

**2nd Sunday after Pentecost**  
**ELW Holy Communion Setting Four**  
**Sunday, June 22, 2025 CLC 8am and 10am**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**A Litany of Remembrance for the Emanuel Nine**

*A bell may be rung ten times, once for each of the nine victims and once for the survivors.*

We join with Mother Emanuel African Methodist Episcopal Church in remembering the slain nine—the Rev. Clementa C. Pinckney, the Rev. Daniel Lee Simmons, Cynthia Marie Graham Hurd, the Rev. Sharonda Coleman-Singleton, the Rev. Myra Singleton Quarles Thompson, Tywanza Kibwe Diop Sanders, the Rev. DePayne Middleton-Doctor, Susie Jackson, and Ethel Lee Lance—and those who survived.

**We remember.**

We remember that they lovingly welcomed the stranger into a Wednesday-night bible study—they sang, they prayed, they gathered to study the word of God.

**We remember.**

We pray for the continual presence of God's peace; may it comfort and surround the families of the nine who were slain.

**We remember.**

We pray for the African Methodist Episcopal Church, its senior bishop and episcopal leaders, the community of Charleston, and all who continue to grieve—trusting that God will continue to unite us in the work to end racism and white supremacy, so that we may be witnesses of Christian unity.

**We remember.**

We remember the legacy of the Rev. Pinckney and his fight for racial justice for his parishioners and his community. Let us not only be moved by emotion but also be moved toward action.

**We remember.**

We call the United States to remember and confront its history of racial injustice. We must not forget the crimes committed against humanity in the name of Christ: the land theft from and genocide of indigenous peoples and the enslavement of black bodies that built this nation.

**We remember.**

We call this country to remember the policies and practices that degraded Native Hawaiians, excluded Chinese immigrants, and forced the internment of Japanese Americans.

**We remember.**

We call this country to remember the exploitation of migrant farm workers from Latin and Central America, imprisonment without due process of migrants seeking a better life, and the separation of families.

**We remember.**

We remember the faith leaders whose lives are a living witness to black liberation and womanist theology in the struggle for black freedom: Bishop Richard Allen, Absalom Jones, Sojourner Truth, Denmark Vesey, Jehu Jones, Daniel Payne, Harriet Tubman, Frederick Douglass, Ida B. Wells, James Cone, Katie Cannon, and Rev Dr William Barber.

**We remember.**

We remember the unarmed innocent black lives lost at the hands of law enforcement: Eric Garner, Laquan McDonald, Sandra Bland, Sean Bell, Philando Castile, Alton Sterling, Michael Brown, Freddie Gray, Tamir Rice, Walter Scott, Atatiana Jefferson, Breonna Taylor, George Floyd, Rayshard Brooks, and many others, known and unknown.

**We remember.**

We remember the innocent, unarmed black bodies that were racially profiled, shot, and killed because whiteness stood its ground: Emmett Till, Trayvon Martin, Jordan Davis, Ahmaud Arbery, Renisha McBride, and many others, known and unknown.

**We remember.**

As we remember, Living God, may we be re-membered as your body, connected to one another and empowered for the work you call us to do in the name of Jesus and by the power of his renewing Spirit.

**Amen.**

**GATHERING SONG** *Lord, Listen to Your Children Praying* (ELW 752)

*The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.*

Lord, listen to your children praying,  
Lord, send your Spirit in this place;  
Lord, listen to your children praying,  
send us love, send us pow'r, send us grace.

(Sung 3x)

## Lord, Listen to Your Children Praying

The musical score is written for two staves, treble and bass clef, in the key of D major (two sharps). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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### GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### KYRIE (ELW p. 147)

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above,  
and for our salvation,  
let us pray to the Lord.

**Lord, have mercy.**

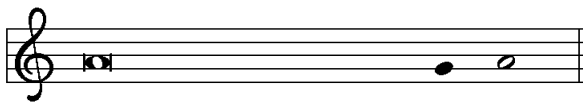
For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all,  
let us pray to the Lord.

**Lord, have mercy.**

For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.  
**Amen.**



In peace, let us pray to the Lord.



Lord, have mer - cy.



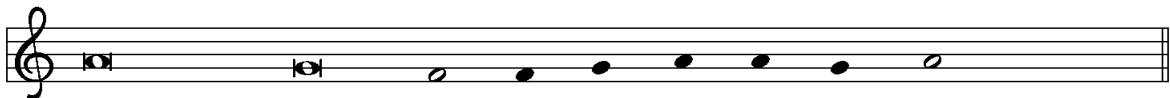
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



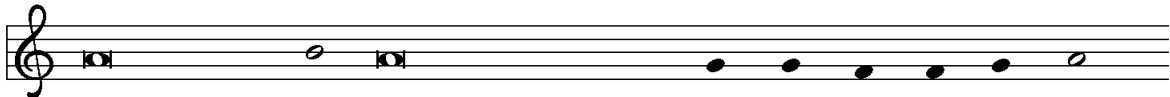
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord.

