopal Church at Hot Springs, May 11, by appointment of the College of Bishops. It is an honor to represent the Methodist Episcopal Church, South to this branch of Methodism.—C. R. Hozendorf.

MARKED TREE

We closed on Easter Sunday a meeting which lasted two weeks, in which the pastor was the evangelist and the choir of First Methodist church the evangelistic singer.

In all the years of my ministry I have not had a more significant meeting. The official board and choir gave me good backing, the

FOR THE CHILDREN

THE SHY OTTER

Of all our wild folk the shyest and most difficult to observe is the otter. It is not a rare animal but its habits are such that only a skilled observer can detect and learn about them. The thrill of finding and observing the haunts and habits of the otter has a reward all its own. It seems to bind one to a friendship to these solitary creatures and brings a satisfaction and a sense of protection for them that is experienced by all true nature lovers.

The otter is not gregarious but always travels in pairs—a male and female, with the exception of summer and early fall when the young otters are with them. It is thought by many naturalists that otters mate for life and it is known that an otter who has lost his mate readily shares his range with a newly mated pair. My own observations on this point always bring within me a feeling of pity for an old otter whose tracks I have followed. Season after season, while making his way over the ponds and streams, he would always stop and carefully search the spot where his mate had been caught. In the winter his trail in the snow led directly to the place, and he would cross and recross a dozen times before he finally left. Each pair of otters have their own miles of stream and ponds and they make, except during the breeding season, regular rounds over it throughout the year. They visit in turn each pond and lake and will travel over land with uncanny sense of direction to any isolated pond, swamp or spring-hole. Otters usually have two or three well-hidden dens on their range, one of which is very carefully hidden and used for rearing the young.

The young otters are born about the last week in April to the first week in May and range from one

people attended well and the results which may seem small to some were very gratifying to the pastor. The results cannot all be put on paper. When I go about town I sense a change which will not be put in the tabulation this fall at Conference; but these same results are not to be despised.

In visible results we baptized four infants, received four by letter and twelve on profession of faith and baptism. In the number, eleven adults, six of these at the head of a home.

On Easter Sunday morning the plate collection was \$27.00 and the Easter envelope offering was \$104. We are thus able to pay one-half of our acceptance for the current year—\$300.00.

This is my third year on this charge. Each year grows better. Eliminating a few things in the way of physical disadvantages, I would be glad to spend the rest of my active ministry here, for it is a fertile field for one who wants to work and do good.

In my membership I have (in addition to some who have always been Methodists) Presbyterians, Episcopalians, Baptists and Disciples. Some of these have come in because they have no church of their own and others that they may all be housed in one church. I am glad to minister to them, if only I can help.—J. A. Womack, P. C.

to four in a litter. The den, whose outer entrance is secreted in deep water, is lined with dried leaves and grass, making a comfortable, warm home for the young otters. Other tunnels from the den lead to dry ground, through which the baby otters have their first glimpse of the outside world. Young otters must be taught to swim, and it is comical to see the antics of mother otter as she tries to induce her little ones to venture in. Finally, coaxing is given up and mother otter grasps one firmly but gently by the scruff of his neck and hoists him into the water. While he struggles, she buoys him up and pushes him along with her nose. By this method the young quickly learn to swim.

Through the summer the family travel together, breaking up in late autumn, and the young half-grown otters travel off to explore and find mates of their own. The principal diet of the otter is fish but it also likes fresh water clams, frogs and other small life found along the shores and ponds and streams. The speed of an otter through the water is phenomenal; fast though the fish may be, he falls easy prey to the otter.

The otter, using his tail as a rudder, can wheel and dart like a flash of light. It is an unique creature in many ways; it has a long-stream-lined body, short stubby legs and powerfully armed webbed feet. Its tail is very thick at the base and tapers quickly to a blunt point. Its fur, which is a combination of a soft silvery undercoat and coarse stiff black to brown guard hairs, is grade A as to durability, all other fur ranging downward in the scale. Of great interest is the fact that the jaw of the otter is solidly attached to the skull by means of beveled hinges set into heavy sockets of bone. Otters vary in size from two to four feet in length and weigh as high as thirty pounds. The otter will never become extinct due to the very nature of his habits and environment.—Our Dumb Animals.

