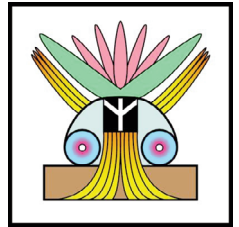




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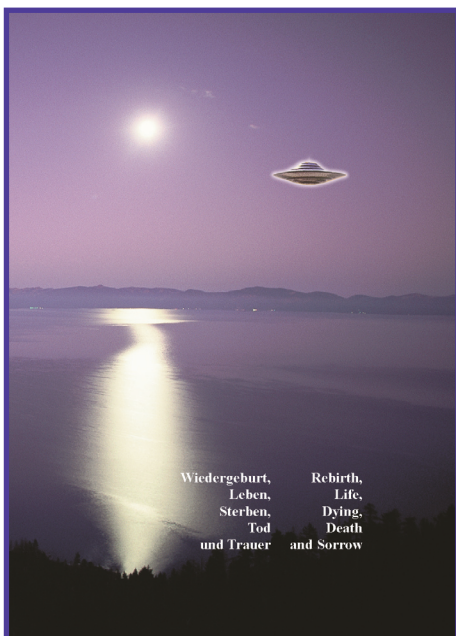
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FLCA MEMBERS / JULY 29, 2023

[FLCA ANNUAL PASSIVE MEMBERS MEETING page 9]

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THE VALUES OF ETHICS AND MORALS

by Billy / April 6, 2023 / SSSC

translation: Barbara Lotz, Vibka Wallder

The following interest-theoretical explanation should make it easier for the human being to understand why he or she should form and lead his or her life and existence ethically-morally

Ethics and morals are both undoubtedly related and often equated, but there is a decisive difference, because the respective norms and values of morals are considered to be a sole group, whereas ethics rather describes what is right or wrong, which can be explained by a different and scientific description as a general discussion of 'right' and 'wrong'. Nevertheless, ethics and morals will be explained in context below.

Everywhere there are opportunities to behave con-

_____continues next page

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THE VALUES OF ETHICS AND MORALS...continues

sciously according to ethics and morals, to behave politely, honestly, tolerantly and considerately, thus in daily life as well as throughout life in general. An ethical-moral behaviour in the naturally given form can be practised in all situations of existence, thus in all private areas, in every society, at work, with friends and acquaintances, as well as in the family, with everyone's dealings, and also in road traffic, and so forth. Ethics and morals are also practical instructions for the life-conduct, for conditions and rules that are of value in this respect, as well as for correct actions and doings, which human beings have to concern themselves with again and again. In particular, with that, always in the foreground are ethics and morals in their worthy traditional forms, which are listed as special values, namely the protection of life, free will, right action and the maintenance of freedom.

The values and rules that are generally accepted in the family, in a friendship, acquaintance or society are thus referred to as ethical-moral. When it is thereby said that a human being has acted or is acting ethically-morally correct, then this means that he or she has made such an effort with his or her behaviour or is making such an effort as human beings have found or find to be right and good. In the process, the values and rules of ethics and morals are considered good and are generally recognised as valuable.

With ethics and morals, there are also certain recommendations that prescribe a certain ethical-moral action, such as it being explicitly recommended in writing or verbally: "You shall not kill", as well as the "You shall not steal", in which case without these recommendations as laws, a living together in a society is not possible in a good form.

An unethical-immoral action is precisely wrong and bad when it is carried out even though it is contrary to duty and is carried out due to carelessness, anger or explicitly because there is a bad and revengeful or selfish motive behind it.

The interhuman life is actually naturally regulated ethically-morally and thus by the natural ethics and morals, in which case these also have a regulating function, and indeed in connection with all the entire values through legitimation, which are not naturally given to human beings, but must be consciously learned separately by them. Ethics and morals provide a fundamental normative framework for the behaviour and activities of human beings towards their fellow human beings, in the family, friendships, acquaintances and within society.

With regard to the human species, ethics and morals are primarily concerned with the naturally given basic principle of behaviour towards one's fellow human beings, but also – which is not usually said by the science of psychology, because it apparently does not even know this – towards planet Earth, towards nature and its fauna and flora. However, the ethical-moral values also refer to questions of sexuality, just as they are not and never limited to very many

other things, but are extremely important, such as with regard to logic, the intellect, rationality and responsibility. These have always applied in particular and in every case and must apply for all future. The thoughts and feelings alone, which can lead, for example, from an ethical-moral gratification to an indignation, pity or guilt up to strange emotions, are to be divided into values which the human being normally never becomes conscious of.

Ethics and morals are fundamentally concerned with human actions of good and evil as well as of right and wrong, and indeed in particular of the behaviour.

These values developed naturally already many hundreds of millions of years ago and in the course of evolution have been naturally stored as penchants in all life forms, and thus also in the fundamental values in human beings. This is the case, while otherwise the majority of all values, however, must be acquired by human beings themselves through education and self-education, and so forth.

Fundamentally, the basic definitions of ethics and morals of human beings are therefore nothing that enable them to do what is ethically-morally right. Whereas the large remainder of all ethical and moral values that distinguish the human beings from all other life forms must be learned by themselves, because they are not naturally pre-given. Indeed the human being has a personality with a consciousness which he or she can use consciously and also in an instinctive-feeling-based form; this in contrast to other life forms which can use their consciousness only weakly part-consciously and instinctively. And if human beings learn the many other values of ethics and morals, then they raise themselves to being human in the real and true sense, and thus also to leading a social living together in their own wise, which is free of hatred, frowns upon any revenge and retaliation, calumny and dishonesty of any kind, as they also do not carry out Gewalt, do not commit murder and manslaughter, and thus also do not know any enmity and do not wage any wars.

Ethics and morals do not only mean that one should not kill, but they also say that wars should not be waged and that death sentences should not be imposed, but also that the human being should not quarrel, should not hate and should not use Gewalt and so forth. However, ethics and morals also say that the human being should be self-conscious, self-confident, dutiful and honest, and so forth.

It is claimed that ethical-moral views regarding drugs and sex, and so forth, are hereditary by about 50 per cent, while the remaining 50 per cent of the deviation is explained by the unique social environment. However, it cannot be seen like this in accordance with natural ethics and morals, which are in fact – in a nature-based form – completely directed towards ensuring the living together of each species and kind, depending on their own kind. This naturalness of the ethical-moral values, however, comprises only the smallest part, because the great entirety of ethics and morals is to be

THE VALUES OF ETHICS AND MORALS...continues

worked out by human beings themselves. However, with regard to all values of the entire ethics and morals, these are to be determined individually by each personality, whether they are worked out or not. Explicitly, with regard to views and assumptions, these are indeed neither for anything, nor are they directly or indirectly hereditary, because these values must rightly be learned consciously and willingly and also be implemented.

Children already unconsciously learn the naturally given part of ethics and morals when they are still very small, because, as a rule, they are already indoctrinated with it after birth, namely without this being perceived by the parents and thus not realised. The whole thing happens in such a wise that the newborns are quite naturally looked after and cared for by the natural ethical-moral 'coddling' of the mother and the father. This is just as the first living creatures did hundreds of millions of years ago as a natural form, thus enabling the living together of the families and the herds of the life forms, and as it happens unconsciously today through the human being. A part of the human beings, however, as a result of their personalities and the might of their consciousnesses used by them, is able to take ethical-moral decisions with conscious thoughts and feelings arising therefrom. This happens while the much larger part of human beings, without being conscious of it, cultivates pseudo-thoughts and has fallen prey to a belief-delusion-addiction, consequently they are living in belief and frown upon reality and its truth and punish it with their belief. A sign that the belief, be it religious or worldly, is deeply embedded in the character of human beings and that they are not capable of perceiving reality as it really is. These human beings have a false fine-spiritual perception out of their belief, consequently they also cannot distinguish reality and its truth as well as the unreal and the untrue as right or wrong. The inevitable consequence of this is that, as a result of their belief-delusion-addiction, they deem it to be right, however, reality to be wrong, and vehemently defend their belief. They are therefore neither capable of recognising the negative nor the positive, nor do they know or understand that the true, the good and the right does not come and grow by itself, but that it must first be planted and fostered before it can be harvested and directed towards the right lines of logic and intellect. Therefore, human beings who have fallen prey to a belief-delusion-addiction must first find a seed that germinates in them, grows forth and allows them to take right ethical-moral decisions that are far from belief, however, truthly and worthy. Human beings who are effectively self-thinking and therefore not believers, whose duty it is to create their own thoughts and to direct right and valuable feelings – consequently they therewith also build up a healthy and positive psyche-condition – are truly ones who lead their lives in a worthy wise and are able to master their existence at any time.

