

#### VILLAGE OF MAGDALENA

PO BOX 145, MAGDALENA, NM 87825 P. 575.854.2261 F. 575.854.2273 WWW.VILLAGEOFMAGDALENA.COM

#### **AGENDA**

## NOTICE OF REGULAR MEETING OF THE VILLAGE OF MAGDALENA BOARD OF TRUSTEES MONDAY, MAY 24, 2021 VILLAGE HALL 108 N. MAIN STREET 5:00 PM

PURSUANT TO THE PUBLIC HEALTH ORDER DATED January 29, 2021, LIMITING PUBLIC GATHERINGS IN THE STATE. THE FOLLOWING MEETING ATTENDANCE CAPACITY RULES APPLY:

\*\*RED LEVEL - (very high risk): the meeting will not be physically open to the public. Members of the public may attend and listen to the meeting via Zoom or Facebook.

\*\*YELLOW LEVEL - (high risk): the meeting is limited to 10 members of the public, inclusive of public officials & employees. Admission will be on a first come first serve basis. All other members of the public may attend and listen to the meeting via Zoom or Facebook.

\*\*GREEN LEVEL - (medium risk): the meeting is limited to 20 members of the public, inclusive of public officials & employees. Admission will be on a first come first serve basis. All other members of the public may attend and listen to the meeting via Zoom or Facebook.

\*\*TURQUOISE LEVEL - (medium risk): the meeting will be open to the public. Members of the public may also attend and listen to the meeting via Zoom or Facebook.

ALL OTHER PUBLIC HEALTH ORDER COVID-19 REQUIREMENTS AND FIRE MARSHAL CAPACITY LIMITS APPLY.

MEMBERS OF THE PUBLIC WHO WISH TO ATTEND AND LISTEN TO THE MEETING VIA ZOOM MAY DO SO AT THE FOLLOWING LINK:

https://us02web.zoom.us/j/4861155997?pwd=V0V6SERBNVdGNDNPaE1ZdWp1N004UT09

Meeting ID: 486 115 5997
Passcode: MAGDALENA

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF MINUTES
  - a. SPECIAL MEETING MAY 12, 2021
  - b. SPECIAL WORK SESSION- MAY 21, 2021
- 6. APPROVAL OF CASH BALANCE REPORT
- 7. APPROVAL OF BILLS
- 8. MAYOR'S REPORT
- 9. CLERK'S REPORT
- 10. MARVA BRUNSON DISCUSSION REGARDING PAINTING & UPDATING STEERS TANK
- 11. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF BUDGET ADJUSTMENT RESOLUTION NO. 2021-05, FISCAL YEAR 2020-2021
- 12. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF FY 2022 BUDGET

- 13. DISCUSSION & POSSIBLE DECISION REGARDING SOCORRO ANIMAL SHELTER MEMORANDUM OF UNDERSTANDING
- 14. MEMORANDUM OF UNDERSTANDING BETWEEN THE COUNTY OF CATRON AND THE VILLAGE OF MAGDALENA FOR LOAN OF AMBULANCE UNIT
- 15. DISCUSSION & POSSIBLE DECISION REGARDING MEMORANDUM OF UNDERSTANDING FOR LAW ENFORCEMENT PROTECTION SERVICES BETWEEN THE VILLAGE OF MAGDALENA AND THE COUNTY OF SOCORRO
- 16. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF LEASE RENEWAL FOR UTILITY VEHICLE 2017 FORD F250
- 17. DISCUSSION & POSSIBLE DECISION REGARDING POSTING OF DEPUTY MARSHAL POSITION FOR TEMPORARY HIRE
- 18. PUBLIC INPUT 1 TOPIC PER PERSON 3 MINUTE LIMIT

  PUBLIC COMMENT MAY BE MADE IN PERSON OR VIA EMAIL (IF LESS THAN 3 MINUTES). EMAIL COMMENTS MAY

  BE MADE BY EMAILING COMMENTS TO: clerk@villageofmagdalena.com and/or mayor@villageofmagdalena.com

  THE DEADLINE FOR WRITTEN PUBLIC COMMENTS TO BE RECEIVED IS MONDAY, MAY 24, 2021 AT 12:00 PM.

  EMAILED PUBLIC COMMENT MUST CONTAIN THE AUTHOR'S NAME AND PHYSICAL ADDRESS AND WILL BE

  ENTERED AND/OR READ INTO THE MEETING MINUTES.

#### 19. ADJOURNMENT

NOTE: THIS AGENDA IS SUBJECT TO REVISION UP TO 72 HOURS PRIOR TO THE SCHEDULED MEETING DATE AND TIME (NMSA 10-15-1 F). A COPY OF THE AGENDA MAY BE PICKED UP AT THE VILLAGE OFFICE, 108 N. MAIN STREET, MAGDALENA, NM 87825. PUBLIC DOCUMENTS, INCLUDING THE AGENDA AND MINUTES, CAN BE PROVIDED IN VARIOUS ACCESSIBLE FORMATS. PLEASE CONTACT THE VILLAGE CLERK/TREASURER IF A SUMMARY OR OTHER TYPE OF ACCESSIBLE FORMAT IS NEEDED. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER OR ANY OTHER FORM OF AUXILIARY AID OR SERVICE TO ATTEND OR PARTICIPATE IN THE MEETING, PLEASE CONTACT THE VILLAGE CLERK AT 575-854-2261 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.

#### DRAFT

## MINUTES OF THE SPECIAL MEETING OF THE VILLAGE OF MAGDALENA BOARD OF TRUSTEES HELD WEDNESDAY MAY 12, 2021 AT 5:00 PM

PURSUANT TO THE PUBLIC HEALTH ORDER DATED January 29, 2021, LIMITING PUBLIC GATHERINGS IN THE STATE, THE FOLLOWING MEETING ATTENDANCE CAPACITY RULES APPLY:

\*\*RED LEVEL - (very high risk): the meeting will not be physically open to the public. Members of the public may attend and listen to the meeting via Zoom or Facebook.

\*\*YELLOW LEVEL - (high risk): the meeting is limited to 10 members of the public, inclusive of public officials & employees. Admission will be on a first come first serve basis. All other members of the public may attend and listen to the meeting via Zoom or Facebook.

\*\*GREEN LEVEL - (medium risk): the meeting is limited to 20 members of the public, inclusive of public officials & employees. Admission will be on a first come first serve basis. All other members of the public may attend and listen to the meeting via Zoom or Facebook.

\*\*TURQUOISE LEVEL - (medium risk): the meeting will be open to the public. Members of the public may also attend and listen to the meeting via Zoom or Facebook.

ALL OTHER PUBLIC HEALTH ORDER COVID-19 REQUIREMENTS AND FIRE MARSHAL CAPACITY LIMITS APPLY.

MEMBERS OF THE PUBLIC WHO WISH TO ATTEND AND LISTEN TO THE MEETING VIA ZOOM MAY DO SO AT THE FOLLOWING LINK:

https://us02web.zoom.us/j/4861155997?pwd=V0V6SERBNVdGNDNPaE1ZdWp1N004UT09

Meeting ID: 486 115 5997 Passcode: MAGDALENA

Mayor Richard Rumpf called the meeting to order at 5:06 p.m.

**PRESENT:** Francesca Gutierrez- Clerk/Treasurer, Kathy Stout – Attorney

Participating via Video Conference: Mayor Richard Rumpf, Trustees: Donna Dawson, Harvan Conrad

**GUESTS:** Carleen Gomez- Deputy Clerk, Ivy Stover- Librarian

Mayor Richard Rumpf requested that all those present recite the Pledge of Allegiance.

**APPROVAL OF AGENDA:** Donna Dawson made a motion to approve the agenda, as presented. The motion was seconded by Harvan Conrad. The motion carried unanimously.

**APPROVAL OF MINUTES:** Donna Dawson made a motion to approve the April 26, 2021 minutes, as presented. The motion was seconded by Harvan Conrad. The motion carried unanimously.

**APPROVAL OF CASH BALANCE REPORT:** Harvan Conrad motioned to approve the cash balance report, as presented. The motion was seconded by Donna Dawson. The motion carried unanimously.

APPROVAL OF BILLS: Carleen Gomez- Deputy Clerk, asked to add the following additions: City of Socorro \$3011.69, Stadri Inc, \$212.07, Lowes \$265.00, Jacob Finch \$1074.38 and NMED \$2300.00. Harvan Conrad made a motion to approve the bill list, with the additions. The motion was seconded by Donna Dawson. The motion carried unanimously.

Donna Dawson asked how much the Rural Water Association would charge the Village to get the water certificates instead of using Jake Finch. The Mayor said he will look into it.

#### **BILL LIST**

Admin Office of Courts	\$270.00
Archangel Device	\$374.97
Axon Enterprises	\$362.07
Baker Utility Supply	\$727.08
Ernests Welding	\$444.00
Nance, Pato & Stout	\$639.00
NAPA Auto	\$152.74
NM Judicial Education	\$135.00
OReilly Auto	\$195.93
Provelocity	\$1199.00
Quick Med Claims	\$47.11
Quill	\$295.81
RAKS	\$22.11
REB Management	\$1304.35
Route 60 Trading Post	\$100.13
The Radar Shop	\$189.00
Verizon Wireless	\$893.32
WEX Bank	\$1933.43
WNM Communications	\$863.43
Total	\$10148.47

#### **MAYOR'S REPORT**

Mayor Rumpf had said he will be back in the office on Monday May 17<sup>th</sup>.

#### **CLERK'S REPORT**

Francesca Gutierrez reported that the Audit Contract for FY21 was submitted and waiting on signatures.

#### 1. DEPARTMENT REPORTS

- a. EMS- No report submitted.
- b. FIRE- The Mayor said there were no fires for April 2021
- c. MARSHAL- A report was submitted by Marshal Zamora and reviewed by the Mayor and Trustees.
- d. JUDGE- Judge Simon Armijo and Court Clerk Carleen Gomez submitted a report that was reviewed by the Mayor and Trustees.
- e. PUBLIC WORKS- No report was submitted
- f. LIBRARY- Librarian Ivy Stover submitted a report that was reviewed by the Mayor and Trustees.

### DISCUSSION & POSSIBLE DECISION REGARDING SOCORRO ANIMAL SHELTER MEMORANDUM OF UNDERSTANDING

Donna Dawson motioned to postpone until next meeting to get more information regarding the fee schedule. The motion was seconded by Harvan Conrad. The motion carried unanimously.

## DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF BUDGET ADJUSTMENT RESOLUTION NO. 2021-05, FISCAL YEAR 2020-2021

Michael Steininger suggests tabling this item because not enough of the Board is present to pass a resolution.

Harvan Conrad motioned to postpone until next meeting. The motion was seconded by Donna Dawson. The motion carried unanimously.

## DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF DFA/LGD QUARTERLY REPORT FOR PERIOD ENDING MARCH 31, 2021

Michael Steininger said the Village is overall financially sound. Michael has some concern with the Solid Waste fund because the trash truck ended up costing more that originally planned. Michael suggested transferring funds from the Corrections fund to the general fund and then transfer the excess to Solid Waste. Donna Dawson motioned to approve the Approval of DFA/LGD Quarterly Report for period ending March 31, 2021. The motion was seconded by Harvan Conrad. The motion carried unanimously.

DISCUSSION & POSSIBLE DECISION REGARDING SCHEDULING BUDGET WORKSHOP FISCAL YEAR 2021-2022 Discussion was had on possible days and times. It was determined that the Budget Workshop for Fiscal Year 2021-2022 would be Friday May 21<sup>st</sup> at 9am.

#### PUBLIC INPUT - 1 TOPIC PER PERSON - 3 MINUTE LIMIT

PUBLIC COMMENT MAY BE MADE IN PERSON OR VIA EMAIL (IF LESS THAN 3 MINUTES). EMAIL COMMENTS MAY BE MADE BY EMAILING COMMENTS TO: <a href="major@villageofmagdalena.com">clerk@villageofmagdalena.com</a> and/or <a href="major@villageofmagdalena.com">mayor@villageofmagdalena.com</a> THE DEADLINE FOR WRITTEN PUBLIC COMMENTS TO BE RECEIVED IS WEDNESDAY, MAY 12, 2021 AT 12:00 PM. EMAILED PUBLIC COMMENT MUST CONTAIN THE AUTHOR'S NAME AND PHYSICAL ADDRESS AND WILL BE ENTERED AND/OR READ INTO THE MEETING MINUTES.

There were no public comments or input.

Trustee Donna Dawson motioned to adjourn the meeting at 5:26pm. The motion was seconded by Harvan Conrad. The motion carried unanimously.

Respectfully Submitted,

Francesca Gutierrez Clerk/Treasurer Richard Rumpf Mayor

# STATE OF NEW MEXICO VILLAGE OF MAGDALENA BOARD OF TRUSTEES BUDGET ADJUSTMENT RESOLUTION NO. 2021-05 FY 2020-2021

WHEREAS, the Board of Trustees of the Village of Magdalena met in regular session on May 24, 2021 and proposes to make certain budget transfer(s), increase(s), or decrease(s) and

WHEREAS, said budget was adjusted based on need and through cooperation with all user departments, elected officials, and other department supervisors, as summarized on the attached sheet; and

WHEREAS, the official meeting for review of said documents was duly advertised in compliance with the State Open Meetings Act; and

WHEREAS, it is the majority opinion of this Board that the adjusted budget meets the requirements as currently determined.

**NOW THEREFORE, BE IT HEREBY RESOLVED,** that the Governing Body of the Village of Magdalena, State of New Mexico, hereby adopts the budget adjustment hereinabove described and attached and respectfully requests approval from the Local Government Division of the Department of Finance and Administration.

PASSED, ADOPTED and APPROVED, this	_ day of 2021.	
Attest:		
Francesca Gutierrez, Clerk/Treasurer	Richard Rumpf, Mayor	
Francesca Gutierrez, Clerk/Treasurer	Richard Rumpf, Mayor	

SCHEDULE OF BUDGET ADJUSTIMENTS Department of Finance and Administration Financial Management Bureau Local Government Division

For Local Government Division use only:

## **REVISED 12/08/06**

ENTITY NAME: FISCAL YEAR:

Village of Magdalena FY2020-2021, BAR #9 DFA Resolution Number:

\$251,535 Trash Truck Price Quote as of 4/23/2021 from Lonestar Freightliner Group \$6,500 | Transfer Cash from Enviro Fund to Cover Price Increase and Close Fund 226,500 | Transfer Cash from Enviro Fund to Cover Price Increase and Close Fund (Date) \$5,662 Increase Ending Cash Balance Above Zero (0) After Reserves \$429,250 NMDOT Aviation Division Grant - Tractor and Attachments \$429,250 NMDOT Aviation Division Grant - Tractor and Attachments \$4,891 Increase Environmental GRT Revenue to Estimated Actual \$349,000 NMDOT Aviation Division Grant - Equipment Building \$349,000 NMDOT Aviation Division Grant - Equipment Building PURPOSE 9 **ADJUSTED** BUDGET \$4,475 \$504 \$6,500 \$29,000 \$80,250 **ADJUSTMENT** Œ \$10,662 80 \$4,387 \$320,000 \$349,000 \$247,060 APPROVED BUDGET (Date) 9 Repair & Maint-Grounds TRANSFER (TO or FROM) Architect & Engineer Grants - State Architect & Engineer GRT- Environmental Enviro Transfer-Out SW Transfer-In Grants - State EXPENDITURE (C) REVENUE Vehicles 11000-5104-54030 11000-0001-47398 11000-5101-55030 11000-0001-47398 50200-6004-58080 20200-0001-61200 50200-0001-61100 20200-0001-41253 DFA ACCOUNT 502-00-59600 101-00-42500 202-00-90002 502-00-90001 202-00-41170 101-07-55030 101-00-42500 101-14-58150 LPB ACCOUNT (B) ATTEST: RESOULUTION NUMBER 2021-05 ENTITY

Municipal Clerk

Mayor

Printed on; 5/18/2021 at 9:09 AM

#### **AVIATION GRANT AGREEMENT**

This Agreement is between the New Mexico Department of Transportation, acting through its Aviation Division (Department), and the Sponsor. This Agreement is effective as of the date of the last party to sign on the signature page below.

Now Therefore, pursuant to the New Mexico Aviation Act, NMSA 1978, Section 64-1-11 et seq., and the New Mexico Municipal Airport Law, NMSA 1978 Sections 3-39-1 et seq., the parties agree as follows:

#### 1. Purpose.

The purpose of this Agreement is to provide funding, authorized in Section 64-1-13, NMSA 1978, to the Sponsor to assist in financing an aviation project.

	-		-			
_	Linns	ant	Laci	M 999 99	<b>171</b> 011	
a.	F . B . L . J .	CLI	Des	C1 181		٠.

EQUIPMENT BUILDIN	N29-21-02	

- b. Site of Development. The site of development is identified on the property map, attached as Exhibit A.
- c. Funding.Below is the funding for the Project. The State's contribution is the maximum amount that the Department will contribute. Attached as Exhibit B is the engineer's cost estimate.

State	Sponsor	Other	Total	
\$ 29,000	\$ 0	\$ 0	\$ 29,000	

#### 2. The Sponsor Shall:

- Pay all costs, perform all labor, and supply all material, except as described in the Engineers Estimate attached as EXHIBIT B.
- b. Provide a representative from its organization who shall serve as the single point of contact for the Department.
- c. Establish and maintain a resolution by which the Sponsor agrees to establish an airport maintenance program and appoint an individual to be responsible for management of the program.
- d. Initiate engineering, survey, and all other design activities, inspect Project construction and, coordinate all meetings.
- e. Be responsible for all design and pre-construction activities.
- f. Initiate and cause to be prepared all necessary documents including plans, specifications, estimates (PS&E), and reports for this Project.
- g. Assure that all design and PS&E are performed under the direct supervision of a Registered New Mexico Professional Engineer.
- h. Design the Project in accordance with State and Federal guidelines and/or advisory circulars, hereby incorporated into this Agreement. Construction projects will be accomplished in accordance with the Federal Aviation Administration's Standards for Specifying Construction of Airports (Advisory Circular 150/5370-10, current edition).

#### AVIATION GRANT AGREEMENT

This Agreement is between the New Mexico Department of Transportation, acting through its Aviation Division (Department), and the Sponsor. This Agreement is effective as of the date of the last party to sign on the signature page below.

Now Therefore, pursuant to the New Mexico Aviation Act, NMSA 1978, Section 64-1-11 et seq., and the New Mexico Municipal Airport Law, NMSA 1978 Sections 3-39-1 et seq., the parties agree as follows:

#### 1. Purpose.

The purpose of this Agreement is to provide funding, authorized in Section 64-1-13, NMSA 1978, to the Sponsor to assist in financing an aviation project.

a. Project Description:

TRACTOR AND ATTACHMENTS	N39-21-03

- b. Site of Development. The site of development is identified on the property map, attached as Exhibit A.
- c. Funding.Below is the funding for the Project. The State's contribution is the maximum amount that the Department will contribute. Attached as Exhibit B is the engineer's cost estimate.

State	Sponsor	Other	Total
\$ 80,250	\$ 0	\$ 0	\$ 80,250

#### 2. The Sponsor Shall:

- a. Pay all costs, perform all labor, and supply all material, except as described in the Engineers Estimate attached as EXHIBIT B.
- b. Provide a representative from its organization who shall serve as the single point of contact for the Department.
- c. Establish and maintain a resolution by which the Sponsor agrees to establish an airport maintenance program and appoint an individual to be responsible for management of the program.
- d. Initiate engineering, survey, and all other design activities, inspect Project construction and, coordinate all meetings.
- e. Be responsible for all design and pre-construction activities.
- f. Initiate and cause to be prepared all necessary documents including plans, specifications, estimates (PS&E), and reports for this Project.
- g. Assure that all design and PS&E are performed under the direct supervision of a Registered New Mexico Professional Engineer.
- h. Design the Project in accordance with State and Federal guidelines and/or advisory circulars, hereby incorporated into this Agreement. Construction projects will be accomplished in accordance with the Federal Aviation Administration's Standards for Specifying Construction of Airports (Advisory Circular 150/5370-10, current edition).

- 12. MAGDALENA CHAMBER OF COMMERCE DISCUSSION & POSSIBLE DECISION REGARDING REQUEST FOR LODGER'S TAX FUNDING
- 13. PUBLIC HEARING DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF ORDINANCE NO. 2021-01, AN ORDINANCE ESTABLISHING A JOINT UTILITY SERVICE; ESTABLISHING A VILLAGE SERVICE FOR THE COLLECTION AND DISPOSAL OF TRASH; AMENDING ALL PREVIOUS ORDINANCES RELATING TO WATER AND SEWER SERVICE; PROVIDING FOR THE IMPOSITION AND COLLECTION OF FEES, CONNECTION CHARGES, UTILITY RATES; DEFINING APPLICATION AND SERVICE POLICIES; AND PRESCRIPTING PENALTIES FOR VIOLATIONS OF ITS PROVISIONS
- 14. FINAL CONSIDERATION DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF ORDINANCE NO. 2021-01, AN ORDINANCE ESTABLISHING A JOINT UTILITY SERVICE; ESTABLISHING A VILLAGE SERVICE FOR THE COLLECTION AND DISPOSAL OF TRASH; AMENDING ALL PREVIOUS ORDINANCES RELATING TO WATER AND SEWER SERVICE; PROVIDING FOR THE IMPOSITION AND COLLECTION OF FEES, CONNECTION CHARGES, UTILITY RATES; DEFINING APPLICATION AND SERVICE POLICIES; AND PRESCRIPTING PENALTIES FOR VIOLATIONS OF ITS PROVISIONS
- 15. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL TO APPLY FOR FY2021-2022 LOCAL GOVERNMENT ROAD FUND
- 16. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL TO APPLY FOR FY2022 RECYCLING AND ILLEGAL DUMPING GRANT
- 17. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF RESOLUTION NO. 2021-05, A RESOLUTION AUTHORIZING THE ASSIGNMENT OF AUTHORIZED OFFICER(S) AND AGENT(S) FOR STATE OF NEW MEXICO DEPARTMENT OF ENVIRONMENT FOR CAPITAL APPROPRIATION PROJECT SC MAGDALENA GARBAGE TRUCK PURCHASE & EQUIPMENT SAP 20-E2222-STB
- 18. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF GRANT AGREEMENT BETWEEN VILLAGE OF MAGDALENA AND THE STATE OF NEW MEXICO DEPARTMENT OF ENVIRONMENT FOR CAPITAL APPROPRIATION PROJECT SC MAGDALENA GARBAGE TRUCK PURCHASE & EQUIPMENT SAP 20-E2222-STB
- 19. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF BUDGET ADJUSTMENT RESOLUTION NO. 2021-04, FISCAL YEAR 2020-2021
- 20. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF NMDOT AVIATION GRANT AGREEMENT PROJECT NO. N29-21-02
- 21. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF NMDOT AVIATION GRANT AGREEMENT PROJECT NO. N29-21-03
- 22. PUBLIC INPUT 1 TOPIC PER PERSON 3 MINUTE LIMIT

PUBLIC COMMENT MAY BE MADE IN PERSON OR VIA EMAIL (IF LESS THAN 3 MINUTES). EMAIL COMMENTS MAY BE MADE BY EMAILING COMMENTS TO: <a href="mailto:clerk@villageofmagdalena.com">clerk@villageofmagdalena.com</a> and/or <a href="mailto:mayor@villageofmagdalena.com">mayor@villageofmagdalena.com</a> THE DEADLINE FOR WRITTEN PUBLIC COMMENTS TO BE RECEIVED IS MONDAY, MARCH 22, 2021 AT 12:00 PM. EMAILED PUBLIC COMMENT MUST CONTAIN THE AUTHOR'S NAME AND PHYSICAL ADDRESS AND WILL BE ENTERED AND/OR READ INTO THE MEETING MINUTES.

