

# WAS THE LAW NAILED TO THE CROSS?

By Rebekah Garvin, 12/2018

## 1) Gen 49:10 prophesied a change

- "The scepter will not depart from Judah, nor the staff from between his feet, until Shiloh [shiloh is a reference to the Messiah] comes and the allegiance of the nations is his."

## 2) Heb. 7:11-12 explains the change:

- "Now if perfection could have been attained through the Levitical priesthood (upon which basis the people received the Law), why was there still need for another priest to appear— one in the order of Melchizedek and not in the order of Aaron? For when the priesthood is changed, the Law must be changed as well. ..."

## 3) Heb. 7:18-22 tells us that YHVH chose Yahshua as the High Priest in the order of Melchizedek and something major changed with the arrival of this new High Priest:

- "For it is testified: "For it is declared: You are a priest forever, in the order of Melchizedek." The former regulation is set aside because it was weak and useless (for the law made nothing perfect), and a better hope is introduced, by which we draw near to Elohim. And it was not without an oath! [referring to the oath YHVH made with himself in Gen. 12 that is not dependent upon man and the oath he made with Abraham, which was dependent upon Yahshua who stood in for Abraham in the oath of Gen. 15]. Others became priests without any oath, but he became a priest with an oath when Elohim said to him: "YHVH has sworn and will not change his mind: 'You are a priest forever.'" Because of this oath, Jesus has become the guarantor of a better covenant."

## 4) Col. 2:14 confirms that something changed. That yes, something was done away with at Yahshua's death:

- "having canceled the debt ascribed to us in the decrees that stood against us [the imposed Law after the Covenant breach at the Golden calf incident]. He took it away, nailing it to the cross!"

## 5) But what was it that "stood against us"? What did the sacrifice of the Son of YHVH, Yahshua do away with?

**6) Ex. 24:7 tells us that there was a first book, prior to the book that was set against us:**

- “Then he took the Book of the Covenant (the word used is בְּרִית “berith”) and read it to the people, who replied, “All that YHVH has spoken we will do, and we will be obedient.”

**7) We know that YHVH’s original plan for Israel was to be a nation of Royal priests:**

- Ex.19:6: “And unto Me you shall be a kingdom of priests and a holy nation.”

**8) In Ex. 32 we see that Israel broke the Covenant (“berith”) they just agreed to.**

- After their breach of the Contract Israel gets the extra, imposed and added Levitical Law (“torah”). No longer are they eligible to be a nation of priests now they were going to be a nation WITH priests until Shiloh came and he established Yah’s original idea.

**9) We see in 1 Peter 2:9 that under the Melchizedek High Priest and his Priesthood (not the former Levitical order) the Royal priesthood is now active:**

- “But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light;”

**10) Deut. 31:26 confirms that the “debt that stood against us” in Col 2:14 was the imposed Levitical Law (different than the Covenant (“berith”)):**

- “Take this Book of the Law (the word used is תּוֹרָה “Torah”) and place it beside the ark of the covenant of YHVH Elohim, so that it may remain there as a witness against you.” This is that which “stood against us” in Col. 2:14.
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So, yes! I am saying that a Law was nailed to the cross: the Levitical Law. But I am not saying that there is no Law anymore. I am saying that the Everlasting Law that was attached to the first contract YHVH made with Israel found in Ex.19-24 is what has always been there and always will be. And that YHVH is now able to empower us to keep His everlasting Royal (Melchizedek) Law through the work of Yahshua (with his gift of the indwelling of the helper: Ruach ha’Kodesh and through eating of Yahshua, the Bread of Life). This is the New Contract (New Covenant) and what makes it superior to

the old contract. This is the new wine Yahshua spoke of. The new Royal priesthood are the new wineskins. Yahshua said that old wineskins won't like the new wine. The Levitical was the heavy burden. Yahshua's burden is light.

That's the VERY short version. See all my other teachings that will unpack this more.