The whole of this is a sign that ethics and morals are deeply embedded in their brains, consequently the fine-spiritual per-

ception of right or wrong is always present in them and they are always able to rightly recognise and to perceive, comprehend and logically follow reality and thus realness and its truth, therefore they always take the right decisions and are able to act rightly.

The Creation-energy, together with the personality and the consciousness, is the most important factor in that the creationally given energy and power gives life to the human being, namely in such a wise that it animates the personality and thus also the consciousness. It is also through this energy and power that human beings are able to create thoughts and feelings by means of their consciousnesses, through which they can not only mould, form and use their daily lives, but also learn and acquire knowledge, through which they in turn evolve, that is to say, develop and become more knowing, more understanding, more knowledgeable, more capable and more lettered, and so forth. This creates an ongoing evolutive impression and an understanding of reality and its truth, which fundamentally uplifts the consciousness, its thoughts and the feelings, as well as forms the state of the psyche to a high value and therethrough creates morals of ethical norms and thus of fundamentals of moral values that regulate general interhuman behaviour, which is normally recognised and accepted as binding by many human beings, as well as being perceived, in a fine-spiritual wise, as the individual's moral fine-spiritual perception. Fundamentally, it is to be understood that all activity of the consciousness is always a product of the Creation-energy and offers the human being the possibility to keep life functioning and to evolve knowingly through its energy and power.

Everything conceivably possible in both positive and negative form of the thoughts and feelings is based solely on the fact that the Creation-energy alone offers everything in terms of energy and power, so that human beings are able to also bring about feeling-impulsations by means of thinking. However, how they form their thoughts and feelings in a positive or negative wise, and whether they are connected to reality and its truth, or to unreality and thus to untruth, is something they decide for themselves.

If they decide to think realistically by themselves and to bring forth and logically follow real-positive feelings from this, then they are human beings who see reality as it actually is, consequently they continuously strive to assess, decide and act according to reality and its truth. If, however, human beings are undecided, careless, slovenly and lacking in energy in the sense of unconcernedness, or if they are too young to perceive, comprehend and logically follow reality and its truth, then they begin very early – as a rule through indoctrination in the form of upbringing and hearsay, as well as 'copying' from acquaintances and the environment, and so forth – to shield themselves from reality. As a result, they turn to what they simply want to believe and accept as truth, thus simply trusting and, without thinking, relying on all that is said. Anything opposite that is based on reality and its truth is

OVERPOPULATION: DECEMBER 31, 2022 / TOTAL FROM PLEJAREN DATA

Concept: Michael Uyttebroek



EXCERPT FROM FIGU BULLETIN NO.78: "WHAT ALL HUMAN BEINGS OF EARTH SHOULD KNOW"

by Billy

translation: Paul Saleh / July 4, 2023

"Human of Earth, if you are of the opinion that death is the end of your spirit, your life, and your continued existence, then you are greatly mistaken. Truly, it isn't so, what most people falsely assume with regard to this. It is also not so, what you secretly fear, that with your death your entire existence ends and everything is irretrievably lost and extinguished, because in truth, after death there is a continuation of life for you. And the reason for this is a fine spiritual-energetic factor within yourself, the spirit-form, which on the one hand is ordered into the cycle of rebirth, and on the other hand makes it possible that you, after death, will be born again with a new consciousness as a new personality"

**INNER FORTITUDE AND CONSCIENTIOUSNESS.
HOW TO STAY ON THE PATH OF CREATIONAL EVOLUTION**

Based on excerpts from selected Contact Reports with Billy Meier and Ptaah, Quetzal
by Catherine Mossman / July 2023 / Tiny, ON

Weathering the Storms that Besiege Us!



What started this whole article was the reading of recent conversations between Billy and Quetzal whereby Quetzal made reference, quite often, to a person's character traits as being 'choleric'.

Choleric is generally a rather archaic term not often used in common parlance, and it sent this researcher/writer on a path of inquiry that led to where we are with what follows... we do get into the choleric, etc. roots of things eventually too... but in the meantime this article serves as a review and overview whereby we look at the things that influence us, be they from within or without, mentally or physiologically, negatively and/or positively, and how our dealings with those influences impacts our overall life trajectory.

Without inward fortitude and conscientious perseverance in cultivating and maintaining one's own overall mentality and corresponding psychical and physical healthful balance, one's path in life can easily be steered off track by various inner and outward influences.

In Contact Report 712 of November 28, 2018 Billy asked Ptaah for a clarification regarding a passive member's query as to what is to be made of core group and passive group members who resign after many years of membership...

Ptaah: 30. And the following is to be explained according to our precise respective clarifications, which we are obliged to keep in our records for each individual KG member and passive member.

30. Und zu erklären dazu ist folgendes nach unseren genauen jeweiligen Abklärungen, die wir bei jedem einzelnen KG-Mitglied und Passiv-Mitglied für unsere Aufzeichnungen in Pflicht haben.

31. It is a given, that a fundamental mentality scheme is inherent for every single core group member and passive member and that this also exists at present and in the future with every Earth-human.

31. Ergeben hat sich, dass bei jedem einzelnen Mitglied der KG und Passivgruppierung ein grundlegendes Mentalitäts-Schema vorgegeben war und dieses zudem auch gegenwärtig und zukünftig bei jedem Erdenmenschen existiert.

What is a mentality scheme? Ptaah describes this in sentence 35:

Ptaah: 35. The term mentality or mentality scheme describes a predominant psychical vulnerability in the sense of a thought and behavior pattern of a person, which is contingent on consciousness and consequently determined by thoughts and feel-

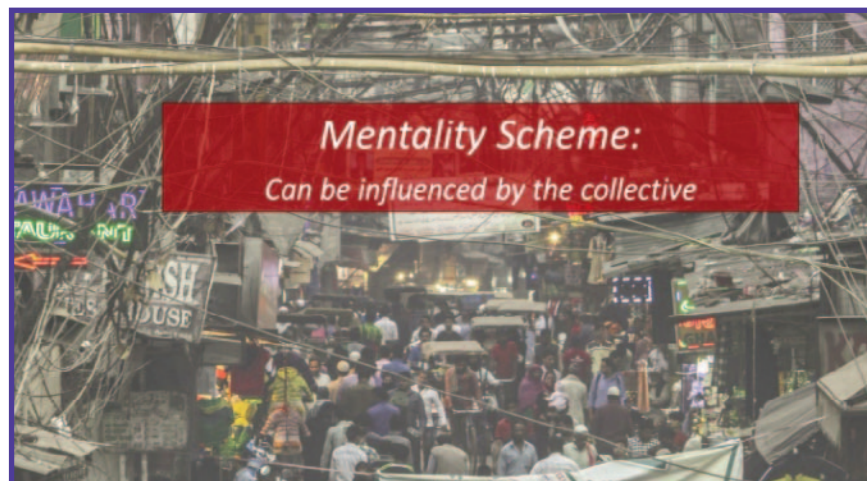
INNER FORTITUDE...continues

ings.

