Emmanuel

Episcopal Church

20th Sunday after Pentecost

October 6, 2024, 8:00 a.m. & 10:30 a.m.

Welcome to Emmanuel. We invite you to join with us in worship. Music is part of the later worship service.

Prelude "The Gift of Love" English Melody, Hal Hopson; arr. John Carter

Processional Hymn 376 Joyful, joyful we adore thee [Hymn to Joy]

Liturgy of the Word

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria (said at 8a, sung at 10:30a)

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of the Day

BCP 355

BCP 355

S-278 Mathias

Celebrant The Lord be with you.

People And also with you.

Celebrant Together, let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading (seated)

Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my



servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 26 (said at 8:00 a.m. & sung at 10:30 a.m.)

BCP 616

1 Give judgment for me, O LORD, for I have lived with integrity; *

I have trusted in the Lord and have not faltered.

2 Test me, O LORD, and try me; *

examine my heart and my mind.

3 For your love is before my eyes; *

I have walked faithfully with you.

4 I have not sat with the worthless,

nor do I consort with the deceitful.

5 I have hated the company of evildoers; *

I will not sit down with the wicked.

6 I will wash my hands in innocence, O LORD, *

that I may go in procession round your altar,

7 Singing aloud a song of thanksgiving *

and recounting all your wonderful deeds.

8 LORD, I love the house in which you dwell *

and the place where your glory abides.

9 Do not sweep me away with sinners, *

nor my life with those who thirst for blood,

10 Whose hands are full of evil plots, *

and their right hand full of bribes.

11 As for me, I will live with integrity; *

redeem me, O LORD, and have pity on me.

12 My foot stands on level ground; *

in the full assembly I will bless the LORD.

Second Reading

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere.

"What are human beings that you are mindful of them,

or mortals, that you care for them?

You have made them for a little while lower than the angels;

you have crowned them with glory and honor,

subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

"I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader The Word of the Lord. People **Thanks be to God.**

Gradual Hymn W-819 *Guide my feet Lord* Spiritual, arr. Carl Harris, Jr. **Holy Gospel** (*stand*) Mark 10:2-16

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Homily

The Rev. Rhonda E. Wheeler

Nicene Creed (stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People—Form IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence.

Lord, in your mercy;

Hear our prayer.

We pray for President Biden and Governor Youngkin. We pray for our service members at home and abroad. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence.

Lord, in your mercy;

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Lord, in your mercy;

Hear our prayer.

We pray for the students and staff of Jane Bryan Elementary School, especially for Ms. Thompson's 1st-grade class. Bless all whose lives are closely linked with ours and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in your mercy;

Hear our prayer.

We pray Beth, Bonnie, Tal, Carol Sue, Evelyn, Ramon, Barbara, Vic, Odile, Lisa, and for others we name at this time (pause for petitions from congregation)

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence.

Lord, in your mercy;

Hear our prayer.

We commend to your mercy all who have died, especially Nancy Lee Grey, sister of Sally Sue Andrews, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence.

Lord, in your mercy;

Hear our prayer.

Silence

The Celebrant adds a concluding Collect.

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Peace (all stand.)

Celebrant The peace of the Lord be always with you.

People And also with you.

Holy Communion

Offertory Sentence (in unison)

"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to

God ." (Ephesians 5:2)

Offertory Anthem (Emmanuel Choir) "Come Build a Church" Ken Medema

Offertory Prayer (sung at 10:30am)

This is the time to remember the Church is his, not ours; this is the time to surrender ourselves, our wealth, our powers;

This is the time to be servants to give ourselves away, building the Church of the future until the coming day.

Great Thanksgiving (Eucharistic Prayer B) BCP 367

The people stand.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-128 Mathias

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. If you do not wish to receive from the cup, it is acceptable to receive the bread only. Those who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. Please speak to the Rector if you would like to learn more about baptism.

Hymn 416 For the beauty of the earth

or the beauty of the earth

Post-Communion Prayer

BCP 365

[Dix]

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn 657 Love divine, all loves excelling [Hyfrydol]

Dismissal BCP 366

Celebrant Alleluia! Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia! Alleluia!

Postlude "Hallelujah! We sing your praises! Haleluya! Pelo tso rona

Emmanuel Episcopal Church Hampton, Virginia

October 6, 2024

Welcome to Emmanuel!

If this is your first visit to Emmanuel Episcopal Church, consider making this your spiritual home. Sunday services are found in the red Book of Common Prayer located in your pew or in the printed bulletin. Hymns are found in the blue Hymnal, the red & black Lift Every Voice and Sing hymnal (L), or the green Wonder, Love, & Praise hymnal (W).