#### 23. ADJOURNMENT

NOTE: THIS AGENDA IS SUBJECT TO REVISION UP TO 72 HOURS PRIOR TO THE SCHEDULED MEETING DATE AND TIME (NMSA 10-15-1 F). A COPY OF THE AGENDA MAY BE PICKED UP AT THE VILLAGE OFFICE, 108 N. MAIN STREET, MAGDALENA, NM 87825. PUBLIC DOCUMENTS, INCLUDING THE AGENDA AND MINUTES, CAN BE PROVIDED IN VARIOUS ACCESSIBLE FORMATS. PLEASE CONTACT THE VILLAGE CLERK/TREASURER IF A SUMMARY OR OTHER TYPE OF ACCESSIBLE FORMAT IS NEEDED. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER OR ANY OTHER FORM OF AUXILIARY AID OR SERVICE TO ATTEND OR PARTICIPATE IN THE MEETING, PLEASE CONTACT THE VILLAGE CLERK AT 575-854-2261 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.



#### **VILLAGE OF MAGDALENA**

PO BOX 145, MAGDALENA, NM 87825 P. 575.854.2261 F. 575.854.2273 WWW.VILLAGEOFMAGDALENA.COM

#### **AGENDA**

### NOTICE OF REGULAR MEETING OF THE VILLAGE OF MAGDALENA BOARD OF TRUSTEES MONDAY, MARCH 22, 2021

**VILLAGE HALL 108 N. MAIN STREET 5:00 PM** 

PURSUANT TO THE PUBLIC HEALTH ORDER DATED January 29, 2021, LIMITING PUBLIC GATHERINGS IN THE STATE, THE FOLLOWING MEETING ATTENDANCE CAPACITY RULES APPLY:

\*\*RED LEVEL - (very high risk): the meeting will not be physically open to the public. Members of the public may attend and ilsten to the meeting via Zoom or Facebook.

"YELLOW LEVEL - (high risk): the meeting is limited to 10 members of the public, inclusive of public officials & employees. Admission will be on a first come first serve basis. All other members of the public may attend and listen to the meeting via Zoom or Facebook.

\*\*GREEN LEVEL - (medium risk): the meeting is limited to 20 members of the public, inclusive of public officials & employees. Admission will be on a first come first serve basis. All other members of the public may attend and listen to the meeting via Zoom or Facebook.

\*\*TURQUOISE LEVEL - (medium risk): the meeting will be open to the public. Members of the public may also attend and listen to the meeting via Zoom or Facebook.

ALL OTHER PUBLIC HEALTH ORDER COVID-19 REQUIREMENTS AND FIRE MARSHAL CAPACITY LIMITS APPLY.

MEMBERS OF THE PUBLIC WHO WISH TO ATTEND AND LISTEN TO THE MEETING VIA ZOOM MAY DO SO AT THE FOLLOWING LINK:

https://us02web.zoom.us/j/4861155997?pwd=V0V6SERBNVdGNDNPaE1ZdWp1N004UT09

Meeting ID: 486 115 5997 Passcode: MAGDALENA

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF MINUTES
  - a. REGULAR MEETING MARCH 8, 2021
- 6. APPROVAL OF CASH BALANCE REPORT
- 7. APPROVAL OF BILLS
- 8. MAYOR'S REPORT
- 9. CLERK'S REPORT
- 10. BEASLEY, MITCHELL & CO., LLP PRESENTATION AND DISCUSSION REGARDING APPROVAL OF FISCAL YEAR 2020 AUDIT
- 11. DISCUSSION & POSSIBLE DECISION REGARDING APPROVAL OF RESOLUTION NO. 2021-04, ACCEPTANCE AND APPROVAL OF THE FISCAL YEAR 2020 AUDIT



**Amount Financed/Cash Due** 

#### ALBUQUERQUE FREIGHTLINER

12901 US HWY. 66 ALBUQUERQUE, NM 87121 (505)833-1000

### **Buyers Order**

DE-27006 04/23/2021

Contact: Pat Torres | Phone: 505-833-1000 | Mobile: 505-321-6111 | Email: Pat.Torres@tntxtruck.com

Bill To:

PROS-0018315 VILLAGE OF MAGDALENA 108 N. MAIN STREET MAGDALENA NM 87825 Phone: (505) 280-5393 Email:

Sold To:

**VILLAGE OF MAGDALENA** 108 N. MAIN STREET MAGDALENA NM 87825

New - 2006 Freightliner M2 106 \$93,500.00 TBD 1 Spare Tire \$158,035,00 Hell Liberty Refuse Body 20YD 1 Service Book and CD Manual Based Off Of The CES Contract!!! 1 Spare Wheel **Unit Total:** \$251,535.00 \$251,535.00 **Total Sales Price** \$251,535.00 **Net Sales Price** \$251,535.00 AMOUNT DUE -\$0.00 Cash / Down Payment \$251,535.00

THIS QUOTE HAS BEEN REVISED DUE TO EXTENDED BUILD DATES FROM FREIGHTLINER WESTERN STAR.THIS QUOTE IS BASED ON A TRUCK THAT IS ALREADY BUILT AND READY FOR IMMEDIATE DELIVERY TO THE BODY BUILDER!!!THANK YOU!

This contract is subject to additional provisions set forth on page two of this document, which is incorporated hars in by inference, AND WHICH TERMS INCLUDE A COMPLETE DISCLAIMER OF ALL WARRANTES. The purchaser agrees that this order includes off the terms and conditions on both pages of this order and shall order cancels and supersided any prior agreement and as of the data harmed completes the complete and exclusive statement of this terms of this agreement, relating to the subject matters covered kereby and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY THE DEALER PRINCIPAL OR HIS/HER AUTHORIZED REPRESENTATIVE, Purchaser by his/her association of this order accumulations to his/her has read its terms and conditions and has received a copy of the order. A DOCUMENTARY FEE IS NOT AN OFFICIAL FEE. A DOCUMENTARY FEE IS NOT REQUIRED BY LAW, BUT MAY BE CHARGED TO BUYERS FOR MANDLING DOCUMENTS RELATING TO THE SALE. A DOCUMENTARY FEE MAY NOT EXCEED A REASONABLE AMOUNT AGREED TO BY THE PRATIES. THIS NOTICE IS REQUIRED BY LAW, IF THE PURCHASED VEHICLE(S) SOLD TO PURCHASER BY DEALER UNDER THIS ORDER IS SOLD AS A USED VEHICLE. THE VEHICLE IS SOLD "AS IS" AND "WITH ALL FAULTS." DEALER MAKES NO GUARANTEE OR WARRANTY OF ANY NATURE WHATSOEVER IN CONNECTION WITH THE PURCHASED VEHICLE(S), EXPRESS OR IMPLED. (INCLUDING NO WARRANTY THAT THE DOCUMENT READING ON THE PURCHASED VEHICLE(S) REPRESENTS THE ACTUAL MILEAE TRAVELED) OR ANY IMPLED WARRANTY OR MERCHANTABILITY RISK AND HEREBY RELEASES SELLER, ITS AGENTS, EMPLOYEES, SUCCESSORS AND ASSIGNS, FROM ANY AND ALL CLAMAS FOR ANY DAMAGES OR INJURIES OR ANY NATURE WHATSOEVER PURCHASES TO USE THE PURCHASED VEHICLE(S) ANDOOR CHASIS AT PURCHASERS OWN RISK AND HEREBY RELEASES SELLER, ITS AGENTS, EMPLOYEES, SUCCESSORS AND ASSIGNS, FROM ANY AND ALL CLAMAS FOR ANY DAMAGES OR INJURIES OR ANY NATURE WHATSOEVER PURCHASES TO USE THE PURCHASED VEHICLE(S).) ADDOOR CHASIS AT PURCHASERS OWN RISK AND HEREBY RELEASES SELLER. THE PURCHASE AS SUCCESSORS AND ASSIGNS, FROM ANY AND ALL CLAMAS F

Purchase By	V	X	λ
Dealer	Name (Printed)	Signature	Pat - 23.2
	Sales Rep (Signature)	General Manager's Approval (Signature)	Date

- 12. DISCUSSION & POSSIBLE DECISION REGARDING SOCORRO COUNTY ANIMAL CONTROL MEMORANDUM OF UNDERSTANDING
- 13. DISCUSSION AND POSSIBLE DECISION REGARDING SOCORRO-MAG 69KV TRANSMISSION LINE PROJECT AND PROPOSED TRANSMISSION ROUTES
- 14. DISCUSSION AND POSSIBLE DECISION REGARDING APPROVING INCREASE IN PRICE QUOTE FOR GARBAGE TRUCK.
- 15. PUBLIC INPUT 1 TOPIC PER PERSON 3 MINUTE LIMIT

PUBLIC COMMENT MAY BE MADE IN PERSON OR VIA EMAIL (IF LESS THAN 3 MINUTES). EMAIL COMMENTS MAY BE MADE BY EMAILING COMMENTS TO: <a href="mailto:clerk@villageofmagdalena.com">clerk@villageofmagdalena.com</a> and/or <a href="mailto:mayor@villageofmagdalena.com">mayor@villageofmagdalena.com</a> THE DEADLINE FOR WRITTEN PUBLIC COMMENTS TO BE RECEIVED IS MONDAY, APRIL 26, 2021 AT 12:00 PM. EMAILED PUBLIC COMMENT MUST CONTAIN THE AUTHOR'S NAME AND PHYSICAL ADDRESS AND WILL BE ENTERED AND/OR READ INTO THE MEETING MINUTES.

#### 16. ADJOURNMENT

NOTE: THIS AGENDA IS SUBJECT TO REVISION UP TO 72 HOURS PRIOR TO THE SCHEDULED MEETING DATE AND TIME (NMSA 10-15-1 F). A COPY OF THE AGENDA MAY BE PICKED UP AT THE VILLAGE OFFICE, 108 N. MAIN STREET, MAGDALENA, NM 87825. PUBLIC DOCUMENTS, INCLUDING THE AGENDA AND MINUTES, CAN BE PROVIDED IN VARIOUS ACCESSIBLE FORMATS. PLEASE CONTACT THE VILLAGE CLERK/TREASURER IF A SUMMARY OR OTHER TYPE OF ACCESSIBLE FORMAT IS NEEDED. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER OR ANY OTHER FORM OF AUXILIARY AID OR SERVICE TO ATTEND OR PARTICIPATE IN THE MEETING, PLEASE CONTACT THE VILLAGE CLERK AT 575-854-2261 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.



#### VILLAGE OF MAGDALENA

PO BOX 145, MAGDALENA, NM 87825 P. 575.854.2261 F. 575.854.2273 WWW.VILLAGEOFMAGDALENA.COM

#### **AGENDA**

### NOTICE OF REGULAR MEETING OF THE VILLAGE OF MAGDALENA BOARD OF TRUSTEES MONDAY, APRIL 26, 2021

**VILLAGE HALL 108 N. MAIN STREET 5:00 PM** 

PURSUANT TO THE PUBLIC HEALTH ORDER DATED January 29, 2021, LIMITING PUBLIC GATHERINGS IN THE STATE, THE FOLLOWING MEETING ATTENDANCE CAPACITY RULES APPLY:

\*\*RED LEVEL - (very high risk): the meeting will not be physically open to the public. Members of the public may attend and listen to the meeting via Zoom or Facebook.

"YELLOW LEVEL - (high risk): the meeting is limited to 10 members of the public inclusive of public officials & employees. Admission will be on a first come first serve basis. All other members of the public may attend and listen to the meeting via Zoom or Facebook.

\*\*GREEN LEVEL - (medium risk): the meeting is limited to 20 members of the public, inclusive of public officials & employees. Admission will be on a first come first serve basis. All other members of the public may attend and listen to the meeting via Zoom or Facebook.

\*\*TURQUOISE LEVEL - (medium risk): the meeting will be open to the public. Members of the public may also attend and listen to the meeting via Zoom or Facebook.

ALL OTHER PUBLIC HEALTH ORDER COVID-19 REQUIREMENTS AND FIRE MARSHAL CAPACITY LIMITS APPLY.

MEMBERS OF THE PUBLIC WHO WISH TO ATTEND AND LISTEN TO THE MEETING VIA ZOOM MAY DO SO AT THE FOLLOWING LINK:

https://us02web.zoom.us/j/4861155997?pwd=V0V6SERBNVdGNDNPaE1ZdWp1N004UT09

Meeting ID: 486 115 5997 Passcode: MAGDALENA

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF MINUTES
  - a. REGULAR MEETING APRIL 12, 2021
- 6. APPROVAL OF CASH BALANCE REPORT
- 7. APPROVAL OF BILLS
- 8. MAYOR'S REPORT
- 9. CLERK'S REPORT
- 10. SIAH CORREA-HEMPHILL, SENATOR NEW MEXICO STATE SENATE DISTRICT 28 PRESENTATION AND DISCUSSION REGARDING 2021 LEGISLATIVE UPDATE- REGULAR AND SPECIAL SESSION STATE AND DISTRICT LEGISLATIVE IMPACT
- 11. DISCUSSION & POSSIBLE DECISION REGARDING SOCORRO ANIMAL SHELTER MEMORANDUM OF UNDERSTANDING

Financial Management Bureau SCHEDULE OF BUDGET ADJUSTMENTS Department of Finance and Administration Local Government Division

For Local Government Division use only:

REVISED 12/08/06

ENTITY NAME: FISCAL YEAR: DFA Resolution Number:

Village of Magdalena FY2020-2021, BAR #8

(G) PURPOSE	\$247,000 NMED Solid Waste Bureau-Severance Tax Bond Capital Appropriation \$247,000 Trash Truck Price Quote as of 3/16/2021 from Lonester Freightliner Group \$59,206,000 Transfer \$20k of the \$20k Small Cities Assistance Surplus-Price Increase \$206,000 Increase Small Cities Assistance Budget to Actual Amount Received \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	3 22 Z
	NMED Solid Waste Bureau-Set Trash Truck Price Quote as of: Transfer \$20k of the \$26k Smal Transfer \$20k of the \$26k Smal Increase Small Cities Assistance	in from
(F) ADJUSTED BUDGET	\$247,060 \$247,060 \$29,268 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	Mayor
(E) ADJUSTIMENT	\$247,060 \$20,000 (\$28,000)	
(D) APPROVED BUDGET	\$08.288 \$09.288 \$0 \$0 \$0 \$1\$180,0000,	(Bate)
(C) REVENUE EXPENDITURE TRANSFER (TO OF FROM)	Legislative Appropriations Vehicles GF Transfer-Cut SW Transfer-In Small Cities Assistance	2
(B) DFA ACCOUNT	50200-0001-47300 50200-0001-61200 50200-0001-61100	ATTEST: MUNICIPAL CIGNA CALLANT IN
(B)	502-00-43000 502-00-59600 101-15-90002 502-00-90001	Municipal Clerk
(A) ENTITY RESOULUTION NUMBER	2021-04	ATTEST:

## STATE OF NEW MEXICO VILLAGE OF MAGDALENA BOARD OF TRUSTEES BUDGET ADJUSTMENT RESOLUTION NO. 2021-04 FY 2020-2021

WHEREAS, the Board of Trustees of the Village of Magdalena met in regular session on March 22, 2021 and proposes to make certain budget transfer(s), increase(s), or decrease(s) and

WHEREAS, said budget was adjusted based on need and through cooperation with all user departments, elected officials, and other department supervisors, as summarized on the attached sheet; and

WHEREAS, the official meeting for review of said documents was duly advertised in compliance with the State Open Meetings Act; and

WHEREAS, it is the majority opinion of this Board that the adjusted budget meets the requirements as currently determined.

NOW THEREFORE, BE IT HEREBY RESOLVED, that the Governing Body of the Village of Magdalena, State of New Mexico, hereby adopts the budget adjustment hereinabove described and attached and respectfully requests approval from the Local Government Division of the Department of Finance and Administration.

PASSED, ADOPTED and APPROVED, this 22 day of MARCH , 2021.

Attest:

Francesca Gutierrez, elerk/Treasurer

Richard Rumpf, Mayor



Prepared by: Pat Torres LONESTAR FREIGHTLINER GROUP, LLC 12901 US HIGHWAY 66 WEST FRONTAGE ROAD ALBUQUERQUE, NM 87121 Phone: 505-833-1000

#### QUOTATION

#### M2 106 CONVENTIONAL CHASSIS

SET BACK AXLE - TRUCK

DD8 7.7L 6 CYL DUAL STAGE 330 HP @ 2200 RPM, 2600 GOV RPM, 1000 LB-FT @ 1200 RPM

ALLISON 3000 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION

RS-21-160 21,000# R-SERIES SINGLE REAR AXLE 21,000# 52 INCH VARIABLE RATE MULTI-LEAF SPRING REAR SUSPENSION WITH LEAF SPRING HELPER

DETROIT DA-F-14.7-3 14,700# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE

14,600# TAPERLEAF FRONT SUSPENSION

106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB

5750MM (226 INCH) WHEELBASE

11/32X3-1/2X10-15/16 INCH STEEL FRAME

(8.73MMX277.8MM/0.344X10.94 INCH) 120KSI

1200MM (47 INCH) REAR FRAME OVERHANG

			PER UNIT		TOTAL
VEHICLE PRICE	TOTAL # OF UNITS (1)	\$	84,495	S	84,495
EXTENDED WARRANTY		\$	4,530	\$	4,530
DEALER INSTALLED OPTIONS		\$	0	\$	0
CUSTOMER PRICE BEFORE TAX		\$	89,025	\$	89,025
TAXES AND PEES					
TAXES AND FEES		\$	0	\$	6
OTHER CHARGES		\$	158,035	\$	158,035
TRADE-IN					
TRADE-IN ALLOWANCE		\$	(0)	\$	(0)
BALANCE DUE	(LOCAL CURRENCY)	\$	247,060	\$	247,060
COMMENTS:					
Projected delivery on/ provided the o	order is received before	/_			
APPROVAL:					
Please indicate your acceptance of this quotation b	y signing below:				
Customer: X	Date:/	/_	<sup>1</sup>		

Application Version 11.6.002 Data Version PRL-23M,008 Village Of Magdalena



03/16/2021 3:35 PM

Page 22 of 23

## STATE OF NEW MEXICO DEPARTMENT OF ENVIRONMENT] CAPITAL APPROPRIATION PROJECT SC MAGDALENA GARBAGE TRUCK PRCHS & EQUIP SAP 20-E2222-STB

THIS AGREEMENT is made and entered into as of this [\_\_\_] day of \_\_\_\_\_\_], 20[\_\_], by and between the New Mexico Environment Department hereinafter called the "Department" or "NMED", and Village of Magdalena hereinafter called the "Grantee". This Agreement shall be effective as of the date it is executed by the Department.

#### RECITALS

WHEREAS, in the Laws of 2020, Chapter 81, Section 26, Paragraph 123, the Legislature made an appropriation to the Department, funds from which the Department is making available to the Grantee pursuant to this Agreement; and

WHEREAS, the Department is granting to Grantee, and the Grantee is accepting the grant of, funds from this appropriation, in accordance with the terms and conditions of this Agreement; and

WHEREAS, NMED is empowered pursuant to Section 74-1-6 B, NMSA 1978 to contract in its own name.

#### **AGREEMENT**

NOW, THEREFORE, in consideration of the mutual covenants and obligations contained herein, the parties hereby mutually agree as follows:

#### ARTICLE I. PROJECT DESCRIPTION, AMOUNT OF GRANT AND REVERSION DATE

A. The project that is the subject of this Agreement is described as follows:

SAP 20-E2222-STB (\$210,000.00) APPROPRIATION REVERSION DATE: June 30, 2023 Laws of 2020 Chapter 81, Section 26, Paragraph 123, Two Hundred Ten Thousand Dollars (\$210,000.00):

to purchase and equip garbage trucks for Magdalena in Socorro county

The Grantee's total reimbursements shall not exceed Two Hundred Ten Thousand Dollars (\$210,000.00) minus the allocation for Art in Public Places<sup>1</sup>, if applicable, No Dollars (\$0.00) which equals Two Hundred Ten Thousand Dollars (\$210,000.00) (the "Adjusted Appropriation Amount").

<sup>&</sup>lt;sup>1</sup> The AIPP amount is "an amount of money equal to one percent or two hundred thousand dollars (\$200,000), whichever is less, of the amount of money appropriated for new construction or any major renovation exceeding one hundred thousand dollars (\$100,000)." Section 13-4A-4 NMSA 1978.