35. *Der Begriff Mentalität resp. Mentalitäts-Schema bezeichnet eine vorherrschende bewusstseinsbedingte und folglich durch Gedanken und Gefühle bestimmte psychische Anfälligkeit im Sinne eines Denk- und Verhaltensmusters eines Menschen.*

Ptaah: 32. This mentality scheme, which is fundamentally humanly and individually formed, also includes a collective factor, which can be influenced collectively by other individuals.

32. *Dieses Mentalitäts-Schema, das grundsätzlich menschlich-bezogen individuell geformt ist, umfasst jedoch auch einen kollektiven Faktor, der umfänglich kollektiv durch andere Individuale beeinflussbar ist.*



Ptaah: 33. This means that this part of the mentality scheme is changeable through an external influence and can orient itself according to other moments, when everything fundamentally corresponds to a different attitude, effort, direction of thinking and development.

33. *Das bedeutet, dass dieser Mentalitäts-Schema-Teil durch eine äussere Beeinflussung wandelbar ist und sich nach anderen Momenten ausrichten kann, als vorgehend grundlegend alles einer anderen Einstellung, Bemühung, Denk- und Entwicklungsrichtung entspricht.*

A previously determined goal can be deviated from, dissolved, and forgotten.

34. If the mentality scheme has therefore been geared towards a specific goal and has been incorporated and there is an interest, a need, a will and a striving for the once intensively set goal, this whole can, however, through external influences, have the particular factor of the collective reshaping of individuals in such a wise that they deviate from the goal that has been predetermined and set, or this is completely dissolved and the external influences are taken into reference and are fully aligned with.

34. *Wenn sich das Mentalitäts-Schema also gesamthaft auf ein bestimmtes Ziel ausgerichtet und eingearbeitet hat und dafür ein Interesse, ein Bedürfnis, ein Wille und ein Streben nach dem einmal intensiv gesetzten Ziel besteht, so kann dieses Ganze jedoch durch äussere Einflüsse den besonderen Faktor des kollektiv Individualen in der Weise umformen, dass vom vorgenommenen und festgesetzten Ziel abgewichen oder dieses völlig aufgelöst und auf das äussere Beeinflussende Bezug genommen wird und sich vollständig darauf ausrichtet.*

If this mentality-scheme is applied on a broader level, reflecting an entire race, social and occupational groupings, etc. then the mentality scheme takes on a cultural reflection, whereby, on an individual basis, we are then talking about the subjective ideology of the person which stems from social class and living conditions.

Individuality matters, yet we cannot underestimate the power of collective conditioning.

Ptaah: 39. Naturally and evolutionarily, not all human beings of a group, a people or a human race develop the same mentality pattern, and this is because the formation of the mentality pattern is naturally shaped individually.

39. *Natürlicher- und evolutiverweise entwickeln nicht alle Menschen einer Gruppierung, eines Volkes oder einer Menschheit dasselbe Mentalitäts-Schema, und zwar darum nicht, weil die Bildung des Mentalitäts-Schemas naturgemäss durch jedes Individuum individuell geformt wird.*

40. However, through the special mentality-scheme part, which is strongly susceptible to external influences and impacts,

INNER FORTITUDE...continues

assumptions of collective dispositions can take place – if not quite consciously, strictly and deliberately controlled [by the individual]– which influence thoughts and feelings and thus form the psyche in a foreign-determining manner, whereby the behaviour of human beings is determined in a mentality-conditioned wise.

40. *Durch den besonderen Mentalitäts-Schema-Teil jedoch, der stark anfällig für äussere Einflüsse und Einwirkungen ist, können – wenn nicht ganz bewusst, streng und willentlich kontrolliert dagegen angegangen wird – Annahmen von kollektiven Dispositionen erfolgen, die fremdbestimmend die Gedanken und Gefühle und damit die Psyche formend beeinflussen, wodurch in mentalitätsbedingter Weise das Verhalten des Menschen bestimmt wird.*

Willful control over external influences are as important as individual predispositions and inner readiness.

Ptaah: 41. ...the willful control and action with regard to the external influences and impacts with regard to the right ability to have command of, the free use of, planning and adjusting to them is just as important as the certain predispositions, the receptivity and the inner readiness for what the human being fundamentally wants to build up in himself/herself as a mentality scheme and mental life and to have as corresponding behaviour patterns.

41. *Dabei ist für ihn das willentliche Kontrollieren und Handeln in bezug auf die äusseren Einflüsse und Einwirkungen hinsichtlich des richtigen Verfügungkönnens, der freien Verwendung, Planung und des Sicheinrichtens darauf ebenso von grosser Wichtigkeit, wie auch die bestimmten Veranlagungen, die Empfänglichkeit und die innere Bereitschaft dafür, was der Mensch grundlegend in sich als Mentalitäts-Schema und Mentalitätsausleben aufbauen und als dementsprechende Verhaltensweisen haben will.*

Of course, one would have to comment that each one of us possesses a spirit-form that is of a different age, and subsequently, we hold differing amounts of accumulated life experiences over the multitudes of reincarnations we've had. The gathered knowledge and wisdom stored in the overall-consciousness block will be drawn upon by our current personality, whether consciously or unconsciously, wherefrom the external factors of perception, assessing situations, choosing how we react and act in any given moment will be unique according to our varying levels. However, if collective consciousness is allowed to override our own consciousness inclinations, then derelictions in the good human nature can occur:

Ptaah: 42. If not individual, but collective, states of consciousness are permitted and used then uncontrollable foreign mentalities result from this, which appear as formless and externally-controlled factors and produce the most diverse Ausartungen [behaviours stemming from having gotten very badly out of control of the good human nature].

42. *Werden nicht individuelle, sondern kollektive Bewusstseinszustände zugelassen und verwendet, dann ergeben sich daraus unkontrollierbare Fremdmentalitäten, die als formlose und fremdgesteuerte Faktoren in Erscheinung treten und verschiedenste Ausartungen hervorrufen.*

Ausartungen in areas of beliefs and political ideologies:

43. Ausartungen are expressed in particular with regard to all beliefs, especially religion and sectarianism, as elsewhere with regard to political ideologies, which are extremely difficult - if at all - to determine and demarcate in their forms.

43. *Ausartungen kommen dabei ganz speziell in bezug auf jeden Glauben zum Ausdruck, und zwar insbesondere hinsichtlich Religion und Sektierismus, wie anderweitig auch bezüglich politischen Ideologien, die in ihren Formen nur äusserst schwer – wenn überhaupt – zu bestimmen und abzugrenzen sind.*

Human temperament and original characteristics

44. If the so-called human temperament is examined, then an original characteristic is recognised in every human being, which corresponds to a physiologically explainable pronounced susceptibility to thoughts and feelings as well as all kinds of affects, whereby violent excitement and mental movements such as states of extraordinary mental tension, passions and all sorts of possible affect acts are expressed.