If this is your first time visiting the Episcopal Church, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

All people are welcome to receive communion in the Episcopal Church and you can do so by coming to the rail, standing or kneeling, and holding out your hands to receive the bread (Body of Christ) and when the cup is offered to you, either drink from the common cup- first cup; or dip the bread in the wine yourself (intinction) - second cup. Communion in one-kind (bread) is a completely full & sufficient communion. If you would prefer to have Rev. Rhonda and a chalicer come to you, please notify an usher.

Filming during the service - Recognizing that not all are able to re-gather, we will broadcast the later service.

Cell Phones - Please remember to mute or turn off your phone before the service starts.

Safety Protocols at Emmanuel - Mask wearing is appropriate anytime but not required. In close quarters, like the Vestry room and library, it may make sense to consider wearing masks depending on the participants. Hand sanitizer is available. In the event of an emergency, please stay calm, stay seated, and listen for instructions.

The sanctuary flowers are given this week by Madge Schofield to the glory of God and in loving memory of her husband, Jack Schofield.

The sanctuary candle is given this week Suzzane Jewett to the glory of God and in honor of Brandon's birthday.

Lay Eucharistic Ministers

8:00am R - Alexia Chinnery; C - Barb Fisher, Vi Cooper 10:30am R - Keith Harrington; C - Sabrina Miles, Carol Bowers

ANNOUNCEMENTS

Reminder - Emmanuel's sanctuary and chapel are open for prayer and reflection during office. This week's office hours are *Tuesday, Thursday, Friday, 8:30a - 3p; Wednesday, 11a - 4p.*



Start of the New Stewardship Year Today! - The Parish Breakfast is hosted by the Stewardship Team and it starts at 9a in the parish hall. We hope you will all join us as there will be a plenty of delicious dishes, a brief presentation, and your stewardship packets will be available for pick up. We are excited about our new theme for the year "Walk in Love," taken for Ephesians 5:2. Throughout the year we hope to spotlight ways we can walk in love collectively and individually. If you've seen love in action, please let the parish office know so that we can share it with the wider community. We will be blessing our 2025 pledges at both services on October 27 and ask that your return your pledge card by then.

Hurricane Helene Response - Episcopal Relief & Development (ERD) is already responding to needs in those areas

devastated by the hurricane and the subsequent flooding. If you would like to make a donation to ERD, please make your check out to "Emmanuel," fill out the memo line with "ERD," and place it in the offering plate this morning. Or, you can donate cash by using one of the pew envelopes and mark it for ERD. We will combine the contributions and send them off this week. Emmanuel's Mission Team, as stewards of the Mission funds, is making a \$500 donation to ERD. It is a tangible way for us to *Walk In Love* with our sisters and brothers in crisis.

<u>Wedding</u> - Charlotte Palmer and Jonathon Anthony will be joined in marriage at Emmanuel this afternoon at 3p. We pray for them as they enter this next stage in their journey.

Sacred Ground will begin the second half of the program this *Tuesday, October 8 at 6p*.

<u>Fitness Class</u> - Please join us on *Thursdays at 12p Noon*. You will learn some "Simple Adjustments" to your daily activity that will aid your overall Health, Balance and Fall Prevention.

<u>Lorey Jones Service</u> - This Thursday, *October 10 at 1p*, there will be an inurnment service for the remains of Loreydee, daughter of Doris Kemp and sister of Rhonda Burrell-Garguilo. The service will be at the columbarium.

Blessing of the Animals - Our annual service of blessing the animals will be on *October 13 at 4p* in the courtyard. As an alternative, we will also be blessing photos of our pets at both morning services. Our monthly stewardship focus will be the Animal Aid Society in Hampton and we are collecting food for that shelter as well that Sunday.

<u>Blood Drive</u> - St. Mark's Methodist Church is holding a blood drive on *Wednesday, October 16 from 2p - 6p*. You can register with the Red Cross directly.

Book Club will be meeting on *Friday, October 18 at 12:30p* to discuss author Mitch Albom's <u>The Little Liar</u>. The group welcomes new voices!

Baby Shower for Samantha Bollinger is *Saturday, October 19 at 3p.* Please RSVP to Sandy Brown.

<u>Trunk or Treat</u> - On *Saturday, October 26* from 6p-7p, Emmanuel will be hosting a Halloween event for the community. We ask that you join us by decorating your car and handing out candy. We will also be offering a selection of free books for the children to choose & take home. It's another way we can *Walk in Love* with our neighbors by providing them a safe way to celebrate Halloween and encourage family reading time!

