**MONTHLY MEETING NOTICE & AGENDA**

March 10, 2025

There will be a meeting of the **Fish Creek Sanitary District No. 1** Board of Commissioners on Monday,

March 10, 2025 at 8:15 a.m. at the District Office, 3815 County Highway F, for the purpose of evaluating progress and to take up old and new business pertaining to the District Wastewater Treatment Plant and its operations.

William Weddig

This meeting can be attended remotely by www.zoom.us.

Meeting ID: 874 8528 5527 Passcode: 618294

To join via telephone: Call 1-312-626-6799

**AGENDA**:

1. Call to Order/Roll Call
2. Approve Minutes D/A
3. Public Comment
4. Bertram HUB Location D/A
5. Town Administrator Report D
6. Engineer Report D
7. TID Update / Upper Bluff Sanitary Sewer D/A
8. Phase II
9. Project Update Including Contractor Progress D/A
10. Dorner, Inc. Payment Request No. 1 D/A
11. Dorner, Inc. Change Order No. 1 D/A
12. Other D/A

8. Sanitary Sewer Service South of Hedemora Hills D/A

9. Board of Commissioners Alternate Consideration D/A

10. Operator Report D

11. Clerk Report D

12. Correspondence D

13. Payment of Bills D/A

14. Open Discussion D

15. Adjourn D/A

Deviation in Order May Occur

**POSTED: March 7, 2025** Community Center/Post Office

Fish Creek BP

Fish Creek Sanitary District Website