44. *Wird das sogenannte menschliche Temperament in Augenschein genommen, dann wird bei jedem Menschen eine ursprüngliche Eigenheit erkannt, die einer physiologisch zu erklärenden ausgeprägten Anfälligkeit für Gedanken und Gefühle sowie allerlei Affekten entspricht, wobei heftige Erregungen und Psychebewegungen wie Zustände aussergewöhnlicher psychischer Angespanntheit, Leidenschaften und allerlei mögliche Affekthandlungen zum Ausdruck kommen.*

Here, Ptaah takes a short sidestep and makes reference to a theory to do with the influencing and characterisation of a given human's overall temperament that harkens back to the times of ancient Greece:

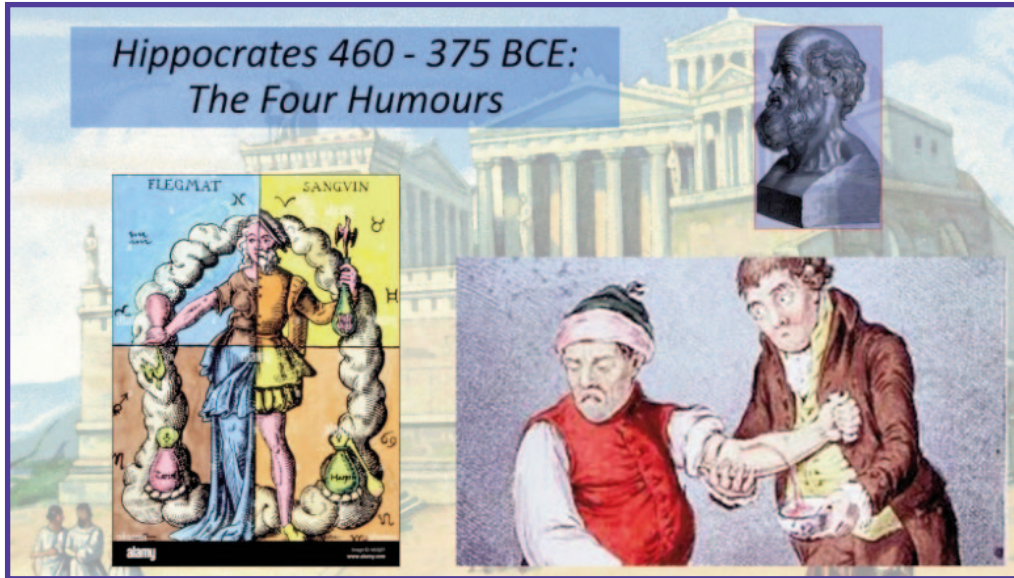
45. With regard to thoughts and feelings, among the four temperaments generally known in human beings, the cheerful can be recognised, as well as the sanguine and melancholic or gloomy, furthermore also the excitability with regard to the affects

INNER FORTITUDE...continues

of the irritable, as well as the choleric and phlegmatic or the inflexible/slow moving.

Hippocrates Developed the theory of the four humours, or the four human temperaments back in the 5th century BCE and it was carried forth by his successors, through the Middle Ages and right up until relatively recently in the mid 1800's. In the medieval ages, such fun things as bloodletting were part of it.

It was an interesting theory that would describe many aspects of a person, be it physical appearance, personality, how they acted in the world, and how they felt. The categorisation of these different traits would stem from the balance, or lack thereof, of the four bodily fluids, aka, humours: blood, phlegm, black bile, and yellow bile.



On a side note, and out of interest's sake from a FIGU perspective of two of the previous Nokodemion personalities who lived in that era: Socrates and Aristotle. Hippocrates lived at the same time as Socrates as did his student Plato. But Hippocrates died about 9 years before Nokodemion's next personality, Aristotle, was born. It was not known if Hippocrates was an associate of Socrates, or of Plato's...



Back to the Four Humours:

It was an interesting theory that would describe many aspects of a person, be it physical appearance, personality, how they acted in the world, and how they felt.

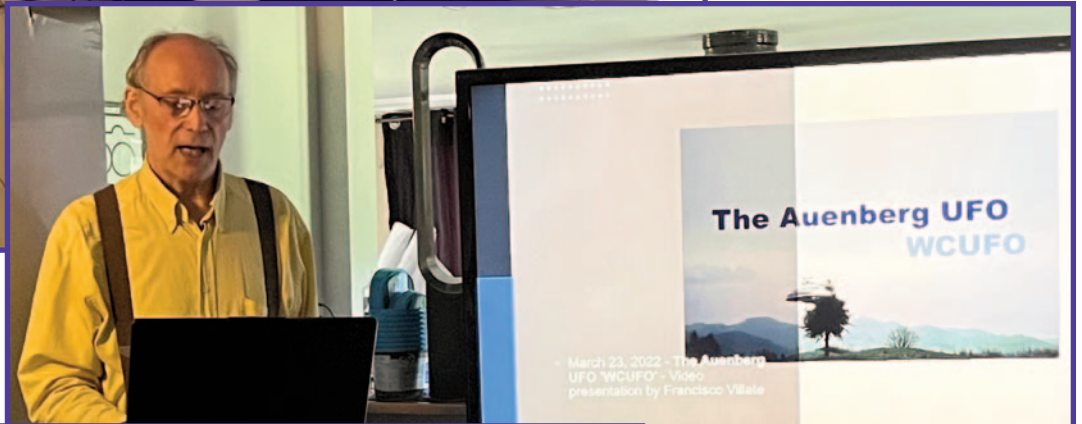
The categorisation of these different traits would stem from the balance, or lack thereof, of the four bodily fluids, aka, humours: blood, phlegm, black bile and yellow bile.

FLCA ANNUAL PASSIVE MEMBERS MEETING / 13TH YEAR

Photos: Catherine Mossman, Ferdinand Suzara / July 29, 2023



FLCA MEMBERS MEET IN PERSON FOR THE FIRST TIME SINCE THE COVID PANDEMIC [2020]



PRESENTATIONS FROM MICHAEL AND CATHERINE



FLCA ANNUAL PASSIVE MEMBERS MEETING...continues



THANKS ISAAC FOR HOSTING OUR MEETING AND FOR THE TECH SET-UP



ATTENDEES OF THE FLCA ANNUAL PASSIVE MEMBERS MEETING - A PERFECT DAY WITH IDEAL WEATHER TO MEET AGAIN AND RE-CONNECT

SELF-RECOGNITION AND SELF-KNOWLEDGE

by Jimmy Chen / July 6, 2023

For the mastery of one's life and the best-possible evolution and outcome in life, it is taught in the Creation-energy teaching that a mastery of one's mood and one's thinking is necessary, because after all, it is through the human being's thinking and resulting feelings, decisions and actions that determine his/her life and destiny.

For this, an indispensable part of fulfilling these necessities is the recognition of and knowledge about oneself. Thus, the knowledge about oneself includes many areas such as knowledge about one's upbringing, about one's parent's, sibling's or other close-relative's personalities and their influences on him/her, one's personality and tendencies, cultural influences, wishes and desires, past experiences, diet, etc. Recognising these factors allows one to identify the causes of one's moods, thinking and decisions, and thus one can learn one's shortcomings and strengths, and adjust oneself as needed depending on the life-situation.

However, in order to recognise these properly, one needs to be honest about oneself and one also needs to see the facts as they truly are. Thus, a neutral observation and clear-sight are also necessary, which can be learned and obtained through an appropriate meditation.

Through the Creation-energy teaching by Billy, however, there is one other knowledge-area that is not commonly known and also not taught anywhere else with such preciseness and detail, and that is the teaching of the practical numerology (note: The teaching of numerology and horoscopes only represents a very small part of the Creation-energy teaching, and it is only practical if used for the bettering of one's life and evolution). During my study of the Creation-energy teaching, this was very interesting for me, because it not only showed that there is a greater invisible regulation in life, but it also allowed me to learn about myself and how the various numerological influences had shaped and shapes my personality and my life.

Unfortunately, because of the influences of various irrational teachings such as those of religions and also the way numerology and horoscopes have been generally presented, taught and used on Earth, it is mostly wrongly viewed as a means to fortune-tell one's destiny or wrongly used as a means to profile a person negatively, similar to racial-profiling. However, the correct application of the practical numerology is to learn about oneself and further the self-recognition and self-knowledge for the improvement of one's life and those of others, because a human being's life is not pre-destined based on his/her date of birth, etc., but rather he/she can shape it according to his/her thinking, feelings, decisions and actions.

For many human beings taught by a purely materialistic outlook of life, as it is mostly the case in the school these days, it is hard to draw a connection between the numerology, the personality and life in general, and thus the numerology is viewed as something unexplainable, supernatural or superstitious. However, this is only because of the missing knowledge that the human being is actually a creation of the Universal Consciousness, created for the purpose of evolution, and for this evolution, there is a regulation in him/her

and also universally based on system and order that gives sense and direction to his/her life.

