



# LIGHTHOUSE COMMUNICATIONS

818.571.9738

Info@CommunicationsEquipment.net  
www.CommunicationsEquipment.net  
"Guiding you to communicate"

|                            |         |        |     |
|----------------------------|---------|--------|-----|
| B<br>I<br>L<br>L<br>T<br>O | DATE    | OFFICE |     |
|                            | NAME    |        |     |
|                            | ADDRESS |        |     |
|                            | CITY    | STATE  | ZIP |
|                            | CONTACT | TEL    |     |

|                            |         |       |     |
|----------------------------|---------|-------|-----|
| S<br>H<br>I<br>P<br>T<br>O | P.O. #  |       |     |
|                            | NAME    |       |     |
|                            | ADDRESS |       |     |
|                            | CITY    | STATE | ZIP |
|                            | CONTACT | TEL   |     |

|                 |
|-----------------|
| JOB DESCRIPTION |
| JOB LOCATION    |
| ORDERED BY      |
| FREQUENCY INFO  |
| NOTES           |

|                        |
|------------------------|
| DELIVERY PICK-UP DATE  |
| APPROX. RENTAL STARTS  |
| APPROX. RENTAL ENDS    |
| APPROX. NUMBER OF DAYS |
| RETURN DATE            |

| ITEM No. | QUANTITY SHIPPED | QUANTITY RECEIVED | DESCRIPTION                       | ID NUMBER | VALUE    | RENTAL RATE | AMOUNT |
|----------|------------------|-------------------|-----------------------------------|-----------|----------|-------------|--------|
| 1        |                  |                   | MOTOROLA CP200 UHF, 16 CH. RADIOS | CP200     | \$475.00 |             |        |
| 2        |                  |                   | EAR SURVEILLANCE                  | EAR       | \$75.00  |             |        |
| 3        |                  |                   | SPARE BATTERIES                   | BATTS     | \$55.00  |             |        |
| 4        |                  |                   | 6-BANK CHARGERS                   | 6-BANK    | \$375.00 |             |        |
| 5        |                  |                   | CARRYING CASES                    | CASE      | \$175.00 |             |        |
|          |                  |                   |                                   |           |          |             |        |
|          |                  |                   |                                   |           |          |             |        |
|          |                  |                   |                                   |           |          |             |        |
|          |                  |                   |                                   |           |          |             |        |
|          |                  |                   |                                   |           |          |             |        |
|          |                  |                   |                                   |           |          |             |        |
|          |                  |                   |                                   |           |          |             |        |
|          |                  |                   |                                   |           |          |             |        |
|          |                  |                   |                                   |           |          |             |        |
|          |                  |                   |                                   |           |          |             |        |
|          |                  |                   |                                   |           |          |             |        |
|          |                  |                   |                                   |           |          |             |        |
|          |                  |                   |                                   |           |          |             |        |
|          |                  |                   |                                   |           |          |             |        |
|          |                  |                   |                                   |           |          |             |        |
|          |                  |                   |                                   |           |          |             |        |

I/WE hereby rent the above listed equipment subject to the terms and conditions set forth on the reverse side of this sheet and which terms and conditions are made part of this contract. Any loss or damage to equipment not covered by insurance will be personally guaranteed by the signee, including rental fees. rental will continue until paid.

CUSTOMER SIGNATURE \_\_\_\_\_

PRINT \_\_\_\_\_ DATE \_\_\_\_\_

|               |               |
|---------------|---------------|
| PAYMENT TERMS | DEPOSIT TERMS |
|               |               |

|                     |  |  |
|---------------------|--|--|
| RENTAL TOTAL        |  |  |
| DELIVERY/ P.U.      |  |  |
| SHIPPING & HANDLING |  |  |
| SALES TAX           |  |  |
| TECH./LABOR         |  |  |
| <b>TOTAL</b> →      |  |  |