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2019-2020**

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**ALABAMA SOCIETY
SONS OF THE AMERICAN REVOLUTION
ORGANIZED FEBRUARY 10, 1889**

NATIONAL TRUSTEES

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January 8, 2020

Dear Compatriot,

In accordance with the Constitution and By-laws of the Alabama Society, Sons of the American Revolution, notification is hereby given of the ALSSAR Annual Business Meeting and Convention to be held on Friday and Saturday, February 21st and 22nd. Friday, February 21st will feature a Genealogy Workshop by Ron Bearden starting at 1:30 p.m. Vice President David Jones will be presenting a talk and demonstration starting at 2:45 on Von Stubens Military Orders prepared for General George Washington. Vice President Jones will also present on Color Guard commands. The Reception starts at 6:30 in the evening. The Annual Business Meeting will start at 8:30 a.m. on Saturday February 22nd followed by the Orations Contest at 11:00 a.m., the luncheon at 12:00, presentation from Dr. James Pate at 2:15 on the Revolutionary War in the South and the Saturday Night Banquet at 6:00 p.m. The Annual Business Meeting and Convention will be held at the Hoover Embassy Suites, located at 2960 John Hawkins Parkway, Birmingham, AL 35244. More information as well as registration forms can be found on the ALSSAR website located at: <https://www.alssar.org/alssar-convention-2020.html>. Hotel Room Reservations can be made by calling 205-985-9994 or by using the <https://www.alssar.org/alssar-convention-2020.html> link and selecting the "Reserve Your Room Online" link. Make sure you mention "Sons of the American Revolution" to get the special room rate of \$125.00 per night.

Part of the Annual Business Meeting and Convention is to conduct the business of the Alabama Society. Your presence is requested as a member of the ALSSAR in good standing. Note that all ALSSAR members in good standing can vote at the Annual Business Meeting. Note also that all Committee Chairmen and Chapter Officers are requested to attend and present their associated reports during the Business Meeting.

I request that the Trustee, and all Officers, Chapter Presidents, and Committee Chairmen submit your report in writing to be received by the undersigned no later than **Friday, February 14th**. For chapters, the "Chapter Report Form for BOM" found on the ALSSAR website may be substituted for narrative reports.

Please see the attachments for reservations and directions to the Hoover Embassy Suites and information regarding submission of reports. Please register for the Convention as early as possible as we will have to plan for food, etc... We look forward to another great convention and to furthering the goals of the Alabama Society, Sons of the American Revolution.

Jim Griffith
Recording Secretary

. "Our inspiration is from the past; our hope is for the future; our duty is in the