

# JIM WELLS COUNTY FAIR ASSOCIATION

3001S JOHNSON • P.O. BOX 3664 • ALICE, TX 78333-3664

TEL. (361)664-7595 •

WEB SITE: jimwellscountyfair.com

EMAIL: jimwellscountyfair@gmail.com

## SPONSORSHIP FORM 2024

SPONSOR \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

FULL ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_

### **DONATION INFORMATION:**

SPONSOR CHOICE (check options below and write amount to the right)

- |                          |                               |          |
|--------------------------|-------------------------------|----------|
| <input type="checkbox"/> | Platinum (\$10,000 and above) | \$ _____ |
| <input type="checkbox"/> | Gold (\$7,500 - \$9,999)      | \$ _____ |
| <input type="checkbox"/> | Silver (\$5,000 - \$7,499)    | \$ _____ |
| <input type="checkbox"/> | Bronze (\$2,500- \$4,999)     | \$ _____ |

THE SPONSOR IS ELIGIBLE TO RECEIVE BENEFITS AND PRIVILEGES AS OUTLINED IN THE CURRENT PACKAGES (please see attached document).

### **PAYMENT INFORMATION:**

- PAYMENT ENCLOSED- checks made payable to JWCF
- CREDIT CARD- Fair staff will call for your information
- INVOICE ME- Email is required and due upon receipt

BY SIGNING BELOW, I ACKNOWLEDGE AND AGREE TO PROVIDE PAYMENT AS STATED.

SIGNATURE *\*required* \_\_\_\_\_ DATE \_\_\_\_\_

THANK YOU FOR YOUR SUPPORT OF THIS GREAT TRADITION

DATE RECEIVED: \_\_\_\_\_ INVOICE #: \_\_\_\_\_ INVOICE DATE: \_\_\_\_\_ DATE PAID: \_\_\_\_\_