Through the learning of the practical numerology, it is also possible to recognise that, contrary to the traditional teachings on Earth, there is significance behind every personality-type, as regulated by the creational laws and recommendations. Thus, every personality-type has its place, and together, they form a large gear-work or grand-symphony for the evolution. Through this, one not only learns about one's own personality, but also learns to understand and accept the personality of others and as a result, one also learns to become neutral and more understanding towards oneself and others. If there is interest for this, for the best-possible learning of the practical numerology for the self-recognition, self-knowledge and improvement of one's life, it is best to study directly from the Creation-energy teaching by Billy (from the Geistlehre-brief No. 32-34 - only available in German), however, to give the readers a sense of how numerology can shape the personality-characteristics, mood and resulting thinking, feelings, decisions and actions, here is an example: For a human being with influences of the number 1, e.g. born on the date of 1, 10, 19 or 28 (the sum of the digits add up to 1), or if he/she has influences of 1 from other sources, e.g. street address, name, phone number, close relatives, etc., then one of the personality-characteristics is that he/she is original, which is conducive to being an inventor, etc. However, at the same time, the flip-side is that he/she can become isolated and relationship-less.

Or for a human being with influences of the number 2, e.g. born on the date of 2, 11, 20, 29, or if he/she has influences of 2 from other sources, then one of the personality characteristics is that he/she is tactful and sensitive, which is useful for sensing the finer-energies, e.g. being gifted in technology or having finer-senses for the moods and thinking of others, etc. However, on the flip-side, he/she can become over-sensitive, e.g. overwhelmed by the finer-energies.

Thus one learns, for the self-recognition and self-knowledge, that every personality-type and influence from the different numbers has its positives and negatives, strengths and weaknesses, and thus one can account for these in their personality, thinking and resulting feelings, decisions and actions. In addition, one can also learn from and acquire the positive characteristics and values from the other personality-types, so that an overall balance that is most beneficial for his/her life and evolution can arise, e.g. one can learn from the love-value of the 6, the self-discipline and self-determination of the 9, or any of the positive characteristics of the other numbers.

Through the reviewing of my own life and those close to me, prior to my gaining knowledge about the numerology, the conclusion is that human beings under normal circumstances generally veer towards those values that complement their personality and evolution favourably, such as favourite numbers, colours, foods, etc. However, at the same time, often the seemingly unapparent choices one makes such as the acquiring of a new phone number, new house number, the giving of a name, etc. have an unexpected and long-lasting impact on their life. Thus, through self-recognition and self-

SELF-RECOGNITION...continues

knowledge, and with the help of the Creation-energy teaching by Billy, one can learn to make very conscious choices that are beneficial for their life and evolution.

Life and evolution is not without challenges and opposing factors, and thus on the quest for the self-recognition and self-knowledge, there are many obstacles such as bad habits, carelessness, lack of perseverance, etc. However, on the Earth at the current time, one of the major factors that run counters to the self-recognition and self-knowledge and evolution in general is the irrational teachings of the religions which rob the human beings of their self-thinking and ethical self-ness, as well as its consequences such as overpopulation, materialism and beliefs. Thus for many human beings, the self-recognition and self-knowledge requires the overcoming of these negative factors, whose influence can be found almost everywhere on this planet, which keeps the human being's inner and innermost self captive.

PRE-AGONY AND AGONY / QUESTIONS ABOUT MEDICATIONS AND PROLONGING THE DYING PROCESS

Based on Excerpts from "Wiedergeburt, Leben, Sterben, Tod und Trauer" by Billy
by Michael Uyttebroek / July 2023

Pre-Agony Stage

The dying experience arises when one transitions into the pre-agony state. If there is a sudden accident, or murder or suicide then the pre-agony and agony death experience cannot be experienced.

There is a smooth transition from the pre-agony to the agony state. In the pre-agony experience, the consciousness floats between its existence and loss thereof; the twilight-wake-condition of the consciousness.

Under the surface, feelings and thoughts can still be created, and indeed according to the attitude-based leading of the life. Visions (built on hopes and wishes) can be perceived and can be stored in the still-functioning memory. (The hopes and wishes that were fostered during the life.) These visions are steered by the thoughts and feelings, through the imagination. There is the state of absolute peace and inner freedom.

However, visions of an unconscious form cannot be perceived if the consciousness is completely clear. As a rule, if one dies in one's sleep, then the near-death experience does not occur (with few exceptions).

**Agony**

Condition and the Near-Death Experience. Agony = death fight/confrontation, it is the time of the fading of life-functions and finally the collapse of the integrated organ systems. There can never be a spontaneous recovery from the state of agony but in rare cases, there can be a gradual return into existence/life.

General Signs of Agony:

- acutely pale, cool nose
- projecting jaw-line
- cool ears
- pale-gray skin
- possible cold sweat on the forehead
- loss of consciousness
- dwindling pulse and possible heavy snoring breathing
- final stage is the termination-process of the life-function and at the end, the collapse of the integrated organ system

PRE-AGONY..continues

Questions about Medications and Prolonging the Dying Process

Hello Christian... I was wondering whether or not it is a good idea to be sedated on one's deathbed. Does Billy have anything to say on this topic. It probably varies from case to case, person to person, but I would still be interested in what he has to say on this topic. I know that the Plejaren women do not use pain suppressants when giving birth. I wonder if there is any connection. Thanks! and Salome
Michael

Christian Frehner: This is something I can answer: As long as a person does not expressly wish (in advance) to be sedated in the agony or pre-agony state, a person should not be sedated. Dying is a natural occurrence and to live through the mental process of dying is important.

People have a false understanding of the dying process, and when a dying person is making all kinds of sounds or movements, that's normal when the body functions are deteriorating etc. The dying process usually is not painful, contrary perhaps to the stages or days prior to the last hours (I think about cancer). Btw: In my last will I have expressly determined that I will not be sedated during the dying process.

Michael Uyttebroek: ...that is interesting and thought that that might be the case. What about if you were one of those cases where the disease was prolonged and painful, would you go through the pain and try to master it or would you take morphine or some other drug that is prescribed?

Christian Frehner: If I really would have extreme pain I perhaps would use some pain-relieving medication, but only if I'm not groggy or unable to think coherently when using such medication. However, when a person is still clear in mind in order to be able to request to receive something against the pain, then the person is also capable to decide of whether or not he/she wants to be sedated. But what has to be known is that while the dying person appears to have pain, in reality it is not pain that shows/causes the "uncomfortable" movements etc., but the ceasing of body functions.

This also means that when I'm no longer able to communicate with the people around me, my consciousness most probably is beyond the feeling of pain.

Michael Uyttebroek: thank you for your input. One last question refers to life support machines such as ventilators and other devices to prolong life. Any thoughts? Should they be used or should the person be left to die? Where does one draw the line?

Christian Frehner: Here also the will of a person matters, I mean the instructions a person has made in advance should he or she be confronted with a life-endangering situation. Generally, to prolong the dying process by using machines is ethically negative, except if there's a real chance that the patient will recover and gain control of his/her mental capacities. There's no clear "drawing the line", because each situation is determined by various factors. The main focus should be on the functioning brain. And of course overcoming fear of death through the study of the "Teaching of Truth" is – or will be – really beneficial. This is one of the various cardinal precautionary measures a self-responsible human being should implement in his/her life study/learning course.

