Lesson 12 Luke 12

1Meanwhile, when a crowd of many thousands had gathered, so that they were trampling on one another, Jesus began to speak first to his disciples, saying: “Be on your guard against the yeast of the Pharisees, which is hypocrisy.2There is nothing concealed that will not be disclosed, or hidden that will not be made known. 3What you have said in the dark will be heard in the daylight, and what you have whispered in the ear in the inner rooms will be proclaimed from the roofs.

4“I tell you, my friends, do not be afraid of those who kill the body and after that can do no more. 5But I will show you whom you should fear: Fear him who, after your body has been killed, has authority to throw you into hell. Yes, I tell you, fear him.6Are not five sparrows sold for two pennies? Yet not one of them is forgotten by God. 7Indeed, the very hairs of your head are all numbered. Don’t be afraid; you are worth more than many sparrows.

8“I tell you, whoever publicly acknowledges me before others, the Son of Man will also acknowledge before the angels of God.9But whoever disowns me before others will be disowned before the angels of God. 10And everyone who speaks a word against the Son of Man will be forgiven, but anyone who blasphemes against the Holy Spirit will not be forgiven.

11“When you are brought before synagogues, rulers and authorities, do not worry about how you will defend yourselves or what you will say, 12for the Holy Spirit will teach you at that time what you should say.”

13Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.”14Jesus replied, “Man, who appointed me a judge or an arbiter between you?” 15Then he said to them, “Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions.”

16And he told them this parable: “The ground of a certain rich man yielded an abundant harvest. 17He thought to himself, ‘What shall I do? I have no place to store my crops.’

18“Then he said, ‘This is what I’ll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain.19And I’ll say to myself, “You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.”’

20“But God said to him, ‘You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?’

21“This is how it will be with whoever stores up things for themselves but is not rich toward God.”

22Then Jesus said to his disciples: “Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear. 23For life is more than food, and the body more than clothes. 24Consider the ravens: They do not sow or reap, they have no storeroom or barn; yet God feeds them. And how much more valuable you are than birds! 25Who of you by worrying can add a single hour to your life[[b](https://www.biblegateway.com/passage/?search=Luke+12&version=NIV#fen-NIV-25485b)]? 26Since you cannot do this very little thing, why do you worry about the rest?

27“Consider how the wild flowers grow. They do not labor or spin. Yet I tell you, not even Solomon in all his splendor was dressed like one of these. 28If that is how God clothes the grass of the field, which is here today, and tomorrow is thrown into the fire, how much more will he clothe you—you of little faith! 29And do not set your heart on what you will eat or drink; do not worry about it. 30For the pagan world runs after all such things, and your Father knows that you need them. 31But seek his kingdom, and these things will be given to you as well.

32“Do not be afraid, little flock, for your Father has been pleased to give you the kingdom. 33Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will never fail, where no thief comes near and no moth destroys. 34For where your treasure is, there your heart will be also.

35“Be dressed ready for service and keep your lamps burning,36like servants waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him. 37It will be good for those servants whose master finds them watching when he comes. Truly I tell you, he will dress himself to serve, will have them recline at the table and will come and wait on them. 38It will be good for those servants whose master finds them ready, even if he comes in the middle of the night or toward daybreak. 39But understand this: If the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. 40You also must be ready, because the Son of Man will come at an hour when you do not expect him.”

41Peter asked, “Lord, are you telling this parable to us, or to everyone?”

42The Lord answered, “Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their food allowance at the proper time? 43It will be good for that servant whom the master finds doing so when he returns. 44Truly I tell you, he will put him in charge of all his possessions. 45But suppose the servant says to himself, ‘My master is taking a long time in coming,’ and he then begins to beat the other servants, both men and women, and to eat and drink and get drunk. 46The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers.

47“The servant who knows the master’s will and does not get ready or does not do what the master wants will be beaten with many blows. 48But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.

49“I have come to bring fire on the earth, and how I wish it were already kindled! 50But I have a baptism to undergo, and what constraint I am under until it is completed! 51Do you think I came to bring peace on earth? No, I tell you, but division.52From now on there will be five in one family divided against each other, three against two and two against three. 53They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law.”

54He said to the crowd: “When you see a cloud rising in the west, immediately you say, ‘It’s going to rain,’ and it does.55And when the south wind blows, you say, ‘It’s going to be hot,’ and it is. 56Hypocrites! You know how to interpret the appearance of the earth and the sky. How is it that you don’t know how to interpret this present time?

57“Why don’t you judge for yourselves what is right? 58As you are going with your adversary to the magistrate, try hard to be reconciled on the way, or your adversary may drag you off to the judge, and the judge turn you over to the officer, and the officer throw you into prison. 59I tell you, you will not get out until you have paid the last penny.”

1. Re-read the last two verses of Luke 11 to understand the context of this chapter, then read Luke 12:1-4. What warning does Jesus give his disciples, as the crowd following Him is growing into the thousands?

2. The root word for hypocrisy means wearing a mask and playing a role. Do you have a tendency to change your behavior or language and “play a role” in certain settings with certain people? Explain.

3. Read verses 4-7. Who did Jesus say we should not be afraid of? Why? Who should we be afraid of? Why?

4. In verse 10 Jesus talks about the unpardonable sin. What is it? Explain what this means.

5. Jesus warned against greed in verse 15. (A lot of advertising is dedicated to making us believe the opposite of what this verse says - “Life does not consist in an abundance of possessions.”) Define greed. Is this something you struggle with?

6. Jesus tells the parable of the rich fool in verses 16-21. What is His conclusion? Will you put this into practice? How?

7. In verses 22-34 Jesus encourages us to trust God for our daily needs. What does Jesus tell His followers not to do, in verse 22? What does He tell them to do instead, in verse 33? On a scale of 1 – 10, what is the “worry quotient” of your life right now?

8. Read verses 35-40. How do these verses make you feel? Do they inspire you to make any changes? Explain.

9. What fire do you think Jesus is talking about in verse 49? What baptism is he referring to in verse 50?

10. Read verses 51-53. Have you seen or experienced how personal discipleship and commitment to Jesus can result in division in your family or rejection by others? Explain. (Please remember that anything of a personal nature that’s shared in our groups is to remain strictly confidential.)

11. Journal this passage SOAP style.