For Local Government Division use only:

10	
9	
60	
2	
2	
Ξ.	
娛	
~	
~	
22	
Table 1	

ENTITY NAME: FISCAL YEAR: DFA Resolution Number:

Village of Magdalena FY2019-2020

Page 1 of 2 Pages

101-150-4000   11000-2001-4774   Small Cises Assistance   S160,000   S70,000   S70,0	101-00-44000 101-15-90002 502-00-90001 502-00-90001 500-00-55050 500-00-55050				ADJUSTED	PURPOSE
101-15-90002 11000-0001-61200 GF-Transfers In \$15,500 \$21,101 \$52,101 \$100-0001 60200-0001-61100 \$W-Transfers In \$15,500 \$21,101 \$44,000 \$100-0001 60200-0001-61100 \$W-Transfers In \$15,500 \$21,101 \$44,000 \$100-0001 60200-0001-61100 \$W-Transfers In \$101-15-90001 \$1000-0001-61100 \$W-Transfers In \$100-0001 \$1000-0001 \$1000-0001 \$1000 \$1000-0001 \$1000-0001 \$1000-0001 \$1000-0001 \$1000 \$1000-0001 \$10000 \$1000-0001 \$1000-0001 \$1000-0001 \$1000-0001 \$1000-0001 \$1000-0001 \$1000-0001 \$1000-0001 \$1000-0001 \$1000-0001 \$1000-0001 \$100001 \$1000-0001 \$1000-0001 \$1000-0001 \$1000-0001 \$1000-0001 \$100001 \$1000-0001 \$100000-0001 \$100000-00000 \$10000000000	101-15-90002 502-00-90001 502-00-90001 500-00-52080 500-00-55050 500-00-55200		\$150,000	\$70,000	\$220,000	ncrease Budget for Additional Funds Received
1000-0001-61100   SW-Transfers In   \$15,500   \$21,101     11000-0001-61100   SW-Transfers In   \$15,500   \$44,000     50200-0002-57050   Employee Training   \$10,000-0001-61100   \$10,000     50500-9002-57050   Employee Training   \$10,000   \$10,000     50500-9002-57050   Employee Training   \$10,000   \$10,000     50500-9002-57030   Christost Income   \$10,000   \$10,000     50500-9002-59030   Christost Income   \$10,000   \$10,000     40400-2002-59030   Debt Service-Principal   \$10,000   \$12,930     40400-2002-59030   Debt Service-Principal   \$10,000   \$17,118     40400-2002-59030   Debt Service-Interest   \$10,000   \$17,118     40400-2002-59030   Debt Service-Interest   \$10,000   \$10,000     40400-2002-59030   Debt Service-Interest   \$10,000   \$10,000     50500-9003-59030   Debt Service-Interest   \$10,000     50500-9003-90030   Debt Service-Interest   \$10			\$20.000	\$21.101	\$41.101	Supplemental Funds Needed for New Trash Truck
11000-0001-61200 GF-Transfers Out \$34,101 \$44,000 \$10200-0001-61100 SW-Transfers In \$36,601 \$44,000 \$10200-0001-61100 SW-Transfers In \$36,601 \$44,000 \$10200-0001-61100 SW-Transfers In \$36,601 \$44,000 \$10200-0002-5030 Employee Training \$103 \$103 \$1,500 \$10500-9002-56030 Other Professional Svcs \$0 \$13,074 \$10400-2002-59020 Debt Service-Principal \$0 \$12,930 \$12,930 \$12,930 \$12,930 \$10400-2002-59030 Debt Service-Principal \$0 \$17,118 \$156 \$10400-2002-59030 Debt Service-Principal \$0 \$17,118 \$156 \$10400-2002-59030 Debt Service-Interest \$0 \$17,007 \$17,007 \$10400-2002-59050 Debt Service-Interest \$0 \$17,007 \$17,007 \$17,007 \$10400-2002-59050 Debt Service-Interest \$0 \$17,007 \$17,007 \$10400-0001-61100 Operating Transfer-In \$0 \$17,007			\$15,500	\$21,101	\$36,601	Supplemental Funds Needed for New Trash Truck
50500-9002-57050 Employee Trainfing \$0 \$82.00 50500-9002-57050 Employee Trainfing \$0 \$81.00 50500-9002-57050 Employee Trainfing \$103 \$103 \$1.500 50500-9002-55030 Other Professional Svcs \$0 \$13,074 40400-2002-59020 Debt Service-Principal \$0 \$12,930 40400-2002-59030 Debt Service-Principal \$0 \$12,930 40400-2002-59030 Debt Service-Principal \$0 \$17,118 40400-2002-59030 Debt Service-Principal \$0 \$17,118 40400-2002-59030 Debt Service-Principal \$0 \$17,067		L	C44 104	\$44,000		Excess Small Cities Assistance to Reduce Past Due Landfill Invoices
60500-9002-57050         Employee Training         \$0         \$9,200           50500-9002-57050         Repair & Maint-Vehicle         \$103         \$1,500           50500-9002-55030         Other Professional Svcs         \$0         \$1,500           40400-0001-46030         Inferest Income         \$0         \$171           40400-2002-59020         Debt Service-Admin Fee         \$0         \$13,074           40400-0001-61100         Operating Transfer-in         \$0         \$12,930           40400-0001-61100         Operating Transfer-in         \$0         \$17,118           40400-2002-59020         Debt Service-Admin Fee         \$0         \$17,118           40400-2002-59020         Debt Service-Admin Fee         \$0         \$17,118           40400-2002-59020         Debt Service-Admin Fee         \$0         \$17,067           40400-2002-59030         Debt Service-Admin Fee         \$0         \$17,067           40400-2002-59050         Debt Service-Admin Fee         \$0         \$17,067			\$36,601	\$44,000		Excess Small Cities Assistance to Reduce Past Due Landfill Invoices
50500-3002-54040         Repair & Maint-Vehicle         \$1,500           50500-3002-55030         Othrer Professional Svcs         \$0         \$1,500           40400-0001-46030         Interest Incorne         \$0         \$13,074           40400-2002-59010         Debt Service-Admin Fee         \$0         \$13,074           40400-2002-59020         Debt Service-Admin Fee         \$0         \$12,930           40400-0001-46030         Interest Incorne         \$0         \$12,930           40400-0001-46030         Interest Incorne         \$0         \$17,118           40400-0001-6001         Debt Service-Principal         \$0         \$17,118           40400-2002-59030         Debt Service-Admin Fee         \$0         \$17,118           40400-2002-59050         Debt Service-Admin Fee         \$0         \$17,067           40400-2002-59050         Operating Transfer-In         \$0         \$17,067	111	1	\$0	\$9,200	\$9,200	Create Budget for EMS Training Program
50500-9002-55030         Cirker Professional Svcs         \$0         \$4,300           40400-0001-46030         Inferest Incorne         \$0         \$171           40400-2002-59020         Debt Service-Principal         \$0         \$13,074           40400-2002-59020         Debt Service-Admin Fee         \$0         \$12,930           40400-2002-59020         Debt Service-Principal         \$0         \$17,118           40400-2002-59020         Debt Service-Admin Fee         \$0         \$17,118           40400-2002-59020         Debt Service-Admin Fee         \$0         \$17,118           40400-2002-59020         Debt Service-Admin Fee         \$0         \$17,067           40400-2002-59020         Debt Service-Admin Fee         \$0         \$17,067	$\top$	4	\$103	\$1,500	\$1,603	Create Budget for Ambulance Professional Services
40400-0001-46030 Interest Income \$0 \$17.1 40400-2002-59010 Debt Service-Admin Fee \$0 \$13.074 40400-2002-59020 Debt Service-Admin Fee \$0 \$12,930 40400-2001-61100 Operating Transfer-in \$0 \$12,930 40400-2002-59010 Debt Service-Principal \$0 \$17,118 40400-2002-59020 Debt Service-Admin Fee \$0 \$17,118 40400-2002-59020 Debt Service-Admin Fee \$0 \$17,067		-	0\$	\$4,300	\$4,300	Create Budget for Ambulance Professional Services
40400-2002-59010 Debt Service-Admin Fee \$0 \$13,074   40400-2002-59020 Debt Service-Admin Fee \$0 \$12,930   40400-2002-59020 Debt Service-Admin Fee \$0 \$12,930   40400-2002-59010 Debt Service-Principal \$0 \$17,118   40400-2002-59050 Debt Service-Admin Fee \$0 \$17,118   40400-2002-59050 Debt Service-Admin Fee \$0 \$17,067   40400-2003-61100 Operating Transfer-In \$0 \$17,067   40400-0001-61100 Operating Transfer-In \$0 \$17,067   40400-0001-61100 Operating Transfer-In \$0 \$17,067   40400-2002-59050 Debt Service-Admin Fee \$0 \$17,067   40400-0001-61100 Operating Transfer-In \$0 \$11,067   40400-0001-61100 Operating Transfer-In \$0 \$11,067   40400-0001-61100 Operating Transfer-In \$0 \$11,067   40400-0001-61100 Operating Transfer-In \$0 \$11,000   40400-00	1		9	\$171	\$171	Split NMFA Loan Budgets Between Funds 403 and 404-Police Vehicles
40400-2002-59020 Debt Service-Admin Fee \$0 \$12,930 40400-0001-61100 Operating Transfer-in \$0 \$12,930 40400-2002-59020 Debt Service-Principal \$0 \$17,118 40400-2002-59020 Debt Service-Admin Fee \$0 \$17,118 40400-2002-59020 Debt Service-Admin Fee \$0 \$17,067 40400-2002-59020 Debt Service-Admin Fee \$0 \$17,067	1	1	S	\$13.074	\$13.074	Solit NMFA Loan Budnets Between Funds 403 and 404-Police Vehicles
40400-0001-61100 Operating Transfer-in \$0 \$12,930	T	4	9	\$27	\$27	Split NMFA Loan Budgets Between Funds 403 and 404-Police Vehicles
40400-0001-46030 Interest Income \$0 \$528 \$5288 47,118 40400-2002-28010 Debt Service-Admin Fee \$0 \$17,118 \$18,119 \$18,1	+	+	0%	\$12,930	\$12,930	Split NMFA Loan Budgets Between Funds 403 and 404-Police Vehicles
40400-2002-59070	П	Ш	4	and and	6258	Solly NMEA Loan Rindrate Batusen Funds 403 and 404-Fire Truck
40400-2002-59010 Debt Service-Principal \$0 \$17,110 \$17,110 \$17,110 \$17,110 \$17,110 \$17,110 \$17,110 \$17,110 \$17,110 \$17,110 \$17,110 \$17,010 \$17	7	4	200	947 440	647 440	C. III MATERA I and District Debugger Funds ANS and ANA Fire Trans
40400-2002-59020 Debt Service-Interest \$0 \$156 \$156 \$156 \$156 \$156 \$156 \$156 \$156		_	0%	\$17,118	\$17,178	CONTINUES IN DESCRIPTION DESCRIPTION AND AND AND AND THIS
40400-2002-59056 Debt Service-Admin Fee \$0 \$1756 \$1756 40400-2002-59059 Operating Transfer-In \$0 \$17,067 \$17,0			09	\$51	LCS	Split NMFA Loan Budgets Between Funds 405 and 404-Fire Lines
40400-0001-51100 Operating Transfer-In \$0 \$17,067 \$17,067 \$17,067 \$17,067 \$17,067 \$17,067 \$10,007 \$10,	t	H	0\$	\$156	\$156	Split NMFA Loan Budgets Between Funds 403 and 404-Fire Truck
0% 0% 0% 0% 0%	П	Ш	\$0	\$17,067	\$17,067	Split NMFA Loan Budgets Between Funds 403 and 404-Fire Truck
					0000000	

# STATE OF NEW MEXICO VILLAGE OF MAGDALENA BOARD OF TRUSTEES BUDGET ADJUSTMENT RESOLUTION NO. 2020-07 FY 2019-2020

WHEREAS, the Board of Trustees of the Village of Magdalena met in regular session on 13 2000 did propose to make certain transfer(s) or increase(s) and

WHEREAS, said budged was adjusted on the basis of need and through cooperation with all user departments, elected officials and other department supervisors, as summarized on the attached sheets, and;

WHEREAS, the official meeting for review of said documents was duly advertised in compliance with the State Open Meetings Act, and

WHEREAS, it is the majority opinion of this Board that the adjusted budget meets the requirements as currently determined.

NOW THEREFORE, BE IT HEREBY RESOLVED, that the Governing Body of the Village of Magdalena, State of New Mexico hereby adopts the budget adjustment hereinabove described and attached and respectfully requests approval from the Local Government Division of the Department of Finance and Administration.

PASSED, ADOPTED and APPROVED, this 3 day of april 2020.

Attest:

Deborah Abingdon, Clerk/Treasurer

Dishard Durant Mayor

#### **CASH TRANSACTIONS REPORT**

YEAR: THROUGH APRIL Village of Magdalena Page: 1 4/29/2021 5:15 pm

Village of Magdalena					5:15 pm
Account Number		Beginning Balance	Debit	Credit	Ending Balance
Fund: 202 - ENVIRONMENTAL GRT FUND					
Dept: 00					
10000 CASH IN BANK		1,608.48	3,839.47	0.00	5,447.95
Fund: 202		1,608.48	3,839.47	0.00	5,447.95
	Grand Totals:	1,608.48	3,839.47	0.00	5,447.95
			4,607.36		6,21584

BAR FOR \$6,500

#### **GENERAL LEDGER REPORT**

YEAR: THROUGH APRIL Village of Magdalena

Page: 1 4/29/2021 5:14 pm

Post Date JE	Е Туре	JE No.	Journal Entry Desc Line 1	Beg. Bal.	Debit	Credit	Begin/End Bal.
L#: 202-00-10	000 CA	SH IN BA	NK				1,608.48
07/20/2020	CR	49501	Rcd From; N.M. TAX & REV		285.10	0.00	
08/19/2020	CR	50119	Rcd From: NM TAX & REV		381.53	0.00	
09/18/2020	CR	50717	Rcd From: NM TAX & REV		274.35	0.00	
10/20/2020	CR	51480	Rcd From: N.M. TAX & REV		302.01	0.00	
11/18/2020	CR	51921	Rcd From: NM TAX & REV		397.80	0.00	
12/16/2020	CR	52669	Rcd From: N.M. TAX & REV		348.25	0.00	
01/19/2021	CR	53279	Rcd From: NM TAX & REV		374.63	0.00	
02/18/2021	CR	54089	Rcd From: NM TAX & REV		549.97	0.00	
03/22/2021	CR	54823	Rcd From: NM TAX & REV		24.84	0.00	
04/01/2021	GJ	55474	Correct March 2021 GRT Entry		493.11	0.00	
04/21/2021	CR	55285	Rcd From: NEW MEXICO TAX & REV		40.39	0.00	
04/21/2021	GJ	55475	Correct April 2021 GRT Entry		367.49	0.00	
02-00-10000		SH IN BAN		1,608.48	3,839.47	0.00	5,447.95
L#: 202-00-12	2040 RE	CEIVABLI	E-GRT TAXES				650.00
02-00-12040	RE	CEIVABLE	-GRT TAXES	650.00	0.00	0.00	650.00
L#: 202-00-32	2000 FU	ND BALA	NCE				2,258.48
02-00-32000		ND BALAN		2,258.48	0.00	0.00	2,258.48
il.#: 202-00-41	170 GF	ROSS REC	EIPTS-ENVIROMENTAL				0.00
07/20/2020	CR	49501	Rcd From: N.M. TAX & REV		0.00	285.10	
08/19/2020	CR	50119	Rcd From: NM TAX & REV		0.00	381.53	
	CR	50717	Rcd From: NM TAX & REV		0.00	274.35	
09/18/2020 10/20/2020	CR	51480	Rcd From: N.M. TAX & REV		0.00	302.01	
11/18/2020	CR	51921	Rcd From: NM TAX & REV		0.00	397.80	
12/16/2020	CR	52669	Rcd From: N.M. TAX & REV		0.00	348.25	
01/19/2021	CR	53279	Rcd From: NM TAX & REV		0.00	374.63	
02/18/2021	CR	54089	Rcd From: NM TAX & REV		0.00	549.97	
03/22/2021	CR	54823	Rcd From: NM TAX & REV		0.00	24.84	
04/01/2021	GJ	55474	Correct March 2021 GRT Entry		0.00	493.11	
04/01/2021	CR	55285	Rcd From: NEW MEXICO TAX & REV		0.00	40.39	
04/21/2021	GJ	55475	Correct April 2021 GRT Entry		0.00	367.49	
	•••		•	0.00	0.00	3,839.47	3,839.47
02-00-41170	GR	OSS REC	EIPTS-ENVIROMENTAL	0.00	0.00	১,০১খ.41	
			E I OOO ENDREONISCHENEN OO	T ELIND Totalas	2 020 47	3,839.47	÷ 10
			Fund: 202 - ENVIRONMENTAL GR	I FUND LOTAIS:	3,839.47	3,0 <b>33.4</b> 1	x 12
				Grand Totals:	3,839.47	3,839.47	4,607.

Village of Magdaletta							
For the Period: 7/1/2020 to 4/30/2021	Original Bud.	Amended Bud.	Annual Actual	CURR MTH	Encumb. YTD	UnencBal	% Bud
Fund: 101 - GENERAL FUND							
Expenditures Dept: 05 PS - POLICE DEPARTMENT			22.72		440.00	70.00	450.2
53080 SUPPLIES-BUILDING & STRUCTURES	123.00	123.00	82.72	0.00	113.26	-72.98	159.3
53090 SUPPLIES-EQUIPMENT & MACHINERY	2,082.00	2,082.00	63.76	0.00	0.00	2,018.24	3.1
53110 SUPPLIES-OFFICE SUPPLIES	2,081.00	2,081.00	910.94	205.98	00.0	1,170.06	43.8
53120 SUPPLIES-OTHER	786.00	786.00	803.07	60.99	656.07	-673.14	185.6
53130 SUPPLIES-SAFETY EQUIPMENT	1,200.00	1,200.00	273.75	0.00	0.00	926.25	22.8
53140 SUPPLIES-UNIFORM & LINEN	1,747.00	1,747.00	302.06	0.00	489.86	955.08	45.3
53150 SUPPLIES-VEHICLES	109.00	109.00	0.00	0.00	0.00	109.00	0.0
53160 TELEPHONE, CELL AND INTERNET	6,154.00	6,154.00	4,869.64	447.96	1,350.70	-66.34	101.1
53170 UTILITIES-ELECTRIC AND PROPANE	3,748.00	3,748.00	2,795.04	0.00	1,204.96	-252.00	106.7
55020 REPAIR & MAINT-EQUIP & MACH	292.00	292.00	0.00	0.00	189.00	103.00	64.7
55050 REPAIR & MAINT-VEHICLES	3,327.00	3,327.00	2,026.53	64.49	862.96	437.51	86.8
58180 MEDICAL, PYCH, DRUG TESTING	170.00	170.00	789.64	0.00	377.56	-997.20	686.6
58200 OTHER PROFESSIONAL SERVICES	1,218.00	1,218.00	71.02	0.00	0.00	1,146.98	5.8
PS - POLICE DEPARTMENT	247,472.00	247,637.00	181,280.99	15,163.56	10,351.28	56,004.73	77.4
Dept: 07 STREET	45.000.00	40.045.00	44 200 02	4 040 60	0.00	2,255.77	83.5
50020 FULL TIME EMPLOYEE WAGES	15,339.00	13,645.00	11,389.23	1,049.60		347.44	20.3
50050 OVERTIME WAGES	436.00	436.00	88.56	39.36	0.00	31.56	84.1
51010 FICA MEDICARE	222.00	198.00	166.44	15.79	0.00		84.1
51020 FICA REGULAR	951.00	846.00	711.64	67.52	0.00	134.36	
51030 GROUP HEALTHCARE INSURANCE	4,688.00	3,489.00	2,902.56	290.70	0.00	586.44	83 2
51050 PERA RETIREMENT CONTRIBUTIONS	1,173.00	1,044.00	835.07	80.29	0.00	208.93	80.0
51070 UNEMPLOYMENT COMP INSURANCE	74.00	74.00	32.47	3.59	0.00	41.53	43.9
51080 WORKERS COMP FEE ASSESSMENT	10.00	10.00	2.31	0.00	0.00	7.69	23.1
51090 WORKERS COMP INSURANCE PREM	0.00	0.00	238.37	0.00	0.00	-238.37	0.0
53050 FUEL-GASOLINE AND DIESEL	722.00	722.00	432.81	90.06	370.58	-81.39	111.3
53080 SUPPLIES-BUILDING & STRUCTURES	580.00	580.00	193.01	0.00	306.99	80.08	86.2
53090 SUPPLIES-EQUIPMENT & MACHINERY	188.00	188.00	559.37	0.00	0.00	-371.37	
53120 SUPPLIES-OTHER	891.00	891.00	405.15	0.00	188.93	296.92	66.7
53150 SUPPLIES-VEHICLES	823.00	823.00	82.85	0.00	0.00	740.15	10.1
53170 UTILITIES-ELECTRIC AND PROPANE	17,000.00	17,000.00	12,734.38	0.00	4,365.62	-100.00	100.6
55020 REPAIR & MAINT-EQUIP & MACH	751.00	751.00	100.09	0.00	0.00	650.91	13.3
55030 REPAIR & MAINT-GROUNDS & ROADS	10,662.00	10,662.00	327.00	0.00	0.00	10,335.00	3.1
55050 REPAIR & MAINT-VEHICLES	593.00	593.00	11.97	0.00	288.03	293.00	50.6
57310 RENT/LEASE-EQUIP AND MACHINE	60.00	60.00	1,339.08	0.00	1,339.80	-2,618.88	4464.8
STREET	55,163.00	52,012.00	32,552.36	1,636.91	6,859.95	12,599.69	75.8
Dept: 11 C&R - PARKS & RECREATION	0.400.00	2 400 00	1 540 54	0.00	0.00	559.49	73,5
52080 LIABILITY & PROPERTY INSURANCE	2,108.00	2,108.00	1,548.51			-176.00	833.3
53080 SUPPLIES-BUILDING & STRUCTURES	24.00	24.00	26.32	0.00	173.68	102.00	0.0
53120 SUPPLIES-OTHER	102.00	102.00	0.00	0.00	0.00	-53.00	102.2
53170 UTILITIES-ELECTRIC AND PROPANE	2,447.00	2,447.00	1,159.59	0.00	1,340.41		
55010 REPAIR & MAINT-BUILD & STRUCT	1,382.00	1,382.00	118.77	0.00	0.00	1,263.23	8.6
55020 REPAIR & MAINT-EQUIP & MACH	40.00	40.00	0.00	0.00	0.00	40.00	0.0
57310 RENT/LEASE-EQUIP AND MACHINE	0.00	0.00	75.20	0.00	0.00	<i>-</i> 75.20	0.0
C&R - PARKS & RECREATION	6,103.00	6,103.00	2,928.39	0.00	1,514.09	1,660.52	72.8
Dept: 14 AIRPORT 52050 DUES, SUBSCRIPT & MEMBERSHIPS	0.00	0.00	75.00	0.00	0.00	-75.00	0.0
52080 LIABILITY & PROPERTY INSURANCE	2,301.00	2,301.00	1,888.75	0.00	0.00	412.25	82.1
	2,127.00	2,127.00	0.00	0.00	0.00	2,127.00	0.0
52110 PRINTING AND PUBLISHING 53080 SUPPLIES-BUILDING & STRUCTURES	12.00	12.00	0.00	0.00	0.00	12.00	0.0
JOURN GUPFLIEG*BUILLIING & STAUGTURES				0.00	7,580.70	-7,580.70	0.0
		በ ለለ			1 100011 0	-	
53090 SUPPLIES-EQUIPMENT & MACHINERY	0.00	0.00	0.00		32.76	337 73	/H:
53090 SUPPLIES-EQUIPMENT & MACHINERY 53120 SUPPLIES-OTHER	0.00 479.00	479.00	108.51	0.00	32.76 289.42	337.73 14.00	
53090 SUPPLIES-EQUIPMENT & MACHINERY 53120 SUPPLIES-OTHER 53170 UTILITIES-ELECTRIC AND PROPANE	0.00 479.00 1,014.00	479.00 1,014.00	108.51 710.58	0.00 0.00	289.42	14.00	98.6
53090 SUPPLIES-EQUIPMENT & MACHINERY 53120 SUPPLIES-OTHER 53170 UTILITIES-ELECTRIC AND PROPANE 55010 REPAIR & MAINT-BUILD & STRUCT	0.00 479.00 1,014.00 9,449.00	479.00 1,014.00 9,449.00	108.51 710.58 5,005.12	0.00 0.00 0.00	289.42 0.00	14.00 4,443.88	98.6 53.0
53090 SUPPLIES-EQUIPMENT & MACHINERY 53120 SUPPLIES-OTHER 53170 UTILITIES-ELECTRIC AND PROPANE 55010 REPAIR & MAINT-BUILD & STRUCT 55020 REPAIR & MAINT-EQUIP & MACH	0.00 479.00 1,014.00 9,449.00 1,060.00	479.00 1,014.00 9,449.00 1,060.00	108.51 710.58 5,005.12 0.00	0.00 0.00 0.00 0.00	289.42 0.00 0.00	14.00 4,443.88 1,060.00	98.6 53.0 0.0
53090 SUPPLIES-EQUIPMENT & MACHINERY 53120 SUPPLIES-OTHER 53170 UTILITIES-ELECTRIC AND PROPANE 55010 REPAIR & MAINT-BUILD & STRUCT 55020 REPAIR & MAINT-EQUIP & MACH 55030 REPAIR & MAINT-GROUNDS & ROADS	0.00 479.00 1,014.00 9,449.00 1,060.00 4,158.00	479.00 1,014.00 9,449.00 1,060.00 4,158.00	108.51 710.58 5,005.12 0.00 3,464.44	0.00 0.00 0.00 0.00 0.00	289.42 0.00 0.00 1,989.39	14.00 4,443.88 1,060.00 -1,295.83	98.6 53.0 0.0 131.2
53090 SUPPLIES-EQUIPMENT & MACHINERY 53120 SUPPLIES-OTHER 53170 UTILITIES-ELECTRIC AND PROPANE 55010 REPAIR & MAINT-BUILD & STRUCT 55020 REPAIR & MAINT-EQUIP & MACH	0.00 479.00 1,014.00 9,449.00 1,060.00	479.00 1,014.00 9,449.00 1,060.00	108.51 710.58 5,005.12 0.00	0.00 0.00 0.00 0.00	289.42 0.00 0.00	14.00 4,443.88 1,060.00	29.5 98.6 53.0 0.0 131.2 0.0 98.8