REGARDING THOUGHT INFLUENCES

Michael Uyttebroek / July 8, 2023 / Tiny, ON

The consciousness is the source of all thinking and feelings which is enlivened by the Creation-energy part-piece. The thoughts that are conceived are the result of various influences, both internally and externally. For example, according to Billy in the book About the Fluidal-Energy, resp. Fluidal-Powers and Other Things, there can be impulses originating from the fluidal energies from one's recent previous incarnations up to a thousand years back or more, depending on the soil in which the skeletons are preserved. These impulses affect the human being on a subconscious level but trigger potential working material for the thoughts to process. Another source of influence could be from the storage banks where impulses from previous personalities can have a subconscious effect. Yet another influence for the formation of thoughts and feelings can be the collective subconsciousness of humanity. There are also cosmic influences such as the entering into the Age of Aquarius. Additionally, inspirations from other human beings and their works can be an influence on one's thinking. What comes to mind are cultural influences as well as those from our parents, siblings, relatives, close friends, teachers, work associates, neighbours, etc. All these factors play a role in the formation of thoughts. However not to be overlooked is the most important ability for the human being to form his/her own unique thoughts be them positively or negatively.

Neutral positive impulses originating from our innermost nature, and indeed from the overall consciousness-block can also be a guiding factor in shaping out lives according to the natural creational laws and recommendations. This however leads us to consider the vital role meditation plays in the receptivity-capability of the various internal impulses.

A Thought from Eternity

A thought provoked rings in eternal Creation
 as it waves through the eons.
 Brought forth in your material Reality,
 contemplation will in conscious thought
 prevail over your self-inflicted malady.
 Love in the waves
 coming in and going out with the evolving tides.
 Enraptured by the motions,
 the waning of never letting go.
 Let Love lost be found again in the universal truth that is
 The Love.
 Burst through the evolution.
 The impulses of the past come forth in the present to guide into the future,
 where timelessness awaits all.
 Down through the ages I hear,
 pulled through countless individualities, the voice and echo's ring.
 And I know undoubtingly it is I.
 CREATION

Stephen J.M. Ray

April 10, 2023
 Nipigon, ON

ARTIFICIAL INTELLIGENCE: CHATGPT ADDRESSING OVERPOPULATION

From a post on the FLCA YouTube Channel

by Michael Uyttebroek / July 2023 / Tiny, ON

ChatGPT: A peaceful political plan to address global overpopulation could include the following elements:

Sexual education and access to contraception: Promoting comprehensive, accurate, and accessible sexual education globally is crucial. This includes information about contraceptive practices, family planning, and sexual health. Ensuring free access to safe and reliable contraceptive methods can help reduce unintended pregnancies and stabilize population growth rates.

Maternal and child health: Investing in healthcare programs that focus on maternal and child health can reduce infant and maternal mortality and contribute to a decreased need for having a high number of children for family survival.

Women's empowerment: Promoting women's empowerment, gender equality, and access to education and employment can have a significant impact on reducing overpopulation. Women with access to educational and employment opportunities tend to make more informed reproductive choices and limit the number of children they have.

Improvement of living conditions: Focusing on improving living conditions, particularly in the poorest regions of the world, can help reduce the demographic growth rate. This may include investments in infrastructure, access to clean water, healthcare services, basic education, and food security.

Environmental sustainability: Promoting environmental sustainability through policies that encourage responsible use of natural resources, renewable energy, and reduction of greenhouse gas emissions can help mitigate the impact of population growth on the biosphere.

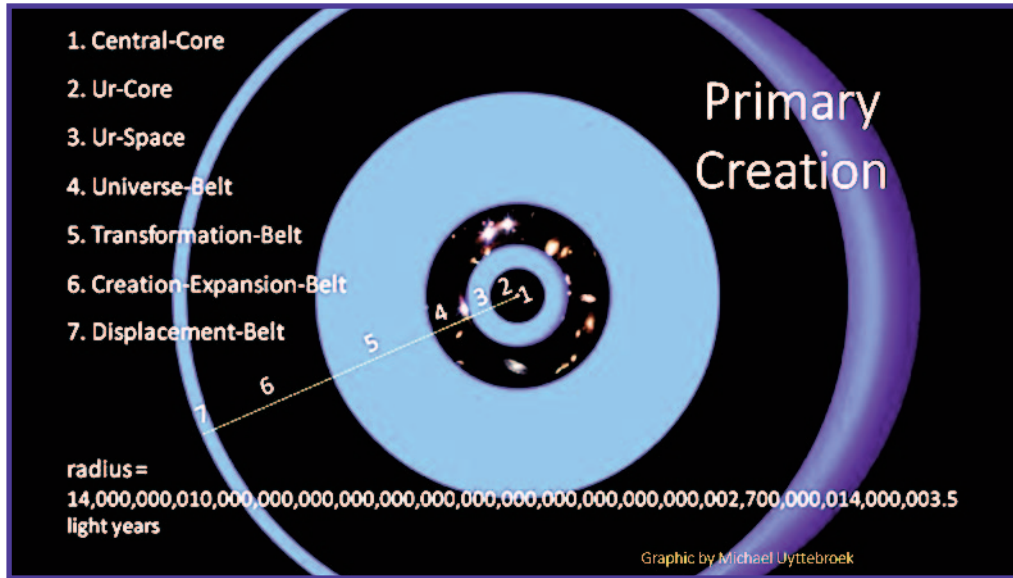
Incentives for fertility reduction: Introducing policies that offer incentives for voluntary fertility reduction, such as financial subsidies for families with a limited number of children or tax benefits, can encourage responsible reproductive choices.

International cooperation: Addressing the issue of overpopulation requires international cooperation. States need to work together to share knowledge, resources, and technologies to address the challenges related to overpopulation in an equitable and sustainable manner. It is important to emphasize that any plan to address overpopulation should be based on respect for human rights, gender equality, and individual dignity. It should also take into account the cultural and socio-economic specificities of different regions of the world.

**AN IDEAL SOCIETY IN ANOTHER CREATION:
PTAAH'S DISCOVERY**

by Catherine Mossman / July 2023

In the early 2000's, perhaps even in the late 1990's the Plejaren were working on a technology that would enable them to begin to explore Creations outside of our own twin Creations. Through means to be revealed later, the Plejaren were able to determine that, adjacent to our twin Creations, exists a Creation termed a Central Creation. A Central Creation is further advanced in its evolution and no longer has a material belt. However, they also somehow knew that beyond that Central Creation there exists another universe/Creation, that is also a primary Creation and thus has material worlds, etc.

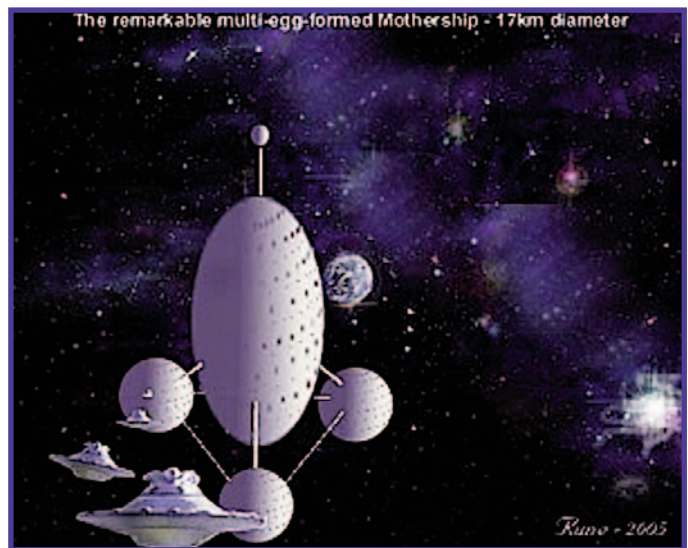


As we know, only a Creation in the first stage of evolution has a material belt.

Sometime between August and December of 2002 the Plejaren had progressed to the point where it was safe for Ptaah to safely set out with his Great Spacer and a large crew to explore that other first level Creation.



