

OUR SAVIOR LUTHERAN CHURCH OF EL JOBEAN
14344 JAMISON WAY, PORT CHARLOTTE FLORIDA; SEPTEMBER 15TH, 2024 – PAGE 1
CHURCH NUMBER - (941) 249-5108, PASTOR STEVE'S CELL PHONE – (941) 273-7722



WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the Lutheran Congregations in Mission to Christ logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

JESUS LOVES YOU MINISTERIES: Around Christmas time we always have a food drive for Jesus Loves You Ministeries, but they need food all your round. Let's Start collecting can goods, socks, underwear, toiletries, and anything else we can think they might need.

BIBLE STUDY: Bible Study is continuing our study of the Gospel of John. If we want to really better know and understand our Lord and Savior, studying this Gospel is important for us. Join us at 10 am for our study.

BILL SELANKEWICZ CELEBRATION OF LIFE: Sunday October 6th before our Potluck.

POTLUCK: Oct 6th. YUM!!

NEXT SUNDAY SEPTEMBER 22: Denise and I will be traveling to New York State and New Hampshire for our honeymoon. Pastor Don has graciously agreed to lead our service next week. Thank you Carolyn for letting Don play with us.

WE WELCOME ALL OF OUR VISITORS!: Welcome to our family today! We are so happy you chose to visit us today. If you are looking for a church home, feel free to call Pastor Steve and let us introduce ourselves to you. God Bless you and welcome to His church!

We Serve Today:

Reader: *PastorSteve*

Offering: Gene Dulik

Communion: *Pr. Denise, Fran Thibideau, Ellie Selk*

Greeter: Dottie Smith

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SERVICE OF THE WORD:

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements*

Pastor: We begin our worship in the name of the Father, and of the Son, and and of the Holy Spirit.

People: **AMEN**

CONFESSIONAL PRAYER - *congregational responses in BOLD*

Pastor: Lord, we approach Your altar with love for You and our appreciation for the price You paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to Your sacrifice. For that, Dear Lord, we make our confession to You this day.

1 John 1:8-9 **Most merciful God, we confess that we have sinned against You in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus**

Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways, to the glory of Your Holy Name. Amen

ABSOLUTION

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray.
Alleluia and Amen.

ENTRANCE HYMN: R57 All Hail the Power of Jesus Name

OUR CONFESSION OF FAITH - The Apostles Creed (C)

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYER OF THE DAY: (Unison):

Our Loving Lord Jesus, we are always in need of your gracious help in remaining calm and not becoming angry. We beg you to help us remain in helping us to remember that everything we say or do needs to be in service to you and your word. ALLELUIA AND AMEN

OLD TESTAMENT LESSONS: Isaiah 50:4-10 ESV

Isa 50:4 The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught.

Isa 50:5 The Lord GOD has opened my ear, and I was not rebellious; I turned not backward.

Isa 50:6 I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

Isa 50:7 But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.

Isa 50:8 He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me.

Isa 50:9 **Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.**

Isa 50:10 Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

Psalm: Psalm 116:1-9 with Doxology KJV

Psa 116:1 I love the LORD, because he hath heard my voice *and* my supplications.

Psa 116:2 **Because he hath inclined his ear unto me, therefore will I call upon *him* as long as I live.**

Psa 116:3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

Psa 116:4 **Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.**

Psa 116:5 Gracious *is* the LORD, and righteous; yea, our God *is* merciful.

Psa 116:6 **The LORD preserveth the simple: I was brought low, and he helped me.**

Psa 116:7 Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

Psa 116:8 **For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.**

Psa 116:9 I will walk before the LORD in the land of the living.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen

EPISTLE LESSON: James 3:1-12 NIV

Taming the Tongue

1 Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. 2 For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. 3 If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well.

4 Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot

directs.

5 So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire! 6 And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell.

7 For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, 8 but no human being can tame the tongue. It is a restless evil, full of deadly poison. 9 With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God.

10 From the same mouth come blessing and cursing. My brothers, these things ought not to be so. 11 Does a spring pour forth from the same opening both fresh and salt water? 12 Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

Please rise for the reading of the Holy Gospel.

GOSPEL LESSON: Mark 9:14-29 ESV

14 And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. 15 And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him.

16 And he asked them, "What are you arguing about with them?" 17 And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. 18 And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able."

19 And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me."

20 And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. 21 And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. 22 And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us."

23 And Jesus said to him, "'If you can! All things are possible for one who believes.'" 24 Immediately the father of the child cried out and said, "I believe; help my unbelief!"

25 And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." 26 And after crying out and convulsing

him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." 27 But Jesus took him by the hand and lifted him up, and he arose.

28 And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?"

29 And he said to them, "This kind cannot be driven out by anything but prayer."

MUSIC MEDITATION: Nunc Dimitis – Pr. Steve

SERMON: "Lord I Believe – I Think?!?!?!?" - Rev. Steve Dygert + STS

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

C: Amen

SERMON HYMN: R411 The Solid Rock

Rite of Friendship:

P. The Peace of the Lord Be With You Always.

C. And Also With You.

P. Please share the Peace with those around you.

P. We now have the opportunity to share back with the Lord a little of the bounty He has shared with us.

OFFERING:

OFFERING HYMN: Psalm 51

**Create in me, a clean heart, Oh Lord
And renew a right spirit within me.
Cast me not, away from thy presence
And take not thy Holy Spirit from me.
Restore unto me, the joy of thy salvation,
And uphold me with thy free Spirit. Amen**

Musical notation for Psalm 51, including lyrics and chords. The notation is in G major and 4/4 time. The lyrics are: Praise God, from Whom all blessings flow; praise Him all creatures here be - low; praise Him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

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As the offering is brought forward, we will sing the Doxology.

Doxology, written in England for Protestant Churches in 1674.

OFFERTORY PRAYER

P: Merciful Father, **We offer with joy and thanksgiving what You have first given us-our selves, our time, and our possessions, signs of Your gracious love. Receive them for the sake of Him who offered Himself for us, Jesus Christ our Lord. Amen**

THE PRAYERS:We pray For: *(Prayer Response)* Lord in your Mercy: **Hear our prayers!**

THE LORD'S PRAYER: KJV

**Our Father, who art in heaven hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and forever. Amen**

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION:*Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Cor. 11:23-25*

On the night He was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1st Corinthians 11:26*

EUCCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again!

THE DISTRIBUTION, THE COMMUNION BLESSING

SENDING HYMN: R604 God Bless Our Native Land

THE AARONIC BENEDICTION: Numbers 6: 24-26

LET THERE BE PEACE ON EARTH:

**Let there be peace on earth
And let it begin with me
Let there be peace on earth**

**Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow**

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The peace that was meant to be	To take each moment
With God as our father	And live each moment
People all are we	In peace eternally
Let me walk with all people	Let there be peace on earth
In perfect harmony	And let it begin with me!!

THE DISMISSAL P. Go in peace! Serve the Lord!

C: Thanks be to God!

130 b. Sing a New Song

Based on Psalm 98

Dan Schutte, S.J.

Joyfully, with spirit ♩ = 132

Antiphon: Sing a new song un - to the Lord; let your song be

sung from moun - tains high. Sing a new song

un - to the Lord, sing - ing al - le - lu - ia.

Yah - weh's peo - ple dance for joy. O come be -
 Rise, O child - ren, from your sleep; Your Sa - vior
 Glad my soul for I have seen the glo - ry

fore the Lord. And play for him on
 now has come. The He has turned your
 of the Lord. The trum - pet sounds; the

glad tam - bou - rines, and let your trum - pet sound. (Antiphon)
 sor - row to joy, and filled your soul with song. (Antiphon)
 dead shall be raised. I know my Sa - vior lives. (Antiphon)