A - men.

## **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

E pule, Kakou. Let us pray.

*A brief silence is kept before the prayer.*

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: 1 Kings 19:1-15a**

*Elijah has defeated the prophets of Baal through the power of God.*

*Now, fleeing from Queen Jezebel, Elijah comes to Mount Horeb (another name for Sinai). God appears to him there not in power but in “the sound of sheer silence” and reassures him that he is not alone.*

A reading from 1 Kings.

<sup>1</sup>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.” <sup>3</sup>Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

<sup>4</sup>But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O LORD, take away my life, for I am no better than my ancestors.” <sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” <sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of

water. He ate and drank, and lay down again. <sup>7</sup>The angel of the LORD came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.” <sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. <sup>9</sup>At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” <sup>10</sup>He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

<sup>11</sup>He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence.

<sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” <sup>14</sup>He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” <sup>15a</sup>Then the LORD said to him, “Go, return on your way to the wilderness of Damascus.”

The word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 22:19-28**

<sup>19</sup>But you, O LORD, be not far away;

**O my help, hasten to my aid.**

<sup>20</sup>Deliver me from the sword,



**my life from the power of the dog.**

<sup>21</sup>Save me from the lion's mouth!

**From the horns of wild bulls you have rescued me.**

<sup>22</sup>I will declare your name to my people;

**in the midst of the assembly I will praise you.**

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line, give glory.

**Stand in awe of the LORD, all you offspring of Israel.**

<sup>24</sup>For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them;

**but when they cry out, the LORD hears them.**

<sup>25</sup>From you comes my praise in the great assembly;

**I will perform my vows in the sight of those who fear the LORD.**

<sup>26</sup>The poor shall eat and be satisfied,

**Let those who seek the LORD give praise! May your hearts live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD;

**all the families of nations shall bow before God.**

<sup>28</sup>For dominion belongs to the LORD,

**who rules over the nations.**

## **SECOND READING: Galatians 3:23-29**

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

A reading from Galatians.

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith.

<sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed

yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord.  
**Thanks be to God.**

### **GOSPEL ACCLAMATION *Canticle of the Turning* (ELW 723)**

1 My soul cries out with a joyful shout  
that the God of my heart is great,  
and my spirit sings of the wondrous things  
that you bring to the ones who wait.  
You fixed your sight on your servant's plight,  
and my weakness you did not spurn,  
so from east to west shall my name be blest.  
Could the world be about to turn?


Refrain  
My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn.

2 Though I am small, my God, my all,  
you work great things in me,  
and your mercy will last from the depths of the past  
to the end of the age to be.  
Your very name puts the proud to shame,  
and to those who would for you yearn,  
you will show your might, put the strong to flight,  
for the world is about to turn. Refrain

3 From the halls of pow'r to the fortress tow'r,  
not a stone will be left on stone.  
Let the king beware for your justice tears  
ev'ry tyrant from his throne.  
The hungry poor shall weep no more,  
for the food they can never earn;  
there are tables spread, ev'ry mouth be fed,  
for the world is about to turn. Refrain

4 Though the nations rage from age to age,  
we remember who holds us fast:  
God's mercy must deliver us  
from the conqueror's crushing grasp.  
This saving word that our forebears heard  
is the promise which holds us bound,  
till the spear and rod can be crushed by God,  
who is turning the world around. Refrain

## Canticle of the Turning




1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a -  
 4 Though the na - tions rage from . . age to age, we re -




God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.

*Refrain*



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
 Music: STAR OF COUNTY DOWN, Irish traditional  
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## **GOSPEL: Luke 8:26-39**

*Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.*

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him.

<sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he

might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.  
**Praise to you, O Christ.**

## **KEIKI STORY**

## **SERMON**

**HYMN OF THE DAY** *There Is a Balm in Gilead* (ELW 614)  
*The assembly stands to proclaim the word of God in song.*

Refrain

There is a balm in Gilead  
to make the wounded whole;  
there is a balm in Gilead  
to heal the sin-sick soul.