Ptaah



The Great Spacer: the remarkable multi-egg-formed Plejaren Mothership - 17km diameter

Following is a chronological collection of excerpts from 7 Contact Reports that Billy had with Florena, Zafenatpaneach, Enjana, Quetzal and Ptaah, to do with the progress of the expedition. The Contacts span from December of 2002 into July of 2004.

AN IDEAL SOCIETY..continues

#1) 2002 Dec 16 BLK 8 CR 331 Florena reports on Ptaah’s exploration of the other Universe

Florena: For my part, I am to send from Ptaah to you and all group members that he sends his greetings to everyone and that he and all his companions are well and that no problems have arisen.

Meanwhile he has penetrated into the material part of the universe, as I told you earlier, they have not yet found any life-forms of any higher kind.

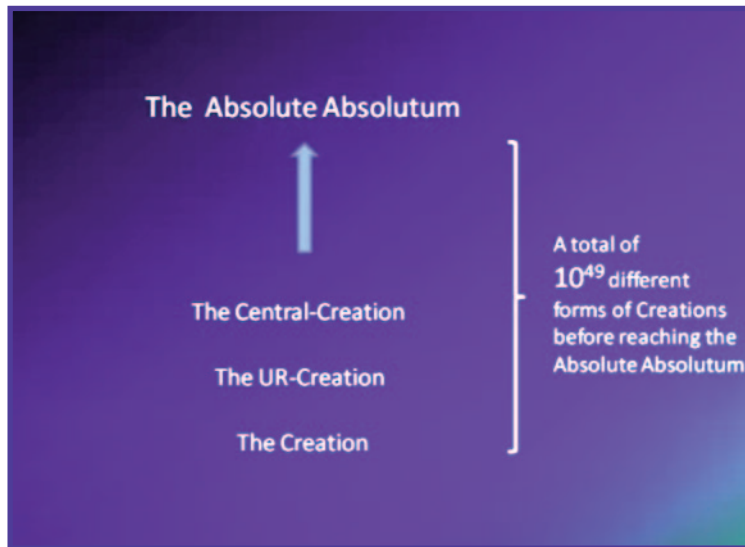
Discoveries of life-forms are limited so far only to micro-organisms. Furthermore, it is a first universe resp. universe of the Creation, like our DERN-universe.

Billy: However, you stand in an ongoing connection with Ptaah, right?

Florena: That is the case, yes.

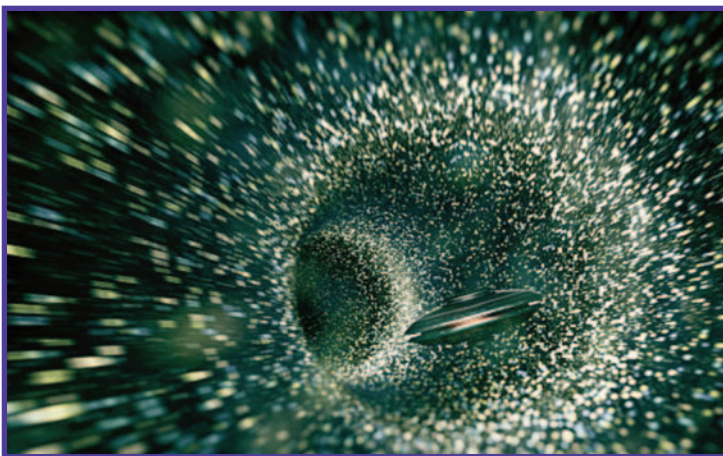
Billy: And the universe adjacent to our DERN-universe, what form is that – could that already be fathomed? A channel had to be created through it, which is probably called a wormhole here. In any case, it must be something that falls within this framework.

Florena: The adjacent universe, which we have not yet named, as well as the one where Ptaah is not located, is a higher universe, a Central universe, which we cannot travel to.



A Central Creation/Universe is Two levels above a primary Creation.
[still from 'The Evolution of the Creation' video by and courtesy of M. Uyttebroek]

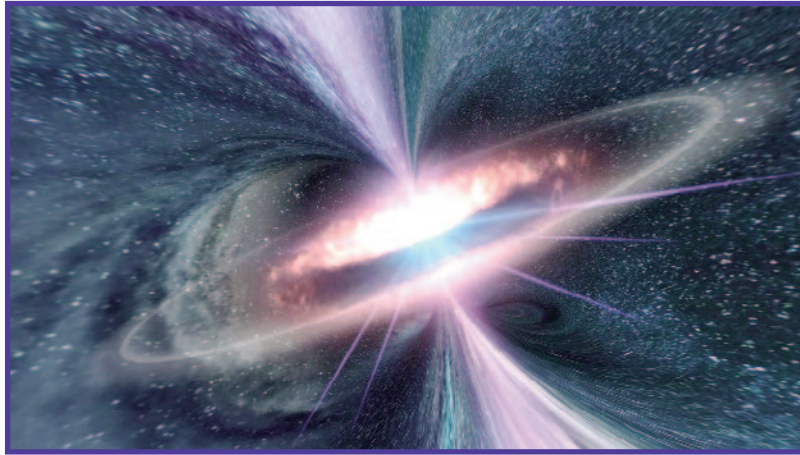
Florena: Since it [the Central Creation] is dimensioned differently in its evolution than our DERN-universe and its dimensions, we are only able to create an energy tunnel through it in order to reach the other side of the universe where Ptaah is located. So, what you call channel, we call energy tunnel.



Billy: Ptaah is over there with his Great Spacer – and it must take enormous masses of energy to create this tunnel and maintain it – and how do you create this energy?

Florena: That is correct. Ptaah is in the foreign universe with his Great-Spacer flying device. The energy for the creation of the energy tunnel and its maintenance we get from a 'black hole', as you call it. Other sources would be far too small in every respect to generate the necessary energies.

AN IDEAL SOCIETY..continues



Billy: Could you make a comparison?

Florena: I am not familiar with this field, but I know that the energies needed per second include several times the mass of energy, as you call it, that a sun like the one in your system releases in one second.

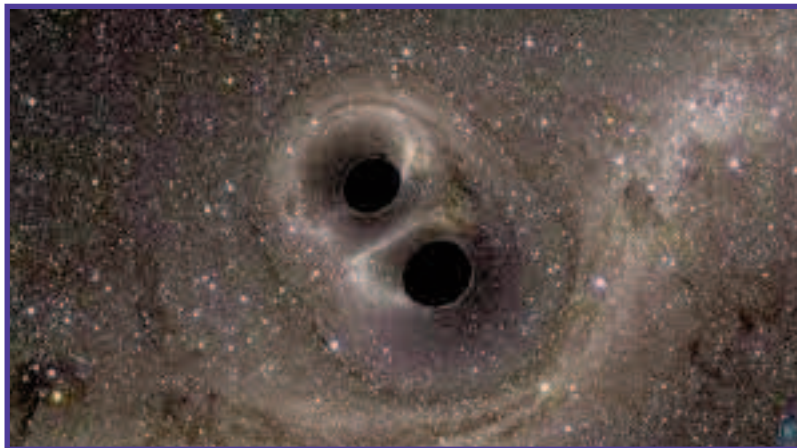
Billy: As a layman in physics, I am afraid this is a closed book. But it gives me the notion that an enormous mass of energy is needed, which we on Earth are probably not yet capable of producing by any means, right?

Florena: That is absolutely correct. Such enormous energies cannot be created by pure technical means, as they are available to terrestrial human beings or even to us. In fact, gigantic cosmic objects are required for this purpose, which must also be inexhaustible in their energy supply, as is the case only with a 'black hole'.

Billy: Can any kind of 'black hole' be used for this purpose, i.e. a stationary or a moving one?

Florena: In principle the energies can be used by any kind, but for the specific purpose of the energy tunnel only the energies of a stationary 'black hole' can be used.

In the case of our energy tunnel, however, we do not use a simple 'black hole' to generate energy, but a twin structure, by which I mean two similar 'black holes' that are close to each other and allow their energies to flow into each other.