### State of New Mexico Local Government Budget Management System (LGBMS)

Budget Recap - Interim - Entity

#### Printed from LGBMS on 2021-05-21 11:26:47

Fund	Cash	Investments	Revenues	Transfers	Expenditures	Balance	Reserves	Adjusted Balance
11000 General Operating Fund	215,707.00	0.00	417,464.00	-45,000.00	471,598.00	116,573.00	39,299.83	77,273.17
20100 Corrections	29,390.00	0.00	3,792.00	0.00	0.00	33,182.00	0.00	33,182.00
20900 Fire Protection	73,547.00	0.00	93,244.00	-17,108.00	57,374.00	92,309.00	0.00	92,309.00
21100 Law Enforcement Protection	0.00	0.00	21,200.00	0.00	21,200.00	0.00	0.00	0.00
21400 Lodgers' Tax	1,904.00	0.00	3,661.00	0.00	4,579.00	986.00	0.00	986.00
30300 State Legislative Appropriation Project	0.00	0.00	131,472.00	0.00	131,472.00	0.00	0.00	0.00
40400 NMFA Loan Debt Service	0.00	43,671.00	959,217.00	48,096.00	1,007,117.00	43,867.00	0.00	43,867.00
50100 Water Enterprise	118,798.00	0.00	236,423.00	-14,046.00	178,056.00	163,119.00	0.00	163,119.00
50200 Solid Waste Enterprise	52,955.00	0.00	362,197.00	11,529.00	426,588.00	93.00	0.00	93.00
50300 Wastewater/Sewer Enterprise	14,929.00	0.00	70,612.00	-8,471.00	68,729.00	8,341.00	0.00	8,341.00
50500 Ambulance Enterprise	16,692.00	0.00	15,691.00	0.00	18,295.00	14,088.00	0.00	14,088.00
52400 Museum/Library Enterprise	9,862.00	0.00	14,227.00	25,000.00	35,299.00	13,790.00	0.00	13,790.00
79900 Other Trust & Agency	32,825.00	0.00	2,775.00	0.00	2,775.00	32,825.00	0.00	32,825.00
Totals	566,609.00	43,671.00	2,331,975.00	0.00	2,423,082.00	519,173.00	39,299.83	479,873.17

	Prior			ent Year		(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 101 - GENERAL FUND	Actual	Duoget	Dudgot	7 q211	10001			
Revenues								
Dept: 00 41000 PROPERTY TAX (CURRENT & PRIOR)	9,106	8,369	8,060	7,319	8,783	8,060		
41100 FRANCHISE FEES	17,793	15,947	15,947	12,703	15,243	15,244		
41150 GROSS RECEIPTS-LOCAL OPTION	89,568	96,242	96,242	76,977	92,373	89,568		
41160 GROSS RECEIPTS-INFRASTRUCTURE	0	0	0	0 _	0			
41170 GROSS RECEIPTS-ENVIROMENTAL	0	0	0	0	0			
41180 GROSS RECEIPTS-HOUSE BILL 6	0	0	19,000	15,498	18,597	9,300		
41900 LODGER'S TAX	0	0	0	0 _	0			
41905 CAPITAL CREDITS	0	0	0	982	1,179			
41910 CONTRIBUTIONS & DONATIONS	0	0	0	500	600			
41920 SALES-FIXED ASSETS	0	0	0	0 _	0			
41925 SALES-OTHER	400	0	0	10 _	12			
41930 MISCELLANEOUS INCOME	409	0	0	8 _	10		70	
41935 REIMBURSEMENTS & REFUNDS	1,836	0	0	44 _	53			
41950 INSURANCE RECOVERIES	7,494	0	0	0 _	0			
42100 GROSS RECEIPTS-STATE SHARE	87,259	86,797	86,797	75,846	91,015	86,797		
42200 GAS (COMBINED FUEL) TAXES	11,292	11,637	11,637	10,418	12,501	11,292		
42300 MOTOR VEHICLE	2,113	2,146	2,146	1,970	2,364	2,113	·	
42401 CDBG-COMM DEVELOP BLOCK GRANT	0	0	0	0 _	0		10	
42500 GRANTS - STATE	0	0	320,000	325,563	390,675		0	
43000 LEGISLATIVE APPROPRIATIONS	0	0	0	0	0			
44000 SMALL CITIES ASSISTANCE	219,882	180,000	206,000	206,444	247,733	180,000		
44500 GRANTS - FEDERAL	0	0	0	0_	0			
45100 ANIMAL LICENSES	45	54	54	0	0		//	
45200 BUSINESS LICENSES	2,090	2,508	2,508	2,165	2,598	2,090		
45300 LIQUOR LICENSES	0	0	0	0	0			
46110 AIRPORT HANGER RENTALS	767	1,900	1,900	1,200	1,440	1,440		
46125 NOTARY FEE SERVICE	940	1,002	1,002	950	1,140	940	n	
46126 CONVENIENCE FEE	295	246	246	170 _	204	204		
46130 POLICE SERVICES-SPECIAL	305	312	312	135	162	162		
46140 PRINTING, COPYING AND FAX	337	341	341	460	551	337		
46150 RENTAL OF PUBLIC FACILITIES	2,525	2,400	2,400	1,250	1,500	1,500		
47001 COURT FINES	12,825	13,390	13,390	6,915	8,298	8,298		
48000 INTEREST INCOME	261	268	268	113 _	119	119		
Dept: 00	467,542	423,559	788,250	747,640	897,150	417,464		

	Prior			ent Year		(6)	(7)	(8)
fonth: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 101 - GENERAL FUND	Actual	Budget	Duaget	Дрііі	Total	requested	recommended	лиори
Total Revenues	467,542	423,559	788,250	747,640	897,150	417,464	0	
Expenditures Dept: 01 EXECUTIVE /LEGISLATIVE								
50010 ELECTED OFFICIAL SALARIES	6,000	6,000	6,000	5,000	6,000	6,000		
51010 FICA MEDICARE	87	87	87	73 _	87	87		
51020 FICA REGULAR	372	372	372	310 _	372	372		
1030 GROUP HEALTHCARE INSURANCE	0	0	0	0	0			
1050 PERA RETIREMENT CONTRIBUTIONS	0	0	0	0	0			
1070 UNEMPLOYMENT COMP INSURANCE	0	0	0	0 _	0			
51090 WORKERS COMP INSURANCE PREM	0	0	0	82 _	98	82		
52030 BOOKS, PERIODICALS & SOFTWARE	599	719	719	54 _	0	599		
2040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0	0			
2050 DUES, SUBSCRIPT & MEMBERSHIPS	0	0	0	0 _	0			
2060 EMPLOYEE TRAINING	1,235	1,482	1,482	0	0	1,235		
2080 LIABILITY & PROPERTY INSURANCE	341	409	409	0	0	409		
2090 EMPLOYEE TRAVEL	767	920	920	0	0	767		
2100 POSTAGE AND MAIL SERVICES	0	0	0	0	0			
2110 PRINTING AND PUBLISHING	107	128	128	0	0	107		
3050 FUEL-GASOLINE AND DIESEL	896	991	991	504	605	605		
3090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0	0			
3110 SUPPLIES-OFFICE SUPPLIES	272	224	224	0	0	224		
3120 SUPPLIES-OTHER	930	1,115	1,115	1,122	1,347	930		
3140 SUPPLIES-UNIFORM & LINEN	0	0	0	0, _	0			
3150 SUPPLIES-VEHICLES	413	496	496	0	0	413		
3160 TELEPHONE, CELL AND INTERNET	1,239	1,253	1,253	1,014	1,217	1,217		
5020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0	0			
5040 REPAIR & MAINT-OTHER	0	0	0	0	0			
5050 REPAIR & MAINT-VEHICLES	49	58	58	28	34	34		
7310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0			
7320 RENT/LEASE-VEHICLES	0	0	0	0	0			
8170 LEGAL SERVICES	0	0	0	0	0			
8200 OTHER PROFESSIONAL SERVICES	-600	2,298	2,298	2,220	2,664	2,298	:	
9400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
9500 FURNITURE AND FIXTURES	0	0	0	0	0			
9600 VEHICLES	0	0	0	0	0			
EXECUTIVE /LEGISLATIVE	12,707	16,552	16,552	10,407	12,424	15,379		

Dept: 02 JUDICIAL

	Prior	0111		ent Year	Estimate d	(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 101 - GENERAL FUND Expenditures Dept: 02 JUDICIAL	, 1000					•		•
50010 ELECTED OFFICIAL SALARIES	2,400	2,400	2,400	2,000 _	2,400	2,400		
50020 FULL TIME EMPLOYEE WAGES	8,575	11,571	9,171	7,741	9,289	10,520		
50030 PART TIME EMPLOYEE WAGES	0	0	0	0 _	0			
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0	0			
50050 OVERTIME WAGES	0	0	0	0 _	0			
51010 FICA MEDICARE	159	168	168	141 _	169	188		
51020 FICA REGULAR	680	717	718	604 _	725	802		
51030 GROUP HEALTHCARE INSURANCE	2,313	2,344	1,745	1,454	1,744	1,745		
51050 PERA RETIREMENT CONTRIBUTIONS	830	885	886	745 _	894	989		
51070 UNEMPLOYMENT COMP INSURANCE	35	37	37	18 _	21	22		
51080 WORKERS COMP FEE ASSESSMENT	2	10	10	2 _	2	2		
51090 WORKERS COMP INSURANCE PREM	0	0	0	288 _	346	288		
52030 BOOKS, PERIODICALS & SOFTWARE	240	288	288	21	0	240		
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0 _	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	210	252	252	210	252	210		
52060 EMPLOYEE TRAINING	0	0	0	0 _	0			
52080 LIABILITY & PROPERTY INSURANCE	0	0	0	0	0			
52090 EMPLOYEE TRAVEL	0	0	0	0 _	0			
52100 POSTAGE AND MAIL SERVICES	0	0	0	0 _	0			
52110 PRINTING AND PUBLISHING	0	0	0	0 _	0			
53050 FUEL-GASOLINE AND DIESEL	0	0	0	0 _	0			
53080 SUPPLIES-BUILDING & STRUCTURES	0	0	0	0 _	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0_	0			
53110 SUPPLIES-OFFICE SUPPLIES	69	0	0	92 _	110	69		
53120 SUPPLIES-OTHER	62	75	75	196 _	235	62		
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0 _	0			
53150 SUPPLIES-VEHICLES	0	0	0	0	0			
53160 TELEPHONE, CELL AND INTERNET	2,997	3,026	3,026	2,422	2,906	2,906		
53170 UTILITIES-ELECTRIC AND PROPANE	0	0	0	0	0		Afficia	
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0	0			
55020 REPAIR & MAINT-EQUIP & MACH	2,774	3,329	3,329	2,888	3,465	2,774		
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
55050 REPAIR & MAINT-VEHICLES	0	0	0	0	0			
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0			

	Prior			rent Year		(6)	(7)	(8)
A4 (I 4/00/0004	Year	Original	Amended	Actual Thru	Estimated Total	Dogueeted	Recommended	Adopte
Month: 4/30/2021 Fund: 101 - GENERAL FUND	Actual	Budget	Budget	April	l Oldi	Requesteu	Necommended	Адоріс
Expenditures								
Dept: 02 JUDICIAL 57320 RENT/LEASE-VEHICLES	0	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0				
58200 OTHER PROFESSIONAL SERVICES	0	0	0	0				
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0			×:	
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59500 FURNITURE AND FIXTURES	0	0	0	0				
59600 VEHICLES	0	0	0	0	0			
JUDICIAL	21,346	25,102	22,105	18,822	22,558	23,217		
Dept: 03 ELECTION	21,040	23,102	22,100	10,022	22,000		-	
52010 ADVERTISING & PROMOTION	0	0	0	0_	0			
52060 EMPLOYEE TRAINING	0	0	0	0 _	0			
52070 ELECTION EXPENSES	0	0	0	0 _	0			
52090 EMPLOYEE TRAVEL	0	0	0	0	0			
52110 PRINTING AND PUBLISHING	0	0	0	0 _	0			
58200 OTHER PROFESSIONAL SERVICES	0	0	0	0_	0			
ELECTION	0	0	0	0		0		
Dept: 04 FINANCE & ADMINISTRATION								
50020 FULL TIME EMPLOYEE WAGES	34,728	43,469	45,082	31,251	37,501	55,418		
50030 PART TIME EMPLOYEE WAGES	0	0	0	0 _	0			
50040 TEMPORARY EMPLOYEE WAGES	3,102	0	0	0	0			
50050 OVERTIME WAGES	2,858	2,619	2,619	499 _	599	599		
51010 FICA MEDICARE	547	630	654	460 _	553	804		
51020 FICA REGULAR	2,826	2,695	2,796	1,968	2,362	3,436		
51030 GROUP HEALTHCARE INSURANCE	7,353	10,313	7,675	5,233	6,279	7,675		
51050 PERA RETIREMENT CONTRIBUTIONS	2,446	3,325	3,449	2,469	2,963	4,240		
51070 UNEMPLOYMENT COMP INSURANCE	-8	170	170	105 _	126	126		
51080 WORKERS COMP FEE ASSESSMENT	28	31	31	5	6	6		
51090 WORKERS COMP INSURANCE PREM	417	500	500	770 _	924	770		
52010 ADVERTISING & PROMOTION	149	179	179	138	166	149		
52020 BANK & CREDIT CARD FEES	2,448	2,469	2,469	2,163	2,347	2,347		
52021 TRD GRT ADMIN FEE	1,655	1,675	1,675	1,514	1,817	1,655		
52030 BOOKS, PERIODICALS & SOFTWARE	1,231	1,334	1,334	1,646	1,854	1,231		
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0 _	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	3,953	4,218	4,218	1,737	2,084	2,084		
52060 EMPLOYEE TRAINING	3,144	3,773	3,773	540 _	648	648		
52080 LIABILITY & PROPERTY INSURANCE	3,711	4,453	4,453	2,765	3,318	4,453		

	Prior			ent Year		(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 101 - GENERAL FUND	ricidal	Daagot	Duagat					
Expenditures  Dept: 04 FINANCE & ADMINISTRATION								
52090 EMPLOYEE TRAVEL	1,544	1,852	1,852	0 _	0			
52100 POSTAGE AND MAIL SERVICES	237	216	216	42 _	51	50		
52110 PRINTING AND PUBLISHING	170	203	203	251 _	302	170		
53045 FEES & PERMITS	0	0	0	0 _	0			
53050 FUEL-GASOLINE AND DIESEL	30	250	250	70 _	84	84		
53080 SUPPLIES-BUILDING & STRUCTURES	231	0	0	0 _	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	408	489			
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53110 SUPPLIES-OFFICE SUPPLIES	2,205	2,334	2,334	1,366	1,639	1,639		
53120 SUPPLIES-OTHER	1,824	7,052	7,052	1,858	2,230	1,824		
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0	0			
53150 SUPPLIES-VEHICLES	458	550	550	501	601	458		
53160 TELEPHONE, CELL AND INTERNET	4,736	4,680	4,680	4,262	5,115	5,114		
53170 UTILITIES-ELECTRIC AND PROPANE	3,739	3,947	3,947	3,405	4,086	4,086		
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	71	85			
55020 REPAIR & MAINT-EQUIP & MACH	5	100	100	0	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
55050 REPAIR & MAINT-VEHICLES	41	150	150	348	418	150		
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	4,717	4,531	4,531	3,968	4,762	4,531		
57320 RENT/LEASE-VEHICLES	0	0	0	0_	0			
58150 ARCHITECT & ENGINEER SERVICES	0	0	0	0	0			
58160 AUDIT SERVICES (REG & SPEC)	2,810	15,000	15,000	15,921	19,105	15,921		
58170 LEGAL SERVICES	7,659	7,659	7,659	6,389	7,667	7,667		
58180 MEDICAL, PYCH, DRUG TESTING	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	11,304	8,502	8,502	13,828	16,594	8,502		
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0				
59500 FURNITURE AND FIXTURES	0	0	0	0	0			
59600 VEHICLES	0	0	0	0	0			
FINANCE & ADMINISTRATION	112,298	138,879	138,103	105,951	126,775	135,837	=	

Dept: 05 PS - POLICE DEPARTMENT

	Prior	Original		rent Year	Estimated	(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 101 - GENERAL FUND Expenditures				-				
Dept: 05 PS - POLICE DEPARTMENT								
50020 FULL TIME EMPLOYEE WAGES	112,174	120,241	124,594	99,929	119,915	128,462		
50030 PART TIME EMPLOYEE WAGES	0	0	0	0 _				
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0 _				
50050 OVERTIME WAGES	3,824	4,410	4,410	2,987	3,585	3,584		
51010 FICA MEDICARE	1,682	1,743	1,807	1,492	1,791	1,863		
51020 FICA REGULAR	7,192	7,455	7,725	6,381 _	7,657	7,965		
51030 GROUP HEALTHCARE INSURANCE	34,695	37,400	32,414	23,971 _	28,765	32,414		
51050 PERA RETIREMENT CONTRIBUTIONS	11,876	12,806	13,270	10,613 _	12,735	13,682		
51070 UNEMPLOYMENT COMP INSURANCE	515	543	543	225 _	270	270		
51080 WORKERS COMP FEE ASSESSMENT	21	30	30	21 _	25	25		
51090 WORKERS COMP INSURANCE PREM	3,760	4,512	4,512	1,936	2,323	1,936		
52010 ADVERTISING & PROMOTION	0	0	0	315	378			
52030 BOOKS, PERIODICALS & SOFTWARE	850	1,019	1,019	1,120	1,319	850		
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0 _	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	75	90	90	75	90	90		
52060 EMPLOYEE TRAINING	300	360	360	230	276			
52080 LIABILITY & PROPERTY INSURANCE	18,929	22,715	22,715	17,701	21,241	22,715	// <u></u>	
52090 EMPLOYEE TRAVEL	715	858	858	0	0			
52100 POSTAGE AND MAIL SERVICES	135	121	121	33	40	40		
52110 PRINTING AND PUBLISHING	77	92	92	50	60	60		
53050 FUEL-GASOLINE AND DIESEL	9,155	10,040	10,040	5,873	7,048	7,048		
53070 STREET LIGHTING AND SIGNS	0	0	0	0	0			
53080 SUPPLIES-BUILDING & STRUCTURES	103	123	123	83	99	100		
53090 SUPPLIES-EQUIPMENT & MACHINERY	1,735	2,082	2,082	64	77	2,082		
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53110 SUPPLIES-OFFICE SUPPLIES	1,813	2,081	2,081	911	1,093	1,093		
53120 SUPPLIES-OTHER	669	786	786	803	964	669	X	
53130 SUPPLIES-SAFETY EQUIPMENT	1,000	1,200	1,200	274	329	1,200		
53140 SUPPLIES-UNIFORM & LINEN	1,483	1,747	1,747	302	362			
53150 SUPPLIES-VEHICLES	91	109	109	0	0	91		
53160 TELEPHONE, CELL AND INTERNET	6,135	6,154	6,154	4,870	 5,844	5,844		
53170 UTILITIES-ELECTRIC AND PROPANE	3,347	3,748	3,748	2,919	3,502	3,503	W	
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0	0			
55020 REPAIR & MAINT-EQUIP & MACH	243	292	292	0			×	
			0	0				
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	Ü	۰ –				