1 Sometimes I feel discouraged  
and think my work's in vain,  
but then the Holy Spirit  
revives my soul again. Refrain

2 If you cannot preach like Peter,  
if you cannot pray like Paul,  
you can tell the love of Jesus  
and say, "He died for all." Refrain

3 Don't ever be discouraged,  
for Jesus is your friend;  
and if you lack for knowledge  
he'll ne'er refuse to lend. Refrain

# There Is a Balm in Gilead

*Refrain*

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,  
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,  
 3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

*Refrain*

but then the Ho - ly Spir - it re - vives my soul a - gain.  
 you can tell the love of Je - sus and say, "He died for all."  
 and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

## **APOSTLES' CREED**

*The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. E ka Haku,  
**e aloha mai.**



You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to resist greed and to develop and implement sources of energy and food production that do not destroy the earth. We pray especially for the aquifers of O'ahu.

E ka Haku,  
**e aloha mai.**

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially White Supremacy. Bring true freedom and human flourishing to all your beloved children. E ka Haku,  
**e aloha mai.**

You hear the cries of those who suffer. Come to the aid of all who are imprisoned, homeless, naked, hungry, and sick, especially all those whom we name in our hearts and whose names we now speak aloud .... Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. E ka Haku,  
**e aloha mai.**

We pray for this assembly, Christ Lutheran Church. Listen to our cries, come to our aid, make us one. Weave among us the fabric of belonging so that we rejoice in each person gathered here and enliven our proclamation of how much you have done for us. E ka Haku,  
**e aloha mai.**

*Here other intercessions may be offered.*

*Birthdays: Mattie Sikkink, Machell Vonberg, Logan Stanford,  
& Sue Weaver                      Baptisms: Pam Lantias  
St. John Lutheran, Pastor Katheryn Zurcher*

We give thanks for the faithful departed whose lives proclaimed all you had done for them, especially for our own dear loved ones and the Emmanuel Nine. At the last, unite us with them as we make our home in you. E ka Haku, **e aloha mai.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**Amen.**

## **PEACE AND ALOHA**

Aloha nui e 'oukou.

'O ke loha o ka Haku

e mau ana me 'oukou

apau loa.

Friends and neighbors, siblings in Christ, the peace of God be with you always.

**And also with you.**

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone for your offerings.*

*You may drop your offering in the wooden plates on the way in or out of worship. You can also send checks via USPS mail or go to our "Donate" button at [www.clcmililani.org](http://www.clcmililani.org) and make your offering via [Tithe.ly](http://Tithe.ly). Mahalo to Thrivent members making offerings via Simply Giving.*

Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from your presence,  
and take not your Holy Spirit from me.  
Restore to me the joy of your salvation,  
and uphold me with your free Spirit.

## Create in Me a Clean Heart

### *Offering Song*

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres - ence, and take not your Ho - ly Spir - it from me. Re - store to me the joy of your sal - va - tion, and up - hold me with your free Spir - it.'

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

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## OFFERING PRAYER

*As the table is prepared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

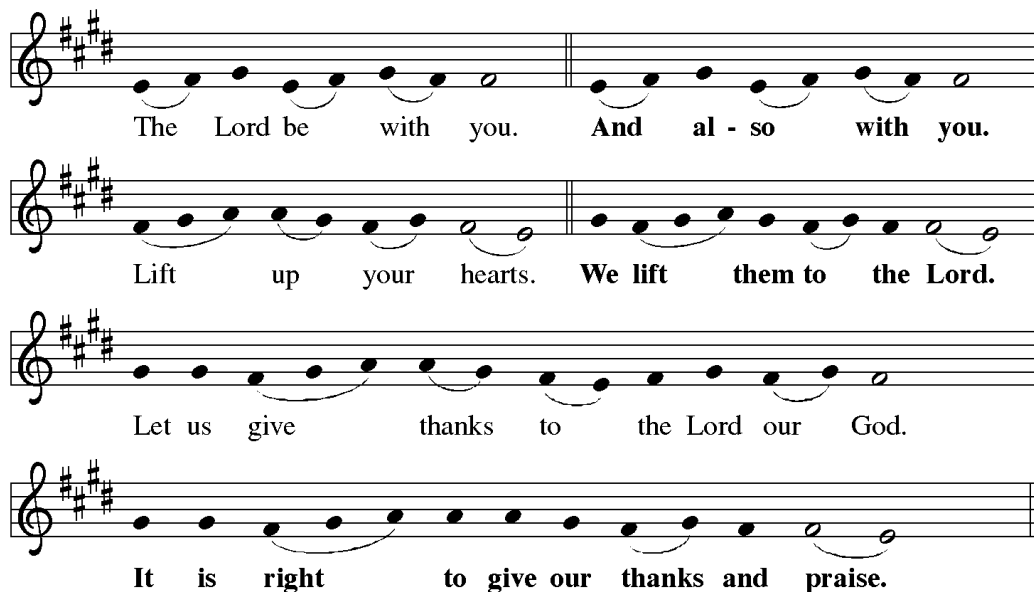
*A brief silence*

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## GREAT THANKSGIVING

### DIALOGUE (ELW p. 152)



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### THANKSGIVING AT THE TABLE (ELW p. 153)

God of our weary years, God of our silent tears,  
you have brought us this far along the way.