INTERNATIONAL Sunday School Lesson

Lesson for May 15

TESTING DISCIPLESHIP BY SERVICE

LESSON TEXT—Mark 10:17-31.
GOLDEN TEXT—Come . . . and follow me.—Mark 10:21.

"The almighty dollar"—how triumphantly it rules in the affairs of nations and of the men who make up nations. The world's measure of success is how much one can "make," and "no questions asked" as to how one made it, if he but avoid the legal pitfalls that may land him in jail. Even that is no longer a disgrace, for men who have defrauded others serve a term in jail to "pay their debt to society," and then return without shame to enjoy the use of their ill-gotten game. Skill in the arts and sciences is rated according to its financial value. Brains and beauty are commodities of the market place. Liquor is permitted to destroy our people because it provides a profitable "business."

The minds of men and women of decency and intelligence revolt at the whole situation. Let us encourage them as we improve the opportunity today to present God's moral and spiritual standards.

I. Self Before God (vv. 17-22).

The rich young ruler had many advantages and virtues. He was young, life was before him, vivid was his imagination, strong was his body. He was educated, and developed intelligence is an honor to any man. He had position, which can always be used for good. He had money, which when rightly gained and used, is a powerful and honorable possession. Above all, he had the priceless jewel of good character. Notice that he had kept the commandments, that he came before the Lord in humility seeking truth, and that Jesus "loved him" (v. 21).

Almost any father would be proud to own this young man as a son. Many churches would welcome him to membership and even to leadership. Jesus dealt with him honestly, however, and went to the root of his difficulty which was that he loved himself and his possessions more than he loved God. Therefore he must give them up before he could really follow Jesus. Sad indeed was his refusal. He came running (v. 17), but he went away sorrowful (v. 22).

What stands between you and a full surrender to Christ? Face it honestly. Be thankful if your pastor or a friend frankly points it out. Shun those who would "pat you on the back" and assure you that all is well. A cancer will kill unless it is cut out. The surgeon's knife may hurt, but it is an instrument of good.

Note that the statement of Jesus in verse 18 is not a denial of His deity, but a definite claim that He is God. He says in effect, "If you call me good you must recognize that I am God."

II. God Before Self (vv. 21-27).

The disciples, who evidently shared the common opinion that money could do almost anything, were surprised to hear that riches were

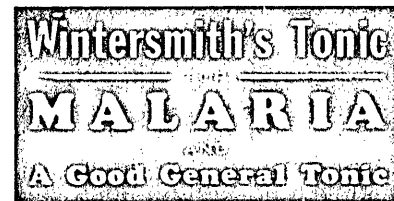
really a hinderance to spirituality, because (v. 24) of the tendency of men to trust in their wealth and forget their need of God.

Jesus does not leave the rich man without hope, for he goes on to say that what is impossible for men and even for the rich man himself is entirely possible with God. He is able so to move on the heart of even a rich man that he will yield himself in humble obedience to Christ and will put God and his cause above self and his possessions.

Two things need emphasis in this connection. First, let those of us who have little of this world's goods be thankful that we have, at least, been delivered from this temptation. It may well be an expression of God's love and grace toward us. Second, let us thank God for every man of wealth who has given himself and what he has into God's hands. Inestimable is the good that has been done by faithful stewards who have not trusted in their riches and denied God, but who have trusted God and consecrated their riches to His service. May their number increase.

III. The Last Before the First (vv. 28-31).

The ways of God are confusing and humbling to the flesh. The way up in spiritual things is to go down (Mark 9:35). Those who are first in the eyes of men are often last in God's sight. Others whom men count as least stand highest in God's sight because they are faithful and true to Him. The world looks at the missionary of the cross and says, "He has sacrificed everything," and knows nothing of the "hundredfold" reward even in this life, "and in the world to come, eternal life" (v. 30).



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LEAVE YOU WITH A

"HANG-
OVER"?

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EX-LAX

THE ORIGINAL CHOCOLATED LAXATIVE

Circles To Meet Next Monday

No. 1—Mrs. A. C. Shipp, Chairman, with Mrs. Allen Mulkey, 203 Brown, 1 o'clock dessert luncheon. Co-hostesses Mrs. Niva Edwards and Mrs. J. T. Littlejohn.

