

**February 2, 2025**  
**Fourth Sunday after Epiphany**  
**9:30 am**



 **First Lutheran Church**  
BOTHELL

# FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### FIRST LUTHERAN CHURCH STAFF:

#### Pastor

Rev. Tor Berg  
tberg@flcbothell.org

#### Director of Music

(Organist/Choir Dir.)  
Lucy Kay Osborne  
lkosborne@flcbothell.org

#### Preschool Directors

Amy Case  
Stephanie Corrigan

#### Director of REACH

Ministries  
Roger Steinke  
rsteinke@flcbothell.org

#### Office Manager

Kristin Smith  
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#### Church Office

425-486-2314

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## WORSHIP NOTES

- + Please register each person on a communion card in the pew rack and hand it to an usher before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. We have trained nursery staff on duty, as well. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

## Serving Us In Worship Today

Piano	June Condra
Greeter	Jan Anderson
Ushers	Dan Bormann Tom Larsen
Acolyte	Jett Krema
Lector	Alain Adjorlolo
Sound Tech	Ann Bormann
Camera Tech	Jeff Kosman
Communion Assistants	Kendahl Adjorlolo Donna Hillard Tamara McIntyre
Pew Angel	Marcus Hodges

If you would like to give electronically, please use this QR code:



February 2, 2025  
Fourth Sunday after Epiphany

GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE:** *Down to the River to Pray, Traditional American Melody*

**WELCOME**

**CALL TO WORSHIP:**

**GATHERING SONG:** *Son of God, Eternal Savior (ELW 655)*



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
By your pa - tient years of toil - ing, by your si - lent hours of pain,  
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
we but stew - ards of your boun - ty held in sol - emn trust will be.  
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

**Lord of the Sabbath, your followers were told not to work on the Sabbath, and yet they boldly plucked grain to show that you are Lord of all. The world tells us not to rest on the Sabbath. Show us how to rest boldly, rejecting conventions that go against your will, and instead praying and resting as you did up on the mountain, for the glory of your word and work, Lord Jesus Christ. Amen.**

## CANTICLE OF PRAISE: *Sing Out, Earth and Skies* (W&P 126)

Leader



All

1 Come, O God of all the earth: come to us, O  
2 Come, O God of wind and flame: fill the earth with  
3 Come, O God of flash - ing light: twin - kling star and  
4 Come, O God of snow and rain: show - er down up -  
5 Come, O Jus - tice, come, O Peace: come and shape our

Leader



Righ - teous One; come, and bring our love to birth:  
righ - teous - ness; teach us all to sing your name:  
burn - ing sun; God of day and God of night:  
on the earth; come, O God of joy and pain:  
hearts a - new; come and make op - pres - sion cease:

All



in the glo - ry of your Son.  
may our lives your love con - fess.  
in your light we all are one.  
God of sor - row, God of mirth.  
bring us all to life in you.

*Refrain*

Sing out, earth and skies! Sing of the God who  
 loves you! Raise your joy - ful cries!  
 Dance to the life a - round you!

### WORD

*God speaks to us in scripture reading, preaching, and song.*

#### PSALM: Psalm 92

<sup>1</sup> It is a good thing to give thanks to the LORD, to sing praise to your name, O Most High;<sup>2</sup> to herald your love in the morning and your faithfulness at night;<sup>3</sup> on the psaltery, and on the lyre, and to the melody of the harp.

<sup>4</sup> **For you have made me glad by your acts, O LORD; and I shout for joy because of the works of your hands.**

<sup>5</sup> LORD, how great are your works! Your thoughts are very deep.<sup>6</sup> The dullard does not know, nor does the fool understand,<sup>7</sup> that though the wicked grow like weeds, and all the workers of iniquity flourish, they flourish only to be destroyed forever;

<sup>8</sup> **but you, O LORD, are exalted forevermore.**

<sup>9</sup> For lo, your enemies, O LORD, lo, your enemies shall perish, and all the workers of iniquity shall be scattered.

<sup>10</sup> **But you have raised up my horns like those of a wild ox; I am anointed with fresh oil.**

<sup>11</sup> My eyes spy out those who watch me; my ears hear when enemies rise up against me.

<sup>12</sup> **The righteous shall flourish like a palm tree, and shall spread abroad like a cedar of Lebanon.**

<sup>13</sup> Those who are planted in the house of the LORD shall flourish in the courts of our God;<sup>4</sup> they shall still bear fruit in old age; they shall be green and succulent;

<sup>15</sup> **that they may show how upright the LORD is, my rock, in whom there is no injustice.**

## **ANTHEM: *A Prayer for Healing, J. Martin***

### **THE WORD: Luke 6:1-16**

<sup>1</sup>One sabbath while Jesus was going through the grainfields, his disciples plucked some heads of grain, rubbed them in their hands, and ate them.

<sup>2</sup>But some of the Pharisees said, "Why are you doing what is not lawful on the sabbath?"

<sup>3</sup>Jesus answered, "Have you not read what David did when he and his companions were hungry? <sup>4</sup>He entered the house of God and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and gave some to his companions?" <sup>5</sup>Then he said to them, "The Son of Man is lord of the sabbath."

<sup>6</sup>On another sabbath he entered the synagogue and taught, and there was a man there whose right hand was withered. <sup>7</sup>The scribes and the Pharisees watched him to see whether he would cure on the sabbath, so that they might find an accusation against him.

<sup>8</sup>Even though he knew what they were thinking, [Jesus} said to the man who had the withered hand, "Come and stand here." He got up and stood there.

<sup>9</sup>Then Jesus said to them, "I ask you, is it lawful to do good or to do harm on the sabbath, to save life or to destroy it?" <sup>10</sup>After looking around at all of them, he said to him, "Stretch out your hand." He did so, and his hand was restored.

<sup>11</sup>But they were filled with fury and discussed with one another what they might do to Jesus.

<sup>12</sup>Now during those days he went out to the mountain to pray; and he spent the night in prayer to God. <sup>13</sup>And when day came, he called his disciples and chose twelve of them, whom he also named apostles: <sup>14</sup>Simon, whom he named Peter, and his brother Andrew, and James, and John, and Philip, and Bartholomew, <sup>15</sup>and Matthew, and Thomas, and James son of Alphaeus, and Simon, who was called the Zealot, <sup>16</sup>and Judas son of James, and Judas Iscariot, who became a traitor.

Word of God, word of life.

Thanks be to God.

### **CHILDREN'S SERMON**

### **SERMON**

## HYMN OF THE DAY: *You Satisfy the Hungry Heart* (ELW 484)



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - jice.  
that you should count us wor - thy, Lord, to share this heav' n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,



and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **PRAYERS OF INTERCESSION**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

God of eternal wisdom, we pray for your church, which is being transformed by your word. Bless the church with your wisdom and guidance. Let us notice and take part in the new thing you are doing. God of grace,  
**hear our prayer.**

Your creation sustains us and all living creatures. Grant us humility to acknowledge the ways we bring harm to the earth. Grant us courage to make effective change so that all lands and living things prosper. God of grace,  
**hear our prayer.**

Embolden leaders of nations, corporations, and all in authority, that they lovingly tend those in their charge. Help them to respond to all who cry out in need. God of grace,  
**hear our prayer.**

Provide for those whose hunger runs deep due to isolation, loneliness, or illness. Send your Spirit so that all are filled with your presence and experience welcome from their communities. God of grace,  
**hear our prayer.**

For whom do the people pay?

We pray for the young people in our congregations. May their voices be celebrated. Give youth a place of honor and value among us. God of grace,  
**hear our prayer.**

We remember those who have gone before us. Let their faithful example continue to bear witness to us all. God of grace,  
**hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.  
**Amen.**

## CONFESSION AND FORGIVENESS

Trusting that god receives our words and the meditations of our hearts, let us confess our sin.

*Silence for self-reflection.*

Merciful god,

You speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

God proclaims these words of assurance: "do not fear, for i have redeemed you. I have called you by name. You are mine." In Christ, you are forgiven. In the spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

**Amen.**

## PEACE

The peace of Christ be with you always.  
And also with you.

## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *Steal Away, Phil Coulter***

**OFFERING: *As the Grains of Wheat***

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

The image shows three staves of musical notation in treble clef with a key signature of three sharps (F#, C#, G#). The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff ends with a double bar line.



1 As this cup of bless - ing is shared with - in our midst,  
 2 Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.  
 all cre - a - tion shares this feast with you.

## OFFERING PRAYER

Let us pray.

**God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **INVITATION TO COMMUNION**

The joy of the Lord is our strength. Come, eat this meal of gladness.

### **COMMUNION**

*The body of Christ, given for you. The blood of Christ, shed for you.*

**COMMUNION:** *we will receive the body of Christ as bread with these or similar words: the body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: the blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean for you! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## COMMUNION SONG: *Lamb of God*



- 1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMNS: *In the Singing (ELW 466)*



- 1 In the sing-ing, in the si-lence, in the hands ex-pect-ant, o - pen,  
2 In the ques-tion, in the an-swer, in the mo-ment of ac-cept-ance,



in the bless-ing, in the break-ing, in your pres-ence at this ta-ble,  
in the heart's cry, in the heal-ing, in the cir-cle of your peo-ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

## Let All Mortal Flesh Keep Silence (ELW 490)



1 Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;  
2 King of kings, yet born of Mar - y, as of old on earth he stood,  
3 Rank on rank the host of heav - en spreads its van - guard on the way;  
4 At his feet the six - winged ser - aph, cher - u - bim with sleep - less eye,



pon - der noth - ing earth - ly - mind - ed, for with bless - ing in his hand  
Lord of lords in hu - man ves - ture, in the bod - y and the blood,  
as the Light of light, de - scend - ing from the realms of end - less day,  
veil their fac - es to the pres - ence, as with cease - less voice they cry:

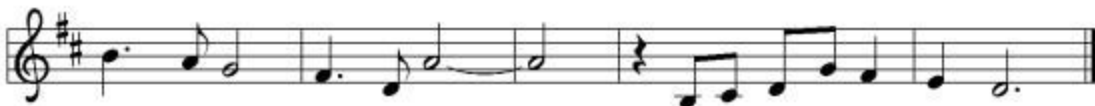


Christ our God to earth de - scend - ing comes full hom - age to de - mand.  
he will give to all the faith - ful his own self for heav' n - ly food.  
comes, the pow'rs of hell to van - quish, as the dark - ness clears a - way.  
"Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Lord Most High!"

## Eat This Bread (ELW 492)



Eat this bread, drink this cup. Taste and see the good - ness of God.



Bread of life, cup of love, we re - joice in your pres - ence.



1 I will bless the Lord at all times, praise with heart and voice;  
2 Look up - on the Lord, be ra - diant, nev - er turn a - way.  
3 An - gels fold their wings a - round us, guard through good and ill.  
4 Saints of God, bow down and wor - ship, bless the ho - ly name.



*Refrain*

in my God I glo - ry for - ev - er: lis - ten and re - joice!  
God will save in ev - 'ry af - flic - tion, hear us when we pray.  
Those who seek the Lord will lack noth - ing; taste, and have your fill.  
Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

### PRAYER AFTER COMMUNION

Let us pray.

**Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.**

### SENDING

*God blesses us and sends us in mission to the world.*

### ANNOUNCEMENTS

#### BLESSING

The Spirit of the triune God bless you with joy, anoint you with compassion, and send you in love.

**Amen.**

**SENDING SONG: *To Be Your Presence* (ELW 546)**



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

**DISMISSAL**

Go in peace. Live in hope.  
Thanks be to God.

**POSTLUDE: *O God of Light*, K. Hildebrand**

**February 9, 2025—Fifth Sunday after Epiphany**

Psalm 119:105-107 Luke 7:1-17 Raising the Widow's Son

**Weekly Financial Report**

January 26, 2025 Attendance in Person: 161 Zoom: 27

January 19, 2024 General Offerings: \$3,456 Capital Improvement: \$190

General Offerings Needed Each Week: \$10,770



## ***In Our Prayers***

*We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.*

### **Those living with cancer:**

**Juanita** (Bonnie Ahlstedt's sister-in-law), **Mark** (Dick Boyce's son), **Lisa** (Steve Coble's sister), **Alexis** (Lucy Kay and David Osborne's friend), **Karen** (Scott Eiler's sister), **Tracee** (Bonnie Ahlstedt's friend), **Mary Hatlen** (member), **Jessica Hockstedler** (member), **David** (Thomas Holmes' grandfather), **Wayne** (Dave Shogren's friend), **Beth** (Anne Larsen's sister), **Richard** (Ruth Neitzel's brother), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (frequent visitor), **Chris & family** (Dan & Sandy Hendricks' friends), **Jean Rahr** (former member), **Marin** (Beth & Gordy Phelps' friend), **Jacky Schnarre** (member), **Deborah** (Vicki Shank's cousin), **Fern** (Surya'Skjonsby friend), **August** (Karey Coble's friend).

### **Those who are ill, have an injury or who are recovering from surgery:**

**Lupe** (Jose Alcaraz' aunt), **Carolyn Becker** (member), **Linda** (Sue Toyoda's sister), **Donna** (Roger Steinke's friend), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **John** (Linda Chapman's brother-in-law), **Vincent** (Julie Mass' friend), **Susan Cook** (member), **Richard** (Susan & Ross Cook's brother), **Don Cornell** (Kristin Smith's friend), **Randy** (Chris Martin's friend), **Leanne** (Krista Daniels' sister), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **Audrey Fisher** (member), **John Godek** (member), **Teresa** (friend of the Bakers) **Jim** (Sandy Hendricks' cousin), **Karen Johnson** (member), **Marlo** (Leona Keltner's friend), **John** (Susan Berg's brother), **Amy** (Nancy McGee's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Albert** (Chris Martin's friend), **Doug** (Justin LaFord's father), **Jeanne** (Justin LaFord's mother), **Chris Martin** (member), **Gordon** (Tom & Chris Martin-Agnew's friend), **Andy** (Vickie Shanks' friend), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Donnabel** (Derrick StaRosa's sister), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Walt Stoll** (member), **Kathy Telford-Luiz** (member), **Lynette** (Karen Thomas' friend).

### **Those who are homebound or in extended care facilities:**

**Valerie** (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Jeanette Backstrom** (member), **Sherrill & Larry Baker** (members), **Trudy Eichelsdoerfer** (member), **Marlys Helgeland** (member), **Hildur O'Connor** (member), **Lawrence** (Leon Romaniuk's father), **Jacque Stoll** (member), **Sigrid** (Carsten Thode's mother), **Carol** (Patty Weston's mother), **Roger Wolter** (member).

### **Those Serving Our Country:**

**AIR FORCE:** **Mason Land** (Debbie & Darryl Lageson's nephew), **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**NAVY:** **Christopher Whipple** (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

## INFORMATION FOR THE WEEK!

### Sunday, February 2

9:30 am      **Worship w/Holy Communion - 2025 FLC Council Installation**  
10:30 am      Sunday School for all ages  
                    Coffee with Council  
11:45 am      Youth Auction

### Monday, February 3

9:00 am      Preschool Registration for all!  
                    4/5 Year old Preschool  
12:00 pm      Staff Meeting

### Tuesday, February 4

9:00 am      4/5 Year old Preschool  
                    3 Year old Preschool  
9:30 am      Lectionary  
3:30 pm      Weekly News Submission Deadline  
6:00 pm      Property Committee Meeting  
7:00 pm      IT/Communications Committee Meeting

### Wednesday, February 5

9:00 am      4/5 Year old Preschool

### Thursday, February 6

9:00 am      5 Year old Preschool  
                    3 Year Old Preschool  
9:30 am      FLC Quilters  
7:00 pm      Choir Practice

### Friday, February 7

Church Office Closed

### Saturday, February 8

9:00 am      Worship & Music Committee

### Sunday, February 9

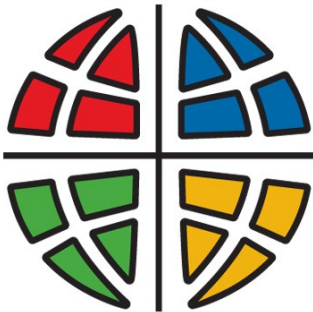
9:30 am      **Worship w/Holy Communion**  
10:30 am      Sunday School for all ages

## **SERMON NOTES**

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



Evangelical  
Lutheran Church  
in America