	Prior			ent Year	E din de d	(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 101 - GENERAL FUND	. 100201							
Expenditures Dept: 05 PS - POLICE DEPARTMENT								
55040 REPAIR & MAINT-OTHER	0	0	0	0 _	0			
55050 REPAIR & MAINT-VEHICLES	3,245	3,327	3,327	2,027	2,432	2,432		
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0 _	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0 _	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0 _	0			
58170 LEGAL SERVICES	0	0	0	0 _	0			
58180 MEDICAL, PYCH, DRUG TESTING	142	170	170	790 _	948	170		
58200 OTHER PROFESSIONAL SERVICES	1,015	1,218	1,218	71 _	85	85		
59100 LAND	0	0	0	0 _	0			
59200 LAND IMPROVEMENTS	0	0	0	0 _	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59500 FURNITURE AND FIXTURES	0	0	0	0	0			
59600 VEHICLES	0	0	0	0	0			
PS - POLICE DEPARTMENT	226,996	247,472	247,637	186,066	223,253	238,273		
Dept: 07 STREET								
50020 FULL TIME EMPLOYEE WAGES	15,015	15,339	13,645	11,914	14,297	14,540		
50030 PART TIME EMPLOYEE WAGES	0	0	0	0	0			
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0 ,	0		31	
50050 OVERTIME WAGES	363	436	436	89 _	106	107		
51010 FICA MEDICARE	223	222	198	174	209	211		
51020 FICA REGULAR	953	951	846	744	893	902		
51030 GROUP HEALTHCARE INSURANCE	4,688	4,688	3,489	2,903	3,483	3,489		
51050 PERA RETIREMENT CONTRIBUTIONS	1,147	1,173	1,044	875	1,050	1,112		
51070 UNEMPLOYMENT COMP INSURANCE	70	74	74	34 _	41	41		
51080 WORKERS COMP FEE ASSESSMENT	3	10	10	2 _	3	2		
51090 WORKERS COMP INSURANCE PREM	0	0	0	238	286	238		
52010 ADVERTISING & PROMOTION	0	0	0	0 _	0			
52030 BOOKS, PERIODICALS & SOFTWARE	0	0	0	0 _	0			
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	0	0	0	0	0.			
52060 EMPLOYEE TRAINING	0	0	0	0	0			
52080 LIABILITY & PROPERTY INSURANCE	0	0	0	0	0			
52090 EMPLOYEE TRAVEL	0	0	0	0	0			
52100 POSTAGE AND MAIL SERVICES	0	0	0	0	0			
				-				

	Prior			ent Year		(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 101 - GENERAL FUND	Actual	Dauget	Dudgot	7 ф111	7 0 101			
Expenditures Dept: 07 STREET								
53050 FUEL-GASOLINE AND DIESEL	644	722	722	433	519	520		
53070 STREET LIGHTING AND SIGNS	16,870	0	0	0 _	0			
53080 SUPPLIES-BUILDING & STRUCTURES	484	580	580	193	232	232		
53090 SUPPLIES-EQUIPMENT & MACHINERY	157	188	188	559	671	188		
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0 _	0			
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	0	0			
53120 SUPPLIES-OTHER	1,363	891	891	405	486	486		
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0	0			
53150 SUPPLIES-VEHICLES	686	823	823	83	99	100		
53160 TELEPHONE, CELL AND INTERNET	0	0	0	0	0			
53170 UTILITIES-ELECTRIC AND PROPANE	6	17,000	17,000	14,098	16,917	17,000		
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0	0			
55020 REPAIR & MAINT-EQUIP & MACH	626	751	751	100	120	120		
55030 REPAIR & MAINT-GROUNDS & ROADS	12,261	10,662	10,662	327	392	392		
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
55050 REPAIR & MAINT-VEHICLES	494	593	593	12	14	14		
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	50	60	60	1,339	1,607	1,607		
57320 RENT/LEASE-VEHICLES	0	0	0	0	0			
58150 ARCHITECT & ENGINEER SERVICES	0	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58180 MEDICAL, PYCH, DRUG TESTING	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	0	0	0	0	0			
59100 LAND	0	0	0	0	0		3/5	
59200 LAND IMPROVEMENTS	0	0	0	0	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59500 FURNITURE AND FIXTURES	0	0	0	0	0			
59600 VEHICLES	0	0	0	0	0			
STREET	56,103	55,163	52,012	34,522	41,425	41,301		
Dept: 11 C&R - PARKS & RECREATION 50020 FULL TIME EMPLOYEE WAGES	0	0	0	0	0			
50030 PART TIME EMPLOYEE WAGES	0	0	0	0	0			
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0	0			
50050 OVERTIME WAGES	0	0	0	0				

Month: 4/30/2021	Prior		Current Year		F. C	(6)	(7)	(8)
	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 101 - GENERAL FUND	7 1040							
Expenditures Dept: 11 C&R - PARKS & RECREATION								
51010 FICA MEDICARE	0	0	0	0 _	0			
51020 FICA REGULAR	0	0	0	0 _	0			
51030 GROUP HEALTHCARE INSURANCE	0	0	0	0 _	0			
51050 PERA RETIREMENT CONTRIBUTIONS	0	0	0	0 _	0			
51070 UNEMPLOYMENT COMP INSURANCE	0	0	0	0 _	0			
51080 WORKERS COMP FEE ASSESSMENT	0	0	0	0 _	0			
51090 WORKERS COMP INSURANCE PREM	0	0	0	0_	0			
52010 ADVERTISING & PROMOTION	0	0	0	0 _	0			
52030 BOOKS, PERIODICALS & SOFTWARE	0	0	0	0	0			
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0 _	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	0	0	0	0 _	0			
52060 EMPLOYEE TRAINING	0	0	0	0 _	0			
52080 LIABILITY & PROPERTY INSURANCE	1,757	2,108	2,108	1,549	1,858	2,108		
52090 EMPLOYEE TRAVEL	0	0	0	0 _	0			
52100 POSTAGE AND MAIL SERVICES	0	0	0	0 _	0			
52110 PRINTING AND PUBLISHING	0	0	0	0	0			
53050 FUEL-GASOLINE AND DIESEL	0	0	0	0 _	0			
53080 SUPPLIES-BUILDING & STRUCTURES	20	24	24	26 _	32	24		
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0	0			
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0 _	0			
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	0 _	0			
53120 SUPPLIES-OTHER	85	102	102	500 _	600	102		
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0	0			
53150 SUPPLIES-VEHICLES	0	0	0	0 _	0			
53160 TELEPHONE, CELL AND INTERNET	0	0	0	0 _	0			
53170 UTILITIES-ELECTRIC AND PROPANE	2,339	2,447	2,447	1,311	1,573	1,573		
55010 REPAIR & MAINT-BUILD & STRUCT	1,152	1,382	1,382	119 _	143	143		
55020 REPAIR & MAINT-EQUIP & MACH	33	40	40	0 _	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0 _	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0 _	0			
55050 REPAIR & MAINT-VEHICLES	0	0	0	0	0			
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	75	90			
57320 RENT/LEASE-VEHICLES	0	0	0	0	0			

Page: 10 5/21/2021 10:46 am

Month: 4/30/2021	Prior	Original	Current Year		Estimated	(6)	(7)	(8)
	Year Actual	Original Budget	Amended Budget	Actual Thru April	Total	Requested	Recommended	Adopte
Fund: 101 - GENERAL FUND								
Expenditures Dept: 11 C&R - PARKS & RECREATION								
58150 ARCHITECT & ENGINEER SERVICES	0	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58180 MEDICAL, PYCH, DRUG TESTING	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	0	0	0	0	0			
59100 LAND	0	0	0	0 _	0			
59200 LAND IMPROVEMENTS	0	0	0	0 _	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0 _	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59500 FURNITURE AND FIXTURES	0	0	0	0 _	0			
59600 VEHICLES	0	0	0	0	0			
C&R - PARKS & RECREATION	5,386	6,103	6,103	3,580	4,296	3,950	0	
Dept 14 AIRPORT								
52010 ADVERTISING & PROMOTION	0	0	0	0				
52030 BOOKS, PERIODICALS & SOFTWARE	0	0	0	0 _	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	0	0	0	75 _	90	75		
52060 EMPLOYEE TRAINING	0	0	0	0				
52080 LIABILITY & PROPERTY INSURANCE	1,918	2,301	2,301	1,889	2,267	2,301		
52110 PRINTING AND PUBLISHING	2,614	2,127	2,127	0 _	0			
53050 FUEL-GASOLINE AND DIESEL	0	0	0	0 _	0			
53080 SUPPLIES-BUILDING & STRUCTURES	10	12	12	0 _	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0 _	0			
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0 _	0			
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	0	0			
53120 SUPPLIES-OTHER	399	479	479	109	130	131	m	
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0	0			
53150 SUPPLIES-VEHICLES	0	0	0	0	0			
53170 UTILITIES-ELECTRIC AND PROPANE	979	1,014	1,014	809	971	971		
55010 REPAIR & MAINT-BUILD & STRUCT	7,874	9,449	9,449	5,005	6,006	6,006		
55020 REPAIR & MAINT-EQUIP & MACH	884	1,060	1,060	0	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	3,465	4,158	4,158	3,464	4,157	4,157		
55040 REPAIR & MAINT-OTHER	0	0	0	150	180			
55050 REPAIR & MAINT-VEHICLES	0	0	0	0 _	0			
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0				

#### **BUDGET WORKSHEET**

Village of Magdalena

Page: 11 5/21/2021 10:46 am

	Prior			ent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated	Deguarted	Recommended	Adopted
Month: 4/30/2021 Fund: 101 - GENERAL FUND	Actual	Budget	Budget	April	Total	Requested	Recommended	Adoptet
Expenditures								
Dept: 14 AIRPORT				242.000	070.040			
58150 ARCHITECT & ENGINEER SERVICES	16,154	0	320,000	316,033	379,240			
58170 LEGAL SERVICES	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	0	0	0	5 _	6			
59100 LAND	0	0	0	0_	0			
59200 LAND IMPROVEMENTS	0	0	0	0 _	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0_			
59500 FURNITURE AND FIXTURES	0	0	0	0	0			
59600 VEHICLES	0	0	0	0	0_			
AIRPORT	34,297	20,600	340,600	327,539	393,047	13,641		0
Dept: 15 OTHER - MISCELLANEOUS								
53010 BAD DEBT EXPENSE	0	0	0	0				
53040 DEPRECIATION EXPENSE	0	0	0	0 _	0			
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0 _	0			
80002 DEBT SERVICE-INTEREST	0	0	0	0	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0	0			
90001 OPERATING TRANSFER-IN	0	0	-341	-15 _	-18			
90002 OPERATING TRANSFER-OUT	95,691	38,942	59,268	20,000	24,000	45,000		
OTHER - MISCELLANEOUS	95,691	38,942	58,927	19,985	23,982	45,000	0	C
Total Expenditures	564,824	548,813	882,039	706,872	847,760	516,598		C
GENERAL FUND	-97,282	-125,254	-93,789	40,768	49,390	-99,134		0

#### **BUDGET WORKSHEET**

Village of Magdalena

Page: 12 5/21/2021 10:46 am

	Prior	Current Year				(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2021	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 201 - CORRECTIONS FUND								
Revenues								
Dept: 00								
47000 CORRECTION FEES	5,640	6,168	6,168	3,160	3,792	3,792		
Dept: 00	5,640	6,168	6,168	3,160	3,792	3,792	0	0
Total Revenues	5,640	6,168	6,168	3,160	3,792	3,792	0	0
Expenditures Dept: 00								
53020 CARE OF PRISIONERS	0	0	0	0	0			
90001 OPERATING TRANSFER-IN	0	0	0	0	0			
90002 OPERATING TRANSFER-OUT	0	0	0	0	0			
Dept: 00	0	0	0	0	0	0		0
Total Expenditures	0	0	0	0	0	0		0
CORRECTIONS FUND	5,640	6,168	6,168	3,160	3,792	3,792		C

Page: 13 5/21/2021 10:46 am

	Prior Year	Original	Curre Amended	ent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2021	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopte
Fund: 202 - ENVIRONMENTAL GRT FUND								
Revenues Dept: 00								
41170 GROSS RECEIPTS-ENVIROMENTAL	4,580	4,387	4,387	3,839	4,607			
Dept: 00	4,580	4,387	4,387	3,839	4,607	0	0	
Total Revenues	4,580	4,387	4,387	3,839	4,607	0	0	(
Expenditures								
Dept: 00 53080 SUPPLIES-BUILDING & STRUCTURES	0	0	0	0	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0	0			
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	0	0			
53120 SUPPLIES-OTHER	0	0	0	0	0			
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0	0			
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0			
58150 ARCHITECT & ENGINEER SERVICES	0	0	0	0 _	0			
58170 LEGAL SERVICES	0	0	0	0 _	0			
58200 OTHER PROFESSIONAL SERVICES	0	0	0	0 _	0			
59100 LAND	0	0	0	0 _	0			
59200 LAND IMPROVEMENTS	0	0	0	0	0		s	
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0 _	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0_	0			
59500 FURNITURE AND FIXTURES	0	0	0	0	0			
59600 VEHICLES	0	0	0	0 _	0			
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0 _	0			
80002 DEBT SERVICE-INTEREST	0	0	0	0	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0	0			
90001 OPERATING TRANSFER-IN	0	0	0	0	0			
90002 OPERATING TRANSFER-OUT	12,000	0	0	0	0			
Dept: 00	12,000	0		0	0	0		
Total Expenditures	12,000				0	0		

Village of Magdalena

Page: 14 5/21/2021 10:46 am

i <del>.</del>	Prior		Cur	rent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated	. ,		
Month: 4/30/2021	Actual	Budget	Budget	April	Total	Requested F	Recommended	Adopted
ENVIRONMENTAL GRT FUND	-7,420	4,387	4,387	3,839	4,607	0	0	0

Village of Magdalena

	Prior			ent Year		(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 206 - EMS FUND ACT FUND	Actual	Budget	Dudget	Дрії	10(8)	requested	Teconimenaea	лоорго
Revenues								
Dept: 00 41910 CONTRIBUTIONS & DONATIONS	0	0	0	0	0			
41920 SALES-FIXED ASSETS	0	0	0	0	0		· · · · · · · · · · · · · · · · · · ·	
41925 SALES-OTHER	0	0	0	0	0			
41930 MISCELLANEOUS INCOME	0	0	0	0	0			
41935 REIMBURSEMENTS & REFUNDS	0	0	0	0	0			
42503 EMS FUND ACT	0	0	0	0	0			
43000 LEGISLATIVE APPROPRIATIONS	0	0	0	0	0			
Dept: 00						0		0
Total Revenues		0	0	0	0	0		(
Expenditures								
Dept 00 52010 ADVERTISING & PROMOTION	0	0	0	0	0			
52030 BOOKS, PERIODICALS & SOFTWARE	0	0	0	0	0			
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	0	0	0	0	0			
52060 EMPLOYEE TRAINING	0	0	0	0 _	0			
52080 LIABILITY & PROPERTY INSURANCE	0	0	0	0_	0			
52090 EMPLOYEE TRAVEL	0	0	0	0	0			
52100 POSTAGE AND MAIL SERVICES	0	0	0	0_	0			
52110 PRINTING AND PUBLISHING	0	0	0	0 _	0			
53050 FUEL-GASOLINE AND DIESEL	0	0	0	0	0			
53080 SUPPLIES-BUILDING & STRUCTURES	0	0	0	0 _	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0 _	0			
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0 _	0			
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	0 _	0			
53120 SUPPLIES-OTHER	0	0	0	0 _	0			
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0	0			
53150 SUPPLIES-VEHICLES	0	0	0	0	0			
53160 TELEPHONE, CELL AND INTERNET	0	0	0	0	0			
53170 UTILITIES-ELECTRIC AND PROPANE	0	0	0	0	0			
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0	0			
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			

Page: 16 5/21/2021 10:46 am

	Prior			rent Year	F. C. A. A.	(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopted
Fund: 206 - EMS FUND ACT FUND Expenditures Dept: 00				·				<u> </u>
55050 REPAIR & MAINT-VEHICLES	0	0	0	0 _	0			
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0_	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0 _	0			
58160 AUDIT SERVICES (REG & SPEC)	0	0	0	0 _	0			
58170 LEGAL SERVICES	0	0	0	0 _	0			
58180 MEDICAL, PYCH, DRUG TESTING	0	0	0	0 _	0			
58190 PHARMACY CONSULTANT	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	0	0	0	0	0			
59100 LAND	0	0	0	0 _	0			
59200 LAND IMPROVEMENTS	0	0	0	0 _	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0 _	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0 _	0			
59500 FURNITURE AND FIXTURES	0	0	0	0 _	0			
59600 VEHICLES	0	0	0	0 _	0			
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0 _	0		/	
80002 DEBT SERVICE-INTEREST	0	0	0	0	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0	0			
90001 OPERATING TRANSFER-IN	0	0	0	0	0			
90002 OPERATING TRANSFER-OUT	0	0	0	0	0			
Dept: 00		0	0	0	0	0	0	(
Total Expenditures		0	0	0	0	0		(
EMS FUND ACT FUND			0	0		0		(

Page: 17 5/21/2021 10:46 am

	Prior			ent Year	E.C	(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 209 - FIRE PROTECTION FUND	7100001	Daugot		. +				<u>_</u>
Revenues Dept: 00								
41910 CONTRIBUTIONS & DONATIONS	0	0	0	60 _	72			
41915 LOAN PROCEEDS	0	0	0	0	0			
41920 SALES-FIXED ASSETS	0	0	0	0	0			
41925 SALES-OTHER	0	0	0	0	0			
41930 MISCELLANEOUS INCOME	0	0	0	0	0		7	
41935 REIMBURSEMENTS & REFUNDS	0	0	0	0	0			
42500 GRANTS-STATE	0	0	0	0	0			
42504 FIRE PROTECTION	89,393	93,201	93,201	93,244	111,893	93,244		
43000 LEGISLATIVE APPROPRIATIONS	0	0	0	0	0			
44500 GRANTS - FEDERAL	0	0	0	0	0			
Dept: 00	89,393	93,201	93,201	93,304	111,965	93,244		
Total Revenues	89,393	93,201	93,201	93,304	111,965	93,244		
Total Neverland	50,000	00,201	<b>v</b> 0,=•	,		,		
Expenditures								
Dept: 00	•	0		0	0			
52010 ADVERTISING & PROMOTION	0	0	0	0 -		652		
52030 BOOKS, PERIODICALS & SOFTWARE	850	1,019	1,019	564 _	652	652		
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0 _		400		
52050 DUES, SUBSCRIPT & MEMBERSHIPS	100	120	120	100 _	120	120		
52060 EMPLOYEE TRAINING	560	672	672	1,285 —	1,542	672		
52080 LIABILITY & PROPERTY INSURANCE	27,982	7,000	14,000	11,798 _	14,157	27,982		
52090 EMPLOYEE TRAVEL	878	2,000	2,000	0 _				<del>-</del>
52100 POSTAGE AND MAIL SERVICES	43	52	52	0 _				
52110 PRINTING AND PUBLISHING	0	0	0	0				
53050 FUEL-GASOLINE AND DIESEL	1,283	2,000	2,000	397 _	476	476		
53080 SUPPLIES-BUILDING & STRUCTURES	12	0	0	3,935	4,722	4,722		
53090 SUPPLIES-EQUIPMENT & MACHINERY	4,874	3,068	3,068	4,161	4,994	3,068		
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0 _	0			
53110 SUPPLIES-OFFICE SUPPLIES	335	17	17	84 _	101	17		
53120 SUPPLIES-OTHER	2,359	2,831	2,831	2,763	3,287	2,359		
53130 SUPPLIES-SAFETY EQUIPMENT	545	654	654	0 _		545		
53140 SUPPLIES-UNIFORM & LINEN	885	9,500	9,500	101	121	885		
53150 SUPPLIES-VEHICLES	2,838	3,406	3,406	21 _	26	2,838		
53160 TELEPHONE, CELL AND INTERNET	3,134	1,500	1,500	2,313	2,775	2,776		
53170 UTILITIES-ELECTRIC AND PROPANE	4,341	4,634	4,634	4,590	5,507	5,508		
55010 REPAIR & MAINT-BUILD & STRUCT	256	0	0	0	0			

Page: 18 5/21/2021 10:46 am

2	Prior	Odeled	Cur	rent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Budget	Actual Thru April	Total	Requested	Recommended	Adopted
Fund: 209 - FIRE PROTECTION FUND								
Expenditures Dept: 00								
55020 REPAIR & MAINT-EQUIP & MACH	69	82	82	2,244	2,693	82		
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0 _	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
55050 REPAIR & MAINT-VEHICLES	1,303	1,564	1,564	40	48	1,564		
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0 _	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0_	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0 _	0			
58150 ARCHITECT & ENGINEER SERVICES	0	0	0	0	0			
58160 AUDIT SERVICES (REG & SPEC)	0	0	0	0 _	0			
58170 LEGAL SERVICES	0	0	0	0 _	0			
58180 MEDICAL, PYCH, DRUG TESTING	0	0	0	0	0			
58190 PHARMACY CONSULTANT	0	0	0	0_	0			
58200 OTHER PROFESSIONAL SERVICES	4,833	4,454	4,454	2,590	3,109	3,108		
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	29	35			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59500 FURNITURE AND FIXTURES	0	0	0	0	0			
59600 VEHICLES	0	0	0	0	0			
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0	0			
80002 DEBT SERVICE-INTEREST	0	0	0	0	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0	0			
90001 OPERATING TRANSFER-IN	0	0	0	0	0			
90002 OPERATING TRANSFER-OUT	17,067	17,108	17,108	17,108	20,530	17,108		
Dept 00	74,547	61,681	68,681	54,123	64,895	74,482		0
Total Expenditures	74,547	61,681	68,681	54,123	64,895	74,482		0
FIRE PROTECTION FUND	14,846	31,520	24,520	39,181	47,070	18,762		0

Page: 19 5/21/2021 10:46 am

	Prior Year	Original	Curr Amended	ent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2021	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopte
Fund: 211 - LEPF-LAW ENFORCEMENT PROTECT Revenues								
Dept: 00					_			
41915 LOAN PROCEEDS	0	0	0	0 _				
41920 SALES-FIXED ASSETS	0	0	0	0				
41925 SALES-OTHER	0	0	0	0 -				
41935 REIMBURSEMENTS & REFUNDS	0	0	0	0	0			
42500 GRANTS - STATE	0	0	0	0 _				
42505 LEPF-LAW ENFORCE PROTECT FUND	20,600	21,200	21,200	21,200	25,440	21,200		
43000 LEGISLATIVE APPROPRIATIONS	0	0	0	0	0			
44500 GRANTS - FEDERAL	0	0	0	0	0			
48000 INTEREST INCOME	0	0	0	0 _	0			
Dept: 00	20,600	21,200	21,200	21,200	25,440	21,200		
Total Revenues	20,600	21,200	21,200	21,200	25,440	21,200	0	(
Expenditures								
Dept: 00 52060 EMPLOYEE TRAINING	300	0	0	0	0			
52090 EMPLOYEE TRAVEL	0	0	0	0	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	2,309	5,484	5,484	208	250	7,100		
53130 SUPPLIES-SAFETY EQUIPMENT	2,160	2,592	2,569	892	1,070	7,100	\ <u>\</u>	
53140 SUPPLIES-UNIFORM & LINEN	2,591	1,007	1,007	924	1,109	7,000		
53150 SUPPLIES-VEHICLES	0	0	0	0	0			
53160 TELEPHONE, CELL AND INTERNET	0	0	0	0	0			
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0	0			
55020 REPAIR & MAINT-EQUIP & MACH	127	0	0	0	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0	0		·	
55050 REPAIR & MAINT-VEHICLES	0	0	0	0	0			
58180 MEDICAL, PYCH, DRUG TESTING	0	0	0	0	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0				
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59600 VEHICLES	0	0	0	0	0			
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0				
80002 DEBT SERVICE-INTEREST	0	0	0	° 0				
	0	0	0	0				
80003 DEBT SERVICE-ADMIN FEE			0	0			×	
90001 OPERATING TRANSFER-IN	12.020	12.020		-				
90002 OPERATING TRANSFER-OUT	12,930 ————————————————————————————————————	12,930 ————————————————————————————————————	12,953 ————————————————————————————————————	12,947 14,971	15,536 17,965	21,200		

#### Village of Magdalena

Page: 20 5/21/2021 10:46 am

	Prior		Curi	ent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2021	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 211 - LEPF-LAW ENFORCEMENT PROTECT								
Total Expenditures	20,417	22,013	22,013	14,971	17,965	21,200	0	0
LEPF-LAW ENFORCEMENT PROTECT	183	-813	-813	6,229	7,475	0		0

Village of Magdalena

	Prior			ent Year		(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopt
Fund: 214 - LODGERS' TAX FUND	Actual	Budget	Dudget	дри	Total	Ttoquoticu	rtodominoridos	лаорг
Revenues								
Dept 00 41900 LODGER'S TAX	4,393	3,937	3,937	3,051	3,661	3,661		
Dept 00	4,393	3,937	3,937	3,051	3,661	3,661		
Total Revenues	4,393	3,937	3,937	3,051	3,661	3,661		
Expenditures								
Dept 00 52010 ADVERTISING & PROMOTION	1,636	788	2,888	2,400	2,879	2,880		
52030 BOOKS, PERIODICALS & SOFTWARE	0	0	0	0	0			
52060 EMPLOYEE TRAINING	0	0	0	0	0			
52110 PRINTING AND PUBLISHING	0	0	0	0			( <del></del>	
53080 SUPPLIES-BUILDING & STRUCTURES	0	0	0	0	0		3	
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0	0			
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	0				
53120 SUPPLIES-OTHER	0	0	0	39	0			
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0	0			
53150 SUPPLIES-VEHICLES	0	0	0	0	0			
53160 TELEPHONE, CELL AND INTERNET	797	807	807	555	666	666		
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0	0			
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0_	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
55050 REPAIR & MAINT-VEHICLES	0	0	0	0	0			
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0_	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0			
57320 RENT/LEASE-VEHICLES	0	0	0	0	0			
58160 AUDIT SERVICES (REG & SPEC)	0	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	1,350	1,380	1,380	861 _	1,033	1,033		
59100 LAND	0	0	0	0 _	0			
59200 LAND IMPROVEMENTS	0	0	0	0 _	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0 _	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
59500 FURNITURE AND FIXTURES	0	0	0	0_	0			
59600 VEHICLES	0	0	0	0	0			

#### Village of Magdalena

Page: 22 5/21/2021 10:46 am

Prior		Curi	rent Year		(6)	(7)	(8)
Year	Original	Amended	Actual Thru	Estimated			
Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
0	0	0	0	0			
0	0	0	0_	0			
0	0	0	0 _	0			
0	0	0	0 _	0			
0	0	0	0_	0			
3,783	2,975	5,075	3,855	4,578	4,579		0
3,783	2,975	5,075	3,855	4,578	4,579	0	0
610	962	-1.138	-804	-917	-918		0
	Year Actual  0 0 0 0 0 0 3,783	Year Actual         Original Budget           0         0           0         0           0         0           0         0           0         0           0         0           0         0           3,783         2,975           3,783         2,975	Year Actual         Original Budget         Amended Budget           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           3,783         2,975         5,075           3,783         2,975         5,075	Year Actual         Original Budget         Amended Budget         Actual April           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           3,783         2,975         5,075         3,855           3,783         2,975         5,075         3,855	Year Actual         Original Budget         Amended Budget         Actual Thru April         Estimated Total           0         0         0         0         0         0           0         0         0         0         0         0           0         0         0         0         0         0           0         0         0         0         0         0           0         0         0         0         0         0           3,783         2,975         5,075         3,855         4,578           3,783         2,975         5,075         3,855         4,578	Year Actual         Original Budget         Amended Budget         Actual Thru April         Estimated Total         Requested           0	Year Actual         Original Budget         Amended Budget         Actual Thru April         Estimated Total         Requested Recommended           0 <t< td=""></t<>

Village of Magdalena

	Prior			rent Year		(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 291 - LIBRARY FUND	) total	Daagot	Baagot	7 4711				
Revenues Dept: 00								
41910 CONTRIBUTIONS & DONATIONS	111	133	133	1,600	1,920	133		
41911 MUSEUM DONATIONS	114	137	137	0 _	0			
41920 SALES-FIXED ASSETS	0	0	0	0 _	0			
41925 SALES-OTHER	0	0	0	0	0			
41930 MISCELLANEOUS INCOME	0	0	0	0	0			
41935 REIMBURSEMENTS & REFUNDS	0	0	0	0 _	0			
41940 FRONTIER FESTIVAL	0	0	0	0 _	0			
42402 LSTA-LIBRARY SERVICE & TECH AC	0	0	0	0 _	0		i:	
42500 GRANTS - STATE	1,996	1,996	1,996	0	0			
42506 LIBRARY GO BOND	0	0	0	0	0			
42507 LIBRARY GRANTS-IN-AID	9,404	9,404	9,404	11,601	13,922	13,921		
42508 COALITION LITERACY #1415OAG16	0	0	0	0 _	0			
43000 LEGISLATIVE APPROPRIATIONS	0	0	0	0 _	0			
44500 GRANTS - FEDERAL	0	0	0	0	0			
46140 PRINTING, COPYING AND FAX	176	209	209	130	156	156		
46150 RENTAL OF PUBLIC FACILITIES	0	0	0	0 _	0			
47010 LIBRARY FINES	54	65	65	14 _	17	17		
Dept: 00	11,855	11,944	11,944	13,345	16,015	14,227		
Total Revenues	11,855	11,944	11,944	13,345	16,015	14,227	0	
Expenditures								
Dept: 00 50020 FULL TIME EMPLOYEE WAGES	0	0	0	0	0			
50030 PART TIME EMPLOYEE WAGES	15,228	15,643	15,834	12,840	15,408	17,342		
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0	0			
50050 OVERTIME WAGES	0	0	0	0				
51010 FICA MEDICARE	218	227	230	186	223	252		
51020 FICA REGULAR	967	970	982	796	955	1,076		
51030 GROUP HEALTHCARE INSURANCE	0	0	0	0				
51050 PERA RETIREMENT CONTRIBUTIONS	1,147	1,197	1,212	982	1,179	1,327		
51070 UNEMPLOYMENT COMP INSURANCE	88	100	100	44	53	53		
51080 WORKERS COMP FEE ASSESSMENT	7	10	10	7	8	8		
51090 WORKERS COMP INSURANCE PREM	85	100	100	213	255	213		
52010 ADVERTISING & PROMOTION	0	0	0	0	0			
52030 BOOKS, PERIODICALS & SOFTWARE	2,276	2,200	2,200	2,764	3,291	2,200		
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	2,210	0	0	0	0,251			
JZU-10 CEMINO, JUDGE, SETTLE, DEDUCT	U	v	v	· -				

Page: 24 5/21/2021 10:46 am

Village	of	Mag	dale	ma

	Prior	Original		ent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Infu April	Total	Requested	Recommended	Adopte
Fund: 291 - LIBRARY FUND				· ·				
Expenditures Dept: 00								
52041 COALITION LITERACY #1415OAG16	0	0	0	0 _	0			
52042 FRONTIER FESTIVAL	873	0	0	0_	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	2,560	2,560	2,560	2,613	3,135	2,560		
52060 EMPLOYEE TRAINING	140	140	140	50 _	60	60		
52080 LIABILITY & PROPERTY INSURANCE	1,513	1,700	1,700	1,246	1,496	1,700		
52090 EMPLOYEE TRAVEL	418	375	375	0 _	0			
52100 POSTAGE AND MAIL SERVICES	135	125	125	33 _	40	40		
52110 PRINTING AND PUBLISHING	0	0	0	0 _	0			
53050 FUEL-GASOLINE AND DIESEL	57	60	60	0	0			
53080 SUPPLIES-BUILDING & STRUCTURES	128	0	0	0 _	0			
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0	0			
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53110 SUPPLIES-OFFICE SUPPLIES	331	350	350	1,295	1,554	350		
53120 SUPPLIES-OTHER	171	150	150	1,333	1,599	150	73	
53130 SUPPLIES-SAFETY EQUIPMENT	0	0	0	0	0			
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	0	0			
53150 SUPPLIES-VEHICLES	0	0	0	0	0			
53160 TELEPHONE, CELL AND INTERNET	2,810	2,400	2,400	1,944	2,333	2,333		
53170 UTILITIES-ELECTRIC AND PROPANE	3,631	3,000	3,000	4,550	5,460	5,460		
55010 REPAIR & MAINT-BUILD & STRUCT	8,009	0	0	0	0			
55020 REPAIR & MAINT-EQUIP & MACH	2,083	0	0	131	157			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
55050 REPAIR & MAINT-VEHICLES	0	0	0	0	0			
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	0	0	0	0	0		1	
57320 RENT/LEASE-VEHICLES	0	0	0	0	0			
58160 AUDIT SERVICES (REG & SPEC)	0	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58180 MEDICAL, PYCH, DRUG TESTING	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	175	175	175	184	221	175		
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			

Village of Magdalena

Page: 25 5/21/2021 10:46 am

	Prior	*****	Cu	rrent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru				
Month: 4/30/2021	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 291 - LIBRARY FUND								
Expenditures								
Dept: 00								
59500 FURNITURE AND FIXTURES	0	0	0	0	0			
59600 VEHICLES	0	0	0	0	0			
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0	0			
80002 DEBT SERVICE-INTEREST	0	0	0	0	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0	0			
90001 OPERATING TRANSFER-IN	-20,000	-20,000	-20,000	-20,000	-24,000	-25,000		
90002 OPERATING TRANSFER-OUT	0	0	0	0	0			
Dept: 00	23,050	11,482	11,703	11,211	13,427	10,299	0	0
Total Expenditures	23,050	11,482	11,703	11,211	13,427	10,299		0
LIBRARY FUND	-11,195	462	241	2,134	2,588	3,928	0	0

Page: 26 5/21/2021 10:46 am

	Prior Year	Original	Curre Amended	ent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2021	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopt
Fund: 300 - CAPITAL PROJECTS FUND								
Revenues Dept: 00								
41910 CONTRIBUTIONS & DONATIONS	0	0	0	0 _	0			
41930 MISCELLANEOUS INCOME	0	0	0	0 _	0			
41935 REIMBURSEMENTS & REFUNDS	0	0	0	0 _	0			
42500 GRANTS - STATE	263,637	56,826	56,826	105,067	126,081	131,472		
42501 DOT-COOP, MAP, ETC.	0	0	0	0 _	0			
42600 GRANTS-LOCAL	0	0	0	0 _	0			
43000 LEGISLATIVE APPROPRIATIONS	0	0	0	0 _	0			
43001 13-1506-STB MAG WATER SYS IMP	0	0	0	0 _	0_			
43002 14-1742-STB MAG W&W SYS IMP	0	0	0	0 _	0			
43003 15-0558-STB MAG WATER IMPROVEM	0	196,245	196,245	0 _	0			
43004 DWRLF - DW-4198	0	0	0	0	0			
43005 SP-1-19(965)	44,782	0	0	0	0			
43006 D17007 STREETS CAPITAL OUTLAY	75,000	0	0	0	0			
44500 GRANTS-FEDERAL	0	0	0	0	0			
Dept: 00	383,419	253,071	253,071	105,067	126,081	131,472		
Total Revenues	383,419	253,071	253,071	105,067	126,081	131,472		
Expenditures Dept: 00								
52110 PRINTING AND PUBLISHING	0	0	0	0 -				
58150 ARCHITECT & ENGINEER SERVICES	0	0	0	0				
58170 LEGAL SERVICES	0	0	0	0	0			
58200 OTHER PROFESSIONAL SERVICES	0	0	0	0 -			·	
59100 LAND	0	0	0	0 -				
59200 LAND IMPROVEMENTS	0	0	0	0 _				
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0 _	0			
59301 13-1506-STB MAG WATER SYS IMP	0	0	0	0 -				
59302 14-1742-STB MAG W&W SYS IMP	0	0	0	0	0			
59303 15-0558-STB MAG WATER IMPROVEM	0	0	0	0	0			
59304 PROJECT COSTS	0	0	0	0 _	0	131,472		
59305 SP-1-19(965)	130,372	0	0	0 _	0			
59306 D17006 STREETS CAPITAL OUTLAY	0	75,768	75,768	0	0			
59307 SAP 19-D9451 - WELL	100,000	0	0	65,346	78,415			
59308 SAP 19-D9279 - WATERLINE	163,638	196,245	196,245	39,721	47,665			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			
39400 EQUIPMENT AND MACHINERT	U	0	•	-				

#### Village of Magdalena

Page: 27 5/21/2021 10:46 am

	Prior		Cun	ent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2021	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 300 - CAPITAL PROJECTS FUND								
Expenditures								
Dept: 00								
59600 VEHICLES	0	0	0	0 _	0			
90001 OPERATING TRANSFER-IN	-10,590	-18,942	-18,942	0 _	0			
90002 OPERATING TRANSFER-OUT	0	0	0	0	0			
Dept: 00	383,420	253,071	253,071	105,067	126,080	131,472	0	0
Total Expenditures	383,420	253,071	253,071	105,067	126,080	131,472	0	0
CAPITAL PROJECTS FUND	-1	Ü	0	0	1	Ü	0	0

Village of Magdalena

Page: 28 5/21/2021 10:46 am

	Prior			ent Year		(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopted
Fund: 403 - DEBT SERVICE GOVERNMENTAL	710001	Dadgot		7 4 111				
Revenues								
Dept: 20 NMFA - POLICE VEHICLES 48000 INTEREST INCOME	124	171	171	1_	1			
NMFA - POLICE VEHICLES	124	171	171	=	1	0		C
Dept: 24 NMFA - FIRE TRUCK								
41915 LOAN PROCEEDS	0	0	0	0	0			
48000 INTEREST INCOME	189	258	258	1_	1	1		
NMFA - FIRE TRUCK	189	258	258	1	1	1		(
Total Revenues	313	429	429	2	2	1		0
Expenditures								
Dept 20 NMFA - POLICE VEHICLES 80001 DEBT SERVICE-PRINCIPAL	0	13,074	13,087	13,087	15,704			
80002 DEBT SERVICE-INTEREST	0	0	0	0	0			
80003 DEBT SERVICE-ADMIN FEE	26	27	13	11	13		i a di a	
90001 OPERATING TRANSFER-IN	-12,930	-12,930	-12,953	-12,947	-15,536			
NMFA - POLICE VEHICLES	-12,904	171	147	151	181	0		(
Dept: 24 NMFA - FIRE TRUCK		_						
52020 BANK & CREDIT CARD FEES	0	0	0	0				
59600 VEHICLES	0	0	0	0 -	0			
80001 DEBT SERVICE-PRINCIPAL	0	17,118	17,189	0	0	17,189		
80002 DEBT SERVICE-INTEREST	51	51	138	0	0			
80003 DEBT SERVICE-ADMIN FEE	155	156	0	69 _	83	138		
90001 OPERATING TRANSFER-IN	-17,067	-17,108	-17,108	-17,108	-20,530	-17,108		
90002 OPERATING TRANSFER-OUT	0	0	0	0 _	0			
NMFA - FIRE TRUCK	-16,861	217	219	-17,039	-20,447	219	0	C
Total Expenditures	-29,765	388	366	-16,888	-20,266	219		C
DEBT SERVICE GOVERNMENTAL	30,078	41 -	63	16,890	20,268	-218		(

#### Village of Magdalena

	Prior		Curi	ent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2021 Fund: 404 - DEBT SERVICE PROPRIETARY	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopte
Revenues								
Dept: 22 NMFA - JETTER & TRACTOR 41915 LOAN PROCEEDS	0	0	0	0	0			
48000 INTEREST INCOME	146	168	168	1		1	Vi	
				=		==	=	
NMFA - JETTER & TRACTOR	146	168	168	1	1	1	U	,
Dept: 23 NMFA - USDA REFUNDING 41915 LOAN PROCEEDS	0	0	0	0	0			
48000 INTEREST INCOME	25	29	29	0 _	0			
NMFA - USDA REFUNDING	25	29	29	0	0	0		
Dept: 25 NMFA - METER REPLACEMENT								
41915 LOAN PROCEEDS	0	0	0	0 -	0		×	
41916 GRANT PROCEEDS	0	0	0	0 _				
48000 INTEREST INCOME	5	0	0	52 =	62	62		
NMFA - METER REPLACEMENT	5	0	0	52	62	62	0	
Dept: 26 NMFA - WATER WELL 2 41915 LOAN PROCEEDS	0	0	250,000	10,212	12,254	239,788		
41916 GRANT PROCEEDS	0	0	750,000	30,635	36,762	719,365		
48000 INTEREST INCOME	0	0	0	0	0			
NMFA - WATER WELL 2			1,000,000	40,847	49,016	959,153	=	
Total Revenues	176	197	1,000,197	40,900	49,079	959,216		
E								
Expenditures Dept: 22 NMFA - JETTER & TRACTOR								
52020 BANK & CREDIT CARD FEES	0	0	0	0 -	0		n	
80001 DEBT SERVICE-PRINCIPAL	20,327	20,327	20,514	0 _	0	20,514	(i <del></del>	
80002 DEBT SERVICE-INTEREST	359	359	225	96 _	116	225		
80003 DEBT SERVICE-ADMIN FEE	52	53	0	16	19			
90001 OPERATING TRANSFER-IN	-20,738	-20,739	-20,739	-17,283	-18,665	-20,739		
90002 OPERATING TRANSFER-OUT	0	0	0	0 _	0		·	
NMFA - JETTER & TRACTOR	0	0	0	-17,171	-18,530	0	0	
Dept: 23 NMFA - USDA REFUNDING 52020 BANK & CREDIT CARD FEES	0	0	0	0	0			
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0	0			
80002 DEBT SERVICE-INTEREST	4,540	4,540	4,675	2,270	2,724	4,675	/	
80003 DEBT SERVICE-ADMIN FEE	135	135	0	67	81			
90001 OPERATING TRANSFER-IN	-4,675	-4,847	-4,675	-3,896	-4,207	-4,675		
90002 OPERATING TRANSFER-OUT	0	0	0	0	0			
NMFA - USDA REFUNDING		-172		-1,559	-1,402	0		

Dept: 25 NMFA - METER REPLACEMENT

Village of Magdalena

Page: 30 5/21/2021 10:46 am

	Prior		Curi	ent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2021	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 404 - DEBT SERVICE PROPRIETARY  Expenditures								
Dept: 25 NMFA - METER REPLACEMENT								
59304 PROJECT COSTS	129,624	0	0	0 _				
80001 DEBT SERVICE-PRINCIPAL	1,301	0	4,992	0	0	4,992		
80002 DEBT SERVICE-INTEREST	64	0	0	125 _	150			
80003 DEBT SERVICE-ADMIN FEE	152	256	256	0 _	0	256		
90001 OPERATING TRANSFER-IN	-2,418	-256	-5,248	-4,503	-4,863	-5,248		
90002 OPERATING TRANSFER-OUT	0	0	0	0	0			
NMFA - METER REPLACEMENT	128,723	0	0	-4,378	-4,713	0	0	0
Dept: 26 NMFA - WATER WELL 2								
59304 PROJECT COSTS	0	0	1,000,000	41,198	49,438	958,802		
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0	0			
80002 DEBT SERVICE-INTEREST	0	0	0	0 _	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	326	0	0	326		
90001 OPERATING TRANSFER-IN	0	0	-326	0 _	0	-326		
90002 OPERATING TRANSFER-OUT	0	0	0	0	0			
NMFA - WATER WELL 2	0	0	1,000,000	41,198	49,438	958,802		0
Total Expenditures	128,723	-172	1,000,000	18,090	24,793	958,802		0
DEBT SERVICE PROPRIETARY	-128,547	369	197	22,810	24,286	414		0

Page: 31 5/21/2021 10:46 am

	Prior	Original		ent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Inru April	Total	Requested	Recommended	Adopte
Fund: 500 - AMBULANCE FUND				•		·		
Revenues Dept: 00								
41910 CONTRIBUTIONS & DONATIONS	0	0	0	0 _	0			
41920 SALES-FIXED ASSETS	0	0	0	0 _	0			
41925 SALES-OTHER	0	0	0	0 _	0			
41930 MISCELLANEOUS INCOME	664	0	0	0 _	0			
41935 REIMBURSEMENTS & REFUNDS	0	0	0	0	0			
42500 GRANTS - STATE	0	0	0	0 _	0			
42503 EMS FUND ACT	0	0	1,800	1,800	2,160	1,800		
43000 LEGISLATIVE APPROPRIATIONS	0	0	0	0 _	0			
44500 GRANTS - FEDERAL	0	0	0	0 _	0			
46120 AMBULANCE TRANSPORT SERVICE	16,184	17,514	17,514	11,576	13,892	13,891		
Dept: 00	16,848	17,514	19,314	13,376	16,052	15,691		
Total Revenues	16,848	17,514	19,314	13,376	16,052	15,691		
Expenditures								
Dept: 00	0	0	0	0	0			
51090 WORKERS COMP INSURANCE PREM	0	0	0	0				
52010 ADVERTISING & PROMOTION		_	732	543	652	652	/·	
52030 BOOKS, PERIODICALS & SOFTWARE	610	732		_	002	032		
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0 _				
52050 DUES, SUBSCRIPT & MEMBERSHIPS	0	7.400	7.400	0		7 400		
52060 EMPLOYEE TRAINING	9,126	7,488	7,488	_		7,488		
52080 LIABILITY & PROPERTY INSURANCE	1,749	2,099	2,099	1,154 -	1,385	2,099		
52090 EMPLOYEE TRAVEL	0	0	0	0 -				
52100 POSTAGE AND MAIL SERVICES	0	0	0	0 -				
52110 PRINTING AND PUBLISHING	0	0	0	0 _				
53010 BAD DEBT EXPENSE	0	0	0	0 -				
53040 DEPRECIATION EXPENSE	2,002	0	0	0 -				
53045 FEES & PERMITS	50	60	60	50	60	60		
53050 FUEL-GASOLINE AND DIESEL	551	558	558	775 _	930	930		
53080 SUPPLIES-BUILDING & STRUCTURES	0	0	0	0 =				
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0				
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	0	0			
53120 SUPPLIES-OTHER	268	189	189	2,247 —	2,697	189		
53130 SUPPLIES-SAFETY EQUIPMENT	48	57	303	0	0			
53140 SUPPLIES-UNIFORM & LINEN	0	0	0	63 _	76			

Page: 32 5/21/2021 10:46 am

	Prior			nt Year	F.C. 4.4	(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 500 - AMBULANCE FUND	Notaci	Budget	Daagot	7 40.11				
Expenditures Dept 00								
53150 SUPPLIES-VEHICLES	665	797	797	246	295	295		
53160 TELEPHONE, CELL AND INTERNET	0	0	0	0	0			
53170 UTILITIES-ELECTRIC AND PROPANE	0	0	0	0	0			
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0 _	0			
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0 _	0			
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0 _	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0 _	0			
55050 REPAIR & MAINT-VEHICLES	159	190	652	784 _	941	652	9:	
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0 _	0			
57310 RENT/LEASE-EQUIP AND MACHINE	1,334	1,142	1,264	122 _	147	146		
57320 RENT/LEASE-VEHICLES	0	0	0	0 _	0			
58160 AUDIT SERVICES (REG & SPEC)	0	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0 _	0			
58180 MEDICAL, PYCH, DRUG TESTING	192	230	230	0 _	0	230		
58190 PHARMACY CONSULTANT	2,158	1,726	2,696	1,295	1,553	1,554		
58200 OTHER PROFESSIONAL SERVICES	1,805	1,901	1,901	3,333	4,000	4,000		
59100 LAND	0	0	0	0 _	0			
59200 LAND IMPROVEMENTS	0	0	0	0_	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0		И	
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0		· ·	
59500 FURNITURE AND FIXTURES	0	0	0	0 _	0			
59600 VEHICLES	0	0	0	0 _	0			
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0 _	0			
80002 DEBT SERVICE-INTEREST	0	0	0	0 _	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0 _	0			
90001 OPERATING TRANSFER-IN	0	0	0	0 _	0		10	
90002 OPERATING TRANSFER-OUT	0	0	0	0,_	0			
Dept: 00	20,717	17,169	18,969	10,612	12,736	18,295	0	
Total Expenditures	20,717	17,169	18,969	10,612	12,736	18,295	0	
AMBULANCE FUND	-3,869	345	345	2,764	3,316	-2,604		

Village of Magdalena

	Ргіот			ent Year		(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Estimated Total	Requested	Recommended	Adopte
Fund: 501 - WATER FUND	riotadi	Dadget	Dauget	7 47.11		, , , , , , , , , , , , , , , , , , , ,		
Revenues Dept: 00								
41910 CONTRIBUTIONS & DONATIONS	0	0	0	0	0			
41915 LOAN PROCEEDS	0	0	0	0	0			
41920 SALES-FIXED ASSETS	600	0	0	0	0			
41925 SALES-OTHER	0	0	0	0 _	0			
41930 MISCELLANEOUS INCOME	2,974	0	0	492	591			
41935 REIMBURSEMENTS & REFUNDS	4,760	0	0	0	0			
42401 CDBG-COMM DEVELOP BLOCK GRANT	0	0	0	0	0			
42500 GRANTS - STATE	0	0	0	0_	0			
42600 GRANTS-LOCAL	0	0	0	0	0			
43000 LEGISLATIVE APPROPRIATIONS	0	0	0	0	0			
44500 GRANTS - FEDERAL	0	0	0	0	0			
46000 UTILITY SERVICE-WATER	227,307	226,392	226,392	174,693	230,128	226,392		
46001 UTILITY SERVICE-WATER TAP FEE	1,200	1,440	1,440	900	1,080	1,080		
46006 UTILITY SERVICE-PENALTIES	7,459	8,951	8,951	9,820	11,784	8,951		
46007 UTILITY SERVICE-NSF CHECK FEES	30	0	0	0	0			
46008 UTILITY SERVICE-RECONNECT FEE	0	0	0	0	0			
46009 WATER METER FIELD TEST FEE	0	0	0	0	0			
46010 WATER METER REPLACEMENT FEE	0	0	0	650	780			
48000 INTEREST INCOME	0	0	0	0	0			
Dept 00	244,330	236,783	236,783	186,555	244,363	236,423		
Total Revenues	244,330	236,783	236,783	186,555	244,363	236,423		
Expenditures								
Dept: 00	60,629	69,290	70,150	43,016	51,619	75,690		
50020 FULL TIME EMPLOYEE WAGES	00,029	05,250	70,130	45,010 =	0	10,030		
50030 PART TIME EMPLOYEE WAGES	0	0	0	° -				
50040 TEMPORARY EMPLOYEE WAGES 50050 OVERTIME WAGES	911	2,000	2,000	332	399	398		
	900	1,005	1,018	629		1,098		
51010 FICA MEDICARE	3,992	4,296	4,350	2,688	3,225	4,693		
51020 FICA REGULAR 51030 GROUP HEALTHCARE INSURANCE	14,588	11,720	8,722	7,567	9,080	8,722		
	4,598	5,301	5,367	3,240	3,888	5,791		
51050 PERA RETIREMENT CONTRIBUTIONS 51051 PENSION EXPENSE-PERA YE	4,069	0,301	0,507	0	0,000	0,701		
	4,069 256	271	271	128	153	154		
51070 UNEMPLOYMENT COMP INSURANCE	14	40	40	11	14	13		
51080 WORKERS COMP FEE ASSESSMENT				-	1,164	970		
51090 WORKERS COMP INSURANCE PREM	3,041	3,649	3,649	970 _	1, 104	310		

Page: 34 5/21/2021 10:46 am

	Prior Year	Original	Curr Amended	ent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2021	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopte
Fund: 501 - WATER FUND Expenditures								
Dept: 00								
52010 ADVERTISING & PROMOTION	593	499	499	60 _	71	72		
52020 BANK & CREDIT CARD FEES	5,646	5,708	5,708	5,873	6,337	5,708		
52030 BOOKS, PERIODICALS & SOFTWARE	728	873	873	697	795	794		
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0				
52050 DUES, SUBSCRIPT & MEMBERSHIPS	490	588	588	0 _	0			
52060 EMPLOYEE TRAINING	682	818	818	0 _	0			
52080 LIABILITY & PROPERTY INSURANCE	7,154	8,585	8,585	3,951	4,741 -	8,585		
52090 EMPLOYEE TRAVEL	759	911	911	0	0			
52100 POSTAGE AND MAIL SERVICES	983	1,139	1,139	584	701	701		
52110 PRINTING AND PUBLISHING	0	0	0	28 _	34			
53010 BAD DEBT EXPENSE	0	0	0	0	0			
53040 DEPRECIATION EXPENSE	31,278	0	0	0 _	0			
53045 FEES & PERMITS	1,249	1,273	1,273	902	1,082	1,082		
53050 FUEL-GASOLINE AND DIESEL	4,960	5,408	5,408	3,425	4,110	4,110		
53080 SUPPLIES-BUILDING & STRUCTURES	774	665	665	10	12	665		
53090 SUPPLIES-EQUIPMENT & MACHINERY	7,058	12,644	12,644	1,118	1,341	12,644		
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0	0			
53110 SUPPLIES-OFFICE SUPPLIES	305	366	366	570	684	366		
53120 SUPPLIES-OTHER	9,432	10,203	10,203	4,338	5,206	5,206		
53130 SUPPLIES-SAFETY EQUIPMENT	558	669	669	0	0	669		
53140 SUPPLIES-UNIFORM & LINEN	607	648	648	819	982	648		
53150 SUPPLIES-VEHICLES	885	1,062	1,062	699	838	839		
53160 TELEPHONE, CELL AND INTERNET	2,272	2,407	2,407	1,538	1,846	1,846		
53170 UTILITIES-ELECTRIC AND PROPANE	19,248	19,500	19,500	15,604	18,724	18,725		
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0	0			
55020 REPAIR & MAINT-EQUIP & MACH	2,156	2,587	2,587	266	319	2,587	*	
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	660	791	791	30	36	791		
55050 REPAIR & MAINT-VEHICLES	1,568	1,467	1,467	1,582	1,898	1,467		
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	216	259	259	0	0			
57320 RENT/LEASE-VEHICLES	0	0	1,537	- 1,280	1,536	1,536		
58150 ARCHITECT & ENGINEER SERVICES	15,557	0	0	0	0			
58160 AUDIT SERVICES (REG & SPEC)	4,215	5,058	5,058	4,355	5,226			
58170 LEGAL SERVICES	0	0	0	0	0			

Village of Magdalena

Page: 35 5/21/2021 10:46 am

	Prior		Curi	rent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2021	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 501 - WATER FUND Expenditures								
Dept: 00								
58180 MEDICAL, PYCH, DRUG TESTING	0	0	0	17	20	20		
58200 OTHER PROFESSIONAL SERVICES	6,547	5,617	5,617	9,555	11,466	11,466		
59100 LAND	0	0	0	0 _	0			
59200 LAND IMPROVEMENTS	0	0	0	0	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0 _	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0 _	0			
59500 FURNITURE AND FIXTURES	0	0	0	0 _	0			
59600 VEHICLES	0	0	0	0 _	0			
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0 _	0			
80002 DEBT SERVICE-INTEREST	0	0	0	0 _	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0 _	0			
90001 OPERATING TRANSFER-IN	0	0	0	0 _	0			
90002 OPERATING TRANSFER-OUT	10,889	8,900	14,046	11,562	12,487	14,046		
Dept: 00	230,467	196,217	200,895	127,444	150,788	192,102		0
Total Expenditures	230,467	196,217	200,895	127,444	150,788	192,102		0
WATER FUND	13,863	40,566	35,888	59,111	93,575	44,321		0

Page: 36 5/21/2021 10:46 am

	Prior	0-1-1-1		ent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Thru April	Total	Requested	Recommended	Adopte
Fund: 502 - SOLID WASTE FUND								
Revenues Dept: 00								
41910 CONTRIBUTIONS & DONATIONS	0	0	0	0	0			
41915 LOAN PROCEEDS	0	0	0	0	0			
41920 SALES-FIXED ASSETS	2,464	0	0	0	0			
41925 SALES-OTHER	685	0	0	410 _	492			
41930 MISCELLANEOUS INCOME	0	0	0	0 _	0			
41935 REIMBURSEMENTS & REFUNDS	0	0	0	0 _	0			
42401 CDBG-COMM DEVELOP BLOCK GRANT	0	0	0	0 _	0			
42500 GRANTS - STATE	0	0	12,520	6,367	7,641	12,520		
42600 GRANTS-LOCAL	0	0	0	0 _	0			
43000 LEGISLATIVE APPROPRIATIONS	0	0	210,000	0	0	210,000		
44500 GRANTS-FEDERAL	0	0	0	0 _	0 _			
46002 UTILITY SERVICE-SOLID WASTE	129,103	139,677	139,677	108,975	145,523	139,677		
46003 UTILITY SERVICE-TRANS STATION	3	0	0	0 _	0			
46006 UTILITY SERVICE-PENALTIES	0	0	0	0	0			
46011 GARBAGE BIN REPLACEMENT FEE	0	0	0	0 _	0			
48000 INTEREST INCOME	0	0	0	0 _	0			
Dept: 00	132,255	139,677	362,197	115,752	153,656	362,197		
Total Revenues	132,255	139,677	362,197	115,752	153,656	362,197	0	
Expenditures								
Dept: 00 50020 FULL TIME EMPLOYEE WAGES	40,038	65,213	65,733	33,463	40,156	69,957		
50030 PART TIME EMPLOYEE WAGES	0	0	0	0	0			
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0				
50050 OVERTIME WAGES	576	692	692	299	358	359		
51010 FICA MEDICARE	586	946	954	490	587	1,015		
51020 FICA REGULAR	2,584	4,043	4,076	2,093	2,512	4,338		
51030 GROUP HEALTHCARE INSURANCE	6,532	9,376	6,977	5,532	6,639	6,977		
51050 PERA RETIREMENT CONTRIBUTIONS	2,958	4,989	5,029	2,537	3,044	5,352		
51051 PENSION EXPENSE-PERA YE	5,226	0	0	0	0			
51070 UNEMPLOYMENT COMP INSURANCE	143	151	151	100	120	120		
51080 WORKERS COMP FEE ASSESSMENT	9	8	8	9	11	11		
51090 WORKERS COMP INSURANCE PREM	2,919	3,503	3,503	934	1,121	934		
52010 ADVERTISING & PROMOTION	29	35	35	0	0		·	
					705	794		
52030 BOOKS, PERIODICALS & SOFTWARE	728	873	873	662	795	194		

Page: 37 5/21/2021 10:46 am

	Prior	Original		ent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Inru April	Total	Requested	Recommended	Adopt
Fund: 502 - SOLID WASTE FUND				·				
Expenditures Dept 00								
52050 DUES, SUBSCRIPT & MEMBERSHIPS	0	0	0	0 _	0			
52060 EMPLOYEE TRAINING	0	0	0	0 _	0			
52080 LIABILITY & PROPERTY INSURANCE	4,535	5,442	5,442	6,910	8,292	6,910		
52090 EMPLOYEE TRAVEL	0	0	0	0 _	0			
52100 POSTAGE AND MAIL SERVICES	891	1,027	1,027	584	701	701		
52110 PRINTING AND PUBLISHING	0	0	0	28 _	34			
53010 BAD DEBT EXPENSE	6,782	0	0	0 _	0			
53040 DEPRECIATION EXPENSE	15,332	0	0	0 ,	0			
53045 FEES & PERMITS	0	0	0	0	0			
53050 FUEL-GASOLINE AND DIESEL	6,515	6,618	6,618	4,425 _	5,309	5,310		
53080 SUPPLIES-BUILDING & STRUCTURES	147	176	176	9 _	11	176		
53090 SUPPLIES-EQUIPMENT & MACHINERY	0	0	0	0 _	0			
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0 _	0			
53110 SUPPLIES-OFFICE SUPPLIES	0	0	0	168	202			
53120 SUPPLIES-OTHER	3,418	117	117	722	866	117		
53130 SUPPLIES-SAFETY EQUIPMENT	52	62	62	0_	0			
53140 SUPPLIES-UNIFORM & LINEN	320	384	384	587	705	384	·	
53150 SUPPLIES-VEHICLES	2,115	2,238	2,238	230	276	2,238	9	
53160 TELEPHONE, CELL AND INTERNET	698	714	714	502	602	602		
53170 UTILITIES-ELECTRIC AND PROPANE	595	627	627	518	621	622		
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0 _	0			
55020 REPAIR & MAINT-EQUIP & MACH	6,056	4,688	4,688	2,774	3,329	3,329		
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0 _	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0_	0			
55050 REPAIR & MAINT-VEHICLES	9,487	11,184	11,184	1,741	2,089	2,089		
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0 _	0			
57310 RENT/LEASE-EQUIP AND MACHINE	1,310	1,572	1,572	0_	0			
57320 RENT/LEASE-VEHICLES	0	0	1,536	1,280	1,536	1,536		
58160 AUDIT SERVICES (REG & SPEC)	2,669	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58180 MEDICAL, PYCH, DRUG TESTING	95	0	0	223	268	268		
58200 OTHER PROFESSIONAL SERVICES	53,195	35,478	47,998	50,762	60,914	60,914		
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0	0			

#### Village of Magdalena

Page: 38 5/21/2021 10:46 am

	Prior		Сиг	rent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2021	Actual	Budget	Budget	April	Total	Requested	Recommended	Adopted
Fund: 502 - SOLID WASTE FUND								
Expenditures								
Dept: 00				_				
59400 EQUIPMENT AND MACHINERY	0	0	0	0 _	0			
59500 FURNITURE AND FIXTURES	0	0	0	0 _	0			
59600 VEHICLES	0	0	247,060	0 _	0	251,535		
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0	0			
80002 DEBT SERVICE-INTEREST	0	0	0	0 _	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0 _	0			
90001 OPERATING TRANSFER-IN	-77,101	0	-20,000	0 _	0	-20,000		
90002 OPERATING TRANSFER-OUT	8,471	8,471	8,471	7,059	7,624	8,471		
Dept: 00	107,910	168,627	407,945	124,641	148,722	415,059	0	(
Total Expenditures	107,910	168,627	407,945	124,641	148,722	415,059		(
OOLID WAGTE TUND	04.245	20.050	AE 740	-8,889	4,934	-52,862		
SOLID WASTE FUND	24,345	-28,950	-45,748	-0,009	4,934	-32,002	U	'

Page: 39 5/21/2021 10:46 am

	Prior	Original	Cur Amended	rent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Budget	Budget	Actual Tiru April	Total	Requested	Recommended	Adopte
Fund: 503 - WASTE WATER (SEWER) FUND Revenues								
Dept: 00 41910 CONTRIBUTIONS & DONATIONS	0	0	0	0	0			
41915 LOAN PROCEEDS	0	0	0	0	0			
41920 SALES-FIXED ASSETS	0	0	0	0	0			
41925 SALES-OTHER	0	0	0	0	0			
41930 MISCELLANEOUS INCOME	0	0	0	0	0			
41935 REIMBURSEMENTS & REFUNDS	0	0	0	0	0			
42401 CDBG-COMM DEVELOP BLOCK GRANT	0	0	0	0 _	0		·	
42500 GRANTS - STATE	103,154	0	0	0	0			
43000 LEGISLATIVE APPROPRIATIONS	0	0	0	0 _	0			
44500 GRANTS - FEDERAL	0	0	0	0	0			
46004 UTILTIY SERVICE - WASTEWATER	64,526	69,412	69,412	55,084	75,369	69,412		
46005 UTILITY SERVICE-SEWER TAP FEE	1,800	2,160	2,160	1,000 _	1,200	1,200		
46006 UTILITY SERVICE-PENALTIES	0	0	0	0	0			
48000 INTEREST INCOME	0	0	0	0	0			
Dept 00	169,480	71,572	71,572	56,084	76,569	70,612		
Total Revenues	169,480	71,572	71,572	56,084	76,569	70,612	0	
Expenditures								
Dept 00 50020 FULL TIME EMPLOYEE WAGES	31,406	36,219	36,564	26,489 _	31,786	40,117		
50030 PART TIME EMPLOYEE WAGES	0	0	0	0 _	0			
50040 TEMPORARY EMPLOYEE WAGES	0	0	0	0	0			
50050 OVERTIME WAGES	491	589	589	243	291	292		
51010 FICA MEDICARE	456	525	531	388	465	582		
51020 FICA REGULAR	2,027	2,246	2,267	1,657	1,989	2,488		
51030 GROUP HEALTHCARE INSURANCE	8,436	8,438	6,280	5,231	6,277	6,280		
51050 PERA RETIREMENT CONTRIBUTIONS	2,322	2,771	2,798	1,991	2,390	3,069		
51051 PENSION EXPENSE-PERA YE	2,054	0	0	0_	0			
51070 UNEMPLOYMENT COMP INSURANCE	139	147	147	77	93	92		
51080 WORKERS COMP FEE ASSESSMENT	7	10	10	7:-	8	8		
51090 WORKERS COMP INSURANCE PREM	1,181	1,417	1,417	533	639	533		
52010 ADVERTISING & PROMOTION	29	35	35	0	0			
52030 BOOKS, PERIODICALS & SOFTWARE	728	873	873	662	795	794		
52040 CLAIMS, JUDGE, SETTLE, DEDUCT	0	0	0	0	0			
52050 DUES, SUBSCRIPT & MEMBERSHIPS	0	0	0	0 _	0			
					0			

Village of Magdalena

	Prior	Original		rent Year Actual Thru	Estimated	(6)	(7)	(8)
Month: 4/30/2021	Year Actual	Original Budget	Amended Budget	Actual Inru April	Total	Requested	Recommended	Adopted
Fund: 503 - WASTE WATER (SEWER) FUND Expenditures Dept: 00								
52080 LIABILITY & PROPERTY INSURANCE	3,061	3,674	3,674	2,743	3,291	3,674		
52090 EMPLOYEE TRAVEL	54	64	64	0 _	0			
52100 POSTAGE AND MAIL SERVICES	891	1,027	1,027	584	701	701		
52110 PRINTING AND PUBLISHING	89	0	0	28 _	34			
53010 BAD DEBT EXPENSE	3,453	0	0	0	0			
53040 DEPRECIATION EXPENSE	39,780	0	0	0 _	0			
53045 FEES & PERMITS	204	245	245	0	0			
53050 FUEL-GASOLINE AND DIESEL	529	635	635	33	40	635		
53080 SUPPLIES-BUILDING & STRUCTURES	366	440	440	9 _	11	440		
53090 SUPPLIES-EQUIPMENT & MACHINERY	100	120	120	301 _	361	120		
53100 SUPPLIES-GROUNDS & ROADS	0	0	0	0 _	0			
53110 SUPPLIES-OFFICE SUPPLIES	41	50	50	168	202	50		
53120 SUPPLIES-OTHER	721	865	865	488	586	586		
53130 SUPPLIES-SAFETY EQUIPMENT	92	111	111	0 _	0			
53140 SUPPLIES-UNIFORM & LINEN	320	384	384	587	705	384		
53150 SUPPLIES-VEHICLES	0	0	0	0_	0			
53160 TELEPHONE, CELL AND INTERNET	698	714	714	500	600	600		
53170 UTILITIES-ELECTRIC AND PROPANE	305	305	305	254	305	305		
55010 REPAIR & MAINT-BUILD & STRUCT	0	0	0	0	0			
55020 REPAIR & MAINT-EQUIP & MACH	0	0	0	0 _	0		<u></u>	
55030 REPAIR & MAINT-GROUNDS & ROADS	0	0	0	0	0			
55040 REPAIR & MAINT-OTHER	0	0	0	0	0			
55050 REPAIR & MAINT-VEHICLES	730	875	875	12	14	875		
57300 RENT/LEASE-LAND, BUILD, STRUCT	0	0	0	0	0			
57310 RENT/LEASE-EQUIP AND MACHINE	853	1,023	1,023	0	0			
57320 RENT/LEASE-VEHICLES	0	0	1,537	1,280	1,536	1,536		
58150 ARCHITECT & ENGINEER SERVICES	0	0	0	0	0			
58160 AUDIT SERVICES (REG & SPEC)	0	0	0	0	0			
58170 LEGAL SERVICES	0	0	0	0	0			
58180 MEDICAL, PYCH, DRUG TESTING	185	222	222	224	269	222		
58200 OTHER PROFESSIONAL SERVICES	3,120	2,771	2,771	3,622	4,346	4,346		
59100 LAND	0	0	0	0	0			
59200 LAND IMPROVEMENTS	0	0	0	0 _	0			
59300 BUILDING & STRUCTURE IMPROVE	0	0	0	0 _	0			
59400 EQUIPMENT AND MACHINERY	0	0	0	0	0			

Village of Magdalena

Page: 41 5/21/2021 10:46 am

	Prior		Cur	rent Year		(6)	(7)	(8)
	Year	Original	Amended	Actual Thru	Estimated			
Month: 4/30/2021	Actual	Budget	Budget	April	Total	Requested I	Recommended	Adopted
Fund: 503 - WASTE WATER (SEWER) FUND								
Expenditures								
Dept: 00				0	0			
59500 FURNITURE AND FIXTURES	0	0	0	0 _	0			
59600 VEHICLES	0	0	0	0_	0			
80001 DEBT SERVICE-PRINCIPAL	0	0	0	0 _	0			
80002 DEBT SERVICE-INTEREST	0	0	0	0 _	0			
80003 DEBT SERVICE-ADMIN FEE	0	0	0	0 _	0			
90001 OPERATING TRANSFER-IN	0	0	0	0_	0			
90002 OPERATING TRANSFER-OUT	8,471	8,471	8,471	7,060	7,624	8,471		
Dept 00	114,097	76,175	75,953	55,171	65,358	77,200		0
Total Expenditures	114,097	76,175	75,953	55,171	65,358	77,200		0
WASTE WATER (SEWER) FUND	55,383	-4,603	-4,381	913	11,211	-6,588	0	0

#### Village of Magdalena

Page: 42 5/21/2021 10:46 am

		Prior			ent Year		(6)	(7)	(8)
		Year	Original	Amended	Actual Thru	Estimated			A -1 1 -
Month: 4/30/2021		Actual	Budget	Budget	April	Total	Requested	Recommended	Adopte
Fund: 701 - COURT FEES									
Revenues									
Dept 00		1,692	1,850	1,850	948	1,138	1,850		
47002 ADMIN OFFICE OF COURTS		1,092	1,000	1,000	540 _	1,130			
47003 JUDICIAL EDUCATION FEE		846	925	925	474 _	569	925		
Dept: 00	j	2,538	2,775	2,775	1,422	1,707	2,775	0	(
Total Revenues		2,538	2,775	2,775	1,422	1,707	2,775	0	(
Expenditures Dept: 00 53030 ADMIN OFFICE OF COURTS		1,908	1,850	1,850	744	893	1,850		
		·	,	•	-		005		
53060 JUDICIAL EDUCATION FEES		957	925	925	372 _	446	925		
90001 OPERATING TRANSFER-IN		0	0	0	0 _	0		·	
90002 OPERATING TRANSFER-OUT		0	0	15	15 _	18			
Dept: 00		2,865	2,775	2,790	1,131	1,357	2,775	0	
Total Expenditures		2,865	2,775	2,790	1,131	1,357	2,775	0	
COURT FEES		-327	0	-15	291	350	0		
	Grand Total:	-103,693	-74,800	-74,075	188,397	271,946	-91,107	0	0



# MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF SOCORRO & THE VILLAGE OF MAGDALENA FOR ANIMAL SHELTER SERVICES

WHEREAS, the Village of Magdalena ("Village") has enacted Animal Control Ordinance 1999-06 pursuant to NMSA 1978, Section 3-18-3 and Section 77-1-12;

WHEREAS, the City of Socorro has an established Animal Shelter pursuant to NMSA 1978 Section 77-1B-2(B)(1)(a);

WHEREAS, the Village is in need of shelter services that comply with humane practices, and.

WHEREAS, The City can and will provide such.

# THEREFORE, BE IT AGREED BY THE CITY OF SOCORRO AND THE VILLAGE OF MAGDALENA AS FOLLOWS:

**Section 1.** This Memorandum of Understanding (MOU) is made and entered into as of the date of the last signature below by and between Village and the City of Socorro Animal Shelter & Adoption Center (SAS), hereafter referred to as, SAS.

#### **Section 2**. SAS agrees:

- 1) To receive stray animals brought in by the County Sheriffs Department, Village Marshal or deputy or assigned agent, and by Village residents, and to provide shelter for said animals, euthanasia of said animals if necessary, and dispose of the carcasses of any euthanized animals.
- 2) Pursuant to Ordinance 1999-06 Art. VII Sect. 1, to shelter said stray animals for a minimum of seven (7) days should the animal be wearing a license, collar, microchip, rabies vaccination tag, or is otherwise identifiable before euthanizing any stray animal; or four (4) days if the stray animal is not wearing a license, tag, micro-chip, or other identification in order to allow for the owner of any stray animal the opportunity to reclaim the animal. Weekends and holidays or days that SAS is closed to the public do not meet the requirements of minimum shelter holding requirements. After the minimum holding period has expired, the SAS shall use its discretion on

- whether or not to hold any stray animals for placement or adoption or whether and when any stray or unwanted animal should be euthanized and disposed of.
- 3) To have the SAS open during regular shelter hours subject to inclement weather or other circumstances beyond the control of SAS.
- 4) To record all in-coming and out-going animals, keeping complete records of animals which were received, returned to owners, adopted, transferred, and euthanized and disposed of. The SAS shall furnish a billing to the Village by the 15<sup>th</sup> day following the close of the month. SAS will require triplicate forms to be completed and signed by the admitting officer, designee or citizen and an employee of SAS. This form shall include the following data: species, sex, and a brief description including color and breed, time and location of apprehension, and date of check-in and check-out of the shelter. SAS shall confirm to the best of its ability with residents that 1) they are Village residents; and, 2) that the animal was found and/or its owners reside within Village limits before attributing an animal to be the Village's financial responsibility.
  - a. The SAS will not be responsible for any liability incurred as a result of any of the SAS activities when acting in a reasonable industry accepted manner pertaining to its function as shelter for Village strays, and the Village shall indemnify and hold harmless, to the extent permitted by the New Mexico Constitution, SAS from any and all liability, loss or damages arising out of the SAS's reasonable performance under this MOU. Complaints regarding apprehension of strays will be directed to the Magdalena Marshal, or designated Village employee.
  - b. This MOU is not intended to and does not establish any waiver of immunity from liability for alleged tortious conduct or any other matter of any officer, agent, or employee of the City or the Village apart from that set forth in the New Mexico Tort Claims Act, NMSA 1978, Section 41-4-1, et. seq. (1976) (hereinafter as (i) amended and (ii) construed and applied by the appellate courts of the State of New Mexico, the "Act"). All privileges and immunities from liability, and exemptions from laws, ordinances, and rules, which apply to "governmental entities" and to "public employees," each as defined in the Act, shall apply to the same extent while engaged in the performance of any of their respective functions and duties hereunder.
- 5) To the Village with an annual report due February 15, of each year following the end of each period this contract is in effect. At a minimum, the annual report shall include the number of animals brought to the shelter from the Village and their disposition.
- 6) Provide basic, minimal animal care for sick and/or injured strays using the discretion of the shelter director and contract veterinarian.
- 7) When requested by the appropriate Village official, the SAS will act as a quarantine facility for animals suspected of rabies. Animals that have bitten a human will be

handled and confined differently than strays and will be held for up to ten days for observation purposes. If still healthy at the end of the holding period, the animal may be released. If a rabies suspect is sick/injured or surrendered it may be humanely euthanized and its brain submitted for rabies testing to the Veterinary Diagnostic Center at the shelter director's discretion.

- 8) When requested by the appropriate Village official, the SAS will act as a temporary holding facility for owned animals picked up and held under protective custody such as vehicle accident, court order, owner arrest or by death of owner and animals will be held for up to fifteen days for protective care in the absence of the owner.
- 9) Upon request to remove any impounded animal from the shelter, SAS will not release said protective custody, or quarantine animals without written authorization by the Village.

#### Section 3. The Village agrees:

- 1) To pay for SAS services rendered; specifically boarding (unless the animal is claimed by its Village resident owner), euthanizing and disposing of unclaimed Village animals according to Attachment A, "Fee Schedule".
- 2) Payment by Village: This MOU and the payment made hereunder shall constitute the Village's entire obligation. Payment will include, but not be limited to: impound fees, boarding fees, euthanasia fees, and any other fees the SAS would normally charge when an animal is brought into the SAS's care, custody and control, the majority of which are included in Schedule A, "Fee Schedule". Payment by the Village to the City shall be made within thirty (30) days of the receipt of an invoice provided by SAS detailing the services provided for the previous month.
- 3. The City will invoice the Village monthly for all fees associated with the intake of County animals. For the purposes of the MOU Village animals means animals originating from the incorporated areas of the Village of Magdalena.
- 4. SAS will make every effort to verify the residence of surrendering patrons. Proof of residence will include, but not be limited to, photographic identification with a physical address within the Village, utility bill(s) matching photographic identification showing a physical address within the Village, etc.
- Section 4. This Agreement shall for a two (2) year duration from the date of approval of both parties, renewable upon agreement by both parties and SAS providing statistics of service to the satisfaction of the Village and otherwise pursuant to the mutual written agreement of the parties. This Agreement may be terminated by either of the parties hereto upon written notice delivered to the other party at least sixty (60) days prior to the intended date of termination. By such termination, neither party may nullify obligations already incurred for performance or failure to perform prior to the date of termination.
- **Section 5**. This writing embodies the entire agreement between the parties. This agreement shall not be modified unless put in writing and signed by both parties.

#### **Section 6**. All resolutions in conflict herewith are hereby repealed.

#### **Section 7**. General Provisions.

- This Agreement shall not create or confer on any other person or entity any right or benefit, substantive or procedural, enforceable at law or otherwise, against any party or their officers, directors, officials, employees, agents, representatives, contractors, subcontractors, consultants or advisors.
- 2. Performance under this MOU is contingent upon sufficient authority and appropriations.
- 3. If any provision of this MOU shall be found by a court of competent jurisdiction to be illegal, in conflict with any law of the State of New Mexico or otherwise unenforceable, the validity and enforceability of the remaining provisions shall not be affected and the rights and obligations of the parties shall be construed and enforced as if this MOU did not contain the particular provision found to be illegal, invalid or otherwise unenforceable.
- 4. The parties agree to mediate any dispute relating to this MOU in good faith prior to seeking any judicial remedy. In no event will one party be liable to the other for attorney fees or court costs related to this MOU.
- 5. Each party shall be strictly accountable for all receipts and disbursements under this Agreement.
- 6. Neither party's employees will be considered employees of the other party for any purpose, including, but not limited to, worker's compensation, insurance, nor any other benefits afforded to employees of the other party. Personnel will not receive any compensation from the other for their participation under this Agreement. Neither party has any express or implied authority to assume or create any obligation or responsibility on behalf of or in the name of the other party.
- 7. Neither this Agreement nor any of the rights, duties, or obligations of the Parties hereunder, shall be assigned by either party without the express written consent and approval of the other party.
- 8. Each party hereto agrees to do all acts and things and to make, execute and deliver such written instruments as shall from time to time be reasonably required to carry out the terms and provisions of this Agreement.

Approved by Village of Magdalena Trustees t	his day of	, 2021
and the City of Socorro City Council this	day of	, 2021.

M D'1 1 D	
Mayor Richard Rumpf	
Village of Magdalena	
Attest:	
Village of Magdalena Clerk	
Mayor Ravi Bhasker – City of Socorro	City Administrator – City of Socorro
Attest:	
City of Socorro Clerk	

#### MEMORANDUM OF UNDERSTANDING

### CONTRACT FOR SHELTER SERVICES BETWEEN THE CITY OF SOCORRO, NM AND THE VILLAGE OF MAGDALENA, NM

## ATTACHMENT A "Fee Schedule"

Section 3: The Village of Magdalena agrees:

To pay for SAS services rendered to Village animals specifically boarding, shots, euthanizing, and disposing of said stray or unwanted animals according to the following fee schedule:

Animal Intake Fee: \$30.00 per animal

Animal Intake Shots: \$30.00 per animal

Boarding Fee: \$7.00 per day, until the necessary days are fulfilled to meet minimum

shelter days

Quarantine Fee: \$14.00 per day, until the necessary days are fulfilled to meet minimum

animal bite observation period

Laboratory Fees: \$80.00 for rabies suspect when testing is necessary or required

Euthanasia: \$17.00 per animal

Disposal Fee: \$10.00 per animal



# MEMORANDUM of UNDERSTANDING BETWEEN THE COUNTY OF CATRON AND THE VILLAGE OF MAGDALENA FOR LOAN OF AMBULANCE UNIT

THIS MEMORANDUM OF UNDERSTANDING ("Agreement") is made by and between the County of Catron ("County") and the Village of Magdalena ("Village").

WHEREAS, Catron County owns Ambulance Unit #2426; and,

WHEREAS, the Village of Magdalena does not presently have an ambulance in working order; and,

WHEREAS, the preservation of life may require the Village to have an ambulance in working order and the County has one to presently spare.

### IT IS THEREFORE AGREED as follows:

1. Ambulance Unit #2426: Will be loaned by the County to the Village for thirty (30) days, at which time this Agreement may be amended, renewed, or terminated so long as the Village fulfills its duties in Paragraph 2 below.

#### 2. Duties of the Village:

- i. Will operate the Ambulance lawfully at all times.
- ii. Will stock the Ambulance.
- iii. Will provide maintenance as it incurs.
- iv. Will provide fuel.
- v. Will arrange for pick-up of the Ambulance.
- vi. Will return the Ambulance upon the request of the County.
- vii. Will provide proof of insurance and other necessary documentation of the Ambulance to Assistant County Manager Linda Cooke.
- viii. Will take responsibility within the confines of the New Mexico Tort Act for the Ambulance.
- ix. Will return the Ambulance to the County in the same condition it was borrowed.

### **CATRON COUNTY**

Bill Green, County Manager

5-20-21

VILLAGE OF MAGDALENA

Mayor Richard Rumpf Village of Magdalena

# MEMORANDUM of UNDERSTANDING FOR LAW ENFORCEMENT PROTECTION SERVICES BETWEEN THE VILLAGE OF MAGDALENA AND THE COUNTY OF SOCORRO

**THIS MEMORANDUM OF UNDERSTANDING** ("Agreement") is made by and between the County of Socorro ("County") and the Village of Magdalena ("Village").

#### **RECITALS**

WHEREAS, NMSA 1978, Section 3-12-4 (1963) requires a municipality to maintain a "police officer" and NMSA 1978, Section 3-13-2 (1988) sets forth the duties of that municipal police officer(s); and,

**WHEREAS**, the County of Socorro, encompassing the Village of Magdalena, maintains and is served by a Sheriff's Department commanded by a duly elected Sheriff who exercises those powers and duties set forth by NMSA 1978, Section 4-41-1 *et seq.*; and,

WHEREAS, although the Village maintains a Marshal and Deputies, one deputy is on medical leave and another is attending the Law Enforcement Academy; and,

WHEREAS, the Sheriff is willing to serve in the capacity of municipal police officer as needed due to the Village's exigent circumstances, and the parties understand that regardless of this arrangement the Sheriff will continue to enforce State Law within the Village pursuant to NMSA 1978, Section 4-42-2 (1864); and,

WHEREAS, pursuant to the New Mexico Procurement Code, Section 13-1-98A public agencies consisting of the Village of Magdalena and the Socorro County Sheriff's Department desire to enter into an Agreement whereby the Socorro County Sheriff's Department will provide law enforcement protection and services to the Village by and through the Socorro County Sheriff's office.

#### IT IS THEREFORE AGREED as follows:

- 1. <u>Purpose of Agreement</u>: The purpose of this Agreement is for the Socorro County Sheriff's Department to provide law enforcement protection and services to the Village of Magdalena on an as-needed basis until its staffing shortages are resolved.
- 2. <u>Duties of the County</u>: The Socorro County Sheriff's Department shall provide the following law enforcement services to the Village:
  - i. Standard law enforcement services for the municipality of Magdalena as set forth by NMSA 1978, Section 3-13-2 (1978).
  - ii. The Sheriff or his/her designee will provide written documentation of criminal activities within the Village limits.
  - iii. Performance will be monitored by the Village and any corrective action, including termination of this Agreement, may be taken by the Village if the County is not appropriately performing its duties.

2	Payment b	w the	Village.
J.	rayment o	y the	village.

i.	The Village shall pay to the County \$	monthly for the services set
	forth above.	

	<ol> <li>Performance under this Agreement is contingent upon sufficient authority and appropriations.</li> </ol>				
4.	<u>Village Prisoners</u> : Any persons imprisoned for violation of Village Ordinances are to be considered Village prisoners. If such prisoners must be confined in accommodations other than County facilities, the Village shall reimburse the County for charges of alternative facilities.				
5.	<u>Property Acquisition</u> : If any property is acquired as a result of this Agreement, then after completion of the Agreement's purpose such shall be divided for disposal as follows:				
	<ul> <li>i. If the property was acquired on behalf of the Village by means of expenditure of the Village, such property shall be returned to the Village.</li> <li>ii. If the property was acquired on behalf of the County by means of expenditure of the County, such property shall remain with the County.</li> </ul>				
6.	<u>Term of Agreement</u> : This Agreement shall terminate, if not otherwise terminated by Section 7 of this Agreement, on December 31, 2021. Upon termination, all obligations incurred under this Agreement shall terminate.				
7.	<u>Termination of Agreement</u> : This Agreement may be terminated by either of the parties hereto upon written notice delivered to the other party at least fifteen (15) days prior to the intended date of termination. Upon termination, all obligations incurred under this Agreement shall terminate.				
8.	Amendment of Agreement: This Agreement shall not be altered, changed, or amended except by instrument in writing executed by the parties.				
9.	<u>Controversy</u> : In the event any controversy arises relating to this Agreement, such controversy shall be submitted to the Village Board of Trustees and the Socorro County Sheriff at a mutual meeting to resolve the controversy. If the controversy or dispute cannot be resolved by the Trustees and the Sheriff, the parties agree that they will submit the issue to mediation in order to avoid litigation.				
10.	Governing Law: This Agreement shall be governed by the laws of the State of New Mexico.				
11.	Receipts: There shall be strict accountability by the parties of all funds disbursed, received, and expended under the terms of this Agreement.				
BOARD OF SOCORRO COUNTY COMMISSIONERS					
PASSED, A	PPROVED, AND ADOPTED this day of 2021.				

Manuel B. Anaya, Chairman District III	Antonio Ray Martinez, Vice Chairman District V
Joe Gonzales, Commissioner District I	Craig Secatero, Commissioner District II
	Glen Duggins, Commissioner District IV
ATTEST BY:	
Betty Saavedra, County Clerk	
SOCORRO COUNTY SHERIFF	
William Armijo, County Sheriff	Date
VILLAGE OF MAGDALENA	
Mayor Richard Rumpf Village of Magdalena	
Attest:	
Francesca Gutierrez Village of Magdalena Clerk/Treasurer	



Prepared for:

### State of New Mexico - Village of Magdalena

Francesca Gutierrez



2017 Ford F250

Closed-End Lease Extensions for units 605537, current mileage 23,354

### Jake Hebenstreit

Senior Client Development Manager 303-868-4366

JakeHebenstreit@MerchantsFleet.com



Client # LS010150

State of New Mexico - Village of Magdalena

Francesca Gutierrez

Vehicle Description: 2017 Ford F250

Closed-End Lease Extensions for units 605537, current mileage 23.354 Acquisition Factory Order Closed End Lease \$372.81 Lease Term 12 Months **Monthly Lease Payment** Plus applicable sales or rental tax Lease Provisions Quote # 21042914000 20,000 Total Miles This Lease allows you to drive a total of 20,000 miles for the lease term of 12 months which is an average of 1,667 miles per month. 12 Cents Excess Mileage Charge When you return the vehicle, any mileage over the monthly average of 1,667 miles will be billed at a rate of 12 cents per Lessee pays for excess wear Lessee is responsible for any excess wear or damage at lease end. Lessee responsible for insurance Lessee is required to purchase and maintain insurance over the term of the lease. **Terms And Conditions** If not accepted, this quote expires on 06-13-2021 1) All pricing represents good faith estimates. Accepted by \_\_\_\_ 2) Tax, license, registration and other fees are not included. Title \_\_\_\_\_ 3) Pricing based on Merchants standard payment terms. 4) The lease may be adjusted to reflect Merchants actual cost of the vehicle and Date applicable interest rate in effect on the date of delivery.

The information contained herein is not for use or disclosure outside of State of New Mexico - Village of Magdalena without the written permission of Merchants

Number of Units

5) This proposal is subject to the satisfaction of any conditions of credit approval and execution and

delivery of transactional documents acceptable to Merchants.