In times of bitterness you did not abandon us,  
but guided us into the path of love and light.  
In every age you sent prophets  
to make known your loving will for all humanity.

The cry of the poor has become your own cry;  
our hunger and thirst for justice is your own desire.  
In the fullness of time, you sent your chosen servant  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Remembering, therefore, his death and resurrection,  
we await the day when Jesus shall return  
to free all the earth from the bonds of slavery and death.  
Come, Lord Jesus! And let the church say, Amen.  
**Amen.**

Send your Holy Spirit, our advocate,  
to fill the hearts of all who share this bread and cup  
with courage and wisdom to pursue love and justice in all the world.  
Come, Spirit of freedom! And let the church say, Amen.  
**Amen.**

Join our prayers and praise with your prophets and martyrs of every age,  
that, rejoicing in the hope of the resurrection,  
we might live in the freedom and hope of your Son.  
Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.  
**Amen.**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**  
    **hallowed be your name,**  
    **your kingdom come,**  
    **your will be done,**  
        **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
    **as we forgive those**  
        **who sin against us.**  
**Save us from the time of trial**  
    **and deliver us from evil.**  
**For the kingdom, the power,**  
    **and the glory are yours,**  
    **now and forever. Amen.**

### **INVITATION TO COMMUNION**

Na Makana a ke Akua no ka Po'e a ke Akua  
The Gifts of God for the People of God.

E komo mai, e kipa mai.  
Come, all is ready. You are welcome.

## **COMMUNION**

### **COMMUNION SONG - THE QUEEN'S PRAYER**

O kou aloha no A ia I ka lani  
A o kou oia io He hemolele hoi. Amene.

### **PRAYER AFTER COMMUNION**

*As the table is cleared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.  
**Amen.**

### **SENDING**

God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

### **BLESSING**

The God of peace,  
Father, ✝ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always. **Amen.**

## **SENDING SONG *Lift Every Voice and Sing* (ELW 841)**

1 Lift ev'ry voice and sing till earth and heaven ring,  
ring with the harmonies of liberty.  
Let our rejoicing rise high as the list'ning skies,  
let it resound loud as the rolling sea.  
Sing a song full of the faith that the dark past has taught us;  
sing a song full of the hope that the present has brought us;  
facing the rising sun of our new day begun,  
let us march on till victory is won.

2 Stony the road we trod, bitter the chast'ning rod,  
felt in the days when hope unborn had died;  
yet with a steady beat, have not our weary feet  
come to the place for which our parents sighed?  
We have come over a way that with tears has been watered;  
we have come, treading our path through the blood of the slaughtered,  
out from the gloomy past, till now we stand at last  
where the white gleam of our bright star is cast.

3 God of our weary years, God of our silent tears,  
thou who hast brought us thus far on the way;  
thou who hast by thy might led us into the light,  
keep us forever in the path, we pray.  
Lest our feet stray from the places, our God, where we met thee;  
lest, our hearts drunk with the wine of the world, we forget thee;  
shadowed beneath thy hand may we forever stand,  
true to our God, true to our native land.

## **DISMISSAL**

Go in peace. Love your neighbor.  
**Thanks be to God.**

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## Lift Every Voice and Sing

1 Lift ev - 'ry voice and sing till earth and heav - en ring,  
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,  
 3 God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty.  
 felt in the days when hope un - born had died;  
 thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - t'ning skies,  
 yet with a stead - y beat, have not our wea - ry feet  
 thou who hast by thy might, led us in - to the light,

let it re - sound loud as the roll - ing sea.  
 come to the place for which our par - ents sighed?  
 keep us for - ev - er in the path, - we pray.

Sing a song full of the faith that the dark past has taught us;  
 We have come o - ver a way that with tears has been wa - tered;  
 Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us;  
 we have come, tread - ing our path through the blood of the slaugh - tered,  
 lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,  
 out from the gloom - y past, till now we stand at  
 shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.  
 where the white gleam of our bright star is cast.  
 true to our na - tive land.