No. 2—Mrs. Paul E. Jones, Chairman, with Mrs. L. E. Hinton, 1901 Broadway, 1 o'clock dessert luncheon. Mrs. J. A. Godfrey, co-hostess.

No. 3—Mrs. C. B. Wilson, Chairman, with Mrs. G. K. Swaim, 2422 Scott, 1:30 dessert luncheon.

No. 4—Mrs. Jas. Thomas, Chairman, with Mrs. E. A. Battle at her country home on the 12th Street Pike, 11:00 a. m.

No. 5—Mrs. C. E. Hayes, Chairman, with Mrs. Dona Bainbridge, 301 Thayer, 2 o'clock dessert luncheon.

No. 6—Mrs. E. Q. Brothers, Chairman, 12:30 luncheon at the Blind Women's Home, 1002 S. Oak.

No. 7—Mrs. J. S. M. Cannon, Chairman, with Mrs. Harry Howard, 2021 West 2nd, 1 o'clock dessert luncheon.

No. 8—Mrs. R. D. Ginocchio, Chairman, with Miss Alice Buzbee, 2423 Arch, 12:30 luncheon. Mrs. A. P. Davidson and Mrs. J. W. Rucker, co-hostesses.

No. 9—Mrs. E. W. Beeson, Chairman, with Mrs. J. W. Anderson, 2324 Ringo, 2 o'clock.

No. 10—Mrs. E. F. Dixon, Chairman, with Mrs. Charles W. Mehaffy, 5208 Edgewood, 1 o'clock dessert luncheon.

OUR NEW MEMBERS

Mrs. Gladys Coleman, Route 3; Mrs. Ruth Crumpton, Route 3; Mrs. M. F. Hart, 2406 Marshall; Miss Margaret James, 421 W. 31st; Mr. G. G. Kennedy, 2510 High; Mrs. J. W. Payne and her daughter, Miss Laura Alice, 2209 Vance.

WINFIELD'S SICK

Mrs. R. F. Whiddon, 704 Capitol Hill Apartments. . . Mrs. Jack Heard, 1323 Summit. . . Mrs. Harold Stice, 1005 Adams. . . Mrs. Caroline Reed Herring, 1923 Gaines. . . Mrs. Studie Crawford Haislip, 310 E. 9th, is confined to her bed as the result of a recent fall.

AMONG OUR MEMBERS

Misses Marguerite Clark and Elizabeth McNeely will attend the Leisure-Time Conference at Scarritt College, Nashville, Tennessee, next week.

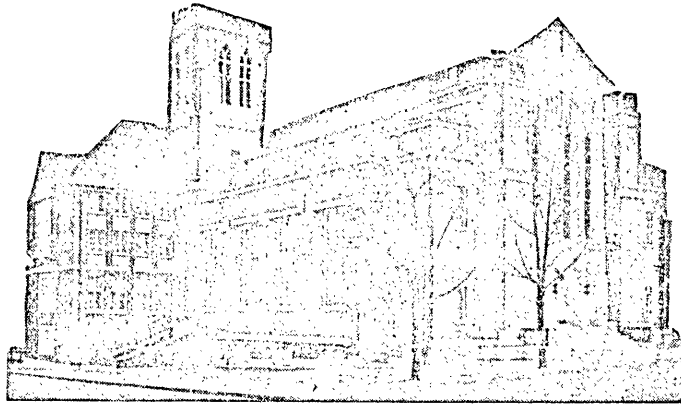
Mrs. S. L. Griffith and George Elkins were called to San Antonio, Texas, last week because of the death of their uncle, Mr. George Reichardt.

Our sympathy is extended to Mr. Clarence C. McFarlin whose wife passed away May 6.

Miss Glenn Moore, head of a church Home for Business Girls in San Francisco is visiting her sisters, Mrs. Shewmake, Mrs. Lenhardt and Mrs. Alford.

Approximately 300 people were present last Sunday at evening services NEXT SUNDAY, 7:45 P. M. "Modern Jonahs" Sermon by Pastor Mr. Thigpen will sing

Pulpit and Pen



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE Minister

CHARLES THIGPEN Associate Minister

MRS. I. J. STEED Minister of Music



MISS MINNIE BUZBEE Financial Secretary

MISS MARGUERITE CLARK Membership Secretary

MISS KATE BOSSINGER Organist

Next Sunday At Winfield

- 10:00 A. M. Church School, All Departments
11:00 A. M. "THE NEW CRUSADE"—Dr. J. D. Hammons
6:30 P. M. Young People's fellowship hour
7:00 P. M. Senior and Young People's Worship hour
7:45 P. M. "MODERN JONAHS"—Sermon by Pastor

THE PASTOR'S MESSAGE

By GASTON FOOTE

Who Makes Up Your Mind?

The most difficult job a man has to do is to think. It is comparatively easy to read a book, to listen to a discussion, to hear the results of the thought of others; but to do one's own thinking, that is a difficult job.

This is the difficulty with political democracy. Many unscrupulous politicians have gotten themselves elected to office because they were able to control the opinions of the masses of people. This is the difficulty of modern education. Our wholesale system of public instruction too frequently "gives the answers" rather than trains the mind to arrive at its own conclusions.

How difficult it is for a person to do his own religious thinking. Too frequently our religious opinions are the second-hand results of the experiences of others. Opinions concerning God, the Bible, prayer, inspiration, the Atonement, etc., are too often the accepted conclusions of our religious teachers rather than the experiences of our own lives. Vital religious experience today cannot be built on the superstitious presuppositions and fancies of others . . . your vital religious faith is the result of your own experiential life with God. This is always a pertinent question, particularly with religion, "Who makes up your mind?"

Welcome Bishop Selecman

Winfield Church, along with all Arkansas Methodism, welcomes our new Episcopal head, Bishop C. C. Selecman, former President of Southern Methodist University, as resident Bishop. Bishop Selecman is a great executive, a splendid preacher, and a Christian gentleman. This preacher was a student in S. M. U. under the Presidency of Bishop Selecman and feels a warm personal interest in this happy appointment.

Christian Education

By CHARLES THIGPEN

Church School Attendance

Table with 2 columns: Attendance type, Count. Last Sunday: 629, A Year Ago: 581.

Departmental Report

Table with 4 columns: Department, Present, On Time, Cont., Sty. Jr. High: 97, 90, 56, 80. Sr. High: 79, 66, 41, 50. Y. P.: 28, 28, 12, 25.

Adult

Table with 2 columns: Class, Count. Couples Class: 54, Hinton: 46, Men's Class: 43, Jenkins: 34, Brothers: 24, Fidelity: 23, Ashby: 15, Forum: 7.

Total: 247

SOFT BALL TEAM

Winfield's Soft Ball team is made up of boys in the High School department, their captain, Billie Edwards, George Watson, sub-captain and John Wall, business manager. Their record: Won all games played.

The boys want to thank the men in the church whose individual contributions made the organization of the team possible.

SENIORS CHOOSE STUDY COURSE

Answering the request for co-education in the Senior High Department, and with it a more vital study program, the following courses were chosen and are now being taught: "Christian Citizenship," "Discovering Jesus," "The Principles and Teachings of Jesus," "Meaning and Power of Prayer."

SUNDAY EVENING WITH THE SENIORS

At 6 o'clock the members of the Senior High Department will meet in Fellowship Hall for an hour's recreation. At 7 in the worship service Ruth Woodsmall will bring a lesson on "How Hymns Interpret God."

INTERESTING PROGRAM FOR YOUNG PEOPLE

The Twilight Supper will be served at 6:30 by Vivian Steed and Geraldine Baird. For special numbers Tommie Holiman has secured Sarah Lou Neely who will read, and David Mayhan who will sing.

In the worship service Julian Lovett will preside and as a guest speaker we will have Jerry Bowen. His subject, "Faith."

BEGINNER TEACHERS MEET

Teachers of the Beginners Department held their monthly luncheon and business meeting in the home of Mrs. J. A. Adams, 1408 McAlmont, last week.

FOR YOUNG MARRIED COUPLES

Dean Brothers of Little Rock Junior College teaches a class of young married couples in Winfield and a more interesting and enthusiastic class you seldom find. With their many social activities, their splendid presentations of vital religious living, the friendliness of the members, this class will interest every young married couple in the church. There were 26 present last Sunday and they invite you to join them.