<u>All Saints Sunday</u> will be celebrated on *November 3* If you would like a loved one, who has died in the past year, remembered at these services, please contact the parish office.

<u>Choir News</u> - You may notice a new face in the choir this week - Thomas Coker. The US Navy has stationed him in this area from South Carolina. Welcome, Thomas! Additionally, we learned this week, that the musical arranger of our Gradual hymn last week, Carl Harris, Jr., is the brother of our parishioner Bonnie Lane. So, of course, we wanted to sing the hymn again today!

In Need of Prayer — Alex, Bob, Cephise, Carol, Diane, Becky, Clara, Boyd, Patti, Beth, Earl, Claire, Tristan, Maria, Willie, Carole, Nancy, Karen T, Arline, Ron, Bonnie, Sandy H, Kim, EJ, Jerry, Malka, Faye, Mike, Betty, Tom, Sheila, Mary, Elizabeth, Doug, Geoff, , Barbara, Barbara & Harold, Jim & Susie, Richard, Ed, Helen, Gina & Tal, Bill, Rhonda T, Mary B, Carl, Pixie, Sharon & Denis, Fran, Velma, Bobby L, Rand family, Jan F., Brenda, , Judy, Laura, Lee Ann, Betty F., Sandy, Tim & Debra, Sally Sue, Donna B., Diane K, Aaron, Mary, Kathleen, Charlene, Rebecca, Beth M., LaMar, Kai, Dakota, Doris, Carol Sue, Hellman family, Gerry, Mary Jane, Betty Anne, Barbara, Gale, Richard, Jane, Diane W., Delores, Carla, Anna, Andrew, Michelle, Bria, Abby, Xaria, Jonel, Mary & Lee, Belinda, Brian, Robin, Dynes family, Shirley, Edith, Mikon, Michelle, Breonna, Morgan, John, Keith A., Bishop Curry, Parker, Jon, Karla, Gary & Sheila, Debra Sue, Alice, Sandy R., Jack, Kyle, Pat, Jackie & Calvin; Lisa & David, Pam, Teddie Jo, Iva, Autumn, Tage, Kent, Brigid & Rick, Diana, Carol Sue Bob B., Ben, Bill B., Nancy, Kellie, Preston, Marlo, Heather, Jimmy M., Bill W., Nolan, A.J., Carrie, Sandy P., Tina, Paul, Evelyn, Steven, Virginia, Helms family, Phillips family, Bill K, Shanda, Karen, Cathy S., Chisman family, Wendy, Judy, Brian, Gary& Chuck, Vic, Odile, Mona

Stewardship Moment

Walk in Love: "For such a time as this..." - Rev. Rhonda and Easter 4:14b.

EVENTS THIS WEEK	
Sunday, October 6 - 8:00am & 10:30am: 9:00am: 11:30am: 3:00pm:	20 PENTECOST Worship Parish Breakfast Emmanuel Cafe Wedding
Monday, October 7 - 7:00pm: Tuesday; October 8—11:00am: 6:00pm:	AA & Al-Anon Prayer Shawl Sacred Ground
Wednesday, October 9 -11:00am & 5:00pm: 12:00pm & 6:00pm: 2:00pm: 6:00pm: 6:30pm:	WoW & Bible Study Healing Services ARC*C Property Compline
Thursday, October 10 - 12:00pm: 1:00pm: 5:30pm:	Fitness Jones Inurnment Choir
Friday, October 11 -	
Saturday, October 12 - 8:00am: 9:00am:	AA Altar Guild
Sunday, October 13 - 8:00am & 10:30am: 9:00am & 11:30am: 9:15pm: 4:00pm:	21 PENTECOST Worship Emmanuel Cafe YEAs & Love God, Love Creation Blessing of the Animals

Emmanuel Episcopal Church

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A parish of the Episcopal Diocese of Southern Virginia
The Rt. Rev. Susan Haynes, Bishop

Staff

The Rev. Rhonda E. Wheeler, Rector
Karen Harrington, Parish Administrator

Cathy Combs, Music Director
Cary Kelly, Finance Director

Vestry

Carol Bowers Karl Duff Laura L. Manigault
Tim Bradley Pat Dwyer Bill Miles
Vi Cooper Chris Garguilo, Jr. Warden
Kim DeCoster Chuck Gwilt, Sr. Warden Angalee Ulrich

Suzzane Jewett, Registrar Vic Hellman, Treasurer