Billy: Interesting; I have never heard of that. How far apart are such 'twin black holes' from each other that they can still interact with their energies and still not 'eat' each other and therefore not merge, if I may put it like that?

Florena: Your description is good, as is your assumption that a certain distance between the objects is necessary, which results from their power. To be calculated are the distances in a larger number of light-years. The gravitational forces of the 'black holes' alone extend over hundreds, thousands or even millions of light-years, depending on their size. The type of black hole is also important.

Billy: I understand; there are different kinds of 'black holes', whereby different modes of activities also appear, as Quetzal once explained to me.

Florena: That is correct.

Billy: Since nothing of importance has yet emerged in the foreign universe, there is probably no point in discussing it further. So let's leave it alone until something new comes up. And if Ptaah stays over there for a longer time, the talks with him will fall flat.

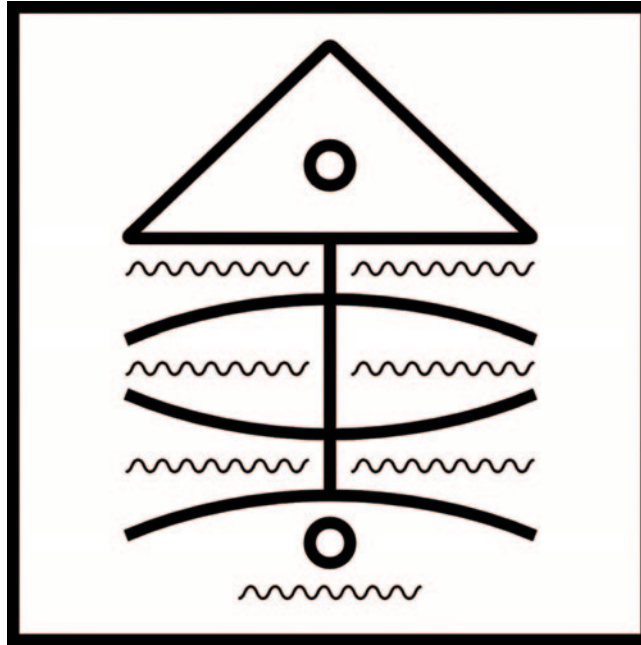
FOR THE FULL ARTICLE PLEASE CLICK THE LINK & SCROLL TO NEWSLETTER NO. 36 "AN IDEAL SOCIETY...":

<https://ca.figu.org/newsletter-articles.html>

TO ALL OF THOSE WHO STILL CONTINUE TO PROVOKE STRIFE, CONFLICT, UNPEACE, DISHARMONY, DESTRUCTION, ANNIHILATION, HATRED, WAR, AND TERROR

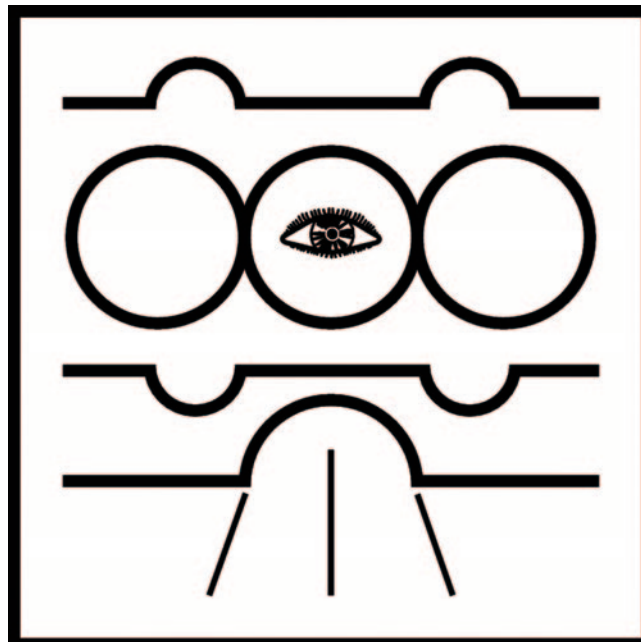
by Paul Saleh / April 18, 2023

Dear fellow human beings, brothers and sisters, although your actions are unrighteous, despicable, worthy of contempt and unworthy of a true human being, despite this I recognise you, brothers and sisters, in love and feel compassion for you.



Respect

Although you continue to spread war, hatred and unpeace and generate more hatred, revenge, and retaliation, you are nevertheless human life-forms and deserve respect and honour in dignity. I urge you, you who sow unpeace in the world, you who sneakily and deviously seek to gain the upper hand over you're fellow human beings, who lie continuously, making a mockery of the truth in order to dominate, control, and rule over all life, you who will stop at nothing to attain you're dubious goals, I urge you to STOP, listen in to yourself and heed the admonishing voice of your CONSCIENCE!



Humanity

What does it tell you, brother, sister, fellow human being?

TO ALL OF THOSE WHO STILL FEEL ..continues

Put yourself in the place of those fellow human beings whose lives are being destroyed by your unjust actions. Put yourself in their shoes! How does this feel, if it was you're wife, children, mother, father and yourself being ravaged, injured, poisoned, killed and tortured in war and terror? How does that feel?

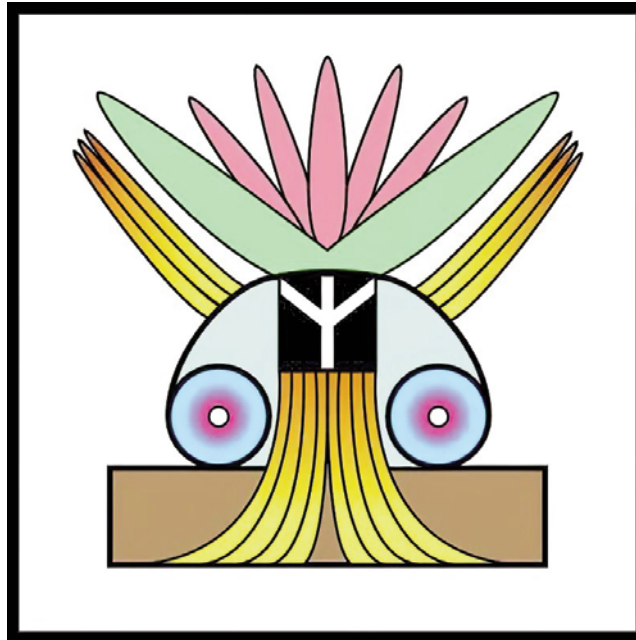
Pay attention within yourself, feel your basic, inherent humanity, love, peace, freedom, harmony, compassion, kindness, altruism, care, and considerateness.

Feel your BEING HUMAN!

Heed the admonishing voice of your CONSCIENCE and turn towards the path of peace, love and humanity.

STOP NOW the depravity and degeneracy because otherwise you may just find yourself one day in the misery that you are helping to create!

Fellow human being, brother, sister, walk the path of peace instead of strife, recognise the truth of these words and act accordingly!



Peace

THE ROOT OF THE BIGGEST PROBLEMS

by Jimmy Chen / July 6, 2023 / 1:15pm

The human beings of the Earth have too many problems that they do not know what the problems are anymore. The root of the Earth human being's biggest problems, is the turning away from the source of their existence, the true reality, the embodiment of the Creation itself, they follow a fake Creation, a fake reality, imagined by the religions of the Earth, and accompliced by the might-greedy rulers, if the human beings want to think and live rightly, in joy, peace, love, freedom and harmony, then they should only have one highest might, and that is the true reality, the Creation, which cannot be fully conveyed through words, but only through self-thinking, logic and experiencing in reality without belief, and which is ever-present as a part-piece in him/her.

Universal Might

Everything and yet nothing.
 Infinitesimal, Gigantic.
 An idea without a thought.

Stephen J.M. Ray

April 12, 2023